

True Peace

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CARP Members Arise!

By Sa Kwang-kee



June 18, 1984 was a sad and shocking day for us. That day, the US Supreme Court announced its refusal to hear True Father's appeal, so the earlier sentence remained. The final verdict meant True Father received a prison sentence, which he served at the Danbury Federal Correctional Institution.

That day, True Father called the heads of CARP Korea, CARP Japan, and CARP America and ordered them to hold a World CARP rally. Father expressed his bitter sorrow, "You young people of CARP! You must demonstrate against my having been wronged and show my anger. You all must become second Rev. Moons."


Last August 6, in Berlin, a CARP rally and the thirtieth anniversary of the Berlin rally took place. I was the president of CARP Europe and I had been in charge of organizing, planning and preparing the entire 1987 Berlin CARP Convention. However, I received True Mother's special instruction recently and took on the role of international itinerant missionary, so I was in Japan at the time of the anniversary events. With the heart of missing my old comrades who were waiting for me, I was unable to attend.

I shed tears of gratitude to Heaven when four days before the original Berlin rally, in a struggle we risked our lives on, we were victorious through a quick trial and the International Congress Center dropping its appeal against the court's decision that the ICC must allow us to hold events there. Hyo Jin nim had not arrived in time for the opening ceremony, so I spoke in his stead. As I faced the spotlights from dozens of media organizations, I gave the opening address and as I did so the joy of victory poured out of my heart like a waterfall. Hyo jin nim arrived the next day and we went to the main convention event and were victorious. On the final day, we marched to the Berlin Wall. I will never forget Hyo jin nim's bravery and leadership as he risked his life. This will forever be a symbol and model of our young CARP movement.

My heart is still overwhelmed today when I think of Hyo Jin nim, who bellowed out, with true love, calling on communists to tear down the wall and cried his heart out, while touching the Berlin Wall. That is Hyo Jin nim and that is CARP. Two years later the Berlin Wall fell. Due to a misunderstanding by the East German spokesman Günter Schabowski, his erroneous report to the press and mob mentality, the Berlin Wall fell unexpectedly, indeed miraculously. That was the work of God and a victory for True Parents, Hyo Jin nim and CARP.

While working in CARP for twenty years, I loved CARP as if it were my fate. Even within our movement, CARP received persecution. When I was the president of FFWPU-Europe, unknown to many, CARP was excluded or their activities curbed. CARP members' hearts were hurt through their lonely and difficult struggles but compared to the great love CARP received from Father it was nothing. Father gave such special love to CARP not because of CARP's actual appearance, but because of his expectations and hopes for CARP's future.

We must invest in the future. As I was touring Kagoshima Japan, at a museum, I saw a video, "The sixteen Satsuma students," which greatly moved me. It was a story from the last days of the Edo shogunate, the lord of the city at the southernmost part of Japan, today's Kagoshima city, broke a national law by sending sixteen students to England to learn about new civilizations and technology. Those students played a central role in the Meiji Restoration. Those who do not invest in the future have no future. Mother is investing much into the cultivation of individuals who will lead in the future. This is something remarkable that has not happened in our church's history.

At this point, with not much time left until the fifth anniversary of True Father's seonghwa, I would like to once again ask you to remember True Father's heart and special love for CARP and as an eternal "CARP man," I would like to shout, "CARP members rise and shine your light!" 

Rev. Sa is chairman of the Cheon Il Guk Sunhak History Compilation Committee and an international itinerant missionary.

CONTENTS



ARTICLE ONE

02 CARP Members Arise!

A TRUE CHILD'S MESSAGE



- 12 Together Let Us Break Down this Wall with Love
- 14 The Measure of a Man
- 16 We Have to Act

BERLIN 30TH ANNIVERSARY

18 Thirty Years Later

TRUE PARENTS' MESSAGES

04 A Truly Peaceful World

07 Learn from the Past and Live Responsibly

10 A Crucial Time for the World

PICTORIAL SECTION

20 Providential Moments



SPECIAL FEATURE

24 HJ Cheonwon Project

TESTIMONY

32 Proclaim the Good News to All the World

LEDA LEGACY

38 Enacting the Leda Legacy in Our Daily Lives

EVENT SCHEDULE

42 Event schedule





A Truly Peaceful World

True Parents gave this speech on August 23, 1995, at the Lotte Hotel, in Seoul, South Korea, at the third World Peace Conference, which was part of the second World Culture and Sports Festival.

Honored chairman, distinguished former and current heads of state, ladies and gentlemen:

At the opening of the Third World Peace Conference today, I would like to express my deepest respect to you for coming to this historic event. It is a pleasure to take this opportunity to share my beliefs regarding true world peace.

Matters of world peace are of greater concern than ever before. I want to extend my heartfelt thanks to you who, out of your desire to realize world peace, have traveled from afar and brought into being this magnificent conference. I would like to share with you members of the Federation for World Peace my activities these past few months.

Advice for Latin America

Recognizing that God has a will for Latin America, I embarked on a tour of twenty-three nations on that great continent. In each nation, I shared my beliefs with key leaders, and in eight of these nations I met the head of state to discuss matters related to world peace. The title of my tour was "True Family and I."

While traveling around the continent; north, south, east and west, I meditated and prayed about this special part of the world. I considered how the nations that make up Latin America can achieve true peace and establish an ideal society. Clearly the continent has stunning and rich potential. There are seemingly unlimited resources in a rich and peaceful natural paradise of grand mountains

and unspoiled nature. The mountains and jungles remind us of the original creation, the garden of Eden.

I envisioned glory-filled days that lie ahead in the Latin America of the twenty-first century. At each opportunity, I gave a single piece of advice. I said, "Please do not blindly follow in the footsteps of the developed nations. Do not repeat their errors in rushing to harness natural resources in the name of progress." Why would I give this advice? It is because the so-called developed countries have not found the balance with nature and the happiness that humankind has wanted from its inception.

Returning to the original world

Let us take the United States as an example. I am someone who genuine-

ly loves the United States. For the past twenty-five years, I have devoted myself to establish the foundation for world peace in that country. Although I have suffered persecution for my efforts to guide America in the right direction, my love for America and my belief in its vital role for world peace has not changed.

In the 1960s, when I first visited that land of opportunity, it seemed that the whole world wanted to be like America. We deeply admired the life depicted on television shows such as "Little House on the Prairie." Come Sunday morning, the sounds of hymns were heard from all directions. Superman, a superhero of justice, was a symbol of the righteous American spirit, and city streets were thought to be spotless, in good order and beautiful. The whole world looked at America with respect in those days.

Yet if we look at America today, thirty years later, what do we see? It is a nation in decay, strewn with difficult problems they cannot solve. In the midst of this, moral decadence and increase in crime demand our close attention. Numerous, unimaginable acts, including murder, drug abuse, divorce, child molestation, gang violence and teenage pregnancy emanate from America today. As a person who loves that nation, I feel deeply hurt by what I see.

Yet this phenomenon is not limited to America. All of the developed countries at the end of the twentieth century are struggling with many of the same problems. Having reached the summit of consumer wealth and technological sophistication, the developed world is caught in the trap of materialism. With the mind and spirit obsessed by material wealth, our true essence as human beings is enslaved by selfish desires. The result is a collapse of true love. Although there is an abundance of material wealth and our cities are crowded with skyscrapers, the human mind has become desolate and dried up like a desert, and the oasis of true love is not to be found. The absence of true love is the breeding ground for selfishness.

The most helpless victim of this attitude is the world of nature. One of the themes of this peace conference is the restoration of the environment.

We are abusing many of our resources, including our water supply. Even the atmosphere that protects our planet is affected by the misuse of natural resources. If this trend continues, the so-called benefits of materialistic civilization will lead to the earth's self-destruction.

The most serious damage of all, however, is the destruction of the family as a basic building block for the nation. The family is the cell of society. If each of the tens of trillions of cells in our body is healthy, then the body is likewise healthy. Conversely, if the cells are weakened and destroyed, then the whole body will weaken and eventually stop functioning. Similarly, destruction of the true family system foretells the destruction of all humankind. Our society is charging toward a destination directly opposite to what was originally designed and created by God.

The twenty-first century is inevitably a time to return to the original world of God's Will. A civilization placing the spirit and mind as subject partner is coming. The twenty-first century is only five years away. It is my sincere wish that the developing countries not follow in the footsteps of the so-called developed countries. Instead, they ought to use the developed countries' experience as a lesson, and move directly into the world where spirit and mind are in control. Do not fall into a pit of nationalism and materialism. This is the message that I want to share with you in our time together today.

Two days from now, on August 25, Mrs. Moon and I will officiate at an international wedding ceremony for 360,000 couples here in Seoul. I consider this ceremony the authentic path to world peace. As I stated, the reason the world is not at peace today lies in the breakdown of the true family structure. The true family structure begins by unity with the true love of God.

This holy wedding ceremony will be simultaneously conducted in one hundred and sixty nations via satellite. It is a ceremony that will link human beings vertically with the True Parents, the substantial being of God, the invisible Parent. This ceremony affirms the participants as true brothers and sisters in front of God and True Parents, transcending terri-

torial boundaries, races and religions. This wedding is a great transformation ceremony for humanity. It restores God's true love, true life and true blood lineage, which were lost due to the Fall of the first human ancestors, Adam and Eve.

This is a moment of great excitement in which human beings—who have been suffering under the reign and dominion of Satan for six thousand biblical years—will be set free and be liberated for the first time. It is a ceremony of great joy, where we will see the shackles break loose. Humankind will sing hosanna as we return to the liberated heaven and earth of God's true love. This ceremony is possible at this time because of the appearance and manifestation of the True Parents.

What true peace signifies

Ladies and gentlemen, this wedding is a ceremony in which men and women, bound in marriage before God, vow purity and fidelity to one other.

The destruction of the true family means the destruction of chastity. Immoral love caused the Fall of our ancestors, and we descendants are victims of the same immoral, promiscuous love. This is the world phenomenon of today manifested in free sex, homosexual love, and decadent relationships. The promiscuity of today's world is completely unnatural.

The time has come to return to the world of God's original purity by completely liberating fallen human beings from our false ancestors. The True Parents are transforming and liberating this world. The bride pledges pure love to the bridegroom as her subject partner, recognizing him as God's son who represents all men of the world and the substantial being of True Parents. The bridegroom pledges true love to his bride, accepting her as God's daughter representing all women of the world and the feminine incarnation of the True Parents.

Can a dreadful disease like AIDS penetrate into the husband and wife relationship united in mutual fidelity this way? It cannot. Diseases such as AIDS are a facet of the Last Days, testing the purity and fidelity of humankind. Modern society tries to prevent AIDS through the use of



True Parents toured within nations and throughout the world, preaching the new truth and setting a divine example of loving people of all races and backgrounds, thereby drawing them near so that all people might be freed of original sin through the blessing and participate in the restoration of their families and tribes.

condoms and to cure it through new medicines, without any recourse to the will of God. The message of AIDS and other such diseases is much more central than safe sex and new medicine. Its lasting solution lies in the restoration of morality rooted in true love. A Harvard University institute recently issued a research report stating that by the year 2010 AIDS will have affected about one billion people worldwide. This staggering number threatens the very existence of the human race.

