

TODAY'S

# WORLD

AUGUST 1993



**THIRTY-THREE CITY TOUR PHOTO STORY  
"CTA AND THE BLESSED FAMILY"—REV. KWAK**



## Letter from the Publisher

by Reverend Chung Hwan Kwak

# The Completed Testament Age and the Blessed Family

April 18, 1993

Chungpadong, Seoul Korea

*This very important piece of internal guidance was first given in Korea where it was then printed in booklet form and widely read.*

I would like to begin by quoting a phrase from Father. "The Completed Testament Age for those of us living on earth is the course centered on the family and on parental love. This course advances toward the ideal world, a new world where Satan cannot invade." From the Principle point of view, the Completed Testament Age means the perfected portion of responsibility on the parental level. To achieve what God has promised, we need to fulfill our portion of responsibility. The fall involved the failure to fulfill the promise of the portion of responsibility. The Old Testament Age was the promise of the past, the New Testament Age the new promise, and the Completed Testament Age the attainment of the promise. To attain the promise means to complete the portion of responsibility.

My theme is "The Completed Testament Age and the Blessed Family." As we entered this year, Father's speeches emphasize that the Completed Testament Age is the age centered on the family. He called it the era centered on True Parents' love and said that families will take the leading role in the Completed Testament Age.

### *Our responsibility is crucial*

The purpose of salvation is the completion of restoration, which in its fullness involves the reclamation of the lost true love, true life, and true lineage. Love, life and lineage can only be cleansed and restored to its true nature through the ideal of the blessing. In this sense, to say that the Completed Testament Age is centered on the family doesn't mean it is a paradise where each individual lives as he or she likes or where each family lives as it likes. When we say that this age is centered on the family, we are speaking of our own family. We believe that the lifestyle of the blessed family means fulfilling the ideal of the blessing; therefore, we cannot help but feel that our responsibility and our position are truly important.

Father went on to say, "The final course is headed

toward a world which Satan cannot penetrate." As we all know well, our ancestors would have become perfect after passing through the three stages of formation, growth and perfection; however, they fell at the perfection level of the growth stage. This meant the loss of the first and second stages. Furthermore, until the coming of True Parents, the perfection stage remained untouched and unattainable. Not a single person could approach or enter it. The Principle teaches that God has been conducting His providence through the Old Testament stage (the formation stage) and the New Testament stage (the growth stage).

### *The meaning of each period (Old Testament, New Testament, and Completed Testament)*

The contents of what Father teaches us through his words are always precious and unique. Many Christians read the Old Testament and the New Testament and speak about the New Testament Age. However, nobody has spoken deeply about how the whole of human history is vertical, how the Old Testament Age was directed towards the fulfillment of God's providence, and how it unfolded through one fundamental principle. In contrast, Father has taught us through the Principle and his many speeches that "The Old Testament era was the restoration period to enable mankind to return to God. In that era the creation became an offering and was sacrificed. It was a period of restoration to open the way which the children must go." Unificationists have learned the absolute vertical history centered on God; we are truly blessed people to have received this understanding. Many Christians throughout the world do not know this viewpoint of God's vertical history. Unificationists know that the Old Testament opened up the more internal path of the children, based on the condition of offering the creation.

Heavenly Father originally created man and blessed

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*Rev. Chung Hwan Kwak* 2

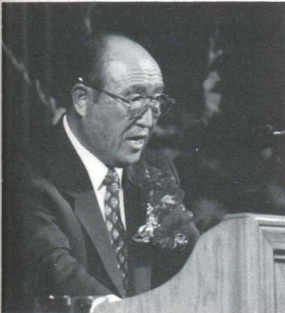
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**Front Cover:** Father and Mother cut the victory cake after the third speech of the Thirty-three City Tour in Washington, D.C. (Photo: Ken Owens/New Future Photo)

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# Be the Standard Bearers for True Parents and the Completed Testament Age

## Seventeenth Commencement Address

REVEREND SUN MYUNG MOON  
JUNE 27, 1993  
BARRYTOWN, NEW YORK

**D**ISTINGUISHED guests, parents, graduates, alumni, administration, faculty and staff, ladies and gentlemen: On this happy and joyous occasion of the Unification Theological Seminary's seventeenth graduation exercises, I extend my heartfelt congratulations to the forty-three new graduates. At the same time, the administration, faculty and staff of the seminary, who have helped these graduates complete their academic program, also deserve to be congratulated.

On this special occasion, I would like to speak to you regarding your future and the problems of the world today. The year of 1993 is the most significant in human history because it ushers in the new age of God's providence called the Completed Testament Age, which will consummate God's ideal for His

creation of the universe and human beings. This new dispensation has already been proclaimed to people throughout the world. It is shocking to some, others rebel against it, and still others don't know how to react to such a radical proclamation. This is especially the case among religious leaders of the Judeo-Christian faith and other main religions. Actually, these people have no idea how to deal with my unprecedented proclamation.

### HEAVENLY FATHER DOES NOT WANT TO DELAY

When we look back on religious history at the small group surrounding Jesus two thousand years ago, we find a parallel between that time and ours. A similar proclamation was made to the Jewish people and religious leaders of that time. The



*This 1993 graduating class includes Jin Hun Park Moon, husband of True Parents' daughter Un Jin Nim, and also Sung Am Moon, son of Young Sun Moon—the eldest of Father's three cousins. The graduates have begun their forty-day post-graduation workshop with Rev. Young Whi Kim and Rev. Chang Seong Ahn in Kodiak, Alaska, at North Garden at Father's invitation.*

PHOTO: COURTESY OF UTS

*Do not talk about differences among religions, but work together based on the commonalties found in each religion which came from God as He worked throughout history to bring about the Completed Testament Age.*

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religious leaders of that time were shocked. They investigated Jesus and his message and they still did not know how to react. They did not know what to do about his claim to be the Messiah for whom they had been waiting for four thousand years, as described in the Old Testament. The exact same pattern is found in this century as my wife and I proclaimed ourselves as True Parents and the Messiah in the Completed Testament Age. You and I know this situation and circumstance very well, don't we? During our Thirty-three City Tour, Mrs. Moon and I proclaimed God's message for the new age, and most of the people responded positively. Some groups were negative about what we said, but whether people like it or not, accept it or not, I have to make this proclamation because God commanded me to do so.

Heavenly Father does not want to change or delay His dispensational plan and timetable to restore the world and the people now under Satan's control. That is the reason why we are boldly proclaiming God's providential plan and new message to all humankind and all religions. There is no other way to save the corrupted world, to save the lost souls from the earthly hell where we now live.

Let us look at the religious and political worlds. Major religions, all claiming to be centered on God, are not united. Rather, they are divided and fighting with each other, even to the point of using violence, as we see in the Middle East and Eastern Europe, to justify their narrow-minded doctrinal orientations as they interpret the ideals of the founders of various religions. How can this happen in the name of the same God? If God exists, how can this happen? I say to you, you need to give a clear explanation of these phenomena in order to persuade today's young people. The political world is also divided, into right wing and left wing as well as into secular versus sacred value systems. Political corruption is everywhere. We have to eradicate political corruption as well as religious disharmony, both within denominations of Christianity and among the great religions of the world, so that people can receive the coming Messiah as True Parents in the Completed Testament Age.

In the past we have continuously done inter-faith work among the major religions, so that we may work together under the banner of True Parentism with messianic ideals. We have also been working to bring unity in the political arena between the extreme right and extreme left. We have been working in both areas. Since the Cold War ended, finally the ideal of True Parentism can bring harmony and cooperation among differing political ideas and lead to the emergence of solutions to end the political confusion and conflict now brought about by emphasis on national, ethnic, and racial purity and separatism. Even during the post-communist era new measures to solve all these problems should be explored and developed into practical solutions to bring global peace at this time. Today there are no clear moral and sacred values in the world, even though communism has ended.

### **THE MODEL FAMILY**

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In order to bring a halt to this situation of chaos and confusion of ideological wars in the religious and political arenas, I

would remind you of my teachings of the four great heart (*shimjung*) spheres of heavenly love and the three great kingships. What does this mean? What is *shimjung*? *Shimjung* can be defined as "a strong emotional desire to obtain happiness and joy through love." In other words, *Shimjung* is an uncontrollable, irresistible stimulus to feel nothing but the desire to love. God created the world and human beings to love as His objects because of His own *shimjung*. He created everything only out of the desire to love creation and human beings.

There are four *shimjung* spheres: parental (to children), conjugal, sibling's, and children's (to parents). However, *shimjung*, the desire to love, is meaningless if it cannot be, or is not, acted upon. In this sense *shimjung* is the other side of true love, just like the other side of a coin or the other side of a piece of paper. Thus, we can say *shimjung* is equal to true love. However, neither *shimjung* nor true love grow automatically. Just as a baby growing in the midst of a family receives parental love gradually and grows stage by stage until adulthood, *shimjung* and true love must grow gradually through effort and time. Among the four great *shimjungs* it is conjugal *shimjung*/true love that is representative of the other three. This means that within conjugal *shimjung* there are aspects of the other three types. However, all four types must be experienced by, and grow within, each and every family, thus creating the world of four great heart (*shimjung*) spheres of heavenly love.

Then, what are the three great kingships? I must say that there are also three great queenships, but for ease of speaking I include these in the explanation of the three great kingships. Those of you who have studied the Divine Principle know that every object has three purposes: to relate to each of the other three positions in the four-position base through *shimjung* and true love from the position of object. In the same way, there are three subjective positions and purposes—to relate to each of the other three positions in the four-position base through *shimjung* and true love from the position of subject.

The head of the family is in the king's position, the subjective position, the position of parent. The position of husband/father in the family is that of a king within his own family. In the same way, the king (or leader) of a nation is also in the parent position to the people of the nation, and holds both subjectivity and authority. This also applies to the school, work place, country and world.

So why three kings? This means three generations: grandparents, parents and children, three generations of kings. Then, how can one family have three kings? In actuality, only one king rules, but the grandparents represent the kings of the past and Heavenly Father, the parents represent the present king, and the children represent the future kings who will one day be parental kings of their own families. Why this royal title? Simply said, God wanted the ideal family, the school, the work place and the world to give the highest honor and respect to these three identities. There is nothing like this in the existing society and world, so we have to work very hard to reach this standard and ideal which God had already planned before the fall.

God's ideal family is revealed in my teachings of the Unification Principle. The family must maintain total focus on Heavenly Father and True Parents in order to realize the four great

*You have to teach others the message of True Parentism, the message of the Completed Testament Age, to bring about the supra-religious, supra-racial, and supra-national goal that is to be obtained in the twenty-first century.*

heart (*shimjung*) spheres of heavenly love and the three great kingships. The realization of all these things begins at the family level as the basic unit which leads to the clan, society and world levels. This is why I emphasize the heavenly, ideal family unit on earth as a new concept of family centering on Heavenly Father and True Parents. This family is the only center of the clan, nation and world. This is the absolute, Golden Rule. This is our philosophy and way of life, to be a model to the people of the world, living daily with Heavenly Father and daily attending True Parents. This is the model family in the Completed Testament Age.

### TRIBAL MESSIAH MISSION

In the Divine Principle, the blessed family is the cornerstone for the creation of God's ideal on earth. We have now, throughout the world, over fifty thousand blessed couples in our Unification family. In order to realize God's ideal for creation and humankind, we must set up the heavenly tradition through new education and training for those blessed couples throughout the world. You must work hard to recruit new citizens for the new age so that they can be blessed and become honorable citizens of the ideal world. You have to work harder. When you are bravely proclaiming this new age of the Completed Testament even in the face of difficulty, hardship, rejection and opposition, you have to work hard to bring the people. There is no alternative to fulfill God's will in the Completed Testament Age, there is no other way to save the world.

I already gave all the members of the Unification family a mission which we call "tribal messiahship," in which you have to work very hard to save your family and clan even though they may not be ready to accept the new dispensational plan and message to restore the individual, family, clan, national and world-wide levels. This is God's proclamation and my proclamation: to bring the heavenly tradition to the people of the world; to restore God's lost children; and to bring back God's innocent and pure lineage. Based on God's *shimjung* and God's true love we are building God's ideal on earth centering on the coming Messiah, that is, the True Parents of humankind.

I have completed the necessary conditions and made a strong foundation on which you are able to accomplish your God-given mission. My part has already been completed. That is the reason why the proclamation of the Completed Testament Age is needed now. Your only job is to work hard as tribal messiahs, the highway to heaven has already been constructed by me. Therefore, you must follow my footsteps, spread the new message for the new age, and proclaim the arrival of the Completed Testament to all people centering on Heavenly Father and True Parents on earth.

### SEMINARY GRADUATES' ROLE

As seminary graduates your role is enormous, your mission is risky and requires sacrifice for the sake of the world. You have studied, academically, all the religions of the world. You have also experienced the living God during your time in Barrytown, you have now become experts on the Divine Principle, and Uni-

fication Theology and Thought, and you know the heavenly lifestyle. You need to know how to establish the four great heart (*shimjung*) spheres of heavenly love and how to fulfill the positions of the three great kingships within your families, clans, nations and the world. To help you do this, I want you to utilize the incredible book, *World Scripture*, which I published for the education of the world's religious and political leaders.

Do not talk about differences among religions, but work together based on the commonalities found in each religion which came from God as He worked throughout history to bring about the Completed Testament Age. Also, bring harmony among the differing political ideologies by applying *shimjung*/true love so that political leaders can become God-loving and God-fearing, holding to sacred values in their political work. Then the world will find great hope for the future centering on true love. You have to teach others the message of True Parentism, the message of the Completed Testament Age, to bring about the supra-religious, supra-racial, and supra-national goal that is to be obtained in the twenty-first century. I hope that you are marching on with the new banner of the new age of the Completed Testament. Then Heavenly Father will be with you even in difficulty, under hardship, and in the face of the severe opposition that you will face.

Your role as Unificationists is to maintain oneness within the spheres of vertical and horizontal relationships by being vertically one with Heavenly Father and one with your mind and body, and being horizontally one as husband and wife, and one with your family, clan and neighborhood centered on the true love of Heavenly Father. When you form these vertical and horizontal relationships to bring oneness, that point immediately becomes God's dwelling place, a living temple of God as described in the Bible. This formula can be applied to the religious and political worlds to bring eternal world peace centering on Heavenly Father and True Parents.

### BE BRAVE, BOLD, COURAGEOUS

I have already shown the standard and example for you to follow. Now I am giving you the mandate to be the pioneers in accomplishing Heavenly Father's will and True Parents' will on earth. You are the standard bearers for True Parents and the Completed Testament Age.

In Isaiah 46:11, God said "I have spoken, and I will bring it to pass; I have purposed, and I will do it." God is absolute and unchanging. Therefore, He will definitely make His providence succeed, under any circumstances, no matter what. You must have confidence in your future mission and bring total victory, overcoming any difficulties, hardships, rejections and opposition that you may encounter. Heavenly Father and I will back you up. You have nothing to fear. I will always back you up. Be brave, be bold, be courageous in fulfilling your heavenly mission as commanders in the battle between God and Satan.

