

# TODAY'S WORLD

JANUARY/FEBRUARY 1993



**FATHER PROCLAIMS THE BEGINNING  
OF THE COMPLETED TESTAMENT AGE**



## Letter from the Publisher

by Rev. Chung Hwan Kwak

# CIS and Baltic Nations' Missionary Meeting

Moscow, January 14, 1993

*Following their direction from Father in Kodiak [see page 16] the overseas missionaries from seventy-two nations returned to their mission countries and prepared to fulfill their new assignment to the CIS and Baltic nations.*

*After being with True Parents in Korea on God's Day, Rev. Kwak met with those missionaries who had assembled in Moscow. This is his address.*

**T**HIS year, 1993, is a very important year for us and our movement, especially centering on God's Day, when Father proclaimed the hopeful message that this is the first year of the Completed Testament Age. After Father proclaimed this I said to him that I had understood that the first year of the Completed Testament Age was 1960, the year of the Holy Wedding. Father explained that before the Completed Testament Age began, he had to complete the victorious foundation together with Mother. As you know, Mother's worldwide rallies that began April 10, 1992, have a very significant meaning. Mother inherited Father's victorious foundation. Father's whole past life-time and foundation have been passed on to Mother.

Until God's Day this year, whenever we met True Parents we bowed twice, to Father and Mother. From now on we need only to bow once to True Parents, because True Parents are completely united in their victorious foundation. However, please maintain the tradition of bowing three times at pledge service. Pledge service is different.

If you are alone, remember that your spouse is symbolically beside you. As a couple, in your inner consciousness, you should always be together.

Mother plans to go to Pyongyang in March. Already she has gained all the victory. She inherited all the conditions from Father, through Father and Mother's victorious foundations.

This year is a dividing point in history. The period before Jacob was the pre-Old Testament Era. Based on Jacob's foundation the Old Testament Era began. That era laid the foundation to resurrect people to the first stage. Based on Jesus' activities, the New Testament Era began. It is not at all simple, but it is the condition for the first stage of resurrection in human restoration.

The second stage of resurrection is a historical transformation according to the merit or benefit of the age.

Conditions before 1993 and after 1993 are entirely different. All heavenly fortune and God's dispensation have progressed centering on 1993. All humankind is now under the great beneficial era of the completed restoration. It is an amazing year.

The original nature of all humankind automatically has to adapt to True Parents; it is forced in the direction of True Parents. So, since the Completed Testament Age is related to attendance, all mankind has to attend True Parents. This is the last condition of restoration.

Because of this, Father's status and Mother's status and foundation is different as of January 1, 1993. Satan has no condition to directly attack or oppose True Parents. Satan has only a small hole through which to attack True Parents, through indirect conditions (through the environment).

### *The year of the True Children*

Father proclaimed 1993 the year of the second generation. You may remember Father emphasizing the second generation. Please understand clearly. Many of the younger generation or blessed couples misunderstand, thinking, "From now it is our era." Many people think the era of the second generation, centering on the young people, is their era. Rather it is the era of the True Children. Therefore, before you think of the younger generation or the second generation blessed couples, first think that the era of the second generation means the era of True Children.

The heavenly schedule starts from the True Children, and all the second generation have to unite with the True Children. Only on this condition can they consider their own generation. Without this relationship to the True Children, nobody can uphold their own generation. It is an absolute condition. Always think of the dispensational or providential progress. First think of the mainstream,

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# THE REAPPEARANCE OF THE SECOND MESSIAH AND THE COMPLETED TESTAMENT

REVEREND SUN MYUNG MOON

JANUARY 10, 1993 — BELVEDERE INTERNATIONAL TRAINING CENTER

Translator: Sang Kil Han

**R**EAPPEARANCE refers to the fact that two thousand years ago the Messiah came. The two thousand year history since then was a re-indemnification. The second advent of the Messiah took place at the end of World War II. However, he had to re-indemnify Christian history during the last forty years, and at last the proclamation of the coming of the Messiah now has taken place.

We all know that if the will of God had been done at the time of creation, there would have been no need for a second coming, because salvation would not have been necessary. The purpose of creation would have been achieved at that time. Heaven on earth and in heaven would have come into existence naturally, and the history of restoration would not have had to come about. That kingdom of heaven would have started as a family unit and extended into the clan, the society, the nation, the world and the spirit world. Adam's family would have formed the world at that time. This family would have been the center of the clan, society and world. If Adam's family had become perfect, the perfect clan, society, nation and world would naturally have come to exist. So the perfection of Adam's family was the prototype for all perfected beings.

Then who is Adam and who is Eve? Adam and Eve are the king and queen who represent heaven

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*This January 10 speech is Father's first 1993 speech in the West. He ordered it printed and distributed with Divine Principle books for witnessing. It is presently being prepared for release in newspapers worldwide.*



# SECOND COMING REAPPEARANCE ERA

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and earth. All men and women desire to become kings and queens, because that is the way they were created. The kingship that starts on the family level would lead to kingship on levels of clan, nation, world and spirit world. Who would inherit the position of king? The elder son. So the family is the building block of the kingdom, and as the number of families increases, so does the kingdom.

## THE RESULTS OF THE FALL

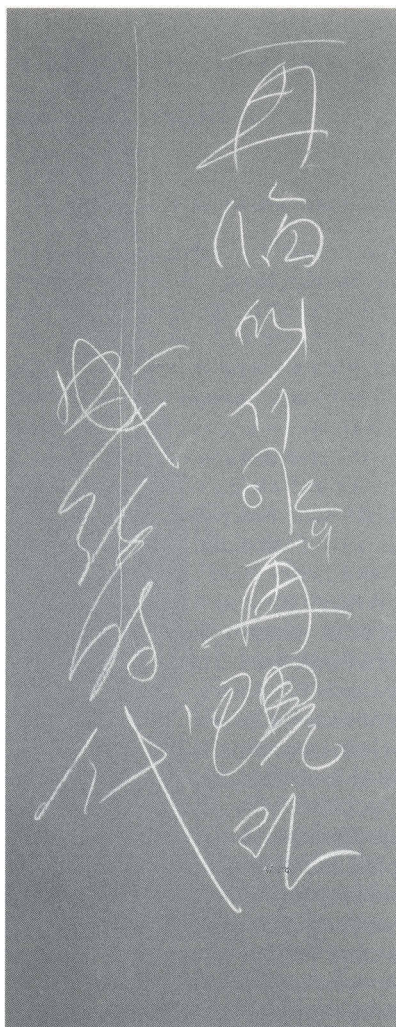
Thus, with God's purpose in mind, we can look at the transition from the Old Testament era to the New Testament era, and the transition today to the Completed Testament era. All of these things took place as a result of the fall. This complicated process of salvation would not have been necessary if Adam's family had not fallen.

What became of the family because of the fall? Both man and woman left God and went to Satan, and the ideal of the kingdom of heaven vanished. To be saved means to have the blood lineage corrected. Without correcting the lineage, God can take no part in His creation, especially in fallen human life. Today we lament over all the evil we see. Why did the perfect God let this happen? It was because of the fall. So the satanic world expanded from its satanic origin. The purpose of salvation is to do anything and everything necessary to restore the results of the fall at every level.

Because man and woman did not start their family connected with God's lineage, they have no foundation to connect to God. True Parents is Adam following God and Eve following Adam; Cain follows Eve, and Abel follows Cain. The Satan-centered pattern and God-centered pattern are completely opposite, one hundred eighty degrees different. One is hell, the other, heaven.

When we look at the world today, what do we see? Hell. Is that God's world or Satan's world? Satan's. What about the great nation of America? It is in Satan's world. False love, not true love, reigns. Where is true love and a true lineage? We cannot find it anywhere. Lineage comes from the love between husband and wife. Therefore, the purpose of salvation is to put Adam and Eve into their true position. In order to cure a disease, you have to operate on the sick person. For God, this operation is nothing other than the method of straightening out the lineage, changing the lineage and putting true love into it.

Through the Bible we see God and Adam, father and son. Satan took Eve from God and then took Adam from God; he also took the children. We have to restore this by paying the



Jaerim Messiah-ui Jaehyun-gwa Sungyak Shidae, *The Reappearance of the Second Coming and the Completed Testament Era.*

price. Satan took Eve, and then through the children took mankind deeper into the abyss. Restoration had to start from Abel, the last in line. God took hold of Abel and worked His restoration strategy through him. What is this strategy? It is to reach Cain by working directly through Abel. After the fall, the brothers became enemies; the members of what should have been a united family became enemies of each other.

Satan's objective is to separate and keep divided, so he can exercise his dominion. God's purpose is to make one— one world composed of united families. God's world would look like one huge individual person. Satan deforms that and divides it as much as possible. By doing so, he stops God and perpetuates his own evil reign. In history, what God is trying to do and what Satan is trying to do are completely opposite. Sa-

tan encourages separation and fighting. God tries to have people sacrificially love and unite. These are completely opposite. In the Last Days, what do we see? Satan's world will become very apparent in human life from the family to the clan, nation, world and spirit world. It is completely ungodly; it is something which God hates.

On the worldwide level, through the First, Second and Third World Wars, God has been separating what is His side from what is Satan's side. By doing so, God has expanded His domain. Looking at history, we can clearly see that Satan strikes first. But then God, who is beaten first, eventually is the victor. It is Satan's pattern to strike first and God's pattern to be struck, and then win. We can see this in everyday life as well. If an elder brother or sister strikes any of their brothers or sisters first, everyone, including the parents, takes the side of the one who is struck. God is always on the side of the one who is struck. In the three world wars, the ones who struck first lost.

We must understand that Christianity played an important role here. In both the First and Second World Wars, England and America were struck first. In all three world wars the aggressors looked as if they would win, but they eventually lost, because God was not with them. We can see so clearly that God's side is struck first and then gains back what was lost. For example, in school someone may be persecuted even though he is not doing anything wrong; he suffers but is eventually vindicated, because the good side always wins in the end. We can draw another logical conclusion: the better religions suffer more persecution, because Satan does not want them to continue. Through these important religions, God tries

*God's purpose is to make one—one world composed of united families. God's world would look like one huge individual person.*

to do away with Satan. Satan also knows that through these religions restoration is continuing, so he tries to stop them.

Where does this pattern of fighting and struggle originate? It originates in the individual's mind and body. The mind is on God's side and the body is on Satan's side. The struggle expands from the individual to the family, clan, nation and world, and the world will divide into religious and non-religious spheres. This is symbolized by the two thieves at Jesus' crucifixion. They represent the left and right wings, which fight against each other. Also, Barabbas, who escaped crucifixion, represents Islam, which fights against Christianity. Christianity lined up with the right wing and Islam lined up with the left wing. So this great separation takes place in the Last Days. We see the division of left and right wings in Korea and the division between religions in the Middle East. The task on the worldwide level is how to solve these divisions and unite the two sides. The satanic world must come to an end. When the satanic world comes to an end, God's world must begin, which means that God has to take over and rearrange the world.

The base of Satan's world is satanic families and nations. Take America, for example. The typical family will have three generations—grandfather, father and son. But we see that these three generations are fighting among each other. The family is almost annihilated. The country itself is more divided than united. It is being reduced to total individualism. Individualism is based on the attitude of not caring for the nation, tribe or family. Such people eventually deny even their own purpose. This is what we see, to our dismay, in America. To hippies there is no world and no family; this self-centeredness eventually leads to suicide. Free sex is commonplace. This is what God hates most. He created man and woman to follow strict discipline in this respect. This is one hundred eighty degrees different from what God intended. The position of owner and servant is reversed; the servant has become the king and the king has become the servant. This is what happened in communism. They call people a bad name—bourgeoisie—and then try to destroy them.

The essence of God is love. Love's central point is emotion and deep feeling. People who indulge in free sex deny this; they participate in a physical, mechanical love devoid of emotion. In the extreme there is incest, a behavior which in God's ideal is worse than that of animals. The grandfather lives with his own daughter-in-law. God cannot imagine this; it is one hundred eighty degrees opposite from God's direction. What God promotes, Satan destroys. Homosexuality, alcohol and drugs degrade love; they have no place in God's kingdom. This world is clearly hell. If you have no idea of heaven, imagine the complete opposite of this world, which is hell. Snake-like dancing is a tool of Satan to achieve his goal. This is true; it is not a laughing matter. It makes people behave in crazy ways. Satan is boasting of what he has achieved and is laughing at God, saying, "How can You make Your kingdom out of this?"