The return to the true love desired by God, entailing purity and fidelity between man and woman, is the solution to diseases of false love. When I speak of fidelity, I do not mean the outmoded concept that it is to be enforced only upon women. The simultaneous purity and fidelity of men and women together is based on the principle of God. Fidelity is the ideal of one man for one woman. It calls man and woman to protect the sanctity and holiness of the act of love. It means not to engage in pre-marital relations and after being blessed in marriage with their ideal counterpart, to love one another infinitely and eternally as subject partner and object partner.

Today, I want to enjoin the call for purity and fidelity more upon the men than women. It is not an overstatement to say that the damage caused by men who indulge in uncontrolled lust is the very cause of the destruction of the world's chance for happiness.

True Parents' true love revolution

It is not possible for today's decadent world to return to the original order of true love that God desires by human power alone. The power of God is needed, and this power of God is manifested through the advent of the True Parents on earth. The True Parents of humankind came to the earth to ignite a revolution of true love. Establishing the order of true love is a revolution.

This revolution of true love is now catching fire. The international holy wedding is indeed a celebration raising the flames of the revolution of true love. It opens the door for the re-creation of the world.

The event on August 25 comprises 360,000 couples, and when this spreads to 3.6 million couples, to 36 million couples, to 360 million couples, and to 3.6 billion couples, AIDS will be eradicated from human soci-

ety and the world of pure love where God, man and woman become one body will be realized. This is not just a dream. The implementation of God's providence for the heavenly kingdom on the earth is an inevitable future because it is not my work or your work, it is God's work.

Today, twentieth century technology has reduced the world to the size of a small global village. Human beings are the global family living in this global village. Nationalism, racism and religious bigotry should never have existed, only the ideal world of God and human beings as one body of love. I want to tell you that true world peace is to return to the original world of God's creation. Respected ladies and gentlemen, and participants in the third World Peace Conference, I sincerely wish for you to serve as apostles of true peace. I want to extend my heartfelt gratitude to you, precious colleagues and contributors to world peace. May God abundantly bless you and your families. ☩

This is Speech Seven of Book One of Pyeonghwa Gyeong. It has been edited for inclusion in TPMagazine.

Learn from the Past and Live Responsibly

True Mother spoke on August 3 (6.12 on the heavenly calendar) in the Cheon Jeong Gung chapel to well over a thousand young people who took part in the 2017 HJ Cheonwon Special Global Top Gun Youth Workshop . This is what she said that day.





Since the Top Gun workshops began again in the modern era, long after the initial Top Gun workshop in January 1987, True Mother has spoken of her expectations for the young Top Guns that attend them. She has called them "a proud, elite troop, which will be remembered in history forever."

Are you blessed second-generation members? To whom do you owe your birth? You should become True Parents' filial sons and daughters. In order to do so, you need to be able to unite with your True Parents' hearts. The first thing you should think as soon as you open your eyes in the morning is, True Parents and Heavenly Parent, thank you. As I begin my day, I will try to become someone who is worthy in Heaven's eyes of receiving True Parents' love.

You need to begin things in this way as a lifestyle. Have you been living like this? From what I know, you haven't been able to live up to that standard. From now on, you need to be able to answer [that question] differently.

You are very fortunate people. The hope of the 7.4 billion people is to take part in Heaven's providence and reach the position of receiving Heaven's blessing. However, throughout history humankind has never understood the cause and result. You probably already know this through the hoondok we just did, but due to Adam and Eve's fall, our Heavenly

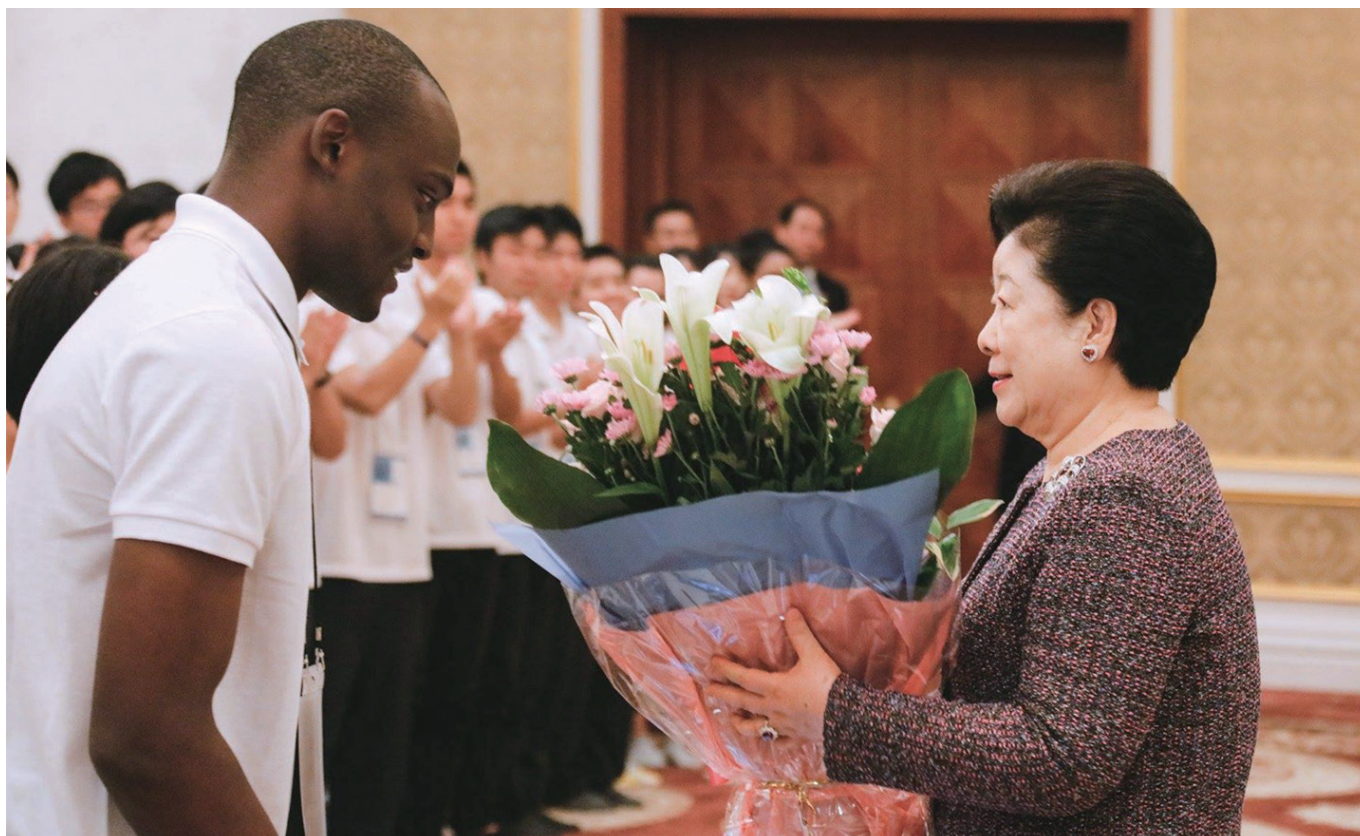
Parent, God, suffered a history strewn with unspeakable pain and sorrow. As you heard in the readings, fallen humankind cannot go in front of God. According to the Principle of Creation, only those who have received the blessing from the True Parents, the first victorious human beings, can go in front of God.

The Bible indicates it has been six thousand years [since the Creation]. Human history is actually longer. How difficult Heaven's efforts to search for human beings must have been for it to take four thousand years to restore the chosen Israelites' mistake from the individual, the tribe, and a people until a national foundation was established. It took not four hundred but four thousand years. During that time, Heaven established countless central figures and hoped to expand his will through them. Yet, although humankind failed to engraft to those central figures, God could not abandon his children and would renew the central figures' courage and guide them. For them to reach such a position a great many of their people paid indemnity.

Through this, God sent the promised Messiah, Jesus Christ, through the Israelites. The environment at the time consisted of a huge "nation" called the Roman Empire. They said that all roads led to Rome. Heaven created that environment. What would have happened if the Israelites had united with Jesus and cooperated with him, so that he could advance to form the true parents? The Israelites would have been able to unite with Rome. If that happened, through the prepared Roman Empire, Jesus would have been able to reach the entire world and Heaven's providence would have reached fulfillment. Heaven worked hard to create an environment for Jesus, but Mary, a central figure herself, and the Israelites did not fulfill their responsibilities. There are probably many of you here from South America. South America has Catholic nations.

Jesus, too, should have married

As we learned in the hoondok material, Christianity's providential history began with resurrection by the Holy Spirit. Since Jesus was a man, he should have met a woman messiah



True Mother receiving flowers from a Top Gun before she spoke to the Global Top Gun Youth workshop participants.

while he was alive. They should have become the true parents, a position blessed by Heaven. However, Mary, Zachariah's family, the Jewish people and the Israelites did not fulfill their responsibilities and therefore blocked this path. When you study the Divine Principle, you will come across the word "indemnity."


How could such a thing happen? The Israel people had to pay indemnity so that the returning Lord could come as promised. Even in society, if you commit a crime you serve time for it. It's the same thing. Although they paid such huge indemnity, they still do not know why. Moreover, the Christian cultural sphere created a worldwide domain over two thousand years, but they are unaware of Jesus' essence and of the will, which our Heavenly Parent hopes to see fulfilled. God's dream for humankind is for everyone to become true parents. God's dream is to become a visible God and true parent. Children that are born from true parents are true children. They have nothing to do with evil, because they are born in God's realm, which is free of the Fall.

In the beginning while Adam and Eve were in their growth period, they would ask God questions and receive answers. After the Fall, they could no longer do that. From that perspective, your parents were like wild olive trees in a fallen world. Then they received the blessing from True Parents, became true olive trees and gave birth to you who are here today. However, when faced with the 7.4 billion people remaining, the world's environmental realm is quite broad. Hence, you should become one in True Parents' realm and grow beautifully, solely focused on True Parents with absolute faith, absolute love and absolute obedience.

You must not fail. OK? We learn many things from nature. Butterflies, not even three centimeters long, fly from Canada to Mexico to spend the winter there. Who taught them that? These butterflies didn't Fall. Among plants, the sunflower is one that aligns itself to the sun. It adjusts its direction toward the sun whether it's sunny or cloudy. You can learn many things from nature on how to live. You should love nature. Heavenly

Parent's labored on a path in search of you while living for the sake of others with true love. Do you understand?

You gathered here from seventy-nine nations. You speak different languages and have different cultures, but you who were born as blessed second-generation members through True Parents, are pure water that has no relation with the fallen world. Do you understand? Through you, the world must become cleaner, brighter, and what else? It must become one. Do you understand?

Your performance earlier was about freedom, peace, unity and happiness. You should live life united with True Parents and sing the Cheon Il Guk Anthem each day more often than you sing your own country's national anthem. You should be satisfied with your own happiness. You need to expand. You must become saviors to all the 7.4 billion people, so that they can receive True Parents' love, assistance and grace. OK? You need to be able to say, Our future has hope because of us. There is happiness! 