I trust you completely to bring total victory for God and True Parents. God bless you. Thank you, very much. ■■■

# UTS June 1993 Graduates

## Master of Religious Education Degrees

Antonio Alencar de Almeida	Teresina-Pi, Brazil
B.S., The University of the State of New York, Albany	
Mieko Arima	Ota, Japan
B.A., Japan Women's University	
Alipio Bello	Pedro Afonso, Goias, Brazil
B.S., The University of the State of New York, Albany	
Timothy A. Birdsong	Klamath Falls, Oregon
B.S., The University of the State of New York, Albany	
Sallyann Goodall	Durban, South Africa
D.Mus., University of Durban-Westville, South Africa	
Daniel M. Hallal	Santa Monica, California
B.A., University of California at Davis	
Nobuhisa Hattori	Nagoya, Japan
B.A., Aichi University, Japan	
John J. Henry	Luton, England
B.S., The University of the State of New York, Albany	
Yasuhiko Higashi	Kanazawa, Japan
B.S., Kanazawa University, Japan	
Yuji Inoue	Fukuoka, Japan
B.A., Doshisha University, Japan	
Rita Bailie Jenkins	Valley Center, California
B.S., University of Georgia	
Kazutomo Kamidate	Hokkaido, Japan
B.S., Keio Gijuku University, Japan	
Young Dong Kim	Seoul, Korea
B.Sc., Kyung Hee University, Korea	
Larry R. Krishnek	Bellingham, Washington
B.S., The University of the State of New York, Albany	
Hironobu Kusafuka	Tokyo, Japan
B.Sc., Hosei University, Japan	
Toshifumi Masuhara	Tokushima, Japan
B.S., Nishinippon University, Japan	
Kazuaki Matsuhashi	Annaka, Japan
B.A., Korea University, Korea	
Tonai Mikuni	Ryotsu, Japan
B.S., University of Tsukuba, Japan	
Tomohiro Miyamoto	Wakayama, Japan
B.A., Osaka University, Japan	
Tatsuo Mizumori	Hokkaido, Japan
B.A., Nihon University, Japan	
Sung Am Moon	Seoul, Korea
B.S., Kyung-ki University, Korea	
Hans Brammer Moyer	Neustrelitz, Germany
B.S., The University of the State of New York, Albany	
Hiroshi Nakaoka	Masuda, Japan
B.A., Osaka University, Japan	
Yoshie Ogura	Mitsuke, Japan
B.A., Keio Gijuku University, Japan	
Rupert Francis Pollard	Anchorage, Alaska
B.S., The University of the State of New York, Albany	

Hyea Min Rah	Seoul, Korea
B.A., Sung Hwa Theological Seminary, Korea	
Laura Reinig	Quincy, Massachusetts
B.A., S.U.N.Y. Binghamton, New York	
Paul Reinig	Grand Island, Nebraska
B.S., The University of the State of New York, Albany	
Jose Avelino Oliveira Rodrigues	Queimadela-fafe, Portugal
M.D., Oporto University Medical School	
Lothar Schlichting	Hankensbittel, Germany
B.A., Fachhochschule Hildesheim, Germany	
Satoshi Sugita	Miyazaki, Japan
B.S., Yamaguchi University, Japan	
Masashi Suzuki	Yamanashi, Japan
B.S., Yamanashi University, Japan	
Stoyan Tadin	Yugoslavia
B.A., University of Toronto, Canada	
Junichi Yoshida	Kamakura, Japan
B.A., Hosei University, Japan	
Barbara Zingg	Zurich, Switzerland
B.S., Kaufmannische Schule Zurich, Switzerland	

## Master of Divinity Degrees

Daniel G. Garand	Montreal, Canada
B.S., The University of the State of New York, Albany	
Thesis: <i>Unificationist Social Teaching in Christian Perspective</i>	
Robert S. Kittel	Spokane, Washington
B.S., The University of the State of New York, Albany	
Thesis: <i>The Principle of Creation in a Multi-Religious Context</i>	
Jin Man Kwak	Taegu, Korea
B.S., Columbia University, New York	
Thesis: <i>Defining Theocracy</i>	
Jin-Hun Park Moon	Choongju, Korea
B.S., Columbia University, New York	
Thesis: <i>True Parents: Consummation of Messianic Ideals</i>	
Kim Geoffrey Raymond	Brisbane, Australia
B.App.Sc., Queensland University of Technology, Australia	
Thesis: <i>Divorce and Remarriage: A Unificationist Perspective</i>	
Masami Teraoka	Kobayashi, Japan
B.A., Tsukuba University, Japan	
Thesis: <i>Why and How Is the Suffering God Possible? A Paradigm Shift of Divine Nature: A Unificationist Perspective</i>	
Hugo Veracx	Langemark, Belgium
B.S., Catholic University of Leuven, Belgium	
Thesis: <i>Obedience in Religion and Obedience in the Unification Church</i>	

## Diploma of Divinity

Michael F. Wildman	Oakland, California
B.S., University of California at Berkeley	
Thesis: <i>Toward a Unification Theology of Service Projects</i> ■■■	

# Father's Prayer at Twin Peaks

MAY 24, 1993

11:00 PM

SAN FRANCISCO, CALIFORNIA

*Father spoke to overflow audiences in the first twelve cities of the Thirty-three City Tour (May 13-24, 1993). After he finished he prayed at the San Francisco, Twin Peaks holy ground which he established in 1965. At this point the tour became Mother's and she continued on to the remaining twenty-one cities where she was to speak. Father went to Kodiak, Alaska.*

**L**OVING Father! Today is May 24, 1993. Twenty-eight years have passed since I established sixty-two holy grounds in America, originating from these Twin Peaks in San Francisco and heading straight for the terminal station of God's providence. Overcoming all the difficult internal and external situations in Korea, I have come back here from my final providential speaking tour—True Parents and the Completed Testament Age—in twelve major cities in America. Thank you so much, Father, for your divine preparation and support throughout this event.

Due to the failure of human responsibility, heaven struggled so many times in pain and suffering. Corrupt human beings took the abominable and shameful course against God's providence. Grieving Heavenly Father always gave a painful indemnity course to the Abel-side believers instead of the Cain-side sinners. Father, we are so grateful to You for putting the Unification Church through this bitter and severe indemnity course.

Looking back over forty years of my public life, from my youth through manhood and into old age, I am truly thankful to You, my Father, that You have put me into countless painful and agonizing struggles against Satan. Having finally acquired the heavenly authority and pride on the foundation



Washington, D.C., May 15, 1993

of eventual victory, I could proclaim the accomplishment of True Parents and the Completed Testament Age to humankind. Father! Thank You so much for leading me into this great era of the Completed Testament Age.

With all aspects of necessary conditions prepared, heaven started a new providence in these final days of the twentieth century. The secular, satanic world has been confronting heaven with forceful means, resulting in destructive, bloody, immoral, and chaotic phenomena. Going against Your will, today's world cannot find any ideology or religion to solve its dilemmas. Only the messianic teaching of the Unification Church can clarify the beginning and ending of God and the one and only way to restore corrupt human beings. Father! I am sincerely grateful that You proved this sole, universal restoring way of humankind through me and that You opened a new era—the terminal station of the providence—which is the heavenly kingdom for all humankind and the eternal domain of victory centering upon True Parents.

Oh, pitiful tribes of Israel scattered all over the world, myriads of miserable Christians, and opposing people who are ignorant of this great era! Father! Please let all those people be connected to the rope of True Parents' love centering upon the bond of brotherhood. Looking at the painful corrupt reality, I feel



Washington, D.C., May 15, 1993

PHOTO: KEN OWENS / NFP

PHOTO: KEN OWENS / NFP

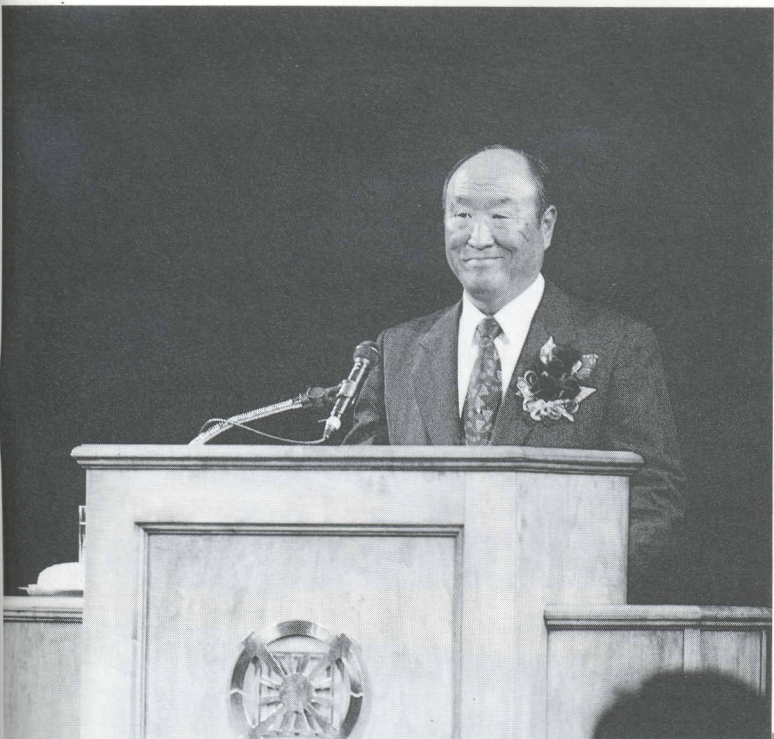


PHOTO: KEN OWENS / NFP

can have the chance to sit even on the very edge of the original world.

Thank you, Father, for being with us from New York to New Jersey, Washington, Chicago, Boston, Minneapolis, Atlanta, Houston, Denver, Los Angeles, and Seattle until San Francisco. The proclamation of True Parents and the Completed Testament Age, which only heaven knew and nobody had ever thought about, pioneers the way for heaven and earth and builds a milestone in this new era for the devastated world. Thank You, Father, for setting up the pivot upon which all humankind can turn around.

Heavenly Father! I desperately ask You to give more power and blessing to those who care for the Unification Church with their whole heart, those who think of me—the core of the Unifi-

*Boston, Massachusetts, May 16, 1993*

keenly to the bone marrow the exhausting experience of Heavenly Father in setting up the heart of True Parents. Father! I cordially ask You to bless the Unification Church members to be completely united, proudly dedicating their whole heart and loyalty, in the course of restoration. May they become the main axis—the pivotal point of this transitional age that pushes people back to heaven.

Here is the son who came to this land alone twenty-eight years ago and founded the holy ground at these Twin Peaks. I was thinking of Your tearful children who were going the suffering path while no one was aware of it. Some disciples faded away from this path with lamenting sighs and took the opposite course, persecuting me. There are many who lost the way in confusion and don't know which way to turn to escape the opposite side and their regretful situation. Father! I dare ask You to have a generous heart toward those pitiful people so they

PHOTO: KEN OWENS / NFP



*Minneapolis, Minnesota, May 18, 1993*

cation church—as True Parents, and those who sincerely love You—the core of True Parents.

Leaving America up to You, Father, for the time being, I am now launching on the remaining indemnity course, along with the Korean nation, for the future of Asia. I know I have the responsibility to cope with the situations of Asia in order to achieve the unification of North and South Korea—the urgent motto of this age. I also must make straight the way to liberate those pitiful African people so that they can restore their capability to lead the world. Those two points are very important tasks that I have to achieve throughout the rest of my life. Father! with this solemn analysis of my remaining mission, I am redetermined to climb up from the dungeon of hell. Please let me accomplish the True Parental mission to lead the pitiful fallen people into Your bosom.

PHOTO: KEN OWENS / NFP



*Chicago, Illinois, May 17, 1993*

**PLEASE BE WITH MOTHER**

I have finished the Twelve-City Speaking Tour, and True Mother right now will continue the mission of speaking throughout twenty cities in America. Mother's way is not



PHOTO: KEN OWENS / NFP

Atlanta, Georgia, May 19, 1993

smooth. Father! Please be with her when she speaks for the next twenty days. How huge the mission of True Parents is! No matter how hateful or difficult it is, we must go on. Please allow Mother to face the twenty cities with a true attitude representing Your parental heart, which can appeal to nothing higher. As a couple full of regrets and grievances, we will be separated tomorrow, one heading east and the other heading north. However, we know that the only remaining way for us to go is to be completely faithful in true heart to the fateful mission of proclamation, since the heavenly will remains to restore and embrace humankind. Heavenly Father! We desperately ask You to be

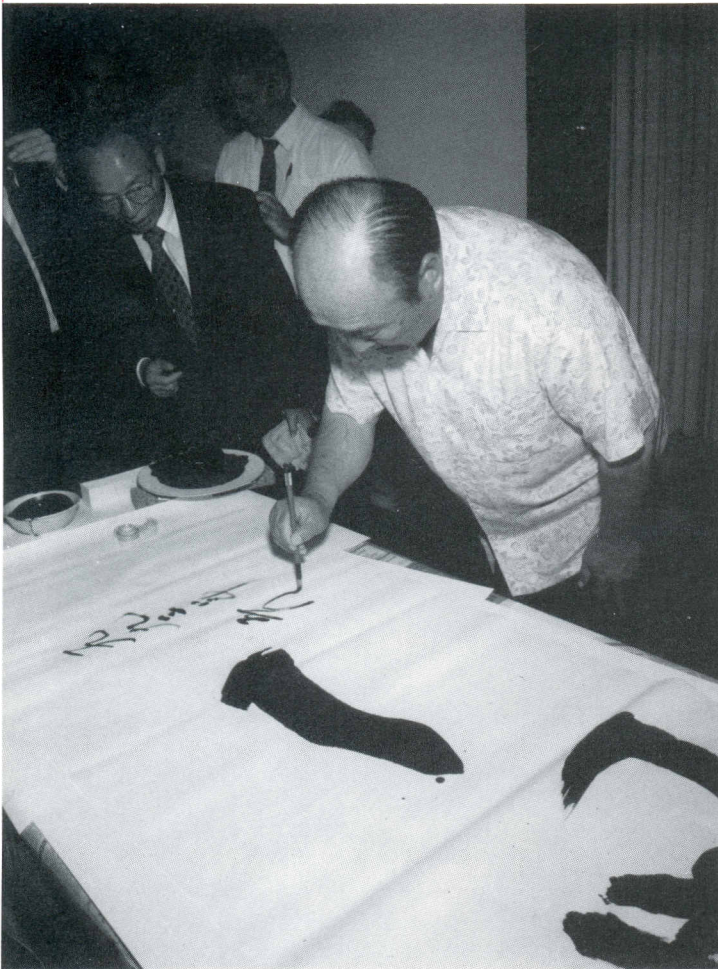


PHOTO: KEN OWENS / NFP

Denver, Colorado, May 21, 1993

Houston, Texas, May 20, 1993



Houston, Texas, May 20, 1993

Now "Act One" has come to an end, and America is about to launch "Act Two." Father! Please let America be born again while going through this "Act Two." Even though the sins committed by this country for the past forty years cannot be forgiven, I have to embrace her again because, Father, You have been loving Christianity so much throughout the bloody, suffering Christian history of martyrdom. Thinking of those who became the living sacrifices on the cross and those who loved You unconditionally and yearned for the Lord's coming, I feel Your unforgettable and unchangeable heart toward them. Father! That's why I want to ask You again to throw open the new gate for America to receive the good ancestral help from the spirit world so that Christendom can be born again here and so she can newly lead all the religions. Please let the glorious light come down on this land from the spiritual heaven so that America can accelerate the liberation of all humankind.