We now know which way God is going; it is one hundred eighty degrees different from where Satan is now. Satan's voice is encouraging people to drink more, smoke cigarettes, take

drugs and indulge in free sex, to "enjoy life." Do Unification Church members practice free sex? (No.) What percentage "no?" (One hundred percent no!) We know that is a very strong position. How about homosexuality? (No!) What stance does America's new president take on homosexuality? (He supports it.) Unintentionally and out of ignorance, he is agreeing with Satan. For America to survive and prosper in the future it must reverse the way it is walking now. To go the opposite way is God's direction.

Americans enjoy life without hardship or suffering, but here in the Unification Church members are working hard, suffering and wanting to pay more indemnity. Is that good or not? (Good.) But you cannot enjoy Christmas and celebrate a happy new year in the conventional way. You do not like what Satan's world does. You seem very foolish, but are you wise to be so or not? (Wise.) The world turns against us and says, "Moonie, Moonie!" But if you stop to think about it, what has Rev. Moon done in America that is so bad? People first think he must have done something wrong, but actually he has not done anything wrong. We can rightfully conclude that those who go against the satanic world are the ones going God's way. God is a desperate situation, opposed by Satan and the whole world. Because all satans say, "Rev. Moon is a bad person," we can deduce that Rev. Moon is the person God loves the most. That is the way history looks at it.

## HOW GOD RESTORES

There was a time when it was very difficult to distinguish between God and Satan, but today it is very easy to discern God and Satan. They work one hundred degrees differently. Therefore, the Unification Church is very much at the center of God's dispensation. If we were truly bad, we would diminish, but actually we are growing and growing. With whose help? (God's help.) When you go as a blessed family to your hometown, your direction is very straight. We do not drink, smoke or practice free sex, but rather we try to bring the people into God's direction. This is new to them, but somehow they come to like it.

Satan's world has no hope, and the people of the world are completely disoriented, not knowing east from west. There is more and more corruption, in many different forms. Sometimes they see a Unificationist family and their eyes pop open with amazement. They say, "Do not follow the Moonies," but we Unificationists are the only ones going to heaven. All of Satan's side is going in the other direction, to hell. The Unification Church is going up steadily to heaven. The world is going towards hell. AIDS is a formidable disease. Are human beings susceptible to AIDS? (Yes.) Do Unification Church members ever contract AIDS? (No.)

Satan strikes, but God mends and repairs. The Unification Church works to repair what the satanic world has broken. It is so simple; in one hour the essence of satanic history has been explained. But if you lack this knowledge, you could not solve this problem in a million years. It is very sad. A poll was taken concerning sexual experiences in one school. Only one young man had not had sex, and it turned out he was a blessed



child. He explained his position and won the respect of a majority of his class. It is sad, but that situation exists today.

What is the Unification Church going to do? It is going to unify the left and the right, the Christian world and Islamic world. No one other than Rev. Moon and the Unificationists can go between these two sides and reconcile them. America, representing the right wing, struck me. The left wing, as well as Christianity and Islam, also struck me. The fact that they struck me, without any clear reason, puts them on Satan's side. Ironically, this Christian nation struck me and is now on Satan's side. This fact has never occurred to them. It means they are striking God.

Who hated me more, Christians or Jews? There is no doubt that the communists are on Satan's side, but even the religious people are now on Satan's side. The Jews and the Christians came against me and God. Clearly, the two thousand years of suffering which Christians went through took them to a high and powerful position. Then why, in a mere forty years, have they plummeted down and been reduced to complete powerlessness? It is because they came against me. We look at gorgeous churches and synagogues, but now they are only ten to fifteen percent filled. Those who are there are old; pretty soon they will go to the grave. Then there will be no one. This is true for all religions.

What are the Unificationists doing? We are going to restore the family and nation. If we restore the family and the clan, then the country will be restored. This is where to make an impact. When the family and clan are restored, the country will be restored automatically. There are many countries with populations of less than ten million. When we have a prototype country that is under God's domain, will all the other one hundred sixty countries follow? (Yes.)

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How could America, which God fostered and which was so righteous, decline in a mere forty years? It is because they opposed God and me. I have established the historical record for bearing suffering and persecution. Am I praying to God, "Please stop this persecution"? No. I knew, and have continually said every Sunday, "The world will decline and perish, but Rev. Moon and the Unification Church will not. We will stay and prosper by doing God's will."

I have been thinking and preparing to receive the broken world and restore it. The individual, family, clan, tribe, nation and world have come and hit me. These are the phenomena of persecution: be hit first and then inherit. Whenever we go, to New York or Washington, we can see clearly that the society is closer to Satan. Unification Church members do not wear makeup, but they shine with beauty. You do not have to anguish over deciding whom to marry. So the more we are present, the more Satan trembles, but God's hope becomes bigger. As Satan disappears from this world, God's comfort is restored. Amen.

All of this is the result of me being struck and persecuted so much, so I do not mind being struck. Until now, humankind was in the dark; they were ignorant of their own fall. Consider communism; it was ruthless and formidable, reaching to the top of the world. The small Rev. Moon said to them, "You will be phased out and cease to exist." And it came to pass, didn't it? Now I am proclaiming to the entire satanic world, "You will cease to exist." This is my proclamation today.

There is no way for us to deny the existence of Satan. We know that he exists and walks about the earth. We also know that God is moving behind Satan, trying to repair the situation and make a better world. There is not a single person, family, tribe or country that did not come against me. Everyone went against me. As a result, God will now inherit all that foundation, bring it into His domain and make it righteous. Since I cannot let the world perish, refusing to have anything to do with it, I worked to make connections with everything. I made all the conditions to prevent the people from perishing, making all sorts of world-level arrangements to reconnect everyone and everything back to God, at my own expense. I have a relationship to every Unification Church member, so even if they die or are washed out into the satanic world, later I can pull them back to God. You have good security.

Actually, have you ever stopped to wonder if there is anything that I do not do? There is no such thing; I do everything. Now we know these are phenomena of the Last Days. So what is the conclusion? Pay no attention to anything else; just hold on to me. Thus, when I give a direction, you can reply confidently, "Yes." Do not discuss it; just go ahead, because you know that you are better off that way. There are a lot of Japanese members who are accustomed to following old Japanese lead-

*Satan encourages separation and fighting.  
God tries to have people sacrificially love and unite.*

ers, but now I appoint one Korean leader and direct that everyone follow him. The American members want me to choose a different leader. My choice is very colorful—but the color does not matter.

## **RESTORATION OF THE LINEAGE OF GOD**

Now we know the basics of history and the basics of God's work, which is the restoration and salvation history. Therefore, let us now discuss the main theme, the reappearance of the Messiah. God's situation has been that He has no single woman or child whom He can claim as being on His side. God centers on Eve, Cain and Abel, that means the mother and children, whereas Satan has Adam.

Satan worked on Eve, and the fall took place. We have to reverse the fall; we have to go the opposite way. False lineage and false love came to exist. We have to create true love and a true lineage. In the Old Testament era, indemnity was paid with an eye for an eye, a tooth for a tooth. It was one-for-one indemnity, simple reverse indemnity. Where does this indemnity take place in the Old Testament? With Jacob and Esau, and their mother, Rebekah. This indemnified the fall. Just as in the fall, when God the Father was deceived, in this family the father, Isaac, was deceived. So Rebekah deceived for a good purpose and restored the fall. Jacob then did the work of a true Abel and subjugated Cain. From that point, the true restoration course started.

However, Esau and Jacob were grown men; the restoration they accomplished did not take place in the womb, at the root. Therefore a subsequent stage, one of restoration in the womb, took place with Tamar, Perez and Zerah. Tamar deceived her father-in-law, Judah, and his son, her husband, and then gave birth to the twins, Perez and Zerah. Thus within the womb, restoration took place. He who was to be the elder son became the younger son, and he who was to be the younger son became the elder son, perfectly restoring the elder sonship in God's eyes. We see restoration by indemnity took place.

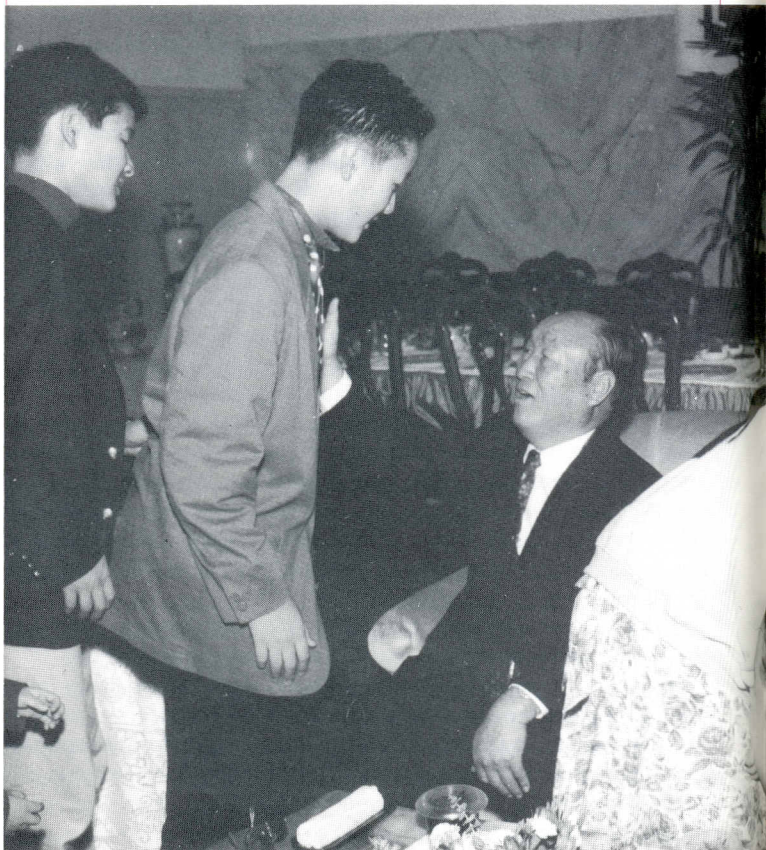
Tracing it back to the womb, the elder sonship was restored. From this point Israel, the victor, comes. Even today these puzzles have not been solved. Many scholars today say they were just immoral. But from there, from Judah, Jesus' lineage came. No one knew God's plan, but now we can see it so clearly. That was a restored lineage, God's lineage. From there began the real history of the Israelites. They grew into a large nation. How did Israel become a victor? By clearing his lineage; his blood was purified. Israel means victor.

For two thousand years, history flowed. In order to end evil and restore goodness, you need clean blood, God's blood. Two thousand years later, Mary conceived and gave birth to Jesus. Mary was in Eve's position, Rebekah's position and Tamar's position. But she was on a national level, instead of a family or tribal level. Mary, in the same way, deceived her father-in-law and her husband. For Mary, it was hard to understand why she had to deceive her husband and father-in-law and conceive a baby. But she gave birth to Jesus. That was not a simple thing. At that time what she did called for death by stoning. Joseph was righteous enough to protect her. That means that Adam

protected her. Therefore, because of his lineage and these conditions of indemnity, when Jesus was born, Satan had no claim on him. As a result of this, Jesus is called: the first begotten son. He is the first begotten son, because through him, for the first time in history, all blood can be cleansed and all people can be reconnected to God. It took four thousand years for God to do that, in ways so mysterious to us.

At that point, Mary was supposed to bring Jesus and John the Baptist into unity, which would signify Cain and Abel becoming one. That was Mary's mission. John was in the Cain position and Jesus was in the position of God's son. But we know what has actually happened. Did they unite into one? No, they failed to do that. If Mary had achieved that, certainly Jesus would not have had to die. He would have gone on to victoriously complete his mission. But he did not. Instead he was crucified and the world came to be divided into left and right. That means throughout the world, Cain and Abel continued to be separated. Cain's religion, Islam, and the Abel religion, Christianity, have fought many times. Leah and Rachel should have become one, and Mary was supposed to do the same. But Leah and Rachel did not unite, and that was the origin of the division of Israel into ten tribes and two tribes; this also was the origin of Islam.