A Crucial Time for the World

True Mother gave the following speech to regional presidents and special emissaries at East Garden in the United States on July 17 (the 24th day of a leap month, the second fifth month, on the heavenly calendar).

Now, in the springtime of the Cheon Il Guk providence, we must consider how we can substantially and specifically realize the settlement of Cheon Il Guk. I see that we are at a point when we must strengthen our resolve and change the way we do things.

Especially our European region—from where Christianity spread—is sleeping. I have repeatedly said that they did not know God or Jesus' true essence. A framework created by people is inadequate to contain all people's hearts. Many problems

that should not have occurred did occur within Christian culture. This is true.

When we look at national histories in Europe, we see wars including the Hundred Years' War and wars involving Islamic groups caused countless casualties. How can we create the kingdom of heaven on earth without first solving these endless wars and endless conflicts, when people do not know about the kingdom of heaven on earth or about God?

We must know God. The dream of God, our Creator, was to become the True Parent of humankind. The omni-

scient and omnipotent God hoped to become the True Parent through the first ancestors—humankind's ancestors, once perfected—who could have had dominion over the substantial world. That was our Heavenly Parent's dream.

Commit yourselves wholly

According to the principles behind the Creation, God must be the same from the beginning to the end. For this reason, God had to begin the providence to somehow educate people and have them pay indemnity and raise them again. Humanity

was unaware of Heaven's situation. How difficult must it have been that it took the long period of four thousand years to send Jesus Christ, God's only son! Four thousand years... This was an unbelievable circumstance. Yet what happened? Jesus could not fulfill the will and had no choice but to go the way of the cross. Think about this. How must God have felt? We know through the Bible that the world became dark in a matter of hours. Heaven was shocked. Jesus said, "I have much more to say to you, more than you can now bear."

Think about those circumstances, that heart. The True Parents have blessed you. Blessing! It is the most hopeful word throughout history. It is only through this blessing that you can stand in God's presence. As Jesus was dying on the cross, he told the thief on his right "You will be with me in paradise." He said "paradise." People today think that paradise is the same as heaven but it is not. There must be a kingdom. The kingdom of heaven on earth and the kingdom in heaven, this is the kingdom!

God is the absolute owner.... Therefore, we must realize Cheon Il Guk. We must unite in all respects, centered on True Parents, True Mother.

Just like a sunflower, which always aligns with the direction of the sun no matter where the sun is, you must be the same. You must deny yourselves. You have come together to live that kind of life.

Global crises

Europe worries me the most. We must save Europe. We must properly educate Europeans, save them, and reveal the truth to them. Many countries have changed their perception of us through IAPP. They have realized that without working with UPF, their nations cannot survive or develop further. That kind of growth must also occur in European nations.


My conclusion is that we must strengthen this aspect in Asia and South America also; through UPF, we must create a more active movement, able to achieve national restoration. It must change. Through True Parents' sons and daughters it must change.

Your time on earth is vital

Heaven's providence will absolutely be completed and be victorious. I say this repeatedly, but substance is important. Jesus too on the course of dying on the cross gave Peter the keys to heaven. That signifies that

the earth is important. Remember these words "Whatever you bind on earth will be bound in heaven; and whatever you loose on earth will be loosed in heaven." Your life on earth is important. How happy you must be that you can live your earthly lives with True Parents! You are in the historic position that your descendants can boast of. Therefore, you must throw away selfish thoughts and greed.

You do not know how seriously I have thought about this. I have to take all of you with me. Our destination is fixed. We need your effort in order to expedite this. We need your devotion. There are righteous people, people Heaven has prepared. The three leaders I met from Africa are like that. You must find people like them. How hard Heaven must have worked to raise them to live this way! Your responsibility is to connect these people to True Parents.

Thus, you cannot just sit there and think. You must move. You must find them as you busily move around. Depending on your actions, the kingdom of heaven on earth, the settlement of Cheon Il Guk, can be realized soon. Heaven has waited for six thousand years. It has been six thousand years according to the Bible, but it has been even longer. 



Together Let Us Break Down this Wall with Love

On the final day of the 1987 CARP Convention, August 8, two thousand people took part in a seven-kilometer protest march against communism and against the Berlin Wall, which East Germans under communism had erected initially as mainly barbed wire on August 13, 1961. Despite harassment from counter-demonstrators, who had burned one bus and slashed tires on twenty cars, they reached the wall, where the man who had led the march, Hyo Jin Moon, True Parents' oldest son, gave the following speech:



The photograph that appeared in the October 1987 issue of *Today's World* magazine, of Hyo Jin nim giving the following speech, is in poor condition. The picture above, in which Hyo Jin nim is speaking with equal passion is from his speech at the opening of the Hanmadang Games, a sports portion of that same CARP Convention.

How are you today? How is everybody doing? It is well known to us that people make mistakes. Throughout our lives, we sweat and make great effort to better our standard of living and to achieve happiness, but I am disheartened to say that

we, the men and women of today's society, often have to confront our selfishness and question our integrity. However, just confronting our self-centered motivation and questioning our fluctuating integrity aren't enough. We should go out of our way to admit our mistakes and to bring

together our heart and mind to resolve them.

This is a mistake! Now we are standing here at the Berlin Wall—grieving, because we all know this is a mistake. This is not a sign of peace or a way of life of civilized human beings. The wall is a true symbol of

communism. It should never have happened in the first place, but what is done is done. So we CARP members would like to challenge Mr. Gorbachev to be the righteous and responsible man he claims to be. Come on, Mr. Gorbachev, let's do away with this unrighteous and inhumane wall of injustice! Show your sincerity to the world for once, please! Put aside your arbitrary and tactical proposals for nuclear disarmament and be sincere about your claim of peace and human rights. Be sincere about the welfare of the world and be faithful to your words. I know that you know that we CARP members are not fools. Under the communist banner of "truth," "human rights" and "peace" 150 million people have died since the Bolshevik Revolution.

Unscientific, ungodly

Many of you already know that communist theory is based on a nineteenth-century view of the universe. The cosmos was seen at that time as being made of solid particles that could not be divided into smaller units. Based on this concept, communism's fundamental philosophy says that the cosmos is essentially composed of material. Today, however, atomic physics has revealed clearly that matter is actually intangible energy and that the two are interchangeable. Scientists today say that the emergence of the universe was not an accident—it resulted from the law of causality, implemented by a primary cause, whom we call God. God is a living God. Inside of God dwell intelligence, emotion, truth, heart, and, most importantly, the essence of life—which is true love. We must unite around that essence. The parental love of God is a vertical love, always flowing down. The horizontal love is our responsibility. We change, but God and God's parental love never change. This is very important here. In order for us to unite East and West, we must unite within our parents; we must unite with our God. God is a living God; inside God dwells the heartistic human essence—true love—that is so important to us and to the rest of the world. Only through that can we unite, and only through that can the world come together. Only through that can this



Above: Hyo Jin Moon, True Parents' first son (1962–2008), among thousands of people marching through Berlin to protest the division of Germany as symbolized by the Berlin Wall. The lower photograph shows Hyo Jin nim in the thick of things despite counter-protesters harassing those standing up for freedom and righteousness.

will be broken down. Through that, a victory can come for Heavenly Father.

When I was coming down here, I saw a sign that said, "To learn from the Soviet Union means to learn victory." What does that mean? Winning through communism? Winning what? Suffering? Pain and lies? Is that winning? Communism is not true; it is not even based on fact. It is an outdated philosophy. It is a mistake! How can anybody believe in a mistake and still live a faithful and true life? Everybody here in West Berlin knows it's a lie. How can they stand still?

Pray for the victims

I am a Korean, an Oriental. Look at everybody here: There are Americans, Japanese, people from all around the world. We were not born in Germany, but we are standing here on this ground at the Berlin Wall. Why? We are here for God. God goes beyond conflict, beyond walls, beyond tradition and heritage. That's why we are standing here. That's why I am telling you these things. My words might be insignificant, but the truth of God will live on. The flesh will die and be

destroyed, but the spirit of God will live forever! Only God's love, true love, will prevail! Please, let's join together and break down this wall with love. True love can go over anything. It can overcome any barrier!

Let's come together and pray for all the people who are suffering in the communist nations. Let us pray and live up to the words we speak. That's the difference between communism and the Unification Church: We truly mean to bring about a peaceful world. We want to bring this world to God—not by threats, not by power, not by materialism, but only by the truth of God, only by the love of God. If you want to challenge us, just go ahead! Make my day!

Let's go to the Berlin Wall and pray for Heavenly Father. We will bring victory. We will bring communism under God! Inside God's heart, there is even room for communism. Inside of God, there is even room for Mr. Gorbachev! Inside of God, there is even room for people who are accusing us. Yes, inside our heart there is room for you! It is not too late. Come on, let's go to the wall and pray! ☞

The Measure of a Man

Yeon Ah Moon spoke in Germany at the thirtieth anniversary of the World CARP Convention, during which her husband Hyo Jin nim had led a massive march to the Berlin Wall. At this event, she poured out her heart to the assembled members for more than hour. What follows is an excerpt from her message that day.

By Yeon Ah Moon

I want to explain something that I learned from Hyo Jin nim in my own life experience with him. It was less than ten years, but for me he was kind of a lifetime mentor. His personality is very different from mine. He was hypersensitive and his personality was such that he could express things from one perspective and from a widely different perspective. When he was angry, it was as if a razor was coming out of his eyes. I could not even look at his face [she laughs]. I just try to hide somewhere. He could express his full anger but somehow he had the right standard all the time. All the time, he simply taught me how to live and how to die as a human being.

One day he asked me a question: How would you define what a life of faith is? I could not answer because I'd never deeply thought about it. He said, For me, faith is something I can continue with for my whole life, maybe more than a lifetime, for eternity.

For him, faith was to live for the sake of others. We hear those terms, "true love" "live for the sake of others," all the time, so when I heard his definition and his own faith, I thought hmmm..., OK. It was not then such a shock or an inspiration but I now

understand how important and essential it is. For him, to live for the sake of others was to help others grow and help so that others could be even better than he was, but there was a direction in which to go. That person was to be better than him from God's point of view.

We often think we are living for others but it can go wrong; we can

spoil them if we don't have the mindset to take responsibility for what we are telling the person to do. Actually, according to True Father's definition of love, love definitely contains responsibility. Love is being responsible for the other. In that way, what we are trying to do for others should have a correct result, better than before, better than yesterday. That person



should be more mature. Otherwise, to live for the sake of others is only for my own satisfaction, my own arrogance. That's what I learned in detail from Hyo Jin nim. I felt in my own experience recently about that point, maybe a few years ago. Before that I thought, I couldn't see how deep the concept "Live for the sake of others," was. Now True Parents are always talking about love, true love, living for the sake of other. It's our motto, but somehow it is so deep. Now I can see more. It's God's heart when he created human beings: I hope you can be even better than I; that is, better than God—that mind-set. For that result, I will support you fully. I will give anything I have. If I can't give you more I will make something new and give it to you. This is what I learned from Hyo jin nim about living for the sake of others.