**TO ESTABLISH ONE NATION**

I sincerely desire, Father, for You to throw open the blessed way for the union of Heung Jin Nim and Jesus to speed up the time to establish one nation with the lineage of True Parents on earth.

Father! Please remember San Francisco. All the people are thinking of this holy ground of San Francisco. I cordially ask

PHOTO: KEN OWENS / NFP



PHOTO: KEN OWENS / NFP

**Los Angeles, California, May 22, 1993**

You, Father, to throw open the blessed door of heaven, along with the one hundred twenty holy grounds connected to this holy ground of Twin Peaks, so that the forty nations scattered over the world can be dedicated as unified, sacrificial nations in Father's bosom.

Father! I humbly want to ask You to allow all the universal, overall plans that we are going to make from now on to achieve rapid progress. Let us make a strong determination to go forward to the day filled with magnificent victory, glory, and praise.

Father! I would like to offer to You all the gratitude and victory that You have shown to me, and I pray that Mother can get the same support from You when she succeeds in my mission to speak in twenty cities in America. Please let Mother's remaining rallies be successful.

I pray that all the facts that I have reported to You can be also



**Seattle, Washington, May 23, 1993**

acceptable to spirit world and the whole universe. Finally, Father, I ask you as a favor to please promise to be continuously responsive to all the contents that I prayed for. I pray all these things in the name of True Parents. Amen. Amen. Amen. ■■■

*Translated by Do Wan Kim and Yang Lan Lee*

PHOTO: KEN OWENS / NFP



PHOTO: KEN OWENS / NFP

**Twin Peaks holy ground, San Francisco, California, May 24, 1993**



PHOTO: KEN OWENS / NFP



PHOTOS: CHARLES PATTERSON

## Mother Speaks to Members

*Mother really brought God's power and love and True Parents' presence and history to each state and she spoke after the public meetings to smaller private gatherings of brothers and sisters. We have here transcriptions of two of those talks. A report from Rev. Kwak will follow in the coming issue. At the conclusion of this Thirty-three City Tour Father asked Mother to speak in the remaining states on a new tour and from there to speak around the world. As we go to press she is engaged in this second tour of the United States.*

Top: Baltimore, Maryland, May 28, 1993. Left: New Orleans, Louisiana, June 4, 1993



Albany, New York, May 26, 1993

## Now You Must Fly

May 30, 1993, St. Louis, Missouri

Translated by Peter Kim

**W**E may forget other things, but we must understand this one thing, that God spent more than six thousand years of the history of restoration to find the True Parents, and True Parents have shed tears and blood and sweat all throughout their lives. Upon that victorious foundation of suffering, pain and persecution, now True Parents can proclaim to the world True Parenthood, the Messiah and this new Completed Testament Era. We must remember that this kind of joy must not be hoarded. We cannot be the only ones who feel this kind of joy and happiness. Father and Mother fulfilled the ideal family. Now you are living together with True

PHOTO: KEN OWENS / NFP



Philadelphia, Pennsylvania, May 29, 1993

Parents. Since we are the ones who know this reality and we are the ones who enjoy this blessing life, we must not stop here. We must make a new determination. We must have a new start and share this with every possible person before we pass away. This is our new determination. Otherwise, we are not worthy to receive this kind of blessing.

As a tribal messiah, this is the time for you to set your roots in your home town, make yourself an influential leader in your home town, and represent True Parents and God properly. Can you do that? [Yes.]

Rev. Henry Wells in Philadelphia was told by Father over the phone when Father received the report about him, "You have done well so far, but this is the time you have to make a quantum leap. Up to this point you have been running, but now you must fly." So Rev. Wells said he would start flying.

The same principle applies to you. Who among you is willing to have sleepless nights in order to spread this truth and bless-

PHOTO: KEN OWENS / NFP



Baltimore, Maryland, May 28, 1993



Albany, New York, May 26, 1993

*Father fears one thing in his lifetime:  
being unable to fulfill his mission before  
he passes away into the spirit world.*

PHOTO: KEN OWENS / NFP



*Stewart Jones giving the welcoming remarks in Albany, New York, May 26, 1993.*

ing to as many people as you can? If you set such a condition, then your community and your ministry will prosper. We must be new people today, from this moment on.

## **Can You Say You Are True Parents' Children?** June 3, 1993 Albuquerque, New Mexico

*Translated by Peter Kim*

**Y**OU might have felt something from my speech today. The speech clearly explains the history of indemnity and how much God has been suffering for six thousand years. Furthermore, in seven years it will be two thousand years since Jesus Christ's time. Father has gone through forty years of pain and difficulty since World War II. He has gone through immeasurable struggles. Nobody really knows how much indemnity he has paid for the sake of all humanity. Only God knows.

You must realize somehow the kind of life course Father and Mother have come through. Therefore, you should examine your heartistic relationship with True Parents and repent for your lack of closeness with True Parents. You consider yourselves children of True Parents and call us Father and Mother. Do you say this just with your lips? How deeply in your heart do

you really feel you are True Parents' children? That is something you must think about again, and to the degree that you are not qualified to say this you should repent.

### **FATHER'S LIFE**

I truly hope that each of you can feel what kind of life Father has gone through, even after he came to America over twenty years ago. Of course, some of you have followed Father more than twenty years, others of you maybe fifteen or ten years. However, all these years you were just following Father, so you do not really feel the kind of foundation and the kind of accomplishments he achieved in that time. Finally, upon the foundation of the completion of his mission, Father and I declared the Completed Testament Age. I hope that you truly feel what kind of life course Father has gone through in this country. Not even for one second has Father relaxed; not even for one hour has

Father tried to rest. All twenty-four hours of every day Father's focus was the providence, saving this country and humanity. You should grasp this, not just with your understanding, but feel it with your heart.

I testified that throughout his entire life Father never slept more than three hours a day. Do you know why? Because in Father's heart he is so desperate to save this entire humanity. Also, he knows that he is the only one who can save humanity and bring them back to God. He never forgets that, even for a second. Therefore, he couldn't sleep. If there is even one avail-

PHOTO: KEN OWENS / NFP



*Alexa Ward's grandmother introduces Mother in Albany, New York, May 26, 1993*

*Every detail of your entire physical life will be reflected in the spirit world, just like on a microfilm. The spirit world is a world of love.*



PHOTOS: CHARLES PATTERSON

**New Haven, Connecticut, May 27, 1993**

able second, he wants to spend it for the sake of the entire humanity. We must understand Father's heart.

From my speech today, you have learned that there was a tremendous amount of historical indemnity to be paid to enable Jesus Christ to be born. Because of his mother's help, Jacob was able to restore the elder sonship. However, behind the scenes Jacob paid indemnity for over twenty years to restore his elder sonship. Do you think he could sleep any time he wanted and eat any food he wanted during those twenty years? All God's champions in the history of restoration have gone through that kind of life course. What about the life of Jesus Christ? How desperate he was! Do you think Jesus Christ wanted to be crucified? No.

I wonder how much you understand Father's life. In my speech today I explained that Father has been in prison six times for doing God's work. It is easy to say that. Father is never afraid of being in prison. Father fears one thing in his lifetime: being unable to fulfill his mission before he passes away into the spirit world. Father never complains about physical conditions, even in prison,

because he doesn't care about pain or struggle. However, Father clearly knows that among these five billion people in the world he is the only person who can save all of humanity. Therefore, if Father can't fulfill his mission, the history of restoration will be postponed. That's what Father has feared.

Non-Unification Church members who have some connection to the spirit world testify that when they see Father's heart, they can't open their mouth without shedding tears, because they clearly see the life course of Father. Just to look at Father makes those mediums cry for several days. They testify that God has pity on Father. Please understand that after six thousand years of restoration, when God sees Father in such a difficult position, paying indemnity for the sake of all humanity, God Himself comes forward and comforts Father.

We must understand that Father is in that kind of position and that God's heart is reaching out to comfort Father.



PHOTOS: CHARLES PATTERSON

**New Haven, Connecticut, May 27, 1993**

*Particularly in this time period, American members in this country are the key. Think about the role of Messiah. The Messiah is not just for Koreans, not just for Americans, but for all humanity.*

## UNITY WITH TRUE PARENTS

Do you understand what I said? Do you really feel that in your heart? Father, as the Messiah of all humanity, must come with glory and victory, but the Father we are serving right now is the Father of pain and agony. You should feel that in your heart. If you truly don't feel that, if your heart doesn't go out to Father, if you can't stop shedding tears of sorrow and sympathy for Father, then you can't claim to be True Parents' children. You truly should be able to feel that in your heart. By this standard you can see how distant you are from Father and Mother.

Do you all believe in the existence of the spirit world? [Yes.] So you believe in eternal life? [Yes.] Do you also believe that your entire life in this world will be reflected when you join the spirit world? Every detail of your entire physical life will be reflected in the spirit world, just like on a microfilm. The spirit world is a world of love. Therefore, if you can't establish the bonds of love with True Parents and the foundation of total unity with True Parents in this world, imagine what kind of position you will have in the spirit world. When you join the spirit world, the first condition by which you will be evaluated as children of True Parents is how much you loved True Parents. The second condition is how much love you offered to your neighbors, to



*Baltimore, Maryland, May 28, 1993*

humanity. Those two conditions are important.

Here in America, people easily say, "I love you. We love you." However, it is questionable what depth of love is meant. Most of the time, when people say they love somebody or something, we interpret that love as having a self-centered base. However, if you are confident that you are children of True Parents and are serving True Parents, you should be different when you say you love someone or some thing, shouldn't you?

Of course, I am wondering how many years you have been in this church and what kind of blessed couples you are. Whether you are from the 1800 Couples or 6000 Couples doesn't matter. You are the ones who know about yourselves the most, therefore you should evaluate your life and examine the quality of life that you are leading in front of True Parents and God. I want you to have a brand new life starting from this moment. In the past you may have deviated a bit in the eyes of God and True Parents. However, since you know the Divine Principle and True Parents and you serve True Parents, you must be born through this truth and make a brand new start from this moment on. Can you do that? [Yes!]

In one city where I already spoke, a person who was not a Unification Church member came to my speech. She went to work the next day, but because of the truth she received and because of her



*Baltimore, Maryland, May 28, 1993*

*Can you pledge in front of me that you will give more than you have received from True Parents and God from now on?*

seriousness she couldn't work. She was constantly thinking about the truth. "What shall I do?" she asked herself. "The Messiah is here, the truth is here, true love is here. Should I sit here and continue working in this office, or should I do something else?" She was serious.

When we look at the secular world, it is decaying and declining and perishing. However, there are still some people who are serious about life. Therefore, please think that among the five billion people on earth, many of them have a serious enough attitude to receive True Parents, yet they didn't have any chance to hear because nobody told them. They are living in the same time period as True Parents, they are breathing together with the True Parents in the same era. Yet if they pass away to the spirit world without hearing about True Parents, whose responsibility is that? When they join the spirit world and they find out that they were not told because you didn't do your responsibility, they will criticize and accuse you.

**GIVE MORE THAN YOU RECEIVED**

Particularly in this time period, American members in this country are the key. Think about the role of Messiah. The Messiah is not just for Koreans, not just for Americans, but for all humanity. For over twenty years Father has been teaching you every single day. You have studied Father's teaching, Father has been taking care of you, and you have been living with Father, but



*Philadelphia, Pennsylvania, May 29, 1993*

PHOTOS: CHARLES PATTERSON

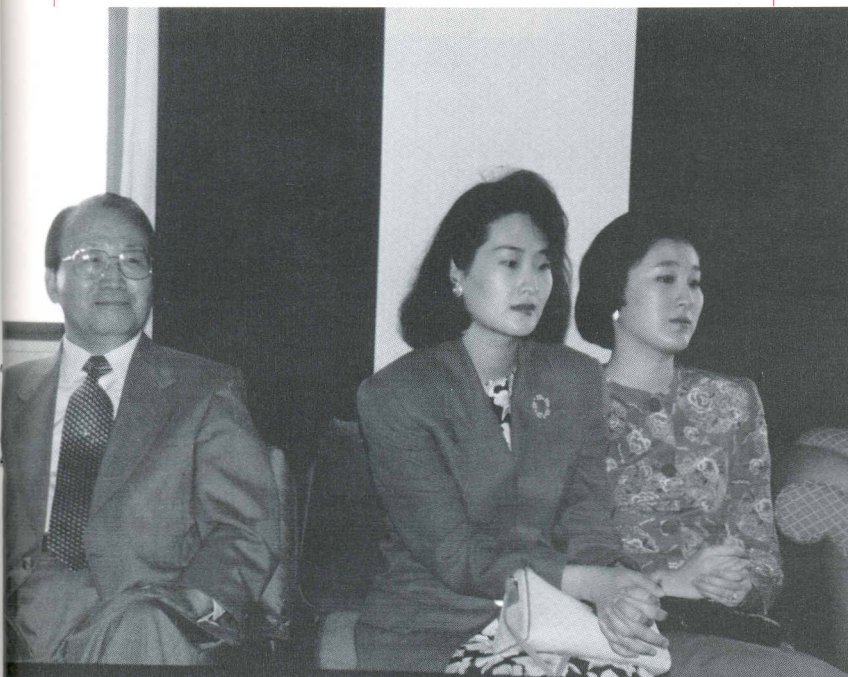
what did you do? Think about the people in African countries who haven't even seen Father. Don't you feel sorry for them?

Can you pledge in front of me that you will give more than you have received from True Parents and God from now on?

[YES!]

When I got off the plane today, I was welcomed by your regional director, Rev. Chung Young Yoo. I told Rev. Yoo, "When I look at New Mexico, it does not look green like New York or New Jersey. More than half of it is desert; there is no life, no trees, no water. Still there are some cities like Albuquerque with some green areas, people and houses." Albuquerque is fairly high in elevation, something like three thousand feet, so I asked Rev. Yoo, "Since this city is pretty high up, we can say that it is closer to heaven. Can you restore this city of Albuquerque and furthermore this state, New Mexico, and offer it to God?" Rev. Yoo said, "Yes, Mother, I will." Will you? [Yes!] Okay, it is good to answer yes. However, to give an answer is not enough. Your result will be your answer, so please have a serious attitude about accomplishing this goal and live a serious life so you can accomplish your work. Will you do that? [Yes.]

Among the fifty states in this country, what if New Mexico becomes the first state to receive True Parents as the True Parents in the entire state? [We will do it.] In Korean, the word Albuquerque sounds something like, "This becomes well-roasted and belongs to Heavenly Father." After it gets roasted, it becomes Heavenly Father's. That means you have to work really hard and



*Philadelphia, Pennsylvania, May 29, 1993*

PHOTOS: CHARLES PATTERSON

*When you wake up in the morning, read my speech as your prayer, with your spouse and children is better. Before you go to bed, read the speech over again with your family. That way you will get closer to True Parents' heart.*

PHOTOS: CHARLES PATTERSON



*St. Louis, Missouri, May 30, 1993*

fast. Can you do that? I will wait and see.