In a most concrete way, Mary should have arranged Jesus' marriage quickly. Who was to be Jesus' bride? It was to have been the sister of John the Baptist. Mary had to get the woman from the Cain side and bring her to Jesus. There was no wom-



*Where is the ultimate solution of this entangled, complicated, fallen history? It is not in the country; it comes down to the individual's mind and body, to the individual and the family.*

an available on the Abel side. If Mary had worked with all her might to accomplish this, she would have been successful; then purified blood and a new lineage could have come into existence. Restoration would have been very quick.

By doing that, the mother and son would have come into unity and restored Eve's failure. If Abel had united with Cain, then the mother would have been restored to the original position. That is the tragedy of the Israelite history. There were two options: one was the mother uniting Cain and Abel, and the other was Cain and Abel uniting and restoring their mother. They could have done it either way. The Jewish religion was in Abel's position, and the nation of Israel was in Cain's position on a national level; these two should have united. Then Cain and Abel on a national level would have restored a national-level mother. The mission of Israel was to bring Cain and Abel into unity, to restore the mother's position. Restoration must reverse the fall.

The chosen people must prepare for the coming Lord. God created all things and then created Adam. With the model of Adam, He created Eve. Once Cain and Abel unite and restore the mother, Eve, Adam's perfection can come about. Adam cannot be restored until this is complete. This is the way they failed in Adam's family, so they lost the kingship on the family level. This now needs to be restored on a national level, however, with countries in these positions. This is what the Old Testament is all about; this is Israel's mission, the national level. The Messiah's came ended the Old Testament and concluded the national level. The New Testament era, which Jesus did not complete, is the worldwide level era.

If the Old Testament had come to a successful conclusion, Jesus could have restored the nation and world within forty years. However, because of Jesus' crucifixion, it took two thousand years for the world to be restored spiritually. Through Jesus' crucifixion, the divisions of left wing and right wing, and Islam and Christianity, came into being, and they fought each other. When Jesus died, this division came about, and it must be restored before he comes again. This is exactly what I am working on. The Inter-Religious

***True Parents receive loving kisses from True Children and True Grandchildren: (l-r) Young Jin Nim, Hyung Jin Nim, Father, Yeon Jin Nim, Mother, Shin Eh Nim, (front) Shin Young Nim.***



Federation for World Peace and the International Federation for World Peace are meant to bring together left and right, and Christianity and Islam, and harmonize them.

Thus we can understand the providential significance of World War II. Under God, there were Cain and Abel within the Allied forces, and under Satan there were Cain and Abel within the Axis forces. We all know who they were. The significance of World War II was that it resulted in all sides coming into unity. Cain and Abel united on the world level. The unity of spiritual and physical and mind and body came about. World War II accomplished this unity. This was the fruit of God's work. For the first time in history, centering on Christianity, the fallen side was defeated and God's side was victorious.

There was the repetition of positions, with England as mother, America as Abel and France as Cain. Just as with Rebekah and Jacob, England and America should have become one. England gave birth to America. England is an island and America is a continent. The mother, England, would come under the dominion of her own son and received influence from him, in order for the Lord to come. America was in Abel's position, and France was in Cain's position, similar to John the Baptist. With the victory of World War II, the unity of the whole was established, although, looking back, it was only for a short time. Even though the fall took place on a family level, it now must be restored on a worldwide level. The mother and her two sons, Cain and Abel, must now look for Adam, her husband. Adam is the Lord of the Second Advent.

Looking back at Jesus' time, the Messiah was Jesus. The country of Israel, as Cain, and Judaism, as Abel, had to come into unity with their mother. Together they had to look for Jesus. Let's look back and examine if they did that. What if Jesus had not been born as a carpenter, but as a royal prince? What if Jesus had come as a son in a rabbi's family? If he had, he would have been connected to Satan's lineage. Jesus' family tree was simple; he did not have too many relatives. Jesus was a stepson, not a legitimate first son. Mary should not have lived with Joseph. We know so little about that, but look back two thousand years and imagine. They should have kept this as a closely-guarded secret amongst themselves. But someone knew, and talked. "Oh, you are keeping your wife, who gave birth to an illegitimate child." Do you think this did not spread all around their family and clan? Yes; they could not erase that information. No matter what Jesus said or claimed to be, they all knew that he was an illegitimate child. How could God make an illegitimate child the Messiah?

John's disciples asked Jesus, "If you are the Messiah, where is Elijah?" Elijah was supposed to come first. Their presupposition was that the Messiah was to come on the clouds. They were waiting for someone to come from the sky. So even though God sent Jesus as King of Kings, because Elijah had not come and because Jesus was illegitimate, do you think it was easy for people to follow him? No. Look at how history goes; you be the judge. Even today, the Jewish people do not recognize what happened. Only eight to ten percent of the Jewish people became Christian. Jesus was a perfect heretic to them, and remains so even to this day. If two thousand years after he came

*The more we are present, the more Satan trembles,  
but God's hope becomes bigger. As Satan disappears  
from this world, God's comfort is restored. Amen.*

they cannot believe in Jesus, how could they have believed at that time? If Jesus had been accepted when he came, restoration would have taken a mere forty years. History would have been very different. But he died, and he has to come again.

## **HISTORY AT THE END OF WORLD WAR II**

At the end of World War II the world was unified under England, America and France. At that time, I came. Was it easy for them to know that and believe him? Based upon what we saw at Jesus' time, could these great nations have followed him? The purpose of Cain and Abel and Eve is to find the Lord. But he does not come from the sky; he comes as a human being. Just as at Jesus' time, they had a difficult time believing. Wise men in these nations should have gone to me and offered to follow and serve me. But this idea never occurred to them; they had no idea that God expected this of them. It was exactly the same situation as at Jesus' time. People were looking at the sky. With that knowledge, we understand why they oppose me. Even though I was not crucified physically, it amounted to the same thing, because everyone denied me.

These nations should have become one with me. If they had, heaven on earth would have been achieved almost instantaneously. It would have taken only seven years to restore the world to the ideal, period. But the failure of two thousand years ago was repeated. Just as Jesus was denied, Rev. Moon was denied. What was waiting for me? God and I were chased out into the wilderness. God worked so hard for six thousand years to establish a victory. That victory was lost overnight. Everything was claimed by Satan, and I was chased out into the wilderness. Nobody other than me knew this. The whole of humankind was within arm's reach, ready to be saved, but no one came. Overnight, the whole foundation which God prepared was dumped into Satan's camp, and now this one single person, Rev. Moon, together with God, had to figure out some plan to re-indemnify it.

When I was opposed, on whose side was God? Mine. Imagine the whole foundation of six thousand years, gone in an instant. I was the only one left with the knowledge of what I was supposed to do and what the world needed. God came to me—there were just these two miserable persons in the entire world. Everything else was given back to Satan. Satan was rampant, he did anything he wanted, and God was completely defenseless. Just as Jesus had the right and left side thieves, I too had to work something out. Therefore, I took the Unification Church and, putting Christianity behind me, worked to re-indemnify the entire foundation. This meant that he I to re-indemnify the Old and New Testament eras.

I had no foundation to inherit. I had to restore the Old Testament era. After completing this, my Blessing, the Marriage of the Lamb, took place in 1960, exactly fourteen years after the liberation of Korea at the end of World War II. Since humankind fell in the perfection level of the growth stage, the marriage took place in the fourteenth year. Then I embarked on the three seven-year courses. These took place, and, centering on America, they were completed in 1981. This was the completion of the New Testament era.

The countries which God selected, England, America and France, failed at the end of World War II. I had to re-indemnify this, selecting Japan, America and Germany. Germany and Japan were devastated, and thus were in the same situation as me. God could not choose America again, but I could and did. God is in the first generation position, and I am in the second generation position. I could legitimately take America again, even though it previously had failed. Why is America necessary? There is no other country like America. America is unique, in that both the Old Testament and New Testament foundation are here. Therefore, I leniently, though decisively, took America in. If I had not done this, America would have gone down terribly. America is now holding onto the thread of hope because of the Unification Church members. Look at Korea and Japan, two enemy countries, America and Japan were enemies, as well as America and Germany. All these countries had failed God, but I took these enemies and worked the restoration. How difficult and impossible this was. God and I had to work to their utmost capacity to bring it about.

I sent missionaries out to the world from Japan, America and Germany. I told the missionaries to unite, no matter what. If they had done so, each country would have been restored much faster. You know what happened to these missionaries. The Japanese said, "I have been in the church the longest, so you must follow me." The Americans said, "No, be realistic. America is the center now." The Germans would never let themselves be outdone: "Even though we are the third, look at our technology, we are a nation of excellence." There was incredible fighting; they made as much noise as the satanic world, not any different. I understood well; I got the remnants, so that is what results. Satan took the best.

Americans said, "Why do we need the Koreans and the Japanese? Why is America the archangel nation?" This is not just my interpretation; America speaks for itself. Free sex and homosexuality are not the traits of Adam and Eve, but of the archangel. Angels are not allowed to have a spouse. Since they are not allowed a woman, they take men, in great numbers. Also, individual ownership is highly questionable in God's eyes. America's wealth is for the world. If Americans try to keep it for themselves, they will decline.

It is very simple, and not only for America. Look at the Roman Empire. The Israelites considered themselves to be the chosen nation, and thought that when God brings victory all the world would come under them and worship them. It never occurred to them that God would sacrifice them to restore the whole world. Look at the British Empire; there was a time when the sun never set on England's territories. They thought that they should be worshipped and respected by the whole world. It did not happen that way. America is the same. Americans do not think that America is for the world.

America is the only Abel country. The Catholic countries are in Cain's position. America is the only independent Protestant country. If Americans think that the world is for them, then America will suffer. Look at ourselves. If, as I go higher and higher, we think everyone should come and worship us, then the Unification Church will suffer the same fate. Do not think, "Oh, I am an early blessed couple and everyone should

*I made all the conditions to prevent the people from perishing,  
making all sorts of world-level arrangements to reconnect  
everyone and everything back to God, at my own expense.*

take care of me." Do not think that now you are blessed, and God is going to live with you. No; you are blessed for a reason. It is so that God can accomplish restoration through you. We must attend God, not settle down and think, "I am the center of the universe." That is not God's heart. God's heart is that if He must, He will sacrifice us to restore the entire world. When I sent you to be tribal messiahs, my idea was not that we stay in a high place and be respected and supported. My idea is for you to become a servant and go and save the world. The tribal messiah's position is the same as Jesus' position. If we become more and more comfortable, we will decline.

## THE WAY OF THE MESSIAH

In "The Reappearance of the Second Coming," what does reappearance mean? The Lord of the Second Advent was to appear in 1945, but since that foundation was lost, he must reappear now. From 1945 to 1952 was seven years; during the forty years from 1952 to 1992 I re-indemnified everything. Why forty years? I have to restore the four thousand years of Israelite and Christian history. But I cannot live four thousand years or even four hundred years, so my only option was to do it in forty years. Within this mere forty years, I re-indemnified the entire four thousand years of the Old and New Testament eras. All realms of individuals, families, tribes and nations and the whole world itself opposed me. God and I were chased out into the wilderness, and we now have climbed up each wall inch by inch and have pulled down each wall of the eight stages, from the individual wall to cosmic wall.

I went straight, taking no detours. Until now, all American members did not want to put the Unification Church out front. However, that is not what God wants. When we fight, we must proclaim. The Unification Church developed because we did not hide our name. How can God help us if we hide our name? We should be the same as David proclaiming his name before Goliath. When I went to prison I said, "I am the head of the Unification Church." Until now all the Unification Church leaders did not disclose that they are Unification Church members. The way we conducted ourselves was as losers. I did all the fighting, and without my effort we would not be here. Repent deeply at this time for what you owe to me.

I proclaimed the Messiahship not to ignorant people but to people of the top status in the world. You must now teach simply: "The Messiah is here; we must follow him to prosper." This morning's teaching cannot be rivaled by even one hundred scholars. So you can only imagine the painful, miserable experiences I had in my career. Although you can only imagine, you should imagine it. You are going against Father if you do not proclaim our identity. Consider all the indemnity that was paid throughout history, and compare that to my forty years of suffering and intense pain.

How much easier is it to go the way of God after learning and knowing everything there is to know through me? You do not have to zig-zag; you do not have to fumble or struggle; with this clear knowledge, all you have to do is follow the way of righteousness, which is God's way. Imagine the past, when God tried to do something centering on some person,

and that person did not have the proper knowledge, God was not allowed to teach him. It was very difficult for God to work through him, and so he failed, and God had to pick up another one, and another one. Look at me. I figured out all these things by myself, so I made it extremely easy for God to work.