In practical terms

He was saying, If my younger siblings, or those in the next generation can take everything from me and make it better, do better, I will be very happy. Because I love them they are my brothers and sisters. Why should I feel bad? That is love. I think that is more than an elder brother's attitude. It is more like a parent's love for children. With that mind-set, he tried to live his whole life and he worked hard to compose ten thousand songs.

The second point, perhaps many of you have heard, that is, dying well. Living well is a big concern in the world, but Hyo Jin nim was always considering the spiritual world. A lifetime is short; everyone is destined to die. It's the principle. According to what True Parents have said, it is a new beginning, being born into the spiritual world. We do not have to be afraid of death. At that moment, we should feel afraid of what we did in our lifetime for others and for Heavenly Parent and for our True Parents. He repeatedly spoke about reaching perfection. Your own hardship is not that important, relatively. The most important thing is what you can bring to the spiritual world. He tried hard to do something for others, for the next generation. He wanted to leave some useful assets for younger brothers and sisters. His life was short, relatively. He wanted to be better today than yesterday. He wanted to

make more effort to do one more thing than yesterday.

Ten thousand songs

I remember when he finished ten thousand songs. Originally, he thought it would take about twenty years if every day he composed about twenty songs, continuously, but he finished in less than four years. Think about that, how hard he worked. One day he couldn't move his fingers because he'd played guitar the whole day without eating, without sleeping, on purpose, with a goal: I will finish a hundred songs today. It was not enjoyment.

The last half a year or several months, I never saw him sleep throughout the night. He just slept for two hours or one and a half, maybe three hours. He would just wake up and go to the studio. When he felt tired, he would come home, take a shower and go out again. He worked the whole day, an extreme workaholic. His bed was always empty. I saw that he went to bed at midnight but at 1:00 AM his bed was empty. He kept that lifestyle. How could he do that? I think he had desperation and a level of goal to achieve. He only focused on that goal and kept pushing himself harder and harder and harder. How could he do that? It was because of love. He loves True Parents. He loves Heavenly Parent. He wanted to do something for them. He said that his parents are also doing his work. Of course, I also have to take responsibility for what my parents are doing, he said.

His faith in True Parents


Maybe this was because he was a physical child of True Parents, but it was more than that. True Parents are the Messiah. True parents are special. One day, I had a question: How can you be sure that True Parents are the Messiah and have fulfilled their mission? He told me, "Look at the blessing. That says everything."

In that way, for him, True Parents were more than just his physical parents. He knew the Principle deeply and he tried to practice it for his whole life. So, the results: I'm not sure if it was successful or not, but he worked hard and showed an exemplary attitude to do something for True Parents. I'm sure about that.

Limitations

I would like to introduce you to Hyo Jin nim's main attitude: Know your limits. You should know what you can do well and what you cannot. Be honest about it. Even in your professional area, if someone is better than you are, you have to give that person the leadership, the full responsibility. Even if you haven't made any mistakes and I am good at it, if the person is better than you are, put that person in charge because it is good for the whole organization. Don't just seek to be the central figure. You have to live like a slave of slaves. That is why True Parents are the most miserable people, like some animal in a golden cage.

Hyo Jin nim understood that we have to live our lives as the best example, beyond our imaginations. As a leader, he had a watch-me-and-let's-do-it-together attitude. He was always warning me about my own arrogance. Everyone has that aspect of arrogance. In a good way, it is confidence. He'd say, if you are arrogant don't just know that about yourself but know that others know that. By his definition, humility is only knowing your true value.

He understood our own fallen nature and tried hard to overcome it. Many of you know, but this is for those in the younger generation who have no experience with him and they hear just certain kinds of stories. In the future, everything may be beautifully decorated, but I want to say about him that he was not perfect at all. He had goodness and he had weakness. He made mistakes but somehow he wanted to be responsible for what he had done. I know my own part and I will be responsible for that result. I will not blame anybody. I will take that and I will accept that judgment in front of Heavenly Parent. That's what he often said. To anybody who asks, Who is Hyo Jin nim? He was that kind of person. I learned a lot from his attitude. I could develop myself more, practically, because of his education and guidelines, training for me, and True Parents' love, which I experienced and witnessed with my own eyes. 

Prof. Moon is the president of the Women's Federation for World Peace International.

We Have to Act

This is a transcript of an impromptu talk Hyo Jin nim's son gave to members in Germany, commemorating the thirtieth anniversary of the Berlin Rally. He attended the celebration with his brother, Shin Heung nim, and his mother, Yeon-ah nim.

By Shin Chul Moon

I wasn't scheduled to speak but I had something I wanted to say to you all. After hearing all of your experiences at the Berlin Wall, I felt touched. Something came up. I felt that maybe God nudged me. I'm sorry. I'll be taking some more of your time. I have spent seventeen years by the side of True Mother and I have had the privilege to participate in many events. Something they would commonly say is that our church has made many vast improvements and jumps and we are constantly improving, but in recent years after the passing of True Father many of our Unificationists have left and so have some of the True Children. It's really bleak. I thought, What is so different from the twentieth century, back in the 20th century, the Unificationists then and us right now? I would say that True Father not being here is big but True Mother, she stepped up and she filled the vacuum created





Foreground, left edge to right edge: Jack Corley, regional president, Eastern Europe; Teresa Rischl, CARP-USA national president; Michael Balcomb, chairman, Europe Regional Group; Prof. Yeon Ah Moon; Shin Chul Moon, Shin Heung Moon and Dieter Schmidt, regional president, Central Europe; at the joyous thirtieth anniversary of the Berlin rally

by True Father not being here very well. So, I don't think the problem lies there. The problem must lie in us, the people that followed.


I thought, What might be so different? We speak the same language. We are not a different race. We live on the same earth and as those back in the twentieth century. What is so different about us? I decided it's probably that we are not as crazy as the people in the 20th century were, the Unificationists. Probably all of you had the privilege to meet True Father and True Mother at least once in your lifetime, but back then travel was more expensive and many people didn't have the privilege to meet them. Yet they would wake up, get ready for the day and preach about somebody they had never met in their lives. That's crazy; that's so amazing. I find that amazing.

What are we? What is the state, the status quo of the current Unificationist movement? I think that we all say we are dreaming of world peace, for Cheon Il Guk to be established before True Mother passes away. We all want that, but I think that's the problem. We are only

dreaming and if you dream for a thousand years, you will never establish anything. You have to act, but compared to those in the 20th century, we're not... I don't know. I don't feel it. I listen to stories from the twentieth century and it just seems like something so far-fetched. The current Unification Movement, a lot of the second gen are leaving and they're... taken by Satan, let's say. It seems so bleak. We have to act up.

True Mother can't carry us on her back any longer. She is already over seventy. How much longer do we have with her? We have to establish something in the next five years, ten years, but do you really think we can establish vision 2020 when we can't even keep our second-gen from leaving? You have to understand. We have to start from the inside. No matter how hard we try to establish something, if we are breaking apart internally, we can't do anything. We have to become more centered on True Mother.

You have to understand that she really does love you. A lot of the second gen will be able to feel her love as the founders of our church

did; they would battle on the front line like True Father. I know you guys don't have the privilege to be around True Mother as much, but that's not an excuse. If we fail to achieve world peace and to create Cheon Il Guk before True Mother passes, our movement becomes just another mark in history like Jesus. There is no 100%! I mean, we can fail. The movement might not happen if we don't try hard enough. We can't just sit around. True Mother can't create Cheon Il Guk on her own. That's what happened with Jesus. He tried so hard but the people didn't follow. If we don't follow we can't achieve anything. I just wanted you guys to know that. This is my first time talking in front of so many people. [Applause] I think this is what God would want to say to you right now. I can't say that for sure, but this is my first time talking in front of so many people there is no way I could talk so fluently. So, please, everyone, we have to achieve Cheon Il Guk soon, together. 

Shin Chul nim is Hyo Jin nim and Yeon Ah nim's oldest son.

Thirty Years Later

Remembering the G-CARP Rally against the Wall

By Claus Dubisz

Four hundred people came from all over Europe, including thirty German-CARP veterans, members of the European Special Task Force, a bus full of forty young, bright Albanians, another bus from France, and many more European CARP members, young and old. We also welcomed Prof. Yeon-Ah Moon and two of her sons as honored guests. We all met together in Berlin for a significant event, the August 5–6 commemoration of the thirtieth anniversary of the G-CARP rally against the Berlin Wall.

On August 5, in the Melia Hotel, in the middle of what had been East Berlin, Hyoman Noguchi, president of G-CARP, and American and European CARP leaders greeted the audience in the crowded hall. We also introduced the key organizers of the anniversary events, Achim Pock, Mathias Monzebe and Bernd Flieger.

The moderator, Christian Hausmann (UPF-Germany), then gave the podium to me, a CARP veteran, and I explained in a one-hour multi-media presentation the events of the CARP Convention of World Students in Berlin 1987, within its historical context—from 1975, when True Father initiated the Victory over Communism mission in Germany, until the end of the cold war. This convention, under the strong leadership of the then European CARP leader, Mr. Sa Kwang-kee, including especially the rally at the Berlin Wall, was truly a milestone in God's providence to defeat communism worldwide, in Europe and in Germany: *“Die Mauer muss weg”*—the wall must go.

Older CARP brothers and sisters supplemented the presentation with testimonies. Miriam Spiegel shed light on the spiritual work of Heung-jin nim behind the scenes. Shoji Aono spoke about the role of self-defense, Wonhwa-do. Tom Pritty and Brian Granstrom explained the history of our music team, Blue Tuna. The then German national church, leader Dieter Schmidt, described Hyo Jin nim's leadership role at the rally as True Parent's representative, and Mike Balcomb testified about Hyo Jin nim's sensitive heart toward members.

Many young participants from Germany and elsewhere in Europe were able to form a comprehensive understanding of True Parents' VOC work with CARP in Western Europe. Hearing about all the challenges that members had undergone moved many to tears. Just proclaiming a vision is not enough; one must work hard, endure persecution and overcome many obstacles. With faith and trust in our Heavenly Parent and the good people in the spiritual world and with unity of heart between brothers and sisters, finally we will achieve the goal.

Hearing from Yeon-ah nim

In the afternoon, some people took a boat tour to explore re-united Berlin, whereas others visited the 1987 rally site, near Checkpoint Charlie, at the Peter-Fechter Memorial (where in 1962 East German guards shot an eighteen-year-old bricklayer trying to climb over the wall. West Germans could not assist him. East German guards refused to assist him and so he died.) At the rally site, members in a



The thirtieth anniversary of the CARP convention that Hyo Jin nim led attracted CARP members from Europe and other regions. The special guest speaker was Yeon-ah nim, Hyo Jin nim's widow, who was accompanied by her two sons, Shin Chul nim and Shin Heung nim.

now free and united Germany, recalling the 1987 rally prayed and offered a loud Mansei.

Later, Yeon-Ah nim spoke deeply about True Mother's heart. Mother wants to educate her children (that is us), so that we can come to understand Heavenly Parent's heart, and more than that, inherit his heart. When True Mother accepted that responsibility for herself by proclaiming God's only daughter, her desire was that we be able to do the same.