### **HOW TO GET CLOSER TO TRUE PARENTS**

Therefore, please set a goal in your daily life to become closer to True Parents. If you have that kind of determination and invest all your effort and prayer, God will lead you. For example, two of the true grandchildren are in Kodiak with Father now. One is Hyun Jin Nim's first son, Shin Won Nim, who is four and one-half years old; the other is Un Jin Nim's daughter, who is less than three years old. Of course, after the speech every day I call Father and have a conversation over the phone. Usually these two grandchildren get on the phone and say hello to grandmother. They know how to comfort grandmother. They have such wit; sometimes they sing, "I wish I could see my beautiful grandmother on the TV screen," or something like that. Nobody taught them, but they instantly composed something like that to sing over the phone to ease grandmother's heart. You should have that kind of attitude, that kind of pure heart, to get closer to True

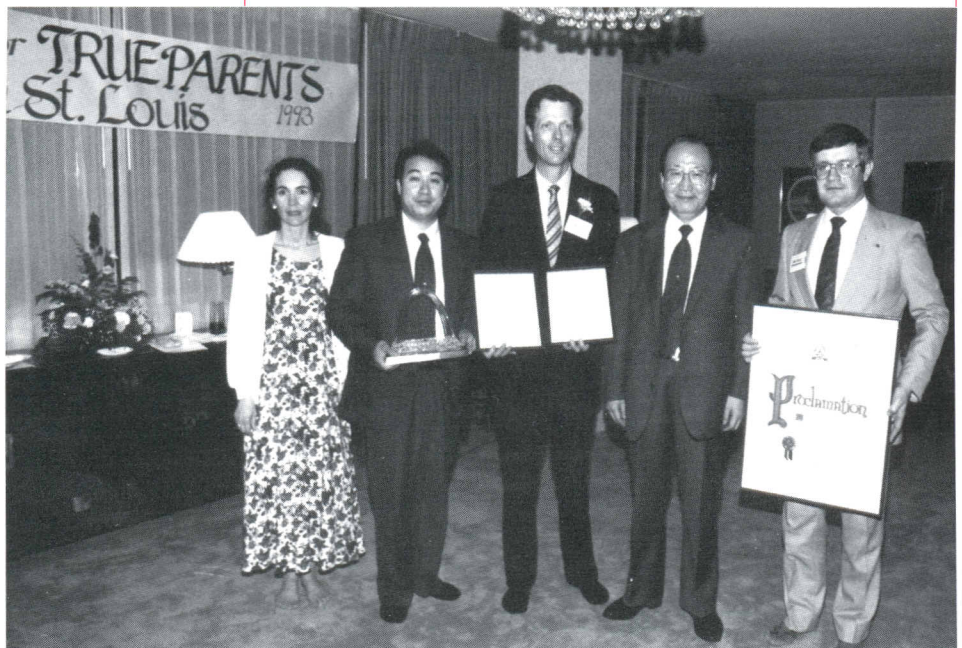
Parents, to be able to comfort and please.

When you wake up in the morning, read my speech as your prayer. Of course, if you can do it together with your spouse and children it is better, but even by yourself do it as your prayer. Then do your mission, and before you go to bed read the speech over again with your family, using it as your prayer. That way you will get closer to True Parents' heart.

I will give you a tip how to improve your heartistic relationship with True Parents. Suppose you are just about to have a hamburger for lunch. Before eating a hamburger, hold it in your hand and try to have a conversation with True Parents by saying, "Father, Mother, I am just about to have this humble hamburger. Father, would you like some? Do you want to eat it?" Have some dialogue, some give and

take with True Parents in your heart. That is the way you can train yourself and bring your heart closer to True Parents.

When you are trying to witness to somebody, instead of just praying and going out to talk to that person, have a dis-



*St. Louis, Missouri, May 30, 1993*

PHOTOS: CHARLES PATTERSON

*It is good to answer yes. Your result will be your answer, so please have a serious attitude about accomplishing this goal and live a serious life so you can accomplish your work.*

# Mrs. Hak Ja Han Moon

SPECIAL INVITATIONAL SPEECH

## Parents and the Completed Testament

SALT LAKE CITY, JUNE 1, 1993



*Salt Lake City, Utah, June 1, 1993*

discussion with True Parents. You don't have to come all the way to New York to be face to face with True Parents; you can do that in your daily life. That doesn't mean you should walk along the street and talk aloud, but deep in your heart you can talk to True Parents: "Father, Mother, I am trying to witness to that particular person. Father, is this way better or should I wait a few more hours and talk to him?" Have that kind of discussion with True Parents. If you develop such a genuine attitude and way of life, then spirit world will be mobilized to help you.

### ATTEND AND PREPARE

The Completed Testament Age is the age of living with True Parents, serving and attending True Parents. How long do you think you will be able to serve True Parents in this physical world? You must have confidence that your life of attendance in this physical world will be approved before you go to the spirit world.

I am coughing a lot. Maybe someone should tell me not to talk. My speech is a little over one hour long. However, when I prepare this speech, I think about hundreds of new people coming to the speech, so my prayer and preparation and concentration are unimaginable.

You tend to take it for granted when

you see Father speaking freely, because Father is the very origin of the truth which he is giving us. Therefore, you think Father is loaded with truth, Father is the essence of truth so he can any time just bring out and share with us. When Father speaks, he always tells us that this is not just an academic lecture. He says that my talk must be able to mobilize spirit world so I can give a new spirit to people, give people rebirth. In order to give a one-hour talk, Father prepares for three hours. For example, when Father was speaking in twelve major cities just prior to my tour, Father had read the speech over a hundred times. Of course, Father wrote it. Every single word is Father's, nothing came from anybody else, yet Father always practices and prepares in the morning. He works during the daytime and prepares at night before he goes to bed. From midnight until 3:00 or

4:00 a.m., he studies this speech and prays about this speech.

If Father is leading that kind of life, what do you think you have to do? You have to do maybe ten times more than Father, a hundred times more than Father. You haven't done it up to this point. Can you live up to the expectations of your Father and Mother? ■■■



*Salt Lake City, Utah, June 1, 1993*

# Mother—Bringing the Children to Father

Reflections on Mother's First Twelve Cities

by Betsy Jones

*One striking difference in this Thirty-three City Tour was how many tribal messiahs were there with their relatives, the reward of hometown clan work.*



PHOTO: KEN OWENS/NFP

**D**URING the tour I had the feeling that True Parents are trying to leave us with a legacy, hoping that we will pick it up.

I was struck by Mother's sincerity and Mother's tears. True Parents' heart is to embrace everyone who comes to their talks and include them in the restoration. I especially felt that in Philadelphia, Pennsylvania, where Peter Kim said to me, "Mother really wants to know how your father-in-law is." I realized that Mother was taking the small condition of his having welcomed Mother to Albany to feel hope for him and our clan.

It struck me how much Father and Mother see this tour as the way to expand the work of tribal messiahs. This is our opportunity to introduce people to the culmination of Father's thought. I heard from many people how happy Mother was with the talk in Albany, New York. I think it meant so much to her that other people stood in the position of John the Baptist to her: Farley's father gave the welcoming remarks, and Alexa Ward's grandmother introduced the speech.

### History-making changes

Every place had a special quality about

the way Mother was introduced. In the final city of the first portion of the tour, Portland, Oregon, a Mormon woman, Libby Christensen, gave a powerful witness to Mother. "I have known Rev. and Mrs. Moon for five years," she said. "I am so proud to stand here and introduce you to these people." She described how she teaches in high school about historical figures who have rarely been understood in their time. She testified that Father and Mother are creating history-making changes in the world. She spoke in a very logical but contemporary way, enabling everyone to understand. Many people

were deeply moved even before Mother spoke.

In Mobile, Alabama, a black choir performed, led by Joshua Cotter. They sang a song that set a beautiful atmosphere, "When He Returns."

In Albany, Mother cried when she began to speak about Father's suffering in America. Through her tears, we could feel the indemnity and pain they went through. She cried at that same point in every speech. In the last three cities, she began to cry before that passage, when she described what Jesus went through. I think it made an impression on everybody to feel such a deep heart.

Mother says that it is the role of women in the restoration to go out to the whole world and bring everybody to the True Father, and that is what she is doing.

### Mother's concern for members

Wherever we were, when Mother said something to members, I tried to write it down. Sometimes I could find only a napkin to take notes on. In at least five cities she spoke to the members. Informally, there were occasions in which she made comments. In Philadelphia, Dr. Baughman reported at the breakfast table about Linna Rapkins, who has been battling cancer for years. People began to talk about her, how she pioneered Canada, how she and Carl were blessed among the first thirteen American couples, how she wrote stories about Father's life when he was a child. Afterwards Mother prepared a gift for Mrs. Rapkins.

Once Mother asked me how old I was, and how old Farley was. "Soon you are going to be a grandmother!" she responded.

ed. In some cities, children would come up and give her flowers, and she would ask their name and ages. In Mobile, Alabama, Barbara Ten Wolde's daughter, who looks a lot like Barbara, gave flowers to Mother, and Mother talked with her.

Soon Ju Nim, Kook Jin Nim's wife, traveled with Mother all the way, and we could see Mother in her role as mother-in-law.

In New Orleans, Louisiana,

Mother wanted to go for a walk after breakfast. Hand in hand, she and Soon Ju Nim were walking down the streets.

Mother had a persistent cough, beginning in Albany, which sometimes required her to stop in the middle of the speech. After the speech, if she didn't have to leave right away, she would try to say something to the members; even there she sometimes had to stop to cough or because she was overcome with tears.

Many times we would be downstairs meeting guests, and when we got upstairs Father and Mother would be talking to

each other over the telephone, singing to each other. Rev. Kwak and Peter Kim were traveling with Mother. Once when Rev. Kwak was giving a report Father said, "We are going to have your wife sing something." So Mrs. Kwak, up in Alaska, started to sing. She struggled with some of the words, and Rev. Kwak, from his end, joined in trying to help her! These were some of the very beautiful moments along the way.



Albuquerque, New Mexico, June 3, 1993

I want to conclude with a poem I wrote after Mother's speech in Albany:

### Tribal Messiahship

*How did you know how much we needed you?*

*How did you find the strength to proclaim your true identity?*

*We could see Heavenly Father lighting your way.*

*Our True Father was standing behind you.*

*So much pain, yet still such conviction to "lead the whole world."*

*With you, your precious children were offered as the foundation of true love.*

*Thank you for such a beautiful vision.*

*Your words and tears penetrated the stone wall, and now a flow of elements can take place.*

*God's loving providence, through you, extended to embrace beyond our families to our clans and tribes.*

*They heard and saw God's word directly through you.*

*Thank you, Mother, for bringing a True Mother's heart to Albany.*

*You and Father know the secrets of restoration.*

*We can see that now we need only to follow, Only to stand strong in your stead.*

*You have showed us the way on every level.*

*Our hearts abound with joy and gratitude.*

*The memory of struggle and bitterness are erased and replaced with a condition of hope for our families and nation,*

*Hope that we can all reach the place of God's blessing. ■■■*

PHOTOS: CHARLES PATTERSON

PHOTOS: CHARLES PATTERSON



New Orleans, Louisiana, June 4, 1993

# Reflections on Mother's Final Nine Cities of the Thirty-Three City Tour

by Betsy Jones

**W**E began the second phase of Mother's tour on June 20 in Anchorage, Alaska. It was so wonderful to have Kwon Jin Nim and Sun Jin Nim traveling with us. After Mother's speech, Father gave strong direction about witnessing. He also taught us not to be spectators in the battles to bring many people to the heavenly spirit world:

## Be part of the vanguard

*When I came to this country, I tried to stir up this country in three and a half years. America opposed me, and twenty years of suffering resulted, but we did not fail. Faced with such persecution, no ordinary person would survive.*

*An irresponsible person cannot be a Unification Church member. The babies of the tiger must become tigers. You are Moonie babies; therefore, you must resemble me and become a controversial person in your village.*

*Everyone must repent and make a new determination. You are a special task force to save the world. Because of the order from God, I came to America and grabbed Americans by the tie. You are the champions to save the world. When I was young, did I have the kind of life you have? Five billion people are drowning. Don't be a spectator.*

*God helps front-line soldiers. Don't follow at the end, but always become part of the vanguard. Will you do God's work? Since you came to Anchorage, make a new determination and start a new life. This is an anchor place.*

*When you think about eternal life, the duration of this life is like a second. How much of your wealth can you take with you to the spirit world? The only preparation you can make for going to the spirit world is to bring as many citizens as possible to the heavenly spirit world.*

*When I think of my physical mother, it feels like I am being embraced by her. Don't pray as an adult. I pray as a child to God. I pray like an infant, hanging onto a skirt. When I beg God, He says, "Okay, I will give you a blessing."*

*When you witness, go as elder sisters visiting younger sisters. Act like a nephew or cousin. Treat older women like your grandmother. Build bridges to people. As you visit a home, draw people in with casual talk, and then talk like a lecturer. Make people interested in you.*

*Three abilities you need: the ability to persuade people, diplomatic skills, and the ability to support yourself. If you follow what I am saying, witnessing is a piece of cake.*

Father looked so brown, and his eyes sparkled as he spoke to us. Some of us left at the end of his speech to catch the flight for Phoenix. He smiled warmly at us as we left. I felt such deep love for him.

## Ministers represent hope for America

A central highlight for me of the second phase of Mother's speaking tour took

blissing.

Bishop Barber in Charlotte, North Carolina, was totally united and promised to come, bringing his congregation. However, Satan took three of the young lives away in a van accident. Still he overcame this challenge and attended the speech. It indemnified the failure of the leaders of the country to accept Jesus Christ. Now True Parents must be welcomed as king of kings and Messiah by all of humanity. It is up to you to determine how the Second Coming shall occur.

Mother continued by stating her plan



**Milwaukee, Wisconsin, May 31, 1993**

place in Charlotte, North Carolina, on June 27. After pledge service, Mother declared, "There is hope for America." She cited two examples of Christian leaders uniting with True Parents:

In Florida, Dr. George Crosby [who was flying into Miami when a lightning bolt destroyed his navigational instruments] thought of quitting his trip. He was supposed to introduce me at the gathering, but his jet was struck by lightning, and he had to land visually. He rushed to the hotel and listened to the speech. Afterwards he came up to apologize, and I comforted him. He told me in Korean that he wanted to receive the

to take the victory of Christianity in America worldwide. She said:

*Please remember that today is the last Sunday in June, which is the sixth month. The victory will be determined today. I will speak at the Capitol in July. I clearly made a victorious foundation in America that will have a great effect worldwide. Please, American brothers and sisters, make a new determination. Remember the significance.*

Mother poured out her tears and entreated us to bring joy and glory to Father in his lifetime:

*From my point of view, I want him to be in the position of king of kings and receive all the glory. Think about how much God wanted*

to have a substantial object and receive love. If that's true, Father must experience joy and glory before he joins the spirit world. We can't let Father join the spirit world with a life of only hardship and difficulty.

### Last chance to show filial piety

Mother then pledged to go on in Father's place for the next three years, or however long it takes:

*Father told me that from now on, I should spend three years going around in his place. Father will send me all around the world. I feel that by doing so I can relieve Father's heart and comfort God's heart. I can do a hundred times more than that. This is the last chance for us to show our filial piety to God and this nation.*

Also, in New Hampshire, the parent of one of our members had a dream, to which Mother gave the following interpretation:

This person saw me speaking, and two dragons showed up with bright eyes. Then the eyeballs of the dragon fell down to True Parents. The two dragons are the United States and the New Testament and Old Testament Ages. I represent the Completed Testament Age. The Old and New Testaments have been bright lights, but they are giving up their power, like the eyeballs in the dream falling to True Parents. You have to have pride and determination to tell the message. My final message is that when we all end up in the spirit world, we should be able to say that we have done our absolute best. Would you live that way?