In the ordinary tempo of God's providence, to go over this stage as I have would have taken hundreds of years, but look at what I did. Within forty years I have done it all, and it was never easy. There were hundreds of times more Cains now than in past history, and I had to go through it all, because I knew the Principle. You all know the Divine Principle, thanks to Father; you did not pay the price but you were given it. With what you know, you can pass over what would take you thousands of years in the spirit world with no problem, in one jump.

To some of you, this still may sound conceptual. If it does, you have to repent, because, conceptual as it may seem, I live based upon the Divine Principle, staking my life on it enduring much pain, and making substantial accomplishments. It is as if you were in Africa, surrounded by countless raw diamonds, so common everywhere and easy to pick up that you see no value in them. I, however, have an educated mind, and I see what is a diamond, and I know what is only glass. That is the analogy of the difference between you and me. You must begin to know how important the Divine Principle is. I know, because I worked for it. You must feel strongly this morning the need to understand Divine Principle and its origin.

There were eight stages, and I won the victory on each of them. Twenty-one years of my forty years of indemnity took place here in America. I brought enemies of America to this country—Japanese and Germans—and made them all contribute to America. I did this even though America was not deserving in God's eyes. America failed God so miserably, so God did not even want to look at America again. America was in that situation. Especially this is true of the Christian churches of America. I took responsibility for them again. Knowing how miserable they are, still I steadfastly put everything I had into them for twenty years.

Even though I did that, American Christian leaders and Christian leaders all over the world say they cannot see how the world can keep going in the future. They have no hope, no perspective. This is America's situation, completely confused. From now on, how can America lead the world? America does not have the vision. Who has it? Rev. Moon. Therefore, the way for the Christian churches in America to survive from now is to follow the Unification Church. The Unification Church explains the meaning of the entire Bible, solving its problems and explaining it completely and clearly. Many American Christian people will turn completely around and begin moving in a new direction just by hearing the Divine Principle one time. We have that strong power in the Divine Principle. Do you understand? (Yes, yes!) Powerful, powerful.

People of any intelligence will turn around completely by connecting with Divine Principle and Rev. Moon's thought one time. Look at the communist world leaders; through a four or five day training course they completely turn to God's side. It is no problem. Now look at the youth of the former Soviet

*God is always on the side  
of the one who is struck.*

world. They have completely come to my side. Until now, American young people have been against me, saying, "How about that Rev. Moon; he is a heretic, we do not like what he is doing." It is so miserable that the younger generation has been going that way. But there is hope, I believe. We have brought students, even from famous universities, to Moscow, where they could study Divine Principle for two weeks with Soviet students teaching these Ivy League students. Do you understand? How shameful the American situation is! You should continue to develop that strategy now.

I have fought against the evils of America and won, fought against communism and won, and fought against Kim Il Sung and won. I won all the victories, and the necessary foundation is coming back to my own family. You must know that from this point on, for a long time, wherever we go, there is no one who has any legitimate basis to come against Rev. Moon or you. No one can intelligently deny this; not the scholarly world nor the economic world, nor the political world. They have no vision. Rev. Moon is the only one who can provide vision to the political world, without which the political world cannot continue meaningfully. The same is true for the religious world; there is no world which can survive without Rev. Moon's teaching.

In the beginning, many years ago, I went down to Washington. At that time, they did not believe in me, because they did not understand what I was teaching, and they still thought they were higher beings than me. But today, it is completely different. When I go to Washington, they meet me in a different way. They talk about Rev. Moon being there; the word gets around very quickly. If Rev. Moon is not that important, why do they bother to talk about him like that? In Japan, Russia, anywhere Rev. Moon goes, people's eyes open up and they become very attentive. It is the same in China and also North Korea. Mother eventually will go to North Korea and deliver a speech.

The mass wedding of thirty thousand couples has made a great impact in many different areas, because all parents, no matter which country or cultural background, know that children are very difficult to influence and control, that they will never listen to parents. But here, I give the Blessing to thirty thousand couples at one time, accomplishing it all within a few days. That speaks millions of words to them; they realize, "Oh, so that is the power of Rev. Moon." No religious leader and no national leader can accomplish such a feat; it is unheard of. Not even Kim Il Sung, who is the greatest and most efficient dictator, can make anyone listen to him like that. I am no dictator; the thirty thousand couples came to Korea and went through marriage enthusiastically and joyfully, of their own will. In the next three years we will reach my goal of three hundred sixty thousand couples. Then perhaps we do not need to do so much; the world will pretty much take care of itself.

On another track, each country has its own national religion. Some South American countries are Catholic; everyone follows their national religion. If Unificationism is adopted as a national religion—and Russia is one country seriously contemplating this—that is all; it is finished. It could be more like three million six hundred thousand couples, all blessed at one time. Where can the young people who are searching for mean-



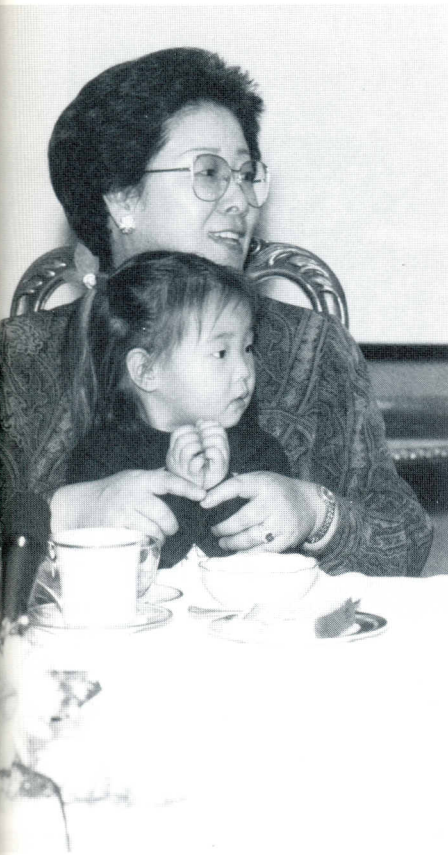
**Father and Mother with Shin Sun Nim enjoying the moment. Father said, "How wonderful an age we are living in now!"**

ing and truth go, except to the Unification Church? Everyone should at least poke their head into the Unification Church and see what we are doing. Those who are serious about marriage must peek into the Unification Church at some time or other. Once they do, they find the place of eternal value, in marriage as well as in all other aspects of life.

We are on the way to the unified world. You tend to think that we must keep working like this for another hundred years. No, the unified world is quite within our vision now; it is very near, much nearer than we think. I created this under such opposition, but today there is not so much opposition. I blessed many couples, thousands of couples from all over the world, creating the world foundation. I am only a man with one family, and I made this foundation over the span of forty years. How long did it take me to make this foundation all over the world? Not so long. Do you understand? It has not been so long! I am welcomed everywhere now.

This is not a concept; it is reality. The historical age which I envisioned as a concept is now reality. Now, look everywhere; it is reality. I am talking about something not so far away; it is close, next door. That concept is actualized as concrete activity taking place in reality. How far away is the unified world? Not so far. Look everywhere. Satan's world is falling down; it has completely no hope, it is falling, falling, becoming old, everywhere. Satan's world is completely ending on the earth; God's world is the destination and final hope. Do you follow me? (Yes!)

After crossing victoriously over the pinnacle of the world, the country and the clan, now I come back to the family. Where is the ultimate solution of this entangled, complicated, fallen history? It is not in the country; it comes down to the individual's mind and body, to the individual and the family. This is the key position to solve, because Adam fell within the family.



*What is the conclusion?  
Pay no attention to anything else;  
just hold on to me.*

As I have said over and over, the time of witnessing only to individuals is now obsolete; we must witness on the family level, to entire families. Until now, throughout history, it was very difficult to move from the family to the clan, and from the clan to the nation, and so forth. But now all the walls have come down; I brought them down. Now God can travel without restriction with me and with my family. You are going back to the family, and restoring families, not individuals. Therefore, you go home for tribal messiahship.

Compare this with Jesus two thousand years ago ascending to heaven. Now, two thousand years later, at the second advent, the Lord of the Second Advent as the True Parents will bring in and restore hundreds of thousands and even millions of families on the horizontal level. Of course, we have been proceeding toward the goal of restoring the world, but you do not have to tackle the world's problems; those are far too big. All you have to do is pay attention to your own clan. Then you will inherit the right of influence based upon my victory over the nation and world. The key to the victory is with me. I am the victor on all levels: the Adam kingdom, family kingdom, national kingdom and world kingdom. All you need to do is bring your own clan, then the restoration of the world will be accomplished.

Here is the analogy: I not only restored the historical failures of humanity, but made the complete foundation intact. It is a good tree, with perfected roots; but the tree has no branches or twigs. The center root, center trunk and center bud all are connected to me, so all you need to do is create lots of branches and twigs. These form the complete mainstream—the center root, trunk, branch and center bud. By this analogy, all we need to do is add the branches. This is a perfect tree. Do you follow? Once you connect, then everybody will resurrect. All that was created for tens of thousands of years around the world will in a short time resurrect and be living again.

### **OUR MISSION IS TO PROCLAIM THE MESSIAH**

After he reappears, the Lord of the Second Advent will find Eve's nation, Cain's nation and Abel's nation again. England, France and Italy have been enemies to each other; I will restore this. For the first time in history, these enemy nations will come to America, help America and make America more united. Such a thing has never been witnessed before in history. Never before have we seen countries saving an enemy country, as these countries have come to save America.

Therefore, America now stands with the precious chance to restore everything they were to have done but failed in the past, not only once but twice. Now America can be restored and continue to prosper, through United to Serve America and the Women's Federation for World Peace. America is the representative of the Christian civilization realm; it is the bride's country and bride's religion. We have all often heard that Christianity is the religion in the position of the bride who is to meet the bridegroom. That bridegroom is the Lord of the Second Advent who is to come. They had one chance to meet the groom, and they failed. But now the time has come around and they are in the position to meet him again, so they had better succeed this time.

By doing that, Americans restore the mission which they failed, to serve for the sake of the whole world. By successfully completing their mission now, and by continuing to work for the sake of the world, they are made alive again. Now is their second chance. America had better realize the real meaning and value of the Unification Church, and they will, too, centering on Mother. She recreates or re-establishes the foundation God realized in 1945 at the victorious end of World War II, centering on America. It failed, but now it is arranged again. The whole world now is in position to get in touch directly with Rev. Moon. Until now, Mother has been following me like a shadow. Now, the whole world is in the perfect place and time to meet the groom; all brides are about to meet the groom. We are in that time identity. Now Mother is in the position to stand with me, not following, not just tagging along, but with an equal foundation. Therefore, I established the Women's Federation for World Peace and proclaimed the equality of women and the liberation of women. During this time, during the forty years from 1952 until 1992, Mother has made the entire unified foundation to reach out to the whole world, like me.

It seems like a casual thing, as if I could say at any time, "liberation of women." But the proclamation of the liberation of women means that now women have completed their mission. This is the same foundation the Christians lost forty years ago, and only after restoring that can women successfully meet the bridegroom. Meeting the bridegroom successfully qualifies women to be liberated. That is the position which I am mentioning as having been established.

I prayed for the seven main nations in God's providence, Korea, Japan, America, Germany, Italy, England and France, continuously for forty years. This phase of the dispensation is what Mother undertook, giving speeches in the seven nations and doing restoration work centering on the seven nations. The religion of the bride failed at the task of engrafting, but now Mother is restoring this failure. She has visited the seven nations, and now she engrafts again and makes the complete foundation which the successful bride's religion should have accomplished. Only after Mother accomplished that could the liberation of women take place.

After World War II, all the brides were ready to meet the groom. Now we are back in that position. They are approaching the groom. Wherever Mother went, she was welcomed. The women of each country knew the position they are in. This



**Father explains: The main thing is that we now can live with God, freely. How can we create the family? This can connect with God everywhere. This is the completion of liberation. Those who can create the brilliant blessed families in the new age of the Completed Testament, raise your hands.**

includes the communist countries of Russia, China and, by March, North Korea. Mother will be going there and delivering the speech about God. The founding rally was April 10, 1992, and within one year's time, by the end of March 1993, Mother will accomplish the historically successful completion of this mission. She will re-graft that for which humanity lost the chance in 1945.