Yeon-Ah nim also spoke personally about some lesser-known sides of Hyo Jin nim, who was desperate, when trying to accomplish his goals, always with the heart to unite with his father. He often emphasized that if others are better than we are in their specific professional field, we should transfer leadership responsibilities to them.

We exchanged gifts. When European CARP presented a gift to Yeon-Ah nim's sons, they were spontaneously inspired to offer two songs in return. Then, unexpectedly, Shin Chul nim (the older son) stood up, took the microphone, and in the spirit of his father pleaded to all, "Brothers and sisters of today, let's put our dreams into action, as the brothers and sisters of the last century have done."

We also heard about the changes of leadership for the new region greater Europe—from Iceland to Vladivostok. The evening belonged to the Blue Tuna Band and young talented musicians from Germany, Albania and STF, who brought the participants on their feet. One cannot describe the bright atmosphere; you had to have felt it. Enthusiastic second-generation members, Joni Makkonen and Ye Ok Presser, moderated the evening get-together, which the new European regional president, Dr. Balcomb concluded with three cheers.

Past victims, the road to peace

The European representatives of the unification movement met early Sunday morning for hoondokhae, after which they received True Mother's gift of Kona coffee. Mathias Monzebe, representative of Berlin FFWPU, gave final explanations about the Peace Road program. Cyclists and marchers met at the Brandenburg Gate, where the Blue Tuna Band warmly received them. Speakers addressed the audience on topics such as "Korean reunification," "Peace in Syria," "Peace starts with me and in my family," in German and in English. Many tourist came to listen the messages and to enjoy the music.

Afterward, sixty cyclists and perhaps two hundred and fifty marchers moved through the historical areas of Berlin with a huge banner stating, "Peace starts with me, and not with violence." Two hours later, both groups met again at the Berlin Wall Memorial at Bernauer Strasse. In this place, original parts of the Berlin wall remain, so that people can gain a sense of the horrors of the wall, which had physically divided the country from 1961 to 1989. There you can read the names of the 139 victims shot while trying to escape over the Berlin Wall. We concluded our memorable meeting with four cheers of Og Mansei, before the participants departed and returned to their homes. ☞

Global Top Gun Youth 2017





- ❶ True Mother told the young people, "Through you, the world must become cleaner, brighter, and what else?... It must become one. Do you understand?"
- ❷ A view of the large number of young people that attended this year's Global Top Gun Youth workshop
- ❸ *Left to right:* For True Mother's speech: Mrs. Wonju McDevitt, chief of staff of True Mother's Secretariat read the speech True Mother had given at New York's Madison Square Garden event. Yun Young-ho, secretary-general of the FFWPU International Headquarters prayed. Kim Jae-hyeon, director of the international headquarters' Youth and Student Department, was the MC.
- ❹ The Top Guns were divided into tribes of three hundred people each. They developed a chant that each tribe demonstrated in front of True Mother.
- ❺ A photograph to remember this significant event by.



2017 Global Top Gun Youth HJ Cheonwon Special Workshop Hosted by True Parents

천지인 참부모님 주관 HJ 天苑특별수련 2017 GTGY

6.10-6.30 by the Heavenly Calendar (August 1-21, 2017) HyoJeong CheonWon

❻

GTGY 2017 Special Guest Speakers and Activities

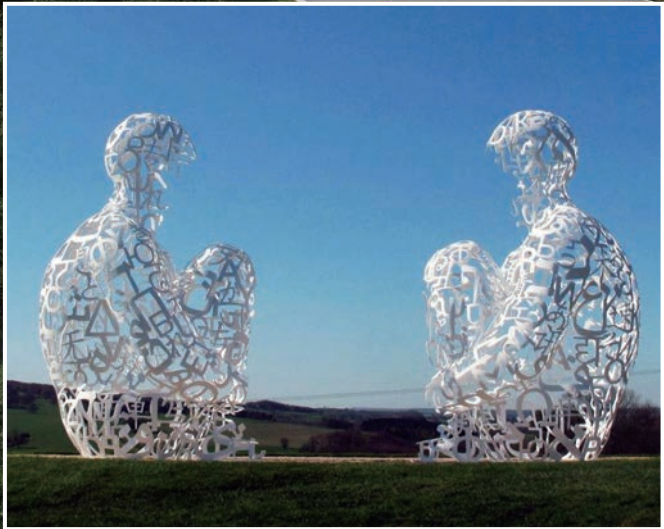


- ① Prof. Yeon-Ah Moon told the audience that God was near to them and brought them closer to True Parents by speaking of True Parents' favorite foods.
- ② Julia HJ Moon spoke about her life in the arts and the power of culture
- ③ Director-General Cho of the FFWPU International Headquarters (IHQ) explained that True Mother receives reports daily about members' earnest efforts.
- ④ Michael Balcomb, chairman of the Europe Region, spoke about change.
- ⑤ Yong Jin-hun, director of the IHQ's Witnessing and Education Department, spoke
- ⑥ Kim Dong-yeon (Will Kim) was instrumental in organizing the workshop
- ⑦ Teams make posters to illustrate righteous themes covered by four lecturers.
- ⑧ A race to see who can get down a length of cloth held by others fastest
- ⑨ Praying for the reunification between North Korea and South Korea
- ⑩ Practicing Mujogeon, a dance performed at Madison Square Garden
- ⑪ Visiting the church where True Parents' Holy Wedding took place
- ⑫ Visiting the burial place of True Family members and senior church figures
- ⑬ 1,400 people (here with Julia HJ Moon) attended the GTGY from 76 nations.



SPECIAL FEATURE

HJ Cheonwon



Project



True Mother said that she is making HJ Cheonwon, a model of the restored garden of Eden, because “seeing it once is better than hearing about it a hundred times.” HJ Cheonwon’s heart is a state-of-the-art facility, Cheongji Sunhakwon (depicted here) with two floors above ground and four below housing museum exhibits that testify to True Parents’ love for humanity and salvific mission. It will be surrounded by a 56,000 m² arboretum and boasts a nearby art park.



Above: This is an artist's rendering of the residential area, Azalea, three-story buildings, eighteen households in all, built in a French style. True Mother dedicated these completed buildings on May 31. In nearby Seorak Village, we await permission to construct six hundred luxury apartments. Below: The building behind Heavenly G Burger on the road to Cheongshim International Hospital has a dual purpose. Above the new water purification plant are three floors of office space for FFWPU-related organizations.





The project maximizes the use of all facilities. The building below had been a water purification facility, but was re-purposed as a Heavenly G Burger restaurant. Not far from there is Magnolia Plaza (depicted above) a three-story building with a restaurant, convenience store and bakery.





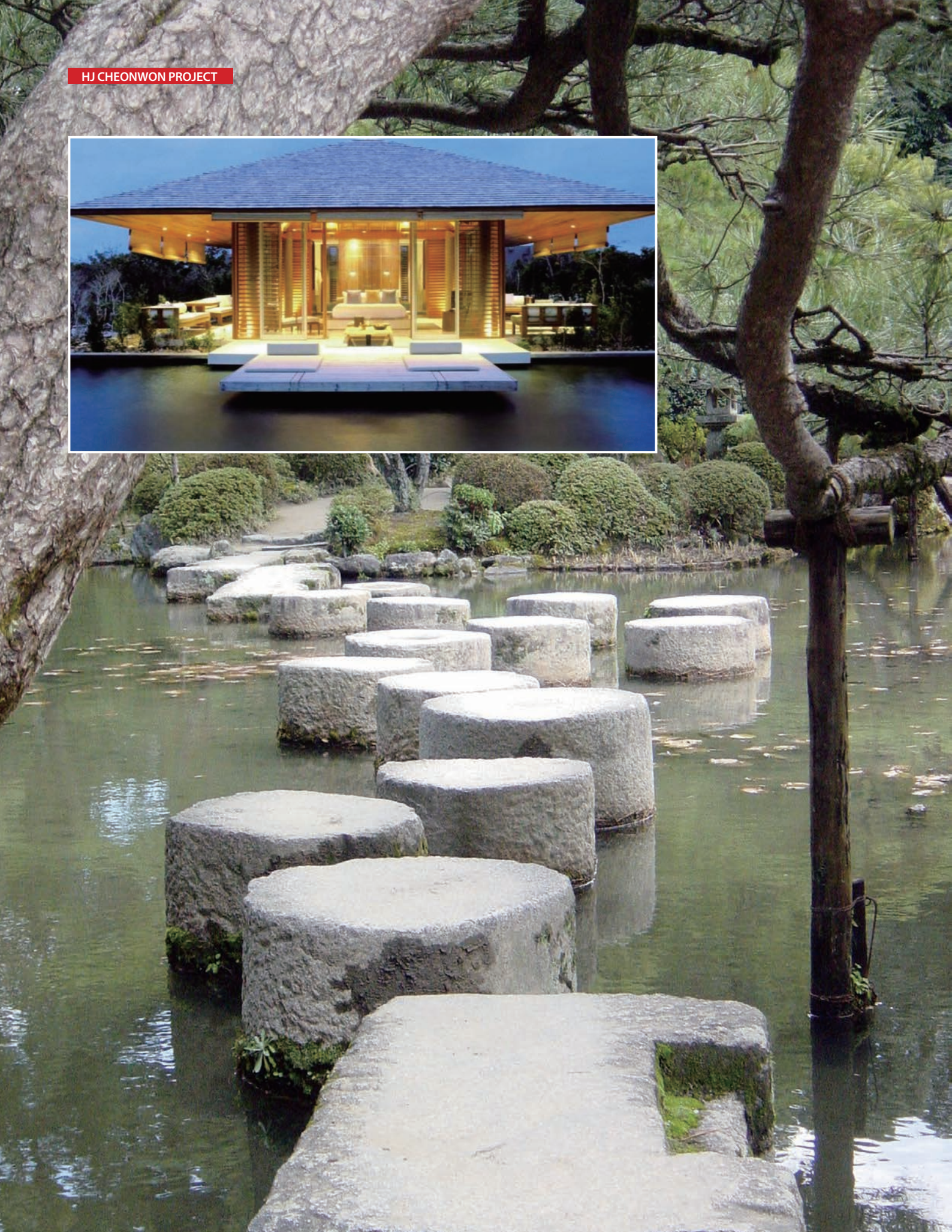
Next to the Peace World Center will be a five-star resort hotel, an international conference center (above). A youth hostel and convention center are in the planning stage. HJ Cafe (below) will have four floors above ground and a basement level. A café, restaurant, meeting rooms, a convenience store and resting facilities will be in the building. Outside will be a dock and a water garden.





This rendering of the Cheonbowon, which will store blessed families' genealogies, has four floors aboveground for record storage, a seminar room and a Dae-mo nim Memorial Hall. Below-ground, it will have a two-story bathhouse and living area.





The European-style village, "Magnolia," depicted here, will have numerous luxury townhouses. It is across Lake Cheongpyeong from the Training Center. It has a large water plaza and lakeside walking paths. (Opposite page and the bottom of this page: The Japanese Village will reflect the architecture of seven regions of Japan and have modern homes in the traditional in style. Japanese members should feel at home here



Proclaim the Good News to All the World

Recently, True Mother appointed eight elder members of the Korean church as international itinerant missionaries. She tasked them with enlightening members about key developments in the current providence. The first nation she assigned them to visit was Japan. On July 26, a week into their tour, each was asked to testify about his experience. What follows are translated, edited excerpts of those testimonies.