The hall was full in Phoenix, Arizona, for Mother's speech on June 21. Ambassa-

dor Sanchez gave an excellent introduction to Mother. Afterwards, Mother said:

*If you truly understood the truth of the content of my speech, you would "fly" to reach every person. There is a Korean saying: "No matter how big a tree is, if an ax is put to it many times, it will fall."*

With this example, she meant for us to understand that by our sweat and prayer we can win over any person, no matter who he or she may be.

Dr. James Baughman went to Kansas a week early to prepare his parents, relatives and friends for Mother's speech on June 22 in Topeka. They came, and his sister greeted Mother afterwards with a deep bow and called her Mother. Father and Mother sang to each other, and Kwon Jin Nim sang a heartfelt love song and rendition of "Danny Boy."

In several states Mother spoke of the



San Diego, California, June 2, 1993

PHOTOS: CHARLES PATTERSON

state's geography. She said that Kansas is in the center of the United States and, therefore, is like the heart, playing a central role in maintaining life. She called upon Kansas to play a major role in the dispensation of America.

Jon Quinn's mother came to me and asked if Mother could autograph the program for her, promising to take it to her bishop. Mother did sign a few programs in Kansas. Although we had told the woman it was probably impossible, we were able to send her a copy of the program, signed by Mother.

In Detroit, Michigan, on June 23, Mother explained in tears about the investment and hard work that True Parents have been doing for the past twenty years, saying they are leaving it in our hands. Mother said:

*Father's lifelong desire has been to save mankind and liberate God's heart. He has been waiting for someone who would resemble him in dedicating himself twenty-four hours a day for God's will. Before each of the speeches on his twelve-city tour, Father prayed for three hours to mobilize the spirit world.*

In Miami, Florida, on June 24, Mother spoke about its shape on the map, com-



San Diego, California, June 2, 1993

PHOTOS: CHARLES PATTERSON



**Albuquerque, New Mexico, June 3, 1993**

paring it to a tail. She said that in Australia she had watched kangaroos use their tails to kick and box. She encouraged the Miami members to use their "tail power."

### Challenge our lifestyle

Traveling with Mother were Rev. Chung Hwan Kwak, Rev. Zin Moon Kim, and Peter Kim. Mother asked them to share briefly. Rev. Zin Moon Kim explained that until the Completed Testament Age, we just followed. Now in the Completed Testament Age, we need to protect True Parents and stand in front.

Rev. Kwak added that by traveling with Mother he could see how much Mother is united with God: "When I hear Mother's speech and see her tears, I realize how substantially Mother represents God's heart and True Parents' heart and love. Mother demonstrates a new stage of heart, based on oneness with God's heart. Our challenge is to reach that degree of heart." Rev. Kwak said that we cannot reach this level by external study, but only by sharing love with True Parents twenty-four hours a day. Therefore, we need to challenge our lifestyle.

Peter Kim shared in Nashville, Tennessee, some remarks about two ministers who came to Mother's speech: "Bishop Barber had attended an Interdenominational Conference for Clergy in Korea. When Bishop Barber took the podium in Charlotte to give the invocation at Mother's speech, he prayed for God's wisdom and strength to be upon her and for new revelation to be given. He was like a child. He wanted to hear more from Mother.

Mother gave a plaque to him, from Father and Mother. At a birthday celebration held for him after Mother's speech, he showed people the plaque he received from Mother. He paid indemnity. His courage made the speech successful. Satan does not let key people go easily. God's champions always get hit first and then return to God."

Peter Kim reported that another minister who was also a veteran came to Mother's speech. "When he took the podium to present a plaque to Mother, he described his experience as an American soldier during the Korean War in Pusan at the age of seventeen. He saw Father street

preaching wearing an old army jacket. He saw Father preaching the gospel in the rain. Later, his mind was pulled by something to go to a mountain, and there he found Father. He never forgot that particular experience. He is a living witness of these events."

In Tennessee on June 27, Mother shared her beautiful vision that when she was on the plane arriving in Nashville, she thought of the day when all the great country music from this area would be played for True Parents:

*While on the plane coming to Nashville, I heard that it is noted for country music. If brothers and sisters make a new determination, we can have a new inspirational movement. Country singers in Nashville one day can sing country music in praise of True Parents. Are you willing?*

### How many people we have restored

After a triumphant speech in Bridgeport, Connecticut, on June 28, Mother shared that in the spirit world we cannot be proud of being a senior blessed couple. She said:

*You may be proud of being a senior blessed couple. What makes a difference is how much love you offered to humanity and how many people you restored. Your territory in spirit world, whether it is a house with one acre or a hundred acres, will be determined by your result.*

It was so wonderful to meet the faculty of the University of Bridgeport before the speech and know that they heard True Parents' message.

Throughout her tour, Mother channeled to us God's *shimjung* about human-



**New Orleans, Louisiana, June 4, 1993**



*Mobile, Alabama, June 5, 1993*

ity in general as well as the suffering that Jesus and Father have endured in order to liberate God. The depth of True Parents' love for God is incredible. Witnessing the depth of True Parents' love for

each other was the core of our experience.

After a phone call from Father in Miami, Peter Kim told us that Father went out that night and caught a seventy-pound king salmon. Father kept telling Mother it



*Portland, Oregon, June 6, 1993*

was a "monster fish" and made her laugh. He reported this while we were in Manchester, New Hampshire, on June 25, the forty-third anniversary of the outbreak of the Korean War.

After the speech in Tennessee, we were sitting with Mother at a table, and Mother asked several of us to sing. She sang a few songs and then suggested that we all stand and sing for Father. There was such a feeling of love and unity in the room, centering on Father.

True Children joined us along the way. After the speech in New Hampshire, Kwon Jin Nim, Sun Jin Nim, In Jin Nim, Jin Sung Nim and Hoon Sook Nim were leaving the tour. They all expressed such love and respect to Mother. Many of them called out expressions of love to Mother as they were leaving. Some of us said to Mother, "You have such a beautiful family," and Mother responded with a big smile, "So sweet!"

I thought that although the suffering in their family has been the greatest, the true love in their family is the sweetest of all and is their personal gift from God. Our challenge is to change our lifestyle to achieve this level of heart as individuals and families while on earth. ■■■



*Mobile, Alabama, June 5, 1993*

# The Present and Future of Religion in Spain

by Armando Lozano  
San Lorenzo del Escorial  
March 19-21, 1993

**A**BOUT twenty-five religious leaders, theologians and scholars gathered in San Lorenzo del Escorial for a conference on "The Present and Future of Religion in Spain" March 19-21, 1993.

People arrived at the beautiful Catholic residence on the evening of March 18. We did not know each other, and many did not know what to expect from the Council for the World's Religions. For most of them it was the first time to attend one of our interreligious programs.

## I had expected trouble

That first dinner I shared with two prominent theologians from Salamanca Pontifical University. After the usual introductions, they quickly led the conversation to Unification theology and Reverend Moon. I had expected trouble, but there was none. They only desired to understand everything, even the most controversial or difficult aspects of our beliefs. From that dinner I gained two good friends and supporters.

I noticed the spirit warming up not only at our table but throughout the room as people seemed enraptured, sharing as though time were non-existent. It was past 1:00 a.m. before it was quiet again at the residence.

At 9:30 the next morning, we were ready for the first official gathering. The conference room was beautiful and peaceful. Its large windows opened to a sunny garden. On the tables were colorful flower arrangements.

The opening paper by Mercederian priest, Xabier Pikaza, dealt with "The Overcoming of Judgment as a Unifying Element of Religions." It was a great opener. No prejudice against any particular faith could be held after such an introduction. Later on, in another session, Pikaza commented that our interreligious efforts should not just focus on the basic

things we can agree on, but we should open ourselves to understand and respect the most difficult or distant elements of the other faiths.

## Our efforts finally made sense

"Protestant Minorities in Spain" was the follow-up paper by Presbyterian minister, Luis Ruiz Poveda. Over lunch he told me that for years he couldn't understand Reverend Moon and our movement, but now in this seminar he could understand our goals. As he looked back over our previous efforts, they finally all made sense.

Rev. Poveda, along with all Protestants in Spain, suffered a great deal of persecution under General Franco's regime for his beliefs. He is now a high official in the

government agency that cares for refugees and is the secretary for the national dialogue between Catholic and Protestant churches.

Poveda was not the only Protestant at the conference. He came with Jose Cardona Gregori, who holds the highest position among Protestants here. The executive secretary of the Spanish Protestant Federation, he has been a friend of our movement for several years and helped me to organize this seminar.

Coming for the first time also was the head of the Episcopal church in Spain, Bishop Arturo Sanchez. Both he and an Episcopal youth leader who came with him had a great experience at the conference. In order to come, Bishop Sanchez had to disregard the advice of his own



*The opening session paper on overcoming judgment being explained by Fr. Pikasa. (l.-r.) Executive secretary of the Spanish Protestant Federation Jose Cardona Gregori; Mercederian priest Xabier Pikasa; writer and Catholic theologian Enrique Miret Magdalena; Presbyterian minister Luis Ruiz Poveda.*

PHOTO: COURTESY OF ARMANDO LOZANO



**Pedro Leon y Francia (second from r.), co-president of the National Catholic Commission for Peace and Justice, sharing with other participants.**

ministers, who urged him to stay away due to prejudice against our movement.

That first morning we also enjoyed a most inspiring introduction to Islam. Mahmud Sobh, Arab literature professor at Madrid University and renowned poet, drew upon the Sufi tradition and medieval Andalusian thinkers to explain the influences of Christianity and Judaism in the prophet Mohammed's life and the development of his spiritual vision.

### **Humbled by our guests**

I was amazed and humbled by our guests. They had no sense of free time. All the breaks were used for sharing. From eight in the morning until one at night, it was a non-stop, three-day program with no signs of anyone getting tired. On the contrary, people became more excited and inspired as the days passed.

The mother superior in charge of the residence told me on the final day, "We have such a beautiful garden and the days have been sunny, but I never saw anyone from your group in the garden." She did not know that our garden was on the inside, and we were too busy discovering each other's flowers.

The post-lunch conversations on the first day merged smoothly into the afternoon session. In his paper, the Dominican priest, Luis Lago of Salamanca, tackled the Catholic perspective on interreligious dialogue. Fr. Lago calmly stirred up a lot of controversy since most of the audience was very critical of the official Catholic ecumenical efforts. We woke up.

We were ready for the next paper: a call to mysticism by the Carmelite priest, Manuel Ferrada. His affirmations were quite simple but sounded so true. A reli-

gion that loses its mystical roots is dead, he stated. For a religion to have future it has to provide a way for the experience of deep joy in the individual as well as in the group.

Fr. Ferrada surprised everyone in the concluding session by explaining to the audience how he had wondered about the reasons for the success of Rev. Moon's church and discovered them in a breakfast conversation with David Fraser-Harris, the International Religious Foundation representative for Europe.

### **Our goal is appealing**

The reason was simple: the goal of the Unification Church is to promote ideal families. The ideal in the Catholic Church is celibate priests and nuns, and marriage

***We should open ourselves to understand and respect the most difficult or distant elements of the other faiths.***

is seen as a second option to the more sanctified ideal of celibacy. He asked the audience, "Who is interested in such an ideal in our time?" Everybody laughed; the answer was clear—nobody.

We ended the official program of that day with the papers of the Jesuit, Antonio Beristain, and the newspaper publisher, Basilio Baltasar. Beristain set aside his well-written paper on "Crime and Religion" and gave an open-hearted call to come back to the God of love, to the spirit of sacrifice for one another. The conference room turned into a revival meeting.

It was electric, and we all got involved.

Basilio Baltasar calmed things down. What should one expect from an editor of a daily newspaper in Palma de Mallorca, who travels to Nepal to get spiritual nourishment from Buddhist monks, inviting the Dalai Lama to Spain a few years ago? To the surprise of everyone, he read from the Book of Acts to show the early seeds of division among the Christian community, and at the same time the seeds of God's providence working through those limited mentalities. Religion today has to follow the open-arm strategy of our Heavenly Father if it wants to have a future, he stated. A presentation worthy of a reputed theologian came from a newspaperman with a deep spiritual insight.

Night came, but there was no rest. An improvised interfaith service kept half of the audience up until midnight. Others, like me, could not stop talking to the various participants.

Antonio Martin Garcia, confessor to the Spanish kings, took me aside and said, "This is a great conference. Do the king and queen know about it?" I told him of our efforts to reach Queen Sofia, who is very interested in religions, and how she wrote to thank us for our efforts. Then, he said, "Don't worry, I will talk to them about this seminar and try to encourage the Queen to come." It was dreamland become real. I couldn't understand with my limited attitude how it was possible that everyone could quickly grasp what Father was doing and be so supportive. There were no negative influences. A new era is indeed with us.

A new morning dawned. A long day was waiting for all of us.

Luis Cirera Font, the national secretary of Baha'i Faith, presented a paper on the basic Baha'i principles leading to the unity of all mankind. He was followed by Jesuit Isidro M. Sans, a professor of comparative religions at Bilbao University, who gave an introduction to the Hindu religious world view, leading to a dialogue on the contribution of Eastern philosophy in the West.

### **The starting point of ecumenism**

After the break Madrid University professor, Miguel Fernandez Perez described the starting point of ecumenism, which must be ourselves. We need to become open people, and develop the key element for ecumenism: sacrificial or unselfish love.

Enrique Miret Magdalena, a writer and Catholic theologian, dealt with "Agnosticism and Religion." He described agnos-



***At this conference Carmelite priest Manuel Ferrada expresses having found the reason for Rev. Moon's success—the goal to promote ideal families. The Catholic ideal of sanctified celibacy—"Who is interested in such an ideal in our time?" Everybody laughed; the answer was clear—nobody.***

ticism, widespread in European societies, as a transition to a more sincere set of beliefs. Miret played a key role in organizing our seminar and inviting many of his friends. He often defended our movement from the prejudices of people who called him to find out why he was involved in something we organized. He said he gave the same reasons for his involvement as a Catholic theologian gave him five years ago, when he first met our church at the time of the Religious Youth Service in Spain.

One of the persons having difficulty understanding our sincerity was Pedro Leon y Francia, co-president the National Catholic Commission for Peace and Justice. He had confirmed his participation earlier but having been warned by some nuns of the "dangers" involved, he called Miret asking for clarifications on some issues. He cancelled his participation but then decided to give us a chance. Needless to say, Pedro Leon's hesitations disappeared a few hours after being in the seminar, and he wants to support future events.

Other people did not have such courage, and many of our confirmed guests gave in to the pressures of prejudice. We are grateful to our Heavenly Father for His abiding care and for preparing new people ready to take the place of those who canceled.

### **Challenges for traditional churches**

One afternoon session of the second day was especially awaited by everyone. I had invited the internationally-known

scientist and former Yale professor of neurobiology, Dr. Jose M. Rodriguez Delgado, to share the session with Madrid University anthropology professor, Jose A. Jauregui. This session went an hour beyond the appointed time, so involved was everyone in the discussions about the interrelationship of science and religion. Dr. Delgado and Prof. Jauregui defended the need for faith but also opened up many challenging questions for traditional churches.