Now you can go back and proclaim the Messiahship in your own tribe and in your own home. Shout it out and speak it more frequently than you have eaten in your past lifetime. More than you moved your mouths to chew food, you should speak the proclamation this time. I want you to move your mouths. It is not your own life about which I am concerned, but the hundreds of thousands of lives which must be saved through you. Of course, by doing that, you will live, too.

Talk and talk, even in your sleep, talk about the Messiah and the proclamation of True Parents. Record on tape that people must believe in the Messiah and meet the Messiah before they can live again; otherwise they will perish. Pray that proclamation over and over again, continuously throughout all twenty-four hours. "There is a new Messiah coming; find out about it!" It is the True Parents, "TP," and the True Nation, "TN." To understand the possibility of saving the nation, people must understand about parents. The reappearance of the Lord of the Second Advent means that now he has completed the perfection of his family. The two accomplishments are synonymous. From them, the new era follows automatically.

The family that Adam began in the Garden of Eden should have continued directly into heaven, but that did not happen. Now the new family appears, and this original, completed, perfected family begins the new era. We can call this the Completed Testament age on the world level. Do you follow? (Yes.)

As we can well imagine, Satan is getting more and more numb. He is witnessing the beginning of mass numbers of blessed families. We can have thirty-six million, even three hundred sixty million blessed families; I do not mind. The fallen world is now erased, the restored world is now complete; this means there is a one hundred eighty degree difference now from the past, and wherever we go there is heaven. First, we have to quickly transfer lineage, transfer ownership and transfer the realm of heart from that of Satan into that of God.

True love is the key foundation. Through true love we live for the sake of others rather than for the sake of self. In the satanic world, everyone lives for the sake of "me." Is that the same orientation as ours or is it one hundred eighty degrees different? (Different.) We live for the sake of whom? (Others.) Living for the sake of others means that the family lives for the clan; for the race, which has hundreds of thousands of families in it; for the nation, which has a lot of races in it; and for the world, which has a lot of nations and therefore millions and millions of families in it. Families sacrifice for the sake of the clan, the clan sacrifices for the sake of the race and country, and the race and country sacrifice for the sake of the world. In that way, the smaller one will sacrifice for the larger objective in God. All the spirit world will practice this, without exception; since we practice it here, they naturally practice it there. Thus, everywhere we go it is our domain, because it is God's domain.

Would you American blessed couples like me to visit your blessed home? (Yes.) To visit or to stay? (Stay.) Why? (Because we love you.) Yes, because you love me, but how did you come to love me? You are not that good. It is because I loved you so much. With or without you knowing, I opened up your way, not only the individual way, but the family way, and even the

*The Lord of the Second Advent was to appear in 1945,  
but since that foundation was lost, he must reappear now.*

clan's way and nation's way. God loved the world, and so He gave the Messiah. The Messiah is necessary for you, on earth and in the spirit world. Therefore, we are all going in one direction.

We passed beyond the New Testament, because the wall of tribal messiahship has been surmounted, and now is the time for reaching out. The era of the Completed Testament means that without further indemnity of any kind, I can send out the tribal messiahs. Then every person and family can return to God, return to the kingdom of heaven, and partake in the kingdom of the kingdom of God, by becoming one with a tribal messiah. It is a wondrous thing which is happening. Everyone in your home can be restored and connected to the kingdom of heaven; even your physical parents, who gave birth to you physically but still remain in the fallen world, can be connected to God Himself instantaneously. Everywhere you go you can make this happen, without indemnity.

Now, God is no longer restricted in His freedom to appear; God can go anywhere, following tribal messiahs. God can go and God can come; this never happened before in history. For the first time since He created Adam's family, God can live in there. He can stay there if He wishes, or He can go somewhere else. He can travel as much as He wants, to any country. With all the different tribal messiahs, He can do the same. That means He can go everywhere, in and out, as He pleases; He can dominate with absolute love and put everything under His dominion.

God is everywhere now, so every place cannot help but become the kingdom of heaven. The unified world, centering on God, can connect on every level: the unified family level, unified nation, unified world and unified cosmos level. Do you understand? God can go back freely through that point of connection. Until now, Satan made many walls, protecting his own world. Now we can tear the walls down all over the world, tear them down and be completely free. Centering on the tribal messiahs connecting to their tribes, all families will connect after God goes everywhere. Every family and every individual will connect, everywhere. That is the original ideal of God on the earth. Now He is forming the body of a complete nation. How wonderful an age we are living in now! Amen! (Amen!)

The main thing is that we now can freely live with God. There are four realms of heart and three kingships. How can we create the family? This is the blessed couples' family mission. This is the last terminal, our destination. So it is clear. This can connect with God everywhere, from the individual foundation, to the family and all over the world, in heaven, too. This is the completion of liberation.

Those who can create the brilliant blessed families in the new age of the Completed Testament, raise your hands. It is no problem, and you understand clearly now. (Yes.) Once you understand, making it happen is no problem. That is your mission; not my mission. Until now, God was helping you and I was helping you. Now you understand, and so you can do it, no problem. You do not need God, you do not need... (Laughter.) It is true! Liberate God and True Parents. Do you understand? (Yes!) Clear, clear.

[Col. Han prayed and Father made additional comments:]

The Women's Federation rallies are completed in all the states, are they not? (Yes.) Mrs. Spurgin, we must begin from the state level. After you do the states, you come down lower and lower, to the county level and to the actual physical family level.

Cain and Abel return to the mother's womb and then eventually become one with Father. With this condition, then, Father has new, original sons and daughters, namely you. You must first become one with the Mother, then come to Father, and then return to the position of being reborn in the position correlative to Father's own physical children. Obviously it is not possible physically, but conditionally it is possible, and God will accept the condition, based upon true love. It is just like you are returning into Father's body before being conceived as a fetus. Do you understand? You have to travel back and connect with true love. It is like electricity from a generator, traveling around a circuit, going back and completing the cycle. One time you have to do that. That is the true meaning of "to be born again" in true love and Father.

Later on the wife and children will come to obey the husband. This must happen before you really can enter the kingdom of heaven. So, this will be the predominant pattern in the Unification Church in the future: centering on the mother, the children will become one and eventually come to the father. So the family is the basic unit, not the individual. Be blessed and then do tribal messiahship, connect them back to the mother as children, and return to the father. Mother is the real entity of the Holy Spirit, but she is not a spirit, she is a physical mother.

What a time to be living on the face of the earth! As I said repeatedly, it is not strange, yet it is wondrous, that even the son of Premier and Mrs. Deng, and the second generation in China, all like me. No one taught them; no one told them to do that. Kim Il Sung's son is no exception. It is all due to the Principle.

Women should not rest, even though you worked hard until now. Until now, the man played the key role in the dispensational recovery, but now is the time of the woman's role, which is much more important. The men took the rule of the world, and always they messed things up. Now it is up to the women, by Principle, to really start working and make it a successful world. Once you become one with me, you can do it; the women will become successful. This is the real solution to the world's problems.

Divine Principle points in one direction; everything is consistent. Unification begins within each one of us, in the mind and body relationship. Upon Unification faith can come peace, happiness and freedom. American Unificationists should know that. True freedom involves the mind and body. How can we make the foundation of freedom? The mind and body have to unite. The problem is "me." The ideal world is the unification world. You will get freedom and peace in the ideal world. The Unification Church should be teaching that to all people. ■■

Edited for *Today's World*.

# Where Is This World Going?

REVEREND SUN MYUNG MOON  
KODIAK, ALASKA—OCTOBER 27, 1992

*After holding three workshops last fall in Kodiak, Alaska, for leaders in America, Father invited foreign missionaries to a special workshop from October 20-29, 1992. Ninety-one participants came, representing seventy-two countries. Foreign missionaries were invited to world conferences following True Parents' sixtieth birthday in 1980 and seventieth birthday in 1990. However, this was the first time in the seventeen years since Father sent out Japanese, German and American missionaries to one hundred twenty nations in 1975 that he called a workshop specifically for them.*

*Various church elders were present during this workshop. One of them, Rev. Joong Soo Kim, a key workshop lecturer in Korea, talked about his excitement at meeting the missionaries. "Many times I have heard about the difficult missions of the missionaries. Underground missionaries have been martyred. The first martyr's wife (Chieko Sasamoto) is here. Previously I had met you only in prayer; now I meet you in person."*

*During the workshop Father talked about many subjects and gave the missionaries opportunity to learn about the development of fishing enterprises to solve world hunger, the providence in the former Soviet Union, the educational network centering on the University of Bridgeport, the Women's Federation for World Peace, and testimonies about the types of spiritual guidance leaders should be experiencing. He gave suggestions for using the nutritional, educational and media resources Father has developed to help restore their nations.*

*On October 22 Father announced a plan to form four-position foundations of countries as a stepping stone towards world unification. The following day he told the missionaries he would send them to teach the Principle in Russia; he urged them to develop a yearning for Russia and to study the Russian language. Thirty-six nations were connected to the former Soviet Union, with a total population of two billion, Father observed; now they can be connected to Russia in a good way.*

*Here we print Father's talk on October 27, in which he explains his strategy of restoring the world through uniting ever larger groupings of nations, beginning with the four-position foundation. He envisions these four nations as the springboard for the missionaries' work in Russia.*

*This piece is part of a series of Father's messages to the overseas missionaries from the Kodiak workshop last fall. Other nuggets to follow.*

Translator: Zin Moon Kim

**W**E are all missionaries of the world. Where is this world going? That is man's question for God. The main point of God's providence is the future direction of the world. From God's viewpoint it is simple. There are about two hundred countries on six continents, but for God there is only one.

## The future is groups of countries

The problem is how to fill the gaps between the countries. We cannot close the gaps all at once. It must be done step by step, centering on principled numbers. First four countries will be gathered into one unit, making a four-position foundation; then groups of twelve, seventy-two and one hundred twenty will be developed.

The time for focusing on "my one country" is past. As I declared yesterday [Children's Day], children must unite into one, centering on parents. The first step is organizing nations into four-position foundations. Because of language barriers, I want nearby countries united, as much as possible. Foreign missionaries should understand the native language and be able to translate materials into the language of their mission countries.

America, an archangel country on the front line of the prov-

idence, is a Christian country; therefore, we speak English. Christianity is the religion of the bride, centering on Mother. Christians should have united with True Parents after World War II but they did not. Therefore, I had to indemnify everything in forty years, and because of this course I have been studying English.

Language is necessary to communicate. You can use your Abel language, but you must use the Cain language of your mission country as well. By speaking the native language, eventually four countries can be brought into one, centering on the missionaries and centering on my heart.

## The difficulties of European unity

This is not the age of individual countries. Historically, Catholics and Protestants in Europe have fought constantly. With this kind of thinking, they cannot become one. Germany and France want to create a unified Europe through economic power, but Europe cannot be united through economics. Unity can come only through a common cultural standard and a common set of values.

Pursuing this line of thinking to its logical conclusion leads us back to the family of Adam and Eve. If we understand that family historically, we can see its pattern expanded to the society, nation, world, and cosmos. Many levels can be explained centering on the families of Adam, Noah, Abraham, Jesus, and

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step by step, centering on principled numbers.*



**Father with the overseas missionaries pause for a portrait of their workshop group in sweatshirts Mother bought for them.**

eventually True Parents. This historical development of restoration through a family of true love is incredible.

We can think of many ways of working to unite Europe into one, but eventually it boils down to the uniting of one man and one woman. For example, Great Britain and Germany have been enemies, but in each there are men and women who are basically the same. Only by true love can they unite. Human unity depends on true love between men and women. Men and women from different nationalities can unite through true love.

What kind of culture upholds this wonderful thought? A common culture means a common lifestyle. The lifestyles of British and French people are not that different; they eat bread, shake hands in greeting, etc. But language and national boundaries are our real enemies in making people one. Germany insists on being first. Great Britain insists on being first. Hispanic countries insist on being first. Nations and regions insist on their culture first. What would be the common language between former enemy countries such as England, France, and Germany? There is none. However, the one thing all countries have in common is men and women. The way they should go centers on true love; true love is the common language.