By Sa Kwang-kee



Eight of us received True Mother's order and on July 20, we arrived in Japan. Before coming to Japan we participated in a three-day workshop in Cheongpyeong and received many guidelines from True Mother.

This is how I've organized those guidelines. First, I must remind the Japanese members about True Parents' great value. I especially took that to mean that I needed to explain True Mother's identity as the only daughter of God and her distinct (differentiated) identity and boost True Mother's status and value.

Second, I feel that we must teach about True Mother's knowledge of this time, especially about the Hyo Jeong Cheonwon Project in much

more concrete detail.

Third, we must share with members True Mother's achievements for peace to date, as she has inherited the work for peace after True Father's seonghwa and has put into action the true love philosophy for the sake of liberating God from sorrow and for humankind's salvation, and furthermore for the realization of a world peace.

Fourth, she sent us out so that all members around the world can vertically align their faith centered on True Parents. We were sent to Japan to motivate the members saying "Shouldn't we realize Heavenly Parents' dream, True Parent's dream and humankind's dream?" Once we arrived in Japan, we

attended a two-day workshop to study the current situation in Japan.

I was overwhelmed by the great hospitality and kindness of Song Yong-cheon, chairman of the Japanese movement, President Tokuno, and Bang Sang-Il, who is in charge of the Revival Department. After the workshop and after I began my tour of the country, at each location, the zone leaders, district leaders, church leaders, and women's department leaders took care of me so well that I had no difficulty following the scheduled tour. Today is the sixth day.

In my case, in the past six days, I have visited seven churches and in line with what True Mother had





Song Yong-cheon, chairman of the Blessed Family Associations of Japan (sixth from the left) with the eight international itinerant missionaries after their orientation before the missionaries went out to districts throughout Japan, where they traveled from church to church speaking of the current providence and expressing True Mother's love.

said, the broad points that I mentioned at the beginning of this article I spoke about in great detail—Mother's kingdom of cosmic peace and unity, the settlement of Cheon Il Guk and activities aiding the global mission peace strategy. I based all of what I said on True Mother's speeches. I spoke of the three great strategies created by the international headquarters—witnessing, creating a witnessing environment and cultivating future leaders. I could spend precious time with the members cultivating a bond of understanding.

I had been doing a speaking tour in Korea when I received the call to tour Japan but I did not feel as if I had come to a foreign country. It felt as if I had just extended my speaking tour of Korea.

This was because, just as we call Japan the "mother nation," I was within the embrace of their motherly warmth. Not only that but as I met the Korean leaders, I could speak to them without reserve and also through my wonderful interpreter I could speak and communicate freely. No problem arose for me to accomplish this speaking tour. I was

able to instill in the hearts of the members information on the topics mentioned above. As I have been touring Japan, I have come to understand why Japan must be revived. I gained a deeper understanding of True Mother's great expectations for Japan. Through coming to Japan, through the workshop and the tour it has become clear to me that we are one. This is our slogan.

This was also an opportunity for me to realize with conviction that if we unite centered on True Mother, nothing is impossible. When we realize this slogan, all the way from the chairman to members at the lowest level [with no name or light] with the heart of "I must fulfill my part and do the best of my ability as a precious component" we can be one. Once we align with True Mother, just as a sunflower aligns itself with the sun, Japan too will align itself with True Mother's teachings, centered on the chairman, and ultimately centered on True Mother, Japan, and of course the rest of the world will align with True Mother and no choice will remain but to substantiate the vision formulated by True Mother as Vision 2020.

By Heo Yang



First, I would like to give thanks to True Mother who sent us here. I cannot suppress my awe at True Mother's amazing leadership and insight. When we first came, we did not know what to do. Yet, I felt a great significance and a larger picture existed to Mother sending us all to this one nation, sending each to a district, where as we have been working, we have been encouraging, comparing, sharing, and gaining synergy in our activities. I would like to express my gratitude for Mother's amazing leadership.

Second, at the Japanese headquarters, we listened to reports by each department and each providential organization, and I was very impressed when I could see that cen-

tered on Chairman Song Yong Cheon and President Tokuno, all the leaders were moving in one direction, in an organized way, leading members and working together in harmony.

Third, I could see the truly heart-based, bright, and healthy sides of the Japanese movement.

At first, I worried that the Japanese movement would be worn out due to the heavy donation providence and all their other responsibilities, but when I came, I received great grace and was impressed by how bright, hopeful and conscious of history everyone was.

When I came this time, more than thinking about how I was going to move the members, I gave my speaking tour with the heart of wanting to help the Japanese members even a little bit.

The very first thing I said to the Japanese members was that the True Parents are one. No matter the reason or logic, it is not right to explain about the True Parents separately. Therefore, the first thing we emphasized in our lectures was the point that True Parents are one.

Second, we gave lectures so that centered on True Mother, all members in Japan could unite, with no fissures between them. To do that, we tried to convey to the Japanese members Mother's heart and situation. Among the various topics in our lectures, I first spoke about Mother's mission and peace strategy.

That strategy involves reviving the church and realizing national restoration through witnessing. Second, in the course of national restoration, create an environment for witnessing and within that environment cultivate future leaders. We have conveyed clearly the three directions for True Mother's global mission and peace strategy to the Japanese members. I have especially emphasized that all mission countries around the world must follow these directions.

Also we clearly taught the Japanese members about True Mother's absolute value and being the only daughter of God. We emphasized that True Mother is the only daughter of God born without original sin and explaining in depth we gave lectures explaining True Mother's



These men, who are all valued elders in the Korean movement, each delivered True Mother's core message based on their own lives of faith and relationship with True Parents and Heavenly Parent.

absolute value and her identity which was all well received.

We also spoke a lot about the HJ Cheonwon Project, the Cheongpyeong works and Dae-mo nim's works and were given the opportunity to speak in detail about the most important providential topics to the Japanese members.

By Cho Man-ung



When Mother first sent us here, I did not know the meaning or the purpose for sending us. Since we did not know, the Japanese FFWPU Headquarters briefed us on many topics and the International headquarters told us about the mission direction.

However as we arrived at each church, I discovered the Japanese members' attitude. They had the spirit of absolute faith, absolute love, absolute obedience centered on True Mother. Members told us that when we missionaries took to the stage and spoke, sometimes they felt that through us, Father had come, and at other times they felt as if Mother had come too. At one church members gave testimonies that when they saw us they saw Father's face and other people said that Mother's face would appear too.

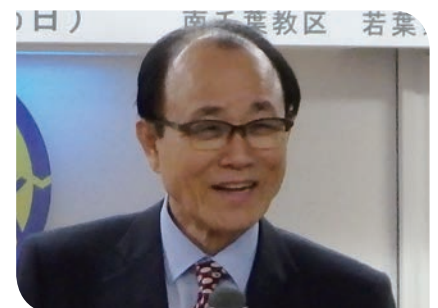
One woman leader shook my hand and she later testified that my hand was soft like a woman's and she felt that because the missionaries

came as representatives of Mother, she could feel the warmth of a Mother's hands through our hands.

Also because the Japanese headquarters and each church work centered on goals, there are times that they are overwhelmed and have difficulties. There was one woman leader who felt that she and also our movement had reached its limit, yet when she heard the messages of the missionaries, she gained the strength to overcome her limitations. She said she felt Mother's love and realized that True Mother, who had sent the missionaries, knew the difficulties and the circumstances of our movement. Mother had sent the missionaries to give members the strength to overcome these difficult circumstances. She told us that she wanted to quickly convey Mother's love to all the brothers and sisters who were unable to participate in the workshops.

Also today, when I heard the reflections and impressions I realized that our members' faith has not changed in how they attend True Parents, Father, and Mother.

By Kim Myeong-dae



We came after receiving the direction from Mother, which I felt covered three things. First, because True Mother could not go to every corner of Japan to meet the Japanese members, who



The missionaries followed a relentless schedule, speaking at several churches each day.

are working tirelessly for the sake of the global providence, she sent us in her stead, so we could meet the members and give them pats on the back and tell them directly what True Mother said and that she has not forgotten them. I feel that was Mother's heart.

Second, at all of True Mother's rallies, beginning in Korea and continuing around the world, she has proclaimed, "I am God's only daughter." Some members, entangled in their opinions, say, "Isn't it enough to be the True Parent? Why does she have to say she is God's only daughter? This is something we have not heard of before! Why are you saying this and making members struggle?" Because people come in various types, Mother repeatedly told us in different ways that she wanted the leaders and other members in Japan to understand clearly that True Mother is God's only daughter. Therefore, we received Mother's direction, came to Japan and have explained easily and in detail about these points.

Third, True Mother spent three years of devoted mourning and just this past year and a half she began her real work, yet in that short time she has greatly moved the global providence, which no one had accomplished even in the last thousand or two thousand years. Through this, we can see that she is absolutely united, one in heart, one in body, one in thought, one in harmony, and one in action with True Father in the spirit world.

On the first day, we came to Japan centered on President Tokuno Eiji and Director Bang Sang-il. I remember what they told us as these people welcomed us. They said they would recover ten thousand members who have distanced themselves from the



The international itinerant missionaries spoke to some groups of over a thousand people. Each of them invested himself in aligning members with True Mother's heart.

movement. That was even greater than thirty thousand new members. I was moved when I heard that they were working to find those members who had worked so hard for True Parents in the past.

They have already prepared three thousand young blessing candidates; 1,800 of them have become engaged. When I heard this, I was pleased and strongly felt that in this age Japan is standing on the forefront of Mother's providence.

I met many members who genuinely miss True Mother. Even just saying "True Mother" brought tears to members' eyes and yearning to their hearts. These members were so pure. Thank you so much True Mother.

By Kim Heung-tae



In Korea, when Mother first gave me the direction to tour Japan, I did not know much about the Japanese movement, so I felt a bit of excitement. First, Mother wanted us to introduce the HJ Cheonwon Project with no omissions. Second we were to explain especially about the Cheongpyeong Training Center's Cheonbowon [Genealogy Center] and to explain that today's blessed families will become the ancestors of Cheon Il Guk. I explained this objectively. Mother also told us to speak about True Parents' status and value and to encourage the Japanese

movement in their vision and to give them love and blessings.

We have been on our speaking tour for about a week and I've seen that the members have even more determination for national restoration and for vision 2020 than I expected. They are especially burning with absolute faith in True Parents. Today, I came back from an evening meeting in Yokohama. They are pursuing the goal of a ten-thousand-person gathering on October 15. After hearing my lecture, they changed their goal to fifteen thousand and set off with even more zeal.

Notably, the Japanese movement has been in debt, but they made the goal to (and are in the process of) paying it off by 2019. Hence, Japanese blessed families will definitely receive material blessings.