Having participated in many of our international conferences and having met

***For a religion to have future it has to provide a way for the experience of deep joy in the individual as well as in the group.***

Rev. Moon on many occasions, Dr. Delgado was the ideal person to speak that evening, giving his impressions of the founder of the Council for the World's Religions.

His positive comments gave the right introduction to David Fraser-Harris, the director of our interreligious work in Europe, who explained Rev. Moon's vision for the dialogue among religions. Fraser-Harris read a welcoming speech by Rev. Chung Hwan Kwak, who is responsible for the overall interfaith work of the Unification community.

It was a very long, long day, and we were in need of some spiritual refresh-

ment. It came in the form of a concert. A university choir sang an inspiring repertoire of medieval Spanish religious music. Everyone was touched by such a beautiful ending.

### **Hopes for peace and healing**

It must have been the cleansing power of music that gave our participants renewed strength, and they improvised a two-hour interfaith service that took place after dinner. The service was a melting pot of spirits. Antonio Beristain led a free-form service which opened everyone up to share their inner feelings and hopes for peace and the healing of our human family. We could have stayed there all night. We had arrived at the heart of our three-day encounter. We all felt free of our limitations and were a family with one common parent, our Heavenly Father.

One final paper was inserted in the program at the last minute. Jesus Moya, Bilbao University biologist and former Jesuit priest, opened up the painful issue of the Catholic Church's way of dealing with secularized priests and members of religious orders. Our audience included seven members of different Catholic orders who knew many of these cases. It was hard to listen to the difficulties these people have to go through after making such a major decision and hear about the lack of care and sensitivity in some cases.

For our closing session, Basilio Baltasar, our busy newspaper man, had prepared twelve basic points to center our discussions. The participants spent an hour working to reach an agreement on what should be promoted in order for religion—all religions—to have a future in Spain (although most of those suggestions could be applied to any other country). It was beautiful to watch people add positive, constructive comments, leaving

aside the points of view of their respective churches.

Many of our guests called this a very special seminar. All agreed that we should hold one yearly and work to have an even greater event next year.

After the participants left I went back to the chapel, and I couldn't hold back my tears as I prayed for them. Now, a few weeks after, I feel the seminar opened up a new horizon for our interreligious work in Spain. I can see it as the beginning for greater things to come for our True Parents in this country. ■■■

# Address to Participants of the Council for the World's Religions

by Reverend Chung Hwan Kwak  
San Lorenzo del Escorial, Spain

**H**ONORED religious leaders, distinguished scholars and professionals, guests of the Council for the World's Religions. Greetings in the name of the Reverend and Mrs. Sun Myung Moon, founders of the Inter-Religious Federation for World Peace and the Council for the World's Religions. Thank you all for taking time from your responsibilities to participate in this important gathering.

As time goes by and daily reports of both national and international scope appear in our newspapers, it becomes increasingly clear that little is as crucial for the welfare of society than substantial progress in the world of inter-religious relations. In no time in recent history have social and international events so pervasively implicated religion. Global tensions cry for peace among religious believers. With each arena of religious conflict, with each incident of terror, the whole family of believers suffers, and the very cause of God is tarnished. Religious strife turns ever greater numbers of young people away from religion, only to find them-

and citizens, especially the youth. In some areas we must work urgently to prevent full-scale war; in others we may seek an example of religious harmony which improves the welfare of the land.

Spain has long been governed by a strong Catholic majority, but Spain may set an example of inter-religious relations and emerge as a model nation for others to emulate. In recent years Spain has seen an increase in prosperity and national order. Perhaps through the work of leaders such as yourselves, Spain may attain a similar position in the arena of inter-religious relations. I pray that your work together this week-end may produce an honest assessment of the current spiritual vitality of the nation and that all of you may commit yourselves to finding ways for the religious world to serve the needs of the Spanish people.

## Urgent work for peace

Perhaps many of you are learning of the Council for the World's Religions and the Inter-Religious Federation for World Peace for the first time. These organizations

have arisen from the lifelong vision and commitment of Reverend Moon. They have been sought after by national governments and international groups to provide programs and guidelines for encouraging inter-religious peace. The enormous fruits of these organizations grow out of the shared commitment and cooperation of visionary religious leaders from all the world's great religious traditions.

The world is crying for a program to guide us out of the age-old entanglements and conflict-ridden history of inter-religious relations. The CWR and IRFWP

are committed to authentic dialogue and cooperation with indigenous leadership. As experts in religion, you know that each nation and each region has its unique religious landscape, problems, and possibilities. While universal principles may be applied in all occasions of reconciliation, no single program is applicable to every situation. Because these Unification-based interfaith organizations are so committed to national and regional integrity, our work has been very successful.

This work has always been guided by religious believers rather than disinterested and non-spiritual "experts." This authentic faith, deep love for God, and humble searching for heavenly guidance is the most distinguishing aspect of the CWR and the IRFWP. Our efforts to exemplify purity and sacrificial love and to conform ourselves to the will of God bind us together in this urgent work for peace.

I pray for God's blessings upon your endeavors here, and I pray that you may successfully chart and implement a future of religious harmony and vitality for your great nation of Spain. ■■■

[Edited for Today's World.]



*David Fraser-Harris (r.) director of IRF's work in Europe read Rev. Kwak's message to the conference. He was introduced by Dr. Jose M. Rodriguez Delgado (l.), internationally-known scientist and former Yale professor of neurobiology.*

PHOTO: COURTESY OF ARMANDO LOZANO

**The CWR and IRFWP are committed to authentic dialogue and cooperation with indigenous leadership.**

selves imprisoned in the clutches of evil and life-destroying addictions. It is the nature of the global village that the deep troubles of the world inevitably arrive at our footsteps.

The health of every society depends fully on the spiritual health of its leaders and its citizens. For better or worse, the vast majority of the necessary health and vitality lies in the hands of the established religions. We seek more than a minimal Cold-War type peace among religions. We envision a family of religions in each nation sharing the mission of empowering and ennobling the nation's leaders

*"The blessed family is the place where God dwells, and each family must establish their foundation to follow True Parents' course." Jun Sook Nim (l.) and Soon Ju Nim (r.) listen to Father speak in Secaucus, New Jersey.*

PHOTO: KEN OWENS / NFP

CONTINUED FROM PAGE 2

## Letter from the Publisher

him to take care of the creation, and in order to give that blessing, He made the creation first, as an external stage. Due to the fall, however, mankind could not exercise the proper dominion with which to rule the creation. Therefore, God had people make the external condition of taking the

Testament and the subsequent two thousand years of Christian history. Father has taught us that he has completely carried out God's providence in stages, for the sake of God's goal, which is the completion of restoration.

The Completed Testament Age is the course centered on the parents' position that began on the foundation of the Lord's sacrificial path and suffering course, as well as the sacrifices made by the Christians—those who bear the name of the Lord's children and cling to him. The saints of the New Testament Age should have fulfilled their responsibility, which was to thoroughly pioneer the parents' path, preparing the environment and making internal preparations to enable the parents to come and bring the victory. On the foundation of faith and in obedience to True Parents, the Completed Testament Age could have begun. In that case, the Lord and his disciples would have inevitably opened up the way for the True Parents. However, this did not happen.

True Parents came to the earth, representing the position of the Christians, and they have taken the lead in God's providence. In 1992, the path was finally prepared for True Parents to dwell on this earth.

Looking at the whole of vertical history, the Old Testament Age and the New Testament Age are connected, with the Old Testament Age ending at the coming of Jesus. Likewise, the New Testament Age ended and the Completed Testament Age began with the coming of True Parents. At this turning point, all responsibilities and missions were fully accomplished, and True Parents laid the foundation for the course of history that was never before attainable.

### *1993—The first year of the Completed Testament Age*

The age of the Completed Testament providence is an extension of the New Testament Age. True Parents established the parents' way through a course of sacrifice. They did this not from the position of True Parents but from the position of children, representing mankind. The True Parents' age began with the first year of the Completed Testament Age.

True Parents are alive, and they have become the absolute center. What do we have to do as a result of this? The Completed Testament Age is the age for finding God and making Him alive in front of the creation, the universe, and mankind. The exact center of the perfect expression of God is the blessed family. I hope you will understand this point above all other points covered under the theme "The Completed Testament Age and the Blessed Family."

Therefore, where does God live, where do True Parents' course and tradition manifest themselves, and where do we grab onto this historic course of True Parents, the course that we have longed for so much? Each and every blessed couple must focus on True Parents' family as their model, their basis, and their example. Therefore, the blessed family is the place where God dwells, and each family must

**The Completed Testament Age for those of us living on earth is the course centered on the family and on parental love. This course advances toward the ideal world, a new world where Satan cannot invade.**

things of creation, dividing the offering, purifying it and placing in on the altar. Through lifting up the creation, people could approach heaven. However, the offering of creation is not the purpose itself. The Old Testament Age was the heavenly providence to open the way for mankind to be restored through the creation.

If that is so, what is the New Testament Age? It is the course that the children cultivated by the Old Testament Age must follow. Jesus could finally come on the Old Testament foundation. From his teachings, we know that Jesus did not live according to his personal desires while teaching mankind something different. As heaven's son he personally exemplified the course of the children and prayed to awaken the people to go the children's way, which is the true path. Because the Lord, God's True Son, became an offering and a sacrifice, the saints clung to him and followed his example of living the children's course. They too followed the path of sacrifice, opening the way of becoming an offering.

What did they have to do? They had to open the way for the parents' course. They had to prepare the way so the parents could come. This is the New Testament providence. That is why, even though many people have been focusing on the Bible and praying and struggling, they couldn't make the connection between God and the providence through the Old Testament and the New

establish their foundation to follow True Parents' course.

### *The three types of grace granted to tribal messiahs*

At one point, as Father was sharing with the blessed families about the glory and preciousness of tribal messiahs, he mentioned three kinds of grace that we can receive as we do tribal messiah activity. First, our direct ancestors will gain liberation. Second, our hometown will be restored and liberated. Third, God will be liberated and His realm of liberation will be expanded.

What does this mean? If the blessed family does tribal messiah activity, the four great realms of heart (parent, spouse, sibling and child) are liberated, and historic problems in these realms are resolved. Because tribal messiahs play the role of intact, complete parents, the parents' position is established through them, and their ancestors receive benefit and are liberated for the first time in history. Furthermore, even God is liberated and restored. I understood through these words by Father that if one does tribal messiah activity, God can operate in that person's whole sphere of activity and bring about liberation.

Therefore, the Completed Testament Age is the period in which we can find the invisible God in our daily life. However, even though the Completed Testament Age comes and we look for God, He will not take up a special form and appear to us twenty-four hours a day. Who does God want to manifest Himself through? He wants to dwell in and appear through us, the blessed families, and through all perfected people.

From that standpoint, in our quest for God we don't just go to some riverbank or a marketplace to find Him; we don't look for Him to manifest Himself in miracles. Where, then, do we look for Him? As we all know, miracles happen outside of the realm of normal time and space. Father said that miracles are examples of God reducing time and space in order to operate some extraordinary sovereignty, according to the fundamental necessities of God's unique providence. Therefore, time and space are not normally shortened to meet special needs. Only in unusual times, due to the demands of a specific providence, does God appear in a miracle. For Him to manifest Himself through miracles is not natural. He wants to appear to mankind through the daily life of our blessed families, through the couples who received the blessing in the four realms of heart and the three realms of kingship. God reveals Himself through the ideal of blessed family life because He is that kind of God.

### *The Completed Testament Age is the era of the living God*

We cannot manifest God through our children or through anybody else until we fulfill our responsibility to manifest God through our blessed couple. In reality, as we raise our children, we can discover God through their features and through dreams and spiritual instructions. However, our

first generation blessed couples must first demonstrate the reality of God through our daily life, before we can see those precious images in our children.

From this viewpoint, the Completed Testament Age is the age of steady progress centered on the family. It is the era when God can live centered on True Parents. We shouldn't think of God and True Parents as separate entities from us, but rather we should think about how to connect our lives to True Parents twenty-four hours a day. We should focus on what we can do to make the entire lifestyle of our blessed family reflect God. That is the essence of the Completed Testament Age and must be our primary concern, the focus of our actions and the core of our lifestyle as blessed families.

I already mentioned this, but from the Divine Principle viewpoint, the Completed Testament Age is the age when the responsibility of parenthood is completely fulfilled. We should reflect on this one sentence over and over. The fulfillment of our portion of responsibility is the Completed Testament Age. I already mentioned that until now no one

**Unificationists have learned the absolute vertical history centered on God; we are truly blessed people to have received this understanding.**

PHOTO: KEN OWENS / NFP



completed the three stages of formation, growth and perfection.

### *The Completed Testament Age is the age of parents*

Therefore, what is the Completed Testament Age? It is the age where our blessed families receive the blessing at the perfection level of the growth stage, make conditions of indemnity, and then graduate and enter into the perfection stage as a family. After becoming perfect by passing through the formation, growth, and perfection

**"I understood through these words by Father that if one does tribal messiah activity, God can operate in that person's whole sphere of activity and bring about liberation." In Jin Nim listens to Father speak in Secaucus, New Jersey.**

**God wants to dwell in and appear through us, the blessed families, and through all perfected people.**

stages, we enter the parents' age, which is the direct dominion of God. In this stage of the entire providence, this last step must be completed. We are still imperfect, but we are free from any condition of accusation by Satan, due to the grace given us by God and True Parents.

As I said before, we entered a new world, one in which Satan cannot accuse us. Where is that world? It does not mean the appearance of a literal new earth, nor is it a world with boundary lines. It is formless and spiritual, yet it is truly wonderful. For the first time, our blessed couples entered the realm of perfection, a realm which Satan cannot penetrate. Through our utmost efforts, we can leave the stages of formation and growth, the stages in which Satan can accuse and dominate us. This realm has never been achieved before.

This is a special realm which we have entered, the realm of perfection. We become perfected parents only after we pass through the top of the



***"We cannot manifest God through our children or through anybody else until we fulfill our responsibility to manifest God through our blessed couple." Members listen to a report being given to Father by Rev. Sung Il Kim, the regional director for New England, in Boston, Massachusetts, following Father's speech.***

PHOTO: KEN OWENS / NFP

PHOTO: KEN OWENS / NFP

completion stage. In this new world, our blessed couples can claim the title of parents only when we have children. In other words, we are standing in front of God's special dominion with the title of parents.

What is the perfection stage? It is parenthood. If the formation stage is the realm of creation, the growth stage is the realm of children, and the perfection stage is the realm of parenthood. According to this definition, parents are true parents.

With the grace of the declaration of the Completed Testament Age, all our blessed families can inherit True Parents' will and substance. We can have the authority of tribal messiahs and carry out our mission. In this position of tribal messiah, we inherit parenthood, and with the title of parents, we leave the true realm of Satan's invasion. We are now walking through the perfection stage and carrying it out. We can consider this the victorious Completed Testament Age.

### ***The ultimate hope of all faiths***

I mentioned that the promise of the Completed Testament Age is the portion of responsibility. This is our turning point, crossing point, point of distinction between established faiths and our Unification faith.