### **The unifying role of religion**

Mother says in her speeches that the righteous way to go is through religion, centering on the original mind. Conscience or philosophy alone cannot resolve fundamental problems. Christian culture is the mother culture, centering on the Holy Spirit, the feminine nature of caring for all people. The mother's direction is to find the father, the man who comes as the Lord of the Second Advent. Neither political power nor economic ties can unite Europe. Only Christian culture can. If Christianity is taken out, Europe has no hope for creating unity. Communism has already died as a hope for the future.

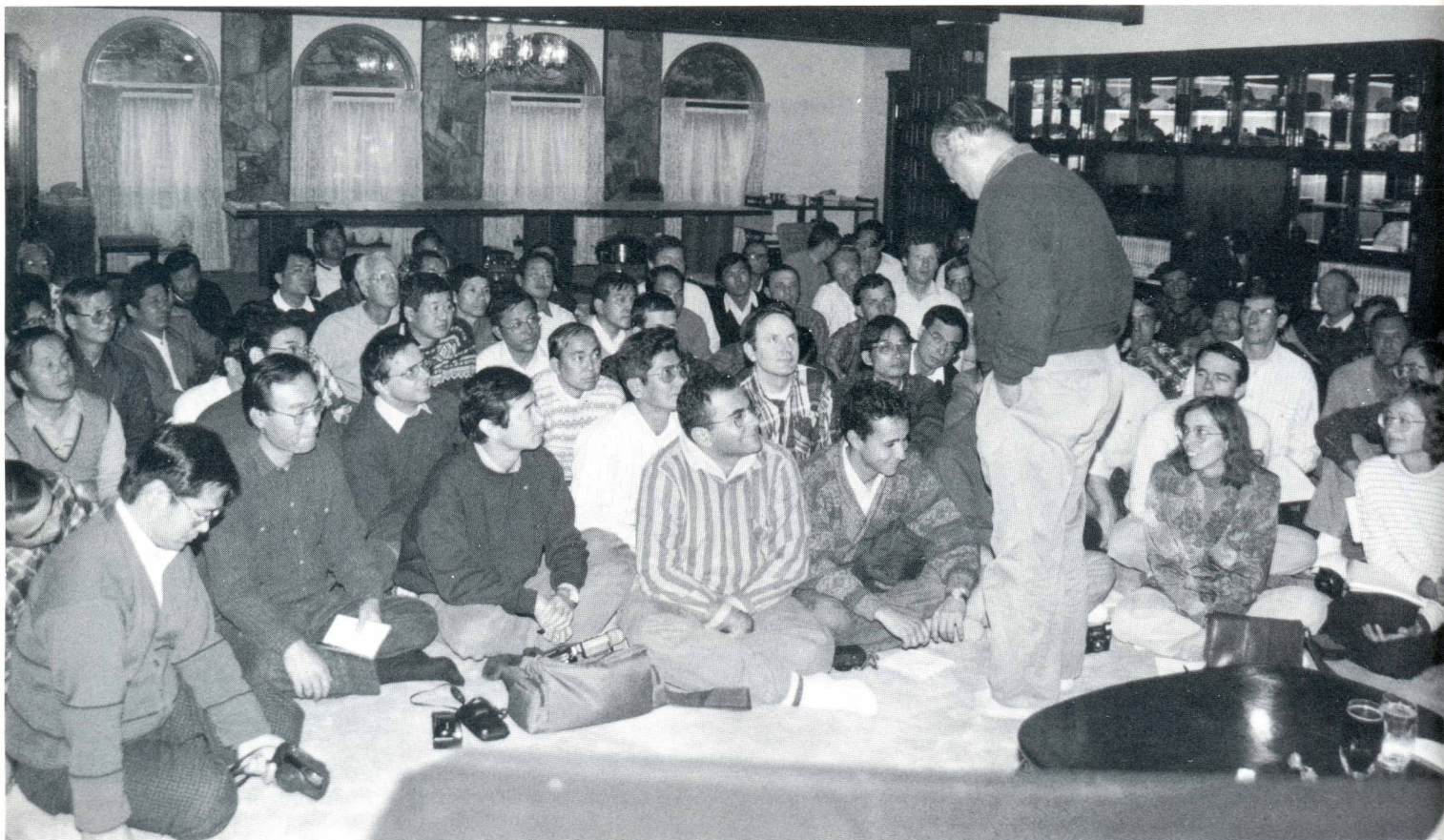
How can the split between Catholics and Protestants be solved? Only through Divine Principle. There must always be Cain and Abel for restoration to take place, and Christians are divided into Cain and Abel. To restore east and west, north and south, front and back, there must be a vertical standard. There are both vertical and horizontal examples of Cain/Abel problems. For instance, the vertical dimension is the relationship between parents and children, and the horizontal dimension is the relationship between husband and wife. The world-level thinking is front and back.

Christian culture needs to be vertical; it needs to be a kingdom, not a democracy. Democracy is a brother/sister culture, with dimensions such as east and west, north and south, front and back. To make unity between the extremes on these axes, there needs to be a vertical center. This vertical center can be established centering on Christianity, and it will bring Europe into one.

Germany looks united, but its unification cannot be completed by politics alone. There are many problems. Through Common Market arrangements, people can move about freely, but they cannot live freely in East Germany. We can see confusion between the two Germanies. Only we can solve the problem, through such analyses of the world's social problems. The European Community cannot unite Europe. Only True Parents can do it, through Divine Principle.

You Europeans should lecture today's content to government leaders.

The world has a United Nations concept, but who can make it work? The concept of the European Community by its nature excludes Japan and the United States. Now the United States, Canada and Mexico are moving towards some unity. Asia will try to do the same thing. This world can be divided into four economic groups: Africa, Asia, Europe, and the Americas. This is already happening. If Protestant and Catholic Europe can unite, then Catholic South America and Protestant North



*Father says, "Go to Russia for six months and establish three churches there. Russian people are asking, 'Please teach us God's words.' Ignite spiritual fires there. Bring in the heavenly harvest. Liberate everthing."*

America can unite. The world would like to go this way.

## The parental role of Korea and Japan

Asia cannot push out countries unified by a Christian culture. In that case, Asia would have to follow them. But how can Asia follow a Christian culture? Which should absorb the other? It is an impossible dilemma. Thus, the Unification Church had to appear. Asian culture is centered on spirituality and the vertical dimension. Therefore, the Unification Church appeared there. True Parents' thought is now connecting Asia with the Western world. Europe is in the Cain position and America in the Abel position. Both will come together through Asia, in the bosom of Korea as the father and Japan as the mother. Korea and Japan need to embrace Cain and Abel.

A supranational atmosphere is emerging. Any religious or providential position must follow this Cain/Abel pattern. Then the parental culture will emerge, where there is no fighting. In the Unification Church we must concentrate on restoring Christianity. To do that, we need only teach the messianic ideology of the Lord of the Second Advent. Then everything will be all right.

Eventually nations will realize that centering only on their self-interest causes problems. Eventually they will critique themselves and realize that only the Unification Church is no problem.

Among Asians, the Japanese are thought of as small and narrow people, while the Chinese are considered vague and ambiguous; Koreans, however, seem to have some special quality. This is not just my opinion about my own country. Asian people are concentrating on Korea. Koreans, for instance, are serious about keeping their blood lineage intact and not

accepting other lineages.

Recently Westerners have become interested in marrying Asians. The Cain gate to international unity has been opened by Westerners coming on their own to marry Koreans. The Abel gate to unity has been opened by True Parents through international marriage. Who can be the national leader of the country? An international blessed couple is a good choice, because through them two countries can come into oneness. Enemies can meet and become relatives through international Blessings. At least their children can be blessed together.

## Restoration through four and its multiples

I want to make one world country by organizing nations into groups of four, and then groups of twelve, seventy-two, and one hundred twenty. These latter numbers are all multiples of the numbers four and six, which are principled numbers lost due to the fall. Numbers lost through the fall should be restored. This is why I established one hundred twenty mission countries, for instance.

The one hundred twenty mission countries should be expanded to one hundred sixty, representing four times four. Sixteen nations fought in the Korean War; one hundred sixty countries came to the Olympics in Korea; Korea was the one hundred sixteenth country to join the United Nations. From the number sixteen we can enter a new age. Now you can understand why countries should be united four by four, not two by two or three by three.

I have absorbed the courses of all the saints in history. Yesterday I declared a day of unity of heaven and earth. Today I want to explain these things. In the 120-couple Blessing, four extra couples were blessed who were criminals before joining

## *Unity can come only through a common cultural standard and a common set of values.*

our church. Through this providence, even satanic communist countries can be included in restoration. Because of illicit love, division came. Now true love can restore and rearrange things centering on God's love.

Four countries can become one, like one family. Noah and his three sons comprised one family. One of them must be the center. Horizontal elements must make a balance and forge a righteous connection, centering on parents; left and right have give and take focused on the center. The whole cosmos is organized this way.

If we develop one hundred sixty mission countries, Satan will have no place to rest. Every country which has a national sovereignty will count as a nation to be restored. Oneness is God's ideal of creation. Without it, the world would be impossible.

If your neighboring country has no missionary, you must send someone from among your membership. Send a smart guy. If you send someone as Abel, you become Cain. There is nothing wrong with being Cain; when the restored Cain, the older brother, cooperates with the younger brother, everything is okay.

### **Leaders will be chosen by lottery**

If you want to go higher, you should accept a lower position, for those who accept a humble position will be raised. The central figure represents True Parents, so he must not act according to his fallen nature. He should live God's life, which was practiced first by True Parents. You know what our tradition is, because I and Mother have shown it to you.

Do you understand why I am making this organizing plan? I first sent three missionaries to mission countries, but there were many problems. There should have been an elder blessed couple to unite with, but there wasn't. This organization will indemnify the failure of the original three foreign missionaries to unite. If you unite, then whoever is the earlier blessed member will be the leader. No one has fulfilled their responsibility so far, so in my mind all of you are the same.

Among the four countries, decide the central figure by lottery. The first person is the leader, the second vice leader, the third Abel, and the fourth Cain. The other three will absolutely follow the leader, centering on True Parents. When the sun rises in the east, all other directions receive its light. No one can move by himself; all should move in harmony.

### **Teach constantly, be grateful, and don't waver**

God created by the word, so re-creation will happen through the word. You should be able to speak the word fluently. The more you speak, the more members you will get.

God created with happiness, but in order to restore His creation God has suffered. In the restoration course you must be happier than God was at the creation. Then you can go through any kind of indemnity. We have big hope, because suffering is disappearing. If sorrow is greater than happiness, we cannot bring re-creation. We need to lead a life of thanks.

No complaint should come from your mouth. You are suf-

fering because I want to establish you as leaders. Your position is like God's position, like True Parents' position. True Parents have suffered much more than you, but they have no complaint. You need a life of thanks. Even if you are starving to death, you should offer yourself as a sacrifice. Even in death's situation, if you cry, they should be happy tears. Adam and Eve were driven out of Eden in sorrowful tears. You must not cry those kind of tears.

You must have a strong heart in order to overcome everything. Pray strong prayers to have strong conviction. God cannot support you if your mind is always shifting. Because you were thinking of other things, you have a small witnessing result. Before thinking about what to eat, think of God and His righteousness. Then God can help you.

Our movement in Japan has financial difficulties, but I cannot let that slow me down. We are building another new fish processing company in Alaska. It is difficult, but I continue.

### **Love four countries**

[Father organized twelve groups of countries, based on twelve advanced countries.]

Choose leaders by lottery. Positions need to revolve. If there is no change, people in both higher and lower positions die. If a person is always on top, he stops growing, and if people stop growing they descend into hell. Without the Divine Principle, everything is nullified.

By working to unite four countries, you demonstrate your love for four countries. Before I made this condition, you would have had to live in each country in order to demonstrate this love. Now people from four countries can join together. Work hard and quickly before you leave for Russia. You need some kind of a big change, a new start. Citizens of the country should be running the Unification Church. When you go back to your native country, you can become governor or president.

Originally, you should work in four countries before returning home, but by working to join four countries you fulfill that condition.

In the future Korean and Japanese couples will go to each country.

### **Prepare to go to the CIS**

Did you imagine that some personnel changes would come? If you did, you are developing. You cannot think, "This is my country for one thousand years." Go back to your country, choose a local leader to replace you in the country you receive by lottery, and then go to the CIS. Originally, you should choose one of your spiritual children to replace you. When you go to the CIS, your four mission countries will support you.