I'd like to give an example using a story. Not long ago in America someone who had taken care of his sick parents for ten years but could no longer take care of them advertised for someone to buy his parents for ten thousand dollars. After seeing that ad, an [adult] orphan borrowed five thousand dollars and went to the address. However, only the parents were at that address. The man told the parents, "I am here to take care of you." The old parent said, "I am the one who put out the advertisement. Are you confident you can take care of me? The man said he was. "Then you are now my son. I have millions of dollars and I want you to inherit it all."

After being in Japan for a week, I have seen that all the members have taken on debts to invest in True Parents' victory and have then invested even more. That is why Father could say, "It has all been realized," before he passed away. Even

by just looking at the recent gathering in America, we can say True Mother has been victorious. Therefore, I now have the conviction that if the members invest, forget and continue to invest centered on the Cheongpyeong, Cheonbowon and ancestor liberation with absolute faith, Heaven will absolutely bless the Japanese blessed families. When I shared this conviction with the Japanese members, they shed tears and were determined to practice absolute faith.

I realized something three days ago: Couples received the blessing through True Parents and thus no longer have original sin. The husband is the "only son" of that tribe and the wife the "only daughter" of that tribe. After I shared this realization with the members, they were surprised. They had not thought of that. When blessed families unite with absolute faith in their families' value and status, they can inherit the foundation of the victorious only son and only daughter through absolute faith. Through this, I saw members gain confidence, realize the possibilities for the victory of vision 2020 and find fresh resolve.

Though I have had many positions since returning to my hometown, Euijeongbu, twelve years ago, my greatest and last mission was being the Euijeongbu Sagnsa-ri Hoondok Family Church leader. When I said I thought and acted in this way, the members were happy and now know the direction they must go. At the gathering I was just at, the members made firm determination for victory centering on God.

By Song Yeong-seob



I have been active in Japan for years, so I know how things work here; adjusting was easy for me. Everywhere I spoke, members



A photograph following the conclusion of a talk to a large group of members: Each international itinerant missionary took responsibility to convey True Mother's heart and guidance in a district.

greeted me with joy. I expressed many of my thoughts on Mother, but I felt that taking an interest in and understanding the importance of the work Mother is now doing was vital for the Japanese members. Therefore, I spoke mostly about witnessing, creating a witnessing environment, developing leaders who can lead the way to national restoration, and about the culture of heart. The video we received covers most of this, so I just emphasized the main points and spoke for about ninety minutes. At the most crucial climax, I spoke about True Mother's status. I spoke about the many remarkable revelations about her and based on my experience of attending Mother in the past I shared things about Mother they did not know well.

Especially centered on Heaven, as children who have received True Parents' blessing, we must go to "True Parents heaven." In heaven, there is not an exclusive Father's heaven or Mother's heaven, only True Parents' heaven. Therefore, people who have received the blessing must not think that if they follow Father's will while investing completely to live up to God's expectations, Father will greet you with praise. Instead, you must follow Mother's will here on earth and totally invest to help realize True Parents' will. There are those who say, "I like Father's will; Mother's will is not right for me." That is dangerous thinking, which is why I am telling Japanese members that we must go to True Parents' heaven. Those who completely invested their lives for Father must also completely invest their lives True Mother.

I am someone whom True Father captivated, but in this new era, I am now taking the path captivated by

True Mother. Members in Japan, in this era, we cannot understand the providence if we do not understand True Mother.

If we look at Father's words, he says, "Blessings come to the places I take an interest in." I heard this from Father personally. He asked me "Have you been to the plot where they are building Sun Moon University?" I replied that I had not. Father said, "You must go to see the places I take an interest in" and asked if I had been to Kodiak. I told Father, "To go to Kodiak you have to pass through Anchorage and I'd have to get a ticket but you weren't there, so I had no reason to go." Father said, "Even if I'm not there, going to see what I have done there is good for you. There are blessings in places I take an interest in." Likewise, Japanese members must remember all of True Mother's global achievements, especially the establishment of IAPP and all her miraculous victories in places around the world and lead lives of faith including praying and offering devotions for these. Then Heaven will give you love and blessings and you will become a son or a daughter who can also realize miraculous victories with True Mother. I emphasized this truth.

I explained about mission work, creating an environment for witnessing, developing leaders, and national restoration. I spoke about the strategic nations and that we must clearly understand True Mother's will in saying that we must restore seven nations by 2020 no matter what. I spent each day teaching the members that all members in the world must take this path. Members often greeted this with applause, gratitude and cheers.

I have been to Japan before but never before as a representative of True Mother. I felt once I finish my twenty-one days here, I should be an expert on this topic. This past week, I was able to convey Mother's position with pride and love. No matter what nation I go to next, I can speak with conviction about the path we must take to achieve national restoration.

By Yu Jong-gwan



T rue Mother sent out eight missionaries to assess the Japanese movement, clarify and eliminate any misunderstandings about True Mother's words as the only daughter of God and to explain the HJ Cheonwon Project and that it was decided in complete unity with True Father.

Japan truly is a nation that we can boast about to the world. It has many abilities. I felt deeply that it was because Japan is at this level that Mother told us to go to Japan and educate them.

At each church, they did a few other programs. All the lectures together took about two hours. Within those two hours, I spoke for about an hour and a half.

I fully explained Mother's status, of course, not as well as Mother would have done, but as a representative of Mother, I feel I explained it amply. I also spoke about witnessing and creating a witnessing atmosphere, which is our global mission strategy. Who is promoting the mission strategy? We have moved our focus to Mother. Father is not alive now, but Mother is consulting with Father and proceeding. When we explain all of this, the members found it moving. They reacted by asking, When will this beautiful Cheonwon Project be completed?

One of the things I would emphasize at this point was that though it was not included in the video, one of



They were able to reach out to Japanese members of all ages.

the most important things about all HJ Cheonwon Projects is the construction of the Cheonbowon. The Cheonbowon will be an archive to store records of the lives of Cheon Il Guk citizens. I told the members they are citizens of Cheon Il Guk, so they must go to Cheongpyeong to see how many generations of ancestors they have blessed. They will want to go to see the Cheonbowon. When I told them that if they come in September they can see the building, they responded with a great cheer.

Because True Parents selected us, we were treated well as Cheon Il Guk international itinerant missionaries. We received praise, and could raise Mother's status. I have full faith that the Japanese members will continue to march forward toward 2020.

By Moon Pyeong-rae



I explained to Japanese members the process of how True Parents as God's true children, as the perfected only son of God and the perfected only daughter of God received the holy marriage centered on Heavenly Parent and became the True Parents of Heaven, Earth and Humankind, based on Mother's messages....

If Adam had not fallen and had become perfected Adam, the perfected only son of God, that perfected only son of God, Adam, would



These Korean church elders invested sincerity in fulfilling the mission they had received.

have become the embodiment of God, and would display God's appearance. The person about whom this is clearest is Jesus. When people asked Jesus to show them God, Jesus replied, "He who has seen me has seen the Father; how can you say, 'Show us the Father?'" This means that an Adam who has perfected God's ideal of true love is God. If Adam alone reached perfection, could you say those who have seen Adam, as the embodiment of God, have seen God?

Here, I realized this new truth: Eve, too, must reach perfection. As the perfected only daughter of God, she could have said that those who have seen her have seen God, so how could anyone say "Show us God?..." We have emphasized only that Jesus died on the cross. He emphasized that he was God's only son. I realized the truth that a perfected Eve, the perfected only daughter of God, similar to Jesus, had not been found then....

On May 8, 2010 and May 15, True Father, with True Mother, declared the True Parents have achieved oneness in mind and body and proclaimed the era of [God's] full transcendence, full immanence, full authority and omnipotence upon the standard of perfection, completion and conclusion. Truly, True Parents had fully laid the foundation for the establishment of Cheon Il Guk on this land during their fifty-three years before Father's seonghwa.

Then on January 13, 2013, True Parents proclaimed the foundation of Cheon Il Guk on earth. Now we are in the fifth year of Cheon Il Guk. We must all become heirs of the foundation of True Parents' achievements for Cheon Il Guk. ㄹ

Enacting the Leda Legacy in Our Daily Lives

By John W. Gehring

T rue Father left us with many reminders of how one should love God, our Heavenly Parent. Through his words and deeds, we are reminded that loving God is accomplished in part through loving God's children with our whole hearts. Loving the creation is an extension of that love, since the Creator designed the creation to be the greatest gift to his children. We can grow to understand the heart behind this principled love by gaining a deeper understanding of parental love. A person sets the foundation for fulfilling the three great blessings (Gen. 1:28) by loving God, loving others and loving nature and accomplishing his or her purpose in life.

We as people of faith can remind our communities of what is most important in life. We need to do this in ways that can catch people's hearts and imagination. We need to be able to help humanity reconnect to our original purpose and especially assist those whose basic desire is to become a good person. To be effective, we need to appeal to people's noble sentiments. We should creatively stimulate and guide individuals and

communities so that they can fulfill the three great blessings. How can we do this?

The following account depicts one such effort. While it focuses on a specific undertaking, the third Pathways to a Sustainable Future Project, this comes on the foundation of a core group of Japanese church elders having already invested sustained effort for nearly two decades to transform a desolate, abandoned, land (a hell) into a bright kingdom of heaven.

A three-blessing campaign

The community of Bahia Negra rests on the banks of the Paraguay River and serves as a gateway into the nation from Brazil. "Good things or bad things can travel through a gateway so it is important that we keep ours clean," explained Father Juan of the local Catholic church. We launched the Love God, Love Humanity, Love Nature campaign on June 30 in Bahia Negra with the motto Clean City, Clean Soul (in Spanish, *Ciudad Limpia Alma Limpia*).

The campaign serves as a way to remind people why it is important not to litter. Our volunteers worked with

students, faculty and others over four days on a campaign aimed at showing the students and community how to respect the environment. The clean-up campaign and tree planting involved the Roman Catholic Church and local educators and had the support of the municipality.

The planners understood that involving young people in various parts of the program helps them develop a sense of ownership that they will not easily forget. In this way, they are more likely to make a good future impression on their community.

In a schoolyard, in two days we cleaned and painted eighty garbage cans and then stenciled on them the words, "Ciudad Limpia Alma Limpia." The launch of the campaign came after the superintendent, Profesora Juana de Ovelor, reminded us why we should keep our environment clean. A cleanup march followed, picking up trash and placing in the newly distributed cans, which we placed throughout the town.

The next day, our group joined many community members at Sunday morning mass at the Catholic church. At the service, Father Juan



Rev. Gehring with young people from various nations that gained first-hand experience serving those in need, interacting with indigenous people and renewing their faith in achieving one family under God, all vital experiences that will help them navigate circumstances they encounter in the years ahead.

thanked each volunteer and explicitly recognized True Parents for their important work in Leda and in the local community. He followed this with a prayer for Mother and Father Moon and those that had come to serve.

After the service, volunteers and congregants went outside to work and planted forty neem trees and forty fruit trees. The neem tree is good for the environment and offers health benefits and everyone enjoys eating its fruit. When we completed the planting, the church hosted a banquet and all involved felt a deep sense of accomplishment.