Why have believers in general experienced hope by waiting for the Lord, a new heaven and earth and a new providence, until today? Because there is incredible joy in the expectation of entering the beautiful, final world, the heaven that God promised. The believers' hearts are filled with the desire to meet the Lord. Just meeting the Lord makes everything worthwhile. If they meet the Lord, all things are resolved; all the complicated circumstances and sins are solved at one time and he becomes the center of the new heaven and



***"We should focus on what we can do to make the entire lifestyle of our blessed family reflect God. That is the essence of the Completed Testament Age and must be our primary concern." Members from Region 5, headquartered in Chicago, Illinois, participate in the victory celebration after Father's speech in Chicago.***

earth. This is the ultimate hope of all faiths.

Therefore, this world is a false world and reality is meaningless. Mankind has longed for the connecting point, the connection to the world of eternal glory, and that comes about through the Second Coming.

In the Old Testament Age, we were justified by actions, in the New Testament Age we are justified by faith—so what about the Completed Testament Age? It is the magnificent time where all that God promised is fulfilled, where the Completed Testament saints attend God and True Parents and accomplish the purpose of creation. At the core of our Unification belief there is a feeling of excitement and joy that, "It is being accomplished! Wonderful!"

### *Value of the portion of responsibility*

However, according to Father, "What is the promise of the Completed Testament Age? It is the fulfillment of the portion of responsibility." The portion of responsibility emerges. The foundation of our faith is our portion of responsibility. When we think of responsibility we usually first think of bad, heavy, burdensome things, like they are our mission.

However, what is the principled meaning of principle of responsibility? It is the condition for total perfection that distinguishes us from animals, that makes it possible to directly meet God. Isn't the portion of responsibility an amazingly good thing? Until now we have learned Principle, and even as we lecture we know our own faults and always analyze them in our daily life. We have somewhat felt that the portion of responsibility is already burdensome, irritating, and our hearts cannot be free.

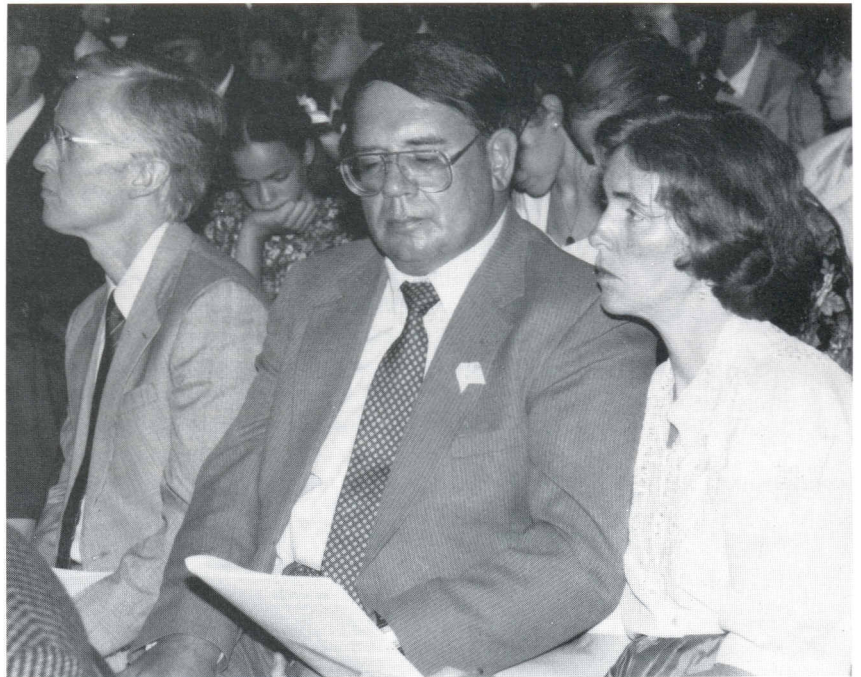


PHOTO: KEN OWENS / NFP

On the road of faith we have been saying, "Responsibility! Responsibility!" but in fact we lost the qualification to fulfill the portion of responsibility in the fall. In the original qualification position, fulfilling the portion of responsibility doesn't mean within Satan's realm of accusation. In the Garden of Eden that God created, growing through formation, growth, and perfection stages doesn't include Satan's accusation. The portion of responsibility isn't something that occurs when Satan and the angelic world unite, and everything becomes chaotic and they assert their dominion. Although in the indirect dominion, in the original Garden of Eden, there would have been only God's fundamental grace and love. Satan would not be there.

From the position of Satan's accusation and assertion of dominion, there is no proper, principled portion of responsibility. In place of that, a transformed (modified) portion of responsibility came into being. Fallen men lost the chance to fulfill the natural portion of responsibility and instead have to fulfill a changed portion of responsibility, which is an indemnity condition. Therefore, it is a tremendous blessing in itself that we are able to accomplish our portion of responsibility in front of God and True Parents; it is an extremely blessed position to be in.

In this aspect, the Completed Testament Age is the parenthood of complete responsibility. Father told us this precious, core, central truth. Our blessed families are able to fulfill this portion of

***"What is the promise of the Completed Testament Age? It is the fulfillment of the portion of responsibility. The foundation of our faith is our portion of responsibility." Members and guests listen to Father speak in Atlanta, Georgia.***

***For the first time, our blessed couples entered the realm of perfection, a realm which Satan cannot penetrate.***

***"What is that perfection of the family? It is precisely the completion of the four realms of heart." A group of blessed children from Region 6 are presented to True Parents during the victory celebration following Father's speech in Minneapolis, Minnesota.***



PHOTO: KEN OWENS / NFP

**The foundation of education is the family, and in the family education begins.**

PHOTO: KEN OWENS / NFP

responsibility representing all mankind, in the perfection stage, which nobody could approach since man fell. So this corresponds to the Children's Age.

*Children's Age is the age of attendance to parents*

What is the Children's Age? "It is the age of attending parents, where the children take all the responsibility. In the age of attendance, the leaders of action and lifestyle are children. We have entered the period where we can attend True Parents and heaven as children, with our proper natural responsibility, for the first time in human history." That is the Completed Testament Age.

From this viewpoint, we truly have an inspiring life. In this age, we can horizontally fulfill responsibility in our family. We make the creation and the children conditions, and parents are the center just as the Old Testament Age, New Testament Age, and Completed Testament Age follow vertically one after another. As we live we must complete

are really representing the Completed Testament Age we must take care of, embrace, and educate them. The blessed couple is in the actual position of representing God and True Parents to them.

*Actions and faith are included in attendance*

When Father speaks of the four realms of heart and the three kingships, he says that, "As the children grow and are in a position to receive the blessing, the parents take the grandparents' position as the king of the household, and they represent God and the past. The blessed couple is king/queen representing the present and mankind, and children are the king representing the future. The three kingships and four realms of heart mean that the Old Testament, New Testament and Completed Testament are completed in their life." Since it is the age of attendance, even if there is no action or faith it is okay. This is not the case. Since the Completed Testament Age comes after the Old Testament Age, and the Old Testament and New

Testament Ages are vertically completed, absolutely there are actions and faith in the Completed Testament Age of attendance. If you think about it, where is there any attendance without mention of faith? In front of True Parents and heaven, how can there be perfect attendance without action or faith? Attendance itself is ultimately based on justification through faith and action. In this light we must think of the Completed Testament Age and our responsibility.

If that is so, how is God revealed through us? I believe that for we blessed couples who are presently living in the Completed Testament Age, this exact point is the basic goal, task, and path we must fundamentally follow. I feel our blessed couples must live by the underlying principle of asking ourselves how we can each represent God's nature and make Him manifest, how we can show God through our thoughts, words, action and lifestyle and how we can show True Parents.

So upon examination of the blessed family's responsibility, completion and perfection of our family is centered on True Parents' love. What is that perfection of the family? It is precisely the completion of the four realms of heart.

*The great educational theory of Unification Thought*

Now I will talk about basic children's education and conclude today's talk. I went to the Ukraine and met the leaders engaged in the field of education. As I was lecturing, I watched their reactions and once again felt, "True Parents' words are so precious! Even looking at just one of the education theories of Unification Thought, the fundamental



*"In education, the root of education is heart. Beginning with individual perfection, a person becomes a person of substance, or character, through heartistic education. This is fulfillment of the first blessing." Members gather for the victory celebration following Father's speech in Denver, Colorado.*

our responsibility horizontally in the Completed Testament Age. If we think this way once again, our blessed family is truly precious. In this family we must think differently than before about the creation and materials we use.

Therefore, attendance is where you offer the creation as a condition and receive confirmation that it is ours. That is the Completed Testament Age. In our families, we must make the connection that we offer the clothes we wear, the house we live in, the things that we are connected to and receive them back again, as they are the things that represent offering the creation in the Old Testament Age.

Next, what about our children? Because they

principles of life centered on Father's Principle words, it is so incredible!" Through such a long history so many people have studied about educational theory and philosophy and were involved at the forefront of education. The basic thought and ideological system of the education theory, centered on the three great blessings of the Principle, is remarkable. Centered on the family, our blessed couples must educate our children by the ideology of that education philosophy as well as practice those principles.

Many people, including our blessed couples, think of school or teachers first when they think of education. However, through Father's teaching and the education theory of Unification Thought, we think of family before school. We think of parents before teachers. Did Adam and Eve build some special school in the Garden of Eden? The foundation of education is the family, and in the family education begins.

### *The base of education—standard heartistic education*

Many people say the word "education" but what are they thinking? Even our blessed families ask, "How much university education did you have? Bachelors? Masters? Doctorate degree? Did you graduate from high school? How much English do you know?" thinking of formal, school education.

However, enlightenment from heaven and Father's guidance through many sermons shows that this is not education. In education, the root of education is heart. Beginning with individual perfection, a person becomes a person of substance, or character, through heartistic education. This is fulfillment of the first blessing. There is no individual perfection or completion of character without heartistic education, and the first blessing will not be accomplished.

There is no one among us who doesn't know what the first blessing is. We must reflect deeply about this question—although we have listened to and learned endlessly about the first blessing, in our overall family life, how seriously have we lived, embracing our children, and made heart education the main point in order to fulfill the first blessing.

We made a department in our headquarters [in Korea] for second generation blessed families. With the birth of this department we published and distributed a book called *Blessed Family*, as we are concerned about our family education and overall lifestyle. If you read *Blessed Family*, you will discover a surprising fact. In there, there is a questionnaire investigating the consciousness of the second generation, and a question about dating comes out. At first I thought, "How could we print and send out *Blessed Family* with that in it?" However, the opinion of the Blessed Family Department leaders was, "This is reality. Since it is reality, we sent it out anyway. Shouldn't the parents know how serious a point it is for their children, accept reality and educate their children accordingly?" and so I approved it. Among the questions were

things like, "How do you feel about having received the blessing from True Parents?" Try to imagine this for a minute. It must be difficult for the members from the pioneer days of our church to imagine our second generation blessed children doubting the blessing, avoiding receiving it from True Parents and looking around for other ways to follow.

### *The root of education—educational standards*

So that aspect of our blessed family society came out, and the fact that this problem stands out boldly is very serious. Why is this the outcome? Of course, all blessed families are not the same. Still,

***"The family is the basic unit of heaven. By establishing vertical order, they know the rules of attendance, and through horizontal order they become familiar with the sequence of subject-object relationships." Father speaking to the members in Houston, Texas, during the victory celebration following his speech.***



PHOTO: KEN OWENS / NFP

basically we are in the same position as blessed families. However, it seems that the appearance of this point means our blessed couples couldn't focus on the core of our children's education. We missed the point. Father has spoken and taught that the most important part of the education principle in Unification Thought is *shimjung* education. The basic foundation of education has its purpose in creating perfection in second generation families. Children must come to know the norms and order in relationships with grandparents, parents and self in the family. The family is the basic unit of heaven. By establishing vertical order, they know the rules of attendance, and through horizontal order they become familiar with the sequence of subject-object relationships. They must become accustomed to this pattern of education in their lifestyle. Then that child goes out and first becomes an ideal individual, then an ideal national citizen, than an ideal world citizen. Because proper education wasn't taught in the family, this has not happened.

Our blessed families couldn't be devoted to this heartistic education, the most basic and central thing that God and True Parents have longed for;

***Father has spoken and taught that the most important part of the education principle in Unification Thought is shimjung education.***

**We have the thing that is truly precious to teach to our children, centered on God's will and teaching centered on the education principle in Unification Thought.**

we couldn't feel and stress the importance of it. Instead, we worried about the physical, intellectual and technical education, which are concerned with the relatively minor third blessing, man's dominion over creation. This result was derived from that. Looking from one perspective, our blessed families excessively protected our children. "We have been struggling and sacrificing, but since you are children of the original nature, owners of the future heaven..." From this position we went beyond normal parents' affection, overprotecting them as the providential and principled hope for the future. We protected them undeservedly, thinking, "No matter what, you are masters of the future so you must receive more education and benefits than worldly people." We promoted this kind of greed.

Please think. There are many absurdities, educationally speaking, in our society today, particularly in Korean society. Also, our institutions have made mistakes, so many problems are festering and erupting today.

*Thoroughly give shimjung education*

We are competing with worldly people. We are inclined to be sick in our hearts because we still can't give to our children what others can. Of course, that's the way it is. However, we can't win in that competition. Why? Is there God's will for other people? Is there the Completed Testament Age? True Parents? Those people make money and have status in their professions and make their children study. They are pros in this area—professionals. We are but amateurs and cannot "take on the world" with the schooling we give our children.

We had to go witnessing according to the season—home church missions, tribal messiahship, go out for early morning prayer, and sincerely fulfill all-night prayer conditions. This is our profession. Competing with the world is devoid of meaning. We are amateurs, no matter what we do. The more we are inclined toward that direction (other people's direction) the more we will be conscience-stricken in regards to faith and will move farther away from

God's will. This was my feeling.

So what about us? What are we trying to do about it? I think you must have felt this many times in your lives. We can't help but keenly feel the differences between us and the world. We must find our specialty, our field of study. There is a saying that "Kyung Sang Do [one region of Korea] is the halfway point," meaning it is not one or the other. The midway position is the most inadequate position. If we didn't know God's will, we could compete as much as worldly people. However, it doesn't work, no matter how we try. We cannot live like others, going completely crazy about education. Our circumstances don't allow it. We must find our special field. What it is? We have the thing that is truly precious to teach to our children, centered on God's will and teaching centered on the education principle in Unification Thought.

Did we thoroughly teach education of heart? Did we completely give this standard education? Did we become the example of heart and lifestyle in front of our children? Have we done this? If we had, we wouldn't have been able to offer as much intellectual, physical or technical education as others do. However, at least we wouldn't have encountered the stage where our children struggle about whether to receive the blessing or not—even if we are somewhat poor. It seems this way. This is the point that all Unification Church blessed families must deeply think about.

*The Completed Testament Age is the age centered on the family*

I said the title today is "Completed Testament Age and the Blessed Family." From now on, we must make all of True Parents' speeches about the path of the family our focus of attention. We must gather our attention on the responsibility of the Completed Testament Age family. This is inevitable. Since the Completed Testament Age is centered on the family, we are not to be families that observe the Completed Testament Age from a distance, like the miracles that appeared in history. Claiming the name of families, we cannot escape, we can't run away, we can't hide. Our individual families must stand as a symbol of the Completed Testament Age, feeling that "my family is the standard for all people and our descendants."