Dr. Seuk will welcome you to the CIS. When you go to the CIS, your home tribal area should support you. So far you have always been waiting for me to help you, but this way things can keep going even without me. We need some changes; we cannot keep going on as we have.

*Who can be the national leader of the country?  
An international blessed couple is a good choice,  
because through them two countries can come into oneness.*

America is not good for spiritual work. The CIS is easy to make into one, because they are trained for that. It is easier to restore the CIS than to restore America.

### **The drawbacks of America**

Americans don't like being the archangel country. For America to survive, it needs to choose a leader from one of the immigrant groups. No one likes the United States. It has beautiful sights to see and good food, but it is self-centered. People don't care about their neighbors. Four thousand years of Christian culture was destroyed in forty years, because the United States did not unite with me.

An American educator rated the educational environment of four countries as follows: Korea A minus, Japan B plus, Germany B minus, and the United States C. America is a bad place to raise children; there is too much free sex, too much of a satanic environment.

Asians don't want American spouses because of free sex within the family. Because of homosexuality and sexual confusion in the West, Asians don't want Western partners. They think of Westerners as sexually dirty people. It's like looking at used cars. There are too many used cars, so they are cheap. However, I can hammer out your dents and make repairs. You should be thankful to me. Don't complain. If you knew God's heart, you would know that God would not trade me for the entire world. The West would become living hell without me. Western parents didn't like the idea of an Asian son-in-law or daughter-in-law at first, but later found them good.

### **Worry about the world more than your children**

All your ancestors envy you, and they want you to know this is real, not just some strange concept. I know that your minds are preoccupied with your children's welfare and education, but you should always think first about what you can do for the world and for God. God is always worried about how to save this world, not just His family.

I always thought about saving the world and never raised my own children directly. When Sung Jin Nim was born, I only prepared some rice for my wife and then left for North Korea, because God called me. I never even wrote letters. If you think too much about your family, you cannot save the world. To save the world we must sacrifice even our nation.

I am a living testimony that those who live for others can survive. When they were very young, my children thought I loved the 36 Couples more than them. When you truly love your Cain children, they will take care of your children on your behalf, eventually loving your children more than their own.

Do you think of the people in your mission country as your family? Always love Cain more than Abel. When Abel and God join and restore Cain, Abel's elder sonship is restored.

Love is the only type of energy in which the output can be greater than the input. Everything works for and lives for love. When God created man He had the image of woman within Him. Woman is originally the wife of God. God, man and

woman revolve like planets around the sun without crashing into each other. God's love and character have grown over thousands of years, just as an embryo grows in the mother's womb. All the ideas and plans are in the seed.

[Father talked in Japanese about Japan's role in uniting the two Korean organizations operating in Japan, through the Women's Federation for World Peace. He called for Asians to rise above the kind of patriotism that promotes their own nation and work instead for the benefit of all of Asia. He observed that Japanese politics has been a mess ever since Nakasone reneged on his promise to support Father ten years ago.

Father continued organizing countries. Leaders in the four-country groups are to be chosen by lottery. For example, among the four-position foundation of Egypt, Kenya, Nigeria, and India, Egypt became the leader country, Kenya the vice leader, and Nigeria and India Abel and Cain respectively.]

### **Practical details**

From God's Day 1993, we will start the new organization of one hundred sixty countries divided into groups of four, with a focus on the Women's Federation for World Peace. It would be best to bring a good person from your hometown to your mission country.

One Korean and one Japanese will go to every country, so there will be Adam, Eve, Cain and Abel positions in each one. Young people of the second generation will be national leaders.

All must go back to Mother's womb and become part of True Parents' bone marrow; we should have some ceremony for that. Leah hated Rachel; we should restore that.

Missionaries should make some conditions so that women in the motherly positions are connected to Mother. By the end of this year you must make women's organizations; otherwise we cannot make the family organization. Through women, we can make the whole family unite with True Parents. Hold a twenty-day workshop for women and a twenty-day workshop for men, making forty days all together. Prepare candidates for the Blessing of 360,000 Couples. When this is done, the world will go quickly to the heavenly side.

[Two days later, Father spoke further to the missionaries about working in Russia:]

Next year, go to Russia for six months and establish three churches there. Russian people are asking, "Please teach us God's word." Ignite spiritual fires there. Bring in the heavenly harvest. Liberate everything.

After you complete your mission in Russia, wouldn't you be willing to continue in North Korea? That can be your best hope and dream. If you move to North Korea and help to reunite Korea, you will have set the condition to help me. Suppose you bring three spiritual children from Russia when you go to North Korea. Think of the impact of hundreds of Russians going to North Korea to devote their lives. You never know if I am preparing for that. ■

Edited for *Today's World*.

# List of the Four Position Foundations

On October 27, 1992, during the Kodiak, Alaska seminar with foregin missionaries from seventy-two countries, Father organized one hundred sixty countries into the following thirty-seven groupings for the purpose of bringing the world into one. In practice, the relationship among the countries is to unite and help each other in every area. Korea and Japan were not assigned with other countries because of their overall parent position.

The twelve countries in boldface type are to support each of the four countries grouped with them, whose respective positions in terms of the Women's Federation for World Peace are: chairman, vice-chairman, vice-chairman and secretary-general. The four columns of countries in the remaining twenty-five groups represent the same respective positions. These positions were chosen by lottery.

|                       | Korea         |                   | Japan                    |                    |
|-----------------------|---------------|-------------------|--------------------------|--------------------|
| 1. <b>U.S.A.</b>      | Philippines   | Canada            | Virgin Islands           | Liberia            |
| 2. <b>Germany</b>     | Namibia       | Tanzania          | Cameroon                 | Togo               |
| 3. <b>England</b>     | Egypt         | Kenya             | Nigeria                  | India              |
| 4. <b>France</b>      | Senegal       | Morocco           | Ivory Coast              | Congo              |
| 5. <b>Italy</b>       | Libya         | San Marino        | Ethiopia                 | Malta              |
| 6. <b>Spain</b>       | Mexico        | Chile             | Portugal                 | Colombia           |
| 7. <b>Netherlands</b> | Belgium       | Suriname          | Indonesia                | South Africa       |
| 8. <b>Switzerland</b> | Sweden        | Luxembourg        | Denmark                  | Finland            |
| 9. <b>Russia</b>      | Bulgaria      | Poland            | Romania                  | Albania            |
| 10. <b>China</b>      | Mongolia      | Myanmar           | Vietnam                  | Laos               |
| 11. <b>Australia</b>  | New Caledonia | New Zealand       | Papua New Guinea         | Solomon Islands    |
| 12. <b>Austria</b>    | Lichtenstein  | Czechoslovakia    | Yugoslavia               | Hungary            |
| 1. Algeria            | Sudan         | Tunisia           | Mauritania               |                    |
| 2. Zimbabwe           | Botswana      | Swaziland         | Mauritius                |                    |
| 3. Jordan             | Iran          | Turkey            | Syria                    |                    |
| 4. Yemen              | Saudi Arabia  | Kuwait            | Bahrain                  |                    |
| 5. Greece             | Israel        | Lebanon           | Cyprus                   |                    |
| 6. Malaysia           | Singapore     | Kampuchea         | Thailand                 |                    |
| 7. Rwanda             | Zaire         | Burundi           | Central African Republic |                    |
| 8. Sao Tome           | Gabon         | Chad              | Equatorial Guinea        |                    |
| 9. Kazakhstan         | Belarus       | Georgia           | Ukraine                  | Armenia Azerbaijan |
| 10. Latvia            | Moldova       | Estonia           | Lithuania                |                    |
| 11. Turkmenistan      | Kyrgyzstan    | Tajikistan        | Uzbekistan               |                    |
| 12. Burkina Faso      | Benin         | Mali              | Niger                    |                    |
| 13. Guinea            | Gambia        | Ghana             | Sierra Leone             |                    |
| 14. Fiji              | Guam          | Western Samoa     | Vanuatu                  |                    |
| 15. Uganda            | Djibouti      | Madagascar        | Somalia                  |                    |
| 16. Iceland           | Ireland       | Norway            | Andorra                  |                    |
| 17. Bangladesh        | Pakistan      | Afghanistan       | Nepal                    |                    |
| 18. Hong Kong         | Taiwan        | Sri Lanka         |                          |                    |
| 19. Zambia            | Malawi        | Angola            | Mozambique               |                    |
| 20. Paraguay          | Venezuela     | Guyana            | Brazil                   |                    |
| 21. Uruguay           | Argentina     | Bolivia           | Peru                     |                    |
| 22. Nicaragua         | Costa Rica    | Panama            | Ecuador                  |                    |
| 23. Guatemala         | Honduras      | El Salvador       | Belize                   |                    |
| 24. Jamaica           | Haiti         | Bahamas           | Barbados                 |                    |
| 25. Dominican Rep.    | Dominica      | Trinidad & Tobago | Cuba                     |                    |

# The Pacific Rim — Welcome to our Island Corner of the World, True Parents!

Oceania Region hosts True Parents' first visit ever: WRWP speeches, black marlin fishing, the deer farm and "Unification World is from Oceania."

Southeast Asia Region greets Mother for WFWP in the Philippines. Mother talks to brothers and sisters afterwards.



# Reawakened to Witnessing

## *True Parents' First Visit to Oceania Region*

by Hyung Keun Kim

**M**EMBERS in Oceania were happily anticipating True Parents' first-ever visit to the region when two weeks before their expected arrival, news came that Mother wished to address the Women's Federation for World Peace in both Australia and New Zealand! Previously, we had thought that True Parents were coming to meet mem-

7:00 a.m. To reach good black marlin water took three and a half hours, passing over the beautiful Great Barrier Reef.

Mother stayed behind in Cairns and welcomed Father home joyfully that night. During the day, Mother bought T-shirts for the group, all with a gorilla family on the front. She explained that since Father was born in the year of the

than one hundred years old and enjoyed spectacular views over the coastal plain. On the way back, Mother stopped at one of the beautiful, white sandy beaches.

Father returned from the fishing boat by seaplane again in the evening, and after dinner everyone enjoyed watching a video with True Parents about Australia's unique wildlife.

The next day was the third and final day of fishing. Mr. Yoshie Arai (Happy World, Melbourne) joined the group and Father asked him questions about tuna fishing. Father was in a very contemplative mood. The captain of the boat was unable to find big black marlin, so the fishing trip ended with one bite but no catch.

Mother spent the day at the pier shopping mall and walked along the beach. She seemed happy to have time to rest and overcome her travel tiredness. That evening after dinner, Father announced that he would invest in three fishing tuna boats for the Oceania Region.

### **Mother's WFWP talk in Sydney**

The next day was Sunday, November 29, the day for Mother's talk in Australia. After pledge, True Parents left for Sydney. True Parents were warmly greeted and presented with flowers by leaders and missionaries at the Hotel Inter-Continental, and they cut a three-tiered welcome cake. Father gave a speech before lunch and afterwards while Mother was preparing for her evening speech, Father walked around the world-famous Sydney Opera House and into the beautifully laid out Botanical Gardens.

The scene was set at 7:30 p.m. for Mother's speech in the Grand Ballroom of the Ritz Carlton Hotel, Double Bay. For the first time since Mother began her speaking tour, Father was able to support Mother from an adjacent room. Mother spoke to an audience of approximately five hundred, though there were



*Father on the boat with Rev. Hyung Keun Kim.*

bers and to go black marlin fishing. Such a flurry of activity ensued as members worked around the clock to bring good audiences for Mother and to make True Parents happy.

### **Fishing in Cairns**

True Parents set foot in Oceania, at Cairns Airport, in northeastern Australia, on November 26, 1992. Accompanying them were Mr. Peter Kim, Mr. Ki Byung Yoon, Mr. Ku Bae Park and Mrs. Won Ju McDevitt. True Parents were welcomed by Rev. Hyung Keun Kim, Mrs. Myung Ok Kim and local members. After breakfast Father left for black marlin fishing at

monkey, we are part of a monkey family!

Next morning, Father left early to go to the fishing area by seaplane. He talked with Rev. Kim about how to develop Oceania. Father outlined a witnessing strategy: buy *Divine Principle* books, distribute the books, and then collect those people with a good responsible attitude and form study groups. Read through the *Divine Principle* with them and explain the meaning. Father expressed that this would become the worldwide witnessing method in the future.