Before we departed from Bahia Negra, we talked with Fr. Juan. He said that the Love God, Love Humanity, Love Nature campaign is appealing to young people of all religions because it speaks to our core values as people of faith. He noted that such a campaign could spread to communities all along the Paraguay River and beyond. We hope this becomes a reality, because it is a way for our movement to work with many other people who share our values. This campaign is an effective way of promoting the three

blessings as God's most precious gift to humanity.

The volunteers also created a beautiful mural in the local school and gave a fresh look to the welcome sign that greets all who enter Bahia Negra.

How it all began

Following a fourteen-hour journey on dusty roads from Asunción, the capital city, to the far northeastern corner of the Chaco region of Paraguay, a team of twenty-two participants from nine nations arrived in Bahia Negra District. The Bahia Negra region of Paraguay borders Brazil near the Bolivian border and is the northern entry place of the Paraguay River into Paraguay as it journeys south from the environmental haven of the Pantanal.

The volunteers were part of the third Pathways to a Sustainable Future Project, a program that received support from the Foundation for Sustainable Development in North and South America (Spanish initials: F.D.S.A.N.S.), the Universal Peace Federation and FFWP in South America and North America.

Bahia Negra and Diana, a nearby

indigenous community, are neighbors of our church's Leda settlement, which True Parents launched in 1999 and which Japanese national messiahs built up from scratch. True Parents had instructed these pioneers to improve the lives of those living in the neighboring communities and to protect the natural environment. Taking this to heart, they built three of the first schools in the area and offered a wide variety of services including tree planting. Diana was the first community to receive volunteers and among the local indigenous villages, they were the first to have a school. The outreach to Diana has continued over the years and has produced a rich relationship of trust, respect and admiration toward True Parents and the Leda pioneers.

When our young volunteer teams first came to Diana in 2003, they found a community without a school, electricity or even running water. Since that time, many physical developments occurred but even more dramatic has been the change in the young people's approach to life. The school director stated that the example of the Unification Church volunteers, who were so friendly, kind,



happy and well behaved, and who believed so strongly in the purity of love, was important. Young villagers saw that a different way of life was possible, and they no longer felt isolated from society.

The school director, Professor Benigno Gimenez, noted, "Before your groups arrived in our community many girls became pregnant at thirteen, fourteen, fifteen. Contact with your volunteers helped many change their attitudes. Now girls are waiting until they are older and more mature to start family life." The director also expressed that he and the community were grateful to Father Moon and those early Leda pioneers and happy that the tradition of volunteers visiting Diana continues. Changing communities in such a positive way is exactly what our True Parents were hoping for when they originally set up the Leda settlement.

The Leda settlement

On July 6, the volunteers moved from the communities of Diana and Bahia Negra down the Paraguay River to the Unificationist Settlement at Puerta Leda. One participant said that arriving at Leda was "...like entering a

different world. Leda is so clean, well-kept and full of an energy that is focused on transforming a forsaken land into a land where families can experience the kingdom of heaven." The settlement began with True Parents' initiative and the faithful response of Japanese national messiahs in 1999. Today, the settlement has claim to a landmass larger than that of the city of Tokyo, and its modern, well-kept facilities and ambitious innovations in fish farming, agriculture and animal husbandry stand as a reminder of what people can do when they unite with our True Parents' hearts and teachings.

They learned about the fish farming efforts being carried out at the Leda settlement, which were an expression of the pioneer's desire to accomplish True Parents' direction that they create a model to address the scourge of world hunger. In just one of the settlement's twenty-three ponds volunteers netted hundreds of pounds of pacu (herbivorous freshwater fish native to northern South America) and then cleaned and prepared the fish for market. The nets they pulled required each person to work cooperatively even as the water

became deeper and deeper. Despite the difficulties, it was a satisfying experience.

The volunteers also learned about taro, an easily harvested plant, which they picked and cleaned. The settlement has many large fields of taro, which tastes like potato but is significantly more nutritious. Taro is a root plant that multiplies generations of new plants from a mother plant. Each new plant growing from the mother can feed a family for three days.

An animal preserve

During their time at the Leda settlement, the volunteers joined in the early stages of creating the Pantanal Animal Park, a relatively new project for the Leda settlement. It evolved out of True Parents' desire to ensure the conscientious protection of nature in the Pantanal. Volunteers helped in the construction of a small bridge, the painting of a Welcome sign, grounds preparation and the planting of new grass and flowers. This visionary project will be part of future eco-tours in the region and it will provide visitors a better sense of the variety of animals in the region. The Pantanal is



- ① Helping to build a bridge that will be part of the Pantanal Animal Park, a new project in Leda to introduce visitors to the diverse wildlife in the region and to help them gain a deeper appreciation for the value of nature
- ② The young volunteers working in the garden
- ③ Net fishing in the same manner that True Father personally taught the earlier Unification Theological Seminary students to do
- ④ The hundreds of pounds of fish that the young volunteers caught by net, they then cleaned and prepared for sale.
- ⑤ The participants gave new life to the welcome sign that greets all visitors to Bahia Negra, the nearby town in Alto Paraguay Department in Western Paraguay, where Farm Leda is located.

one of the last large tracts of land with hundreds of species of fish, mammals and birds.

Toiling in the hot sun

The original Leda pioneers want participants to taste the “pioneer experience” by having them labor to clear land. They arranged for us to cut and clear a small section of bushland. Blisters arose on nearly everyone’s hands in intensive and physically taxing process of cutting trees and clearing the area. After this morning of hard labor, participants gained a deeper appreciation of the effort the settlers had invested. The realization that the pioneers were over fifty years old when they began the challenging task was sobering.

Great returns on their investment

The following day, the volunteers went fishing on boats with rods and reels in the Paraguay River. Their experience on the river was both enjoyable and productive. They caught numerous fish. Other highlights of the five-day stay were horse-back riding, visiting Pig Land, the home for over seven hundred free range pigs and a tour of the facilities

that included a home for True Parents and a large swimming pool for visitors.

While reflecting, our young volunteers thought through some of the things that Leda had taught them. Chiaki, from the United States, wrote, “This project helped me understand the importance of having a global heart that transcends cultural and language differences. It inspired me to want to contribute not just on a small scale but for the greater good.” Joong Lee, a Korean-born third-generation member, currently living in the US, wrote, “This program taught me that any dream is possible as long as we persist. The Japanese pioneers at Leda started from the bottom, and now not only do they have enough for themselves, but they help others. They could only do this by having a purpose harder than diamond that made them persevere through the challenges they had to face.”

Our time at Leda allowed us to reflect, work and regain a sense of confidence. It served to remind each volunteer that we can realize our dreams of a better society, one where people do love God, love others, love

nature. We look forward to bringing this experience to many others in the years ahead because it is one powerful way to help shape a culture of peace.

Summary

The change of culture that has occurred in Bahia Negra is a response to the sustained efforts made by the Japanese national messiahs. Another critical factor is the cooperation between the priest in Bahia Negra and our community. A third contributor is the cooperation with the municipality, civic and religious leadership on the Love God, Love others, Love nature campaign, expressing the three great blessings. The third Pathways to a Sustainable Future Project brought twenty-three volunteers from eight nations together. The regional president for South American provided scholarships for participants from Latin America, and the US Family Federation also helped, so good North America–South America cooperation was also a factor in this success. *TP*

Rev. Gehring is vice-president of Lead Green USA.

EVENT SCHEDULE

The Seonghwa Festival Commemorating the 5th Anniversary of the Ascension of Sun Myung Moon, the True Parent of Heaven, Earth and Humankind

2017 Hyojeong Cosmic Blessing Ceremony Officiated by the True Parents of Heaven, Earth and Humankind

Sept. 4 (Monday)	Sept. 5 (Tuesday)	Sept. 6 (Wednesday)	Sept. 7 (Thursday)
	<p>Dedication of HJ Gung Sept. 5, HJ Gung</p>	<p>Dedication of HJ Magnolia Sept. 6, Magnolia</p> <p>Exhibition on True Parents' Life Work Sept. 6, Peace World Center</p>	<p>Pledge Service, Sept. 7, 7:00, CJG</p> <p>Seonghwa & Blessing Sept. 7, 9:30, Peace World Center</p> <p>Hyojeong Culture Festival Sept. 7, Peace World Center</p>
<p>Official Blessing Schedule / 9.6-8 / Cheongshim International Youth Center, etc.</p>			
<p>Cheongpyeong Great Works / 9.6-8 / Cheongpyeong Training Center</p>			
<p>ACLC Special Conference / 9.5-9 / Cheon Jeong Gung, Jamshil Lotte Hotel, World Center, Training Center, etc.</p>			
<p>Peace Road Journey for Unification / 8.1-21 / Across the nation</p>	<p>Dream Seeds Concert / 8.23 / Sejeong Cultural Hall</p>	<p>Hyojeong Culture and Arts Festival / 8.27 / Cheon Bok Gung</p>	
<p>2017 GTGY / 8.1-21 / CP Training Center</p>	<p>YFWP Unification Seminar / 8.23-9.5 / 5 Main Regions</p>	<p>2017 World Hyojeong Forum / 8.30 / Press Center</p>	
<p>WFWP Chapter Heads Meeting / 8.20-23 / Jeju Training Center</p>	<p>Special Education for Global Scholarship Recipients / 8.24-26 / Sun Moon Uni.</p>	<p>CARP 3rd Sound of Miracle / 9.2 / Cheon Bok Gung</p>	

Event Schedule



Sept. 8 (Friday)

Ground Breaking Ceremony of Cheonji Sunhakwon,
Sept. 8, 9:00
Cheonji Sunhakwon

Victory Celebration and Ground Breaking Ceremony Luncheon,
Sept. 8, 10:30,
Cheongpyeong Training Center

Sept. 9 (Saturday)

Dedication of HJ Sunsuwon
Sept. 9, Sunsuwon

Dedication of Hyojeong Academy of Arts and Sciences,
Sept. 9,
Hyojeong Academy

Dedication of Hyojeong Café
Sept. 9, Hyojeong Café

ACLK Special Banquet
Sept. 9, 5:00, CJG

2017 Cheon Il Guk Leaders' Assembly / 9.9-10 /
Cheongpyeong Training Center

Sept. 10 (Sunday)

Hyojeong International Symposium / 9.10 /
CP Training Center

Love and Sharing Festival
/ 9.2-10.1 /
231 Churches Across Korea

WFWP Key Strategic Nation Leaders Meeting
/ 9.4-6 / Olympic Park Hotel

Key Strategic Nation Conference
/ 9.11-13 / Cheon Jeong Gung

2017 Autumn Symposium
/ 9.15 / Sun Moon Uni.

Religious Leaders Soccer Tournament
/ 9.16 / Hanam Sports Complex

Dream Camp for Korean Wonmo Students
/ 9.16-17 / CheongAh Camp

Hyojeong Pilgrimage
/ 9.22-24 / Across Korea

Hyojeong Rally to Proclaim True Parents
/ 9.23-24 / CP Training Center



2017 Global Top Gun Youth HJ Cheonwon Special Workshop Hosted by True Parents



천지인 참부모님 주관 HJ 天苑특별수련 2017 GTGY

6.10-6.30 by the Heavenly Calendar (August 1-21, 2017) HyoJeong CheonMon