Our families are a symbol, a focal point. We must think about how, the more Father preaches centered on the family, the more our family can realize the four values of heart. Furthermore, reflecting on how to connect our children and grandchildren to the ideal of the blessed family can make our hearts either joyful or oppressed.

By all means, our blessed families must make a big conversion of lifestyle. We must deeply contemplate the original point. Our education is an education of heart and standard. "Our children only graduated from a third-rate university. My children couldn't even afford to go to college because our situation was so difficult." These are not substantial drawbacks for us. This is not an essential defect. However if problems arise due to insufficient education of heart and standards, what



*"Did we thoroughly teach education of heart? Did we become the example of heart and lifestyle in front of our children? Have we done this? If we had, we wouldn't have been able to offer as much intellectual, physical or technical education as others do. However, at least we wouldn't have encountered the stage where our children struggle about whether to receive the blessing or not—even if we are somewhat poor. This is the point that all Unification Church blessed families must deeply think about." Dr. James A. Baughman, president of the Unification Church in America and master of ceremonies throughout True Parents's tour, in Long Beach, California.*

PHOTO: KEN OWENS / NFP

will happen? This is not just the children's problem; it is directly related to the parents' problems. It is not a temporary problem either, but becomes an eternal one. This will be such a critical and fundamental issue!

Did I give you the outline of Father's words from the last Parents' Day speech? I did speak about it at the church leaders' workshop. Father stressed it very much at the Parents' Day pledge service in New York.

From now on, if you can't be the example on the family level don't even think about the role of leader in the Unification Church! Divorce or falling again cannot be an element in our church. Purification of the family is purification of blood lineage. Historically, now is the time of providential lineage purification. There must be no connection to marriage that is not the blessing in our blessed families. A blessing for 124 Couples of the second generation hasn't been decided on yet because there are situations that must be put in order in some of the second generation 36 Couples and 72 Couples. The time will come when this second generation is regarded as most precious and important. From now on, don't use the words "blessed couple" carelessly. Heaven is a world of intuition, resembling God's love in our personalities. The standard foundation is the family. There are no laws of indemnity in the spirit world. (That means that it is a blessing that things can be restored on the earth through indemnity conditions.) If the time comes when Father declares, "Indemnity is finished," the door to the spirit world will be closed. The spirit persons who went to the spirit world cannot be concerned about the earth. This is because in the spirit world, there is only one direction to head in—toward a higher dimension of love. So they have no inclination except to act for the sake of quickly moving to that world, and they set their mind in that one direction. (They cannot have any interest in the physical world.) For the sake of your children, sincerely educate them. Parents are the model for children, children resemble their parents. In the home, parents are closer to them than God is. Because of that, the parents' lifestyle, True Parents stayed up through the night to really love their Cain children. They never spent more than three hours talking with their Abel children. Father said that as True Parents always have been thinking of God, and not their Abel children or spouse, you must think of True Parents day and night.

### *As parents, let's become the example*

If we think again, the Completed Testament Age is the family age, the age of blessing. In our concept of the family, it has been easy to think of "my family," instead of making the connection with "our family." However, we must feel again that now our family itself manifests God and must prove True Parents' true love; this is the center. Seen in this light, the most important issue becomes raising our children or grandchildren ideally.

True Parents' love is not a word and not some-

thing that can be explained theoretically. Because it is something experienced and felt, the most important thing is how much the parents are the example in front of the children and how concerned they are for them. Even looking scientifically, children are keenly aware of their parents. So even before they open their eyes, babies can distinguish their mother. If they drink their mother's milk, from the time they open their eyes they hold their mother, and will not hold another.

In this sense, how precisely do our children know our faith, our heart, our thinking? We are parents educating our children, but don't we know? Think of our childhood. As we grew, didn't we know how our parents thought, lived, how they didn't live—by their character? Blessed children are more keenly sensitive to this point than we were. So as you think about the position of parents leading children, how it is a position of serving and living with the most fearful and awesome masters of the future, more than before. This is now, and you give up saying, "They're all grown up...." Does it have to be this way? This is something that doesn't end. You must be more definite. This has been my thinking, from the viewpoint that the family is the focal point of the Completed Testament Age.

### *Prayer*

Dear Heavenly Father,

Today, as we greet the new week, we miss our True Parents and seeing their empty chairs, we feel sad. We once again pledge to strengthen our hearts and lifestyle at this morning's pledge service.

You have granted us the grace of the historical Completed Testament Age without any condition, and we think of what a tremendous and important responsibility we have in the role of being entrusted with the Completed Testament Age. We sincerely ask you to lead us, unfolding the children's path to meet with our Father's heart as You pour down great blessings to us.

Through the long course of history, the ideal of the blessed family is what you have longed for, what True Parents have endlessly struggled for and what you have longed to bestow upon us. We come to realize the more we think about it, that the ideal is not something far away. We are the

**From now on, if you can't be the example on the family level don't even think about the role of leader in the Unification Church!**



***"For the sake of your children, sincerely educate them. Parents are the model for children, children resemble their parents. In the home, parents are closer to them than God is. Because of that, the parents' lifestyle, True Parents stayed up through the night to really love their Cain children." Seattle, Washington.***

PHOTO: KEN OWENS / NFP

**There are no laws of indemnity in the spirit world. (That means that it is a blessing that things can be restored on the earth through indemnity conditions.)**

substantiation of the ideal, the leading player in the Completed Testament Age and what we hold in our hearts and lifestyle are indeed precious and important.

Heavenly Father, by all means do not just leave us as we are. At all times stimulate our original minds. We pray that You may look down upon us twenty-four hours a day if possible and always give us incentive to be close to You and True Parents in our hearts.

We have many faults and shortcomings. Please scold us once again, for even as we pledge before You, we are steeped in fallen nature and cannot be proud. It is easy for our hearts to feel the same feeling over and over again. We sincerely ask that Yours and True Parents' glory be made manifest in us, that You can appear through our families as You desire.

To our True Parents, who have lived their life overcoming adversity, prison and difficulties for the sake of the blessing ideal, we are truly sorry. Please encourage us as we are running to establish families, each being an example of the Completed Testament Age.

Father is always saying as his conclusion that even as he is so anxious about the world and nation, the fundamental key is held by Unification Church members and blessed families. As we realize that once again today our True Parents are working hard with their hearts on the front line, we pray to be able to feel our responsibility.

When we think of our Parents making such great effort in order to embrace their one peninsula and one people as their children, always concerned

about this central fatherland in the Completed Testament Age, this is no end to our shame. Please send down Your spiritual blessing and stimulate this nation's top leaders in every field of politics, economics, society, culture, education and religion. Help us to perceive the tremendous struggle of heaven and to complete the will of providence through this country. We sincerely ask this. Please wake up this nation, as it can't be solved by True Parents or their grace alone, making this become a true nation.

As we know that True Parents' speaking tour in America starts this month, from the twentieth we are doing a seventy-day special condition. We pray for great success according to True Parents plans and authority, even though our sincerity is often insufficient.

Help us in this week to unite our words, actions, lifestyle and thoughts and to live with the precious title of blessed family and tribal messiahs. Upon the altar of the whole world, gathered in the name of True Parents, please send down your grace and blessings and be with the whole world which adores True Parents on the altar of unification. May there be Father's love, divine protection and guidance for the missionaries who are struggling and lonely in this wide world. Fill them with the consciousness that they are people with a great mission for True Parents, and please give that same blessing to all people. I pray gratefully in True Parents' Names. Amen.■

*Translated by Tiffany Takao*

## Min Jung Wachna— Remembered

**M**Y words are not enough to describe your goodness and preciousness to Heavenly Father.

I feel like you are next to me and I am talking to you and walking with you. Whenever I think about you my inner feelings are that you have a genuine fighting spirit.

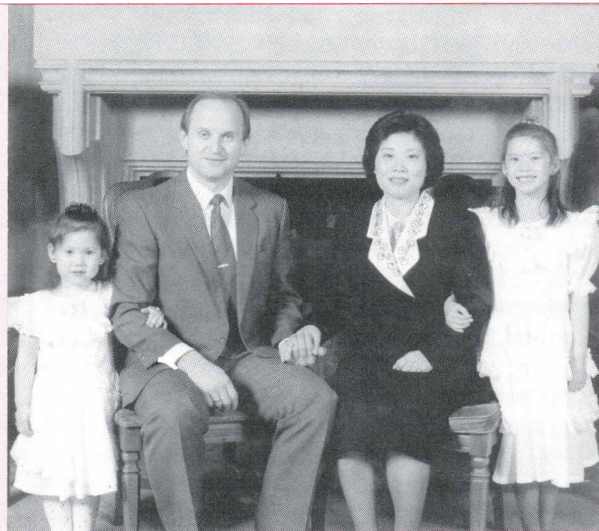
I first met Min Jung Onni in October 1978 in Korea, right after the matching, at that time she was working hard as a pioneer. We were together on a witnessing team with four other sisters. We lived in a small room in our countryside church for eight months before coming to America.

One day we had a big fight. I was so sure I was right. I made big motions with my arms and pointed my finger at you, and impatiently stood my ground. You on the other hand, were quiet and said slowly, "I remember, you didn't" (whatever the argument was about) indicating that I was wrong. Because she was so persistent and confident about her position even

though I was so stubborn, I finally decided to hear her side of the story. She really explained clearly step by step. I was amazed at her memory. At that moment, I realized that because she acts from the heart, she remembers what she does. After that experience, I knelt down to her and I totally trusted and respected her. After that, I had no problem with her. When I would see her, I was always happy to see her. She was always so relaxed and peaceful.

She was really an artist-type personality, always thinking about the most creative offering to make for Father and Mother as being primary rather than more mundane matters. She was always supportive to brothers and sisters who were thinking this way. She was never jealous or greedy. She was always so

proud of us if we were working closely with Father and Mother and she would always thank us for working hard. Because she was not directly working to help Mother and Father, she always asked what she could do to help us. Her husband was working as a driver for Father so she was so proud of him. For example, when Erwin came to see her for the first



**The Wachna family: (l.-r.) Kimera, Erwin, Min Jung, and Ermina.**

PHOTO: COURTESY OF ERWIN WACHNA

**M**IN Jung Kim was born in Pohang, the Republic of Korea, on January 13, 1953. She was the sixth of seven children in her family.

In her early childhood, her entire family moved to Daegu. There, her mother joined the Unification Church. At the tender age of twelve, Min Jung followed her mother's footsteps and joined the church. Two of her sisters and one brother also joined.

After finishing high school, Min Jung attended nursing college and became a registered nurse. She worked as a nurse in a hospital in Daegu.

She was blessed in the 1800 Couples' Blessing, 1975, but this blessing was broken within a few days by her husband. Three years later, she was engaged by photograph to Erwin Wachna, a brother from Austria on the East Garden staff. As a Korean sister willing to be blessed internationally, Min Jung brought joy to True Parents.

Following the engagement, she worked on a home church mission, and also utilized her professional nursing background caring for True Mother's mother, Hong Halmonim.

In 1981, Min Jung came to America, where she worked for the Korean Evangelical Association in Chicago. A year later, she was asked by Mother to come to East Garden, where she began her work

for the True Family.

Min Jung was blessed with Erwin on July 1, 1982, at Madison Square Garden. Because of her previous blessing, they stand eternally as an 1800 Blessed Couple.

She shared a room with her husband at the cottage house in East Garden. Their first daughter, Ermina, was conceived there and born in November 1983.

After Ermina's one-hundred-day ceremony, Min Jung went again to the front line, working on a mission in Washington, D.C. After seven months there, she was assigned to work with child care at Gracemere Nursery. Following that mission, she began work with Future Merchandising Systems in Westchester County. Their second daughter, Kimera, was born here in February 1988.

Min Jung did not have strong physical health. In 1989, she required major surgery for the removal of two cysts in her ovaries. Related to this, she entered the first phases of menopause at the young age of thirty-six, in 1989.

Min Jung has always been totally dedicated to the will of God.

Even though she struggled with her own health, she worked to improve the health of others. *[She died of heart failure on June 30, 1993.]*

She joined the Unification Church at a young age, also at a time when the church was very young. She contributed to the

## IN MEMORIAM



PHOTO: COURTESY OF ERWIN WACHNA

**Min Jung Kim Wachna**

*January 13, 1953— June 30, 1993*

providence in Korea and in America, centering on the True Family's home at East Garden. Blessed to a European brother, her life is a link between Korea, America and Europe, truly fulfilling the universal ideal of True Parents' love. ■■■

*by Phyllis Kim*

time in Korea, she and her family had put aside extra money for him because he was working for Father. They would not touch that money because they felt it was so special to have a son in the family who is helping the True Family. They had this kind of standard.

I just loved her singing voice. Whenever she sang I felt the Holy Spirit. Because she was so humble, she did not want to sing in front of people. She wanted to sing when she was alone, except when she sang in the chorus for Women's Federation for World Peace. I also loved her prayers. They were simple but very deep, like Father and daughter talking very closely. I felt that Heavenly Father was really listening to her. They were very honest and open prayers. She also loved her husband very much. This summer, she made a garden, planting many different kinds of lettuce and tomatoes and beans. When I told her that this was a good time to pick the lettuce, she said she wanted to pick it when her husband got back to share with him the first picking of the vegetables. When she cooked for him he would always say that he never ate anything so delicious. She just loved to

hear that and serve him. For East Garden, she would make bread for True Parents and she would come to help on the days the sisters would make *kim chee* once a month. I think that her energy goes to creativity in singing or thoughtfulness so physically her body is not so strong.

I am sorry I was not worthy enough to be your good friend. Recently, I was happy you could spend time with Yasuko *[Tashiro]* pursuing music and gardening. You could spend time with my Mom and you shared home cooking. Now I feel your happy heart as you run to Heavenly Father with open arms—never once looking back. Since knowing you, I have felt you have an unshakable heart, like a precious diamond is your heart; and like the flower appearing in February—rare, giving those who see it special joy.

As the last daughter you received great love from your entire family. You also had the devoted, full love of a faithful husband and experienced the filial love of two beautiful children. I feel you are so fortunate receiving so much love from Heavenly Father.

Some ten months ago Min Jung and I spent many hours together. I recall vivid-

ly your prayer in which you told Heavenly Father that you accepted His hard training course and had learned all that He wanted you to learn at that time. I felt but did not fully understand that you are not of this world. Min Jung only now do I understand—you were ready; you are ready to leave this world in God's love.

We are proud of you for as a faithful daughter of our True Parents and loving wife, you waited for Parents' speaking tour to end, allowing your husband to take care of Mother and even to help her to go to Alaska to meet Father. After all this, you gave up your body to Heavenly Father while your husband held you in his arms. I know your first and constant concern is True Parents' safety and happiness. You never sought your own comfort. Up until this time, Father could not count on us to fulfill our responsibility and so even the True Family could be hit. This time you fulfilled our responsibility. We love you so much Min Jung Onni and I believe that you will carry on your mission in this Completed Testament Age. ■■■

*by Hye Young Guerra*

**The year of 1993 is the most significant in human history because it ushers in the new age of God's providence called the Completed Testament Age, which will consummate God's ideal for His creation of the universe and human beings.**

**Heavenly Father does not want to change or delay His dispensational plan and timetable to restore the world and the people now under Satan's control. That is the reason why we are boldly proclaiming God's providential plan and new message to all humankind and all religions.**

*Reverend Sun Myung Moon*

*January 28, 1993*