Mother and two sisters went to the local Kuranda rain forest. To get there, they took a ride in a train that was more

# Convention SYDNEY. AUSTRALIA



**Mother bows as she receives flowers after the WFWP Inaugural Convention speech Sydney, Australia, November 29, 1992. "The audience exploded into applause many times."**

some anxious moments wondering whether Mother would speak to a full house as the weather suddenly became cool, rainy and gusty.

At 7:30 p.m. the Grand Ballroom was filled with people, among them representatives from major and minor faiths, various cultural and women's groups including native aboriginal associations, and community and welfare organizations. Mother was very well received with a long standing ovation as she walked on stage. Most of the audience listened very intently and seriously and were absorbed into Mother's speech. As Mother began to talk of her visit with Father to North Korea, however, one man got up and tried to distract Mother and disrupt the speech, but he left quickly as Mother's voice did not waver in the slightest. From that point on, the audience really warmed to Mother, exploding into applause many times. What a great historical and victorious occasion it was for God's providence and the Unification family in Australia!

After the speech, it was a very joyous moment as Mother came into the waiting room and was welcomed by Father's embrace. WFWP and Unification Church leaders gathered around True Parents while they cut a victory cake. WFWP leaders presented their reflections to True

Parents and Father spoke of the significance of WFWP. Celebrations ended with three energetic cheers of *mansei!*

### **True Parents visit with members**

On the morning of November 30, True Parents visited the Burwood church center. They looked around the regional

***Through their desire to give right up to the last moment, we could see something of how deep True Parents' true love is for us.***

headquarters and then proceeded to the Fitzroy Centre, a hired place for large gatherings close to the Burwood center. Father spoke to members who had gathered from all around the country and from the island mission countries of Papua New Guinea, Solomon Islands, Vanuatu and New Caledonia. This was a most historic event; the first time to receive True Parents' word in the Oceania region.

During a brief break in Father's speech, Father wrote a calligraphy "Unification World is from Oceania." Then Father spoke on the "Liberation of Women," finishing at 4:40 p.m. True Parents poured out their love and energy for an

incredible seven hours straight to awaken the pure-hearted motivation of Oceanian members towards witnessing. Father directed that a mobile team of twenty people be formed to witness around the region, staying in each city for one month. Each member was to have thirty *Divine Principle* books and do home church-style witnessing, reading and studying *Divine Principle* with the people.

True Parents took a late lunch at the Burwood center and on the way back to the Hotel Inter-Continental they went up the Centrepoint Tower for a beautiful panoramic view of Sydney. In the late evening, leaders and missionaries came to the hotel to be with True Parents in the last hours before their departure to New Zealand. Father began to speak at midnight and finished at 2:30 a.m. After pledge at 5:00 a.m., he spoke again for two hours. True Parents then gave some gifts to the missionaries and Father signed copies of Mother's speech booklets for the members. Through their desire to give right up to the last moment, we could see something of how deep True Parents' true love is for us.

As True Parents left the hotel at 9:15 a.m. to go to the airport, they stopped by Sydney Harbour and the Sydney Opera House for a photo session. Australian members have longed to see a photo of True Parents with the Sydney Opera House in the background. Finally the day came!

After their brief but historic sojourn in Sydney, True Parents left Australian soil at 11:10 a.m. December 1, 1992, bound for New Zealand on Qantas Flight 43 to

Auckland. They were at Auckland Airport at 4 p.m. and so was a camera team from Channel One, one of the national television stations! The scene of True Parents coming out of the airport was shown on

the 6:30 p.m. news report that evening with reference to Father as a controversial religious leader, the living God. Father laughed!

### **New Zealand and bare feet**

After dinner, True Parents met with WFWP New Zealand leaders, guiding them about their leadership, pinpointing the character of each member and guiding her what to be careful about in herself. Father's insight amazed many people.

The next morning saw about fifty to sixty members crowd into True Parents' room at the Sheraton Hotel at 5 a.m. to hear Father speak. The room was so crowded that Father had a very confined

space in which to speak. He stepped on a water glass by mistake and wet his socks so he ended up preaching with bare feet, for the first time ever! Father really laughed about this.

This day, Wednesday December 2, 1992, was the day for Mother's WFWP speech in Auckland, so Father spoke briefly. Still he talked with members until 8:30 a.m. Mother spent the day preparing for her speech. It was a good chance for Father to go on an Auckland city tour, but instead he stayed in the hotel watching the video of Mother's speech in Sydney. Time went on and on but still Father did not concern himself with sightseeing. Finally, at four o'clock in the afternoon, Father decided to go out. He visited the Auckland museum, went to Mt. Eden to look out over Auckland city and then

to receive the gifts and once again they witnessed how much True Parents are still giving to us.

The WFWP New Zealand convention was held at 7:30 p.m. in the Princess Ballroom of the Hyatt Hotel near Auckland University. Father came along to the hotel and watched Mother's speech on a video monitor in an adjacent room. The Princess Ballroom was filled with an audience of about four hundred people to hear Mother's one hundred eleventh public speech and to participate in the biggest event in Unification family history in New Zealand!

Again, it was very heartwarming to see Father embracing Mother when she came back to the waiting room after her speech. True Parents went straight to the Parnell Centre, headquarters for the New

Michiko Scorgie, caretakers of the deer farm.

Once at the deer farm, Father gave instructions about deer farming and then had lunch and looked around the farm. True Parents were shown the deer velvet which gained first prize in Deer Velvet Competitions during 1991 and were very happy to take photos holding this deer velvet. December is a busy month on the deer farm since it is the time when the male deer have their antlers cut and the female deer are giving birth to fawns. True Parents enjoyed their time on the farm, especially watching the little fawns, and were inspired to bestow another blessing on Oceania by giving money to develop the deer farm.

Mother felt very much at home in the countryside, particularly as she saw the beautiful clear running water in the creeks. Mother said that when she was young, she used to have dreams of this kind of countryside. Later, Mother said that she would like to bring the True Children to spend time during the New Zealand summer when the northern hemisphere is having winter. Mother asked to please develop the deer farm as Mother's farm!

After their brief but memorable visit, True Parents flew back to Auckland on Air New Zealand Flights NZ654 to Christchurch and NZ548 to Auckland, arriving at 7:25 p.m. There was some time to wait before the international flight to New York left at 10 p.m., so we seized the opportunity to show Mother some of the sights of Auckland—a drive down Queen Street, then over the Harbour Bridge back to the international

airport. True Parents went through the departure gate at 8:30 p.m. to the moving farewell of the members. Some members waited for True Parents' flight to leave, waving until they could no longer see the light from the plane in the sky. ■

*Rev. Hyung Keun Kim is national leader of Australia and New Zealand and regional director of the Oceania Region which is comprised of: Australia, Fiji, Guam, New Caledonia, New Zealand, Palau, Papua New Guinea, the Solomon Islands, Tonga, Vanuatu, Western Samoa and thousands of tiny islands in the South Pacific. He and his wife, Myung Ok, were blessed in the 1800 Couples Blessing in Seoul, Korea, in 1975. They have five children.*



**Father speaks to the brothers and sisters in the Oceania Region for the first time. He spoke on the "Liberation of Women" and then for seven hours on witnessing, directing a new twenty-person regional mobile witnessing team be formed.**

drove down Queen Street, the main street and best witnessing area in Auckland. Father was inspired to do duty-free shopping and found several expensive items which he bought with all the money he had. It was thought that these gifts were for the True Children so Rev. Kim was very happy that New Zealand had provided the opportunity for Father to buy for the True Family.

As they arrived back at the hotel, Mother was just about to start dinner. Mother was so inspired that Father went shopping and she said that now Father is doing shopping for Mother! True Parents went into their room and came out a few minutes later and gave the gifts to the members around the dinner table! The members were very surprised and happy

Zealand church, to meet the members gathered there and to cut the victory cake. It was 11 p.m. and Father was fired up to speak with the members again until 2 a.m. New Zealand received much grace during True Parents' visit so a good condition was laid for True Parents to claim the Oceania Region. After the speech, Father wrote a calligraphy: "Liberation of All Humanity is by Self-Power."

### South Island deer farm

The plan for December 3 was for True Parents to visit the deer farm near Dunedin in the South Island and then to fly out to New York late the same evening. True Parents boarded Air New Zealand Flight NZ415 at 8:30 a.m., arrived in Dunedin at 11 a.m. and were greeted by Jim and

# Ten Bring Five Hundred

by Myung Ok Kim

I first heard early last year of the possibility that True Parents might visit Oceania. In one sense I was very happy at the news but in another way my heart was very concerned because of the small foundation in Oceania on which to receive True Parents.

This was the first time that True Parents visited Oceania and our reflection was that this occasion was both historical and providential. Many members had received dreams that True Parents were coming to Oceania. All members were truly happy and grateful at the prospect of welcoming True Parents to the region and they united in heart to make *jungsung* [sincere dedication that begins in the person's heart and then flows out to the external preparations]. A chain fast was set up and also a prayer condition.

Early one morning, about one week before the arrival of True Parents, I awoke at 3 a.m. and vomited severely three times and suffered incredible stomach pains. I asked my husband

to pray. Then, upon going back to sleep, he had a dream in which he killed a snake! My ache went away that morning and we heard later that day that True Parents' visas to Australia and New Zealand had been approved and granted. We did incur some negativity from established Christians in our preparation of pamphlets and flowers for Mother's event.

## Life or death

We heard about two weeks before True Parents' arrival that Mother wanted to give a speech to the Women's Federa-

***True Parents had to come to Oceania before the end of 1992 in order for Mother to be able to stand on the worldwide foundation of Christianity at the completion of her seven-year course from 1985-1992.***

tion for World Peace in Sydney, Australia and in Auckland, New Zealand! I started to wonder how the ten center members in Sydney could bring five hundred

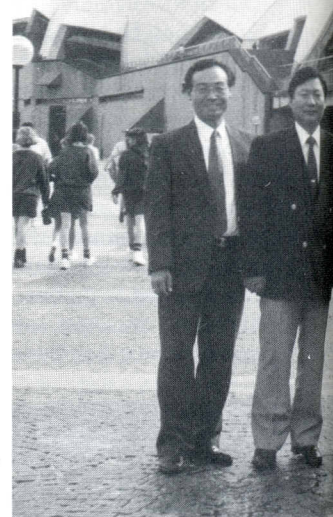
people. Women's Federation for World Peace staff and members united together, and had great power to work hard all hours of the day and night. Through my prayers at this time I felt that if we made a success for Mother, then we would survive; if not, then we would die.

Five hundred people attended Mother's talk in Sydney, on November 29, 1992. We had hoped that more people could come but those who did come were of good quality. Mother emphasized later that we should not lose any of the guests. True Parents were so happy that Mother could declare that Father is the Messiah—the first time this has ever happened here. We are so thankful to True Parents and we are sure that we can now develop here in Oceania very well.

The following day, Father spoke to members for seven hours straight, not even stopping for lunch—saying to us that he didn't come for food. Father spoke about true love, true life and true blood lineage; about being absolute husbands and wives; and about the liberation of women with four realms of heart and three kingships.

Father gave some precious guidance for the region, focusing mainly on witnessing. He directed the establishment of a regional mobile witnessing team consisting of twenty people and also directed every member to buy thirty Divine Principle books and to do home church style witnessing, developing study sessions with contacts and lending copies of Divine Principle out to people. Father, in line with the calligraphy he prepared for us that "Unification World

***Father makes a calligraphy "Unification World Is From Oceania."***



# The Bodyguard — Heavenly Style

by Michael Treacy



**Australian members have longed to see a photo of True Parents with the Sydney Opera House as a backdrop.**

Is from Oceania," told us that the method of witnessing he was directing us to do would become the witnessing method on the worldwide level. Later I heard that Father explained on God's Day 1993 that True Parents had to come to Oceania before the end of 1992 in order for Mother to be able to stand on the worldwide foundation of Christianity at the completion of her seven-year course from 1985-1992.

Father also spoke in New Zealand for six and a half hours to members, wanting to give as much to New Zealand as he had given to Australia. I felt very much Father's deep concern for Oceania.

We made many mistakes in our attendance of True Parents during their visit. However, True Parents never got upset or scolded us. I felt so much true love coming through them; I saw so much deep love in their eyes. Father never, ever complained. I felt that he is so deep and wide just giving and giving to us. Father did not judge our past; instead he directed us to start from now and do better in the future.

## She never lost her smile

As Mother came to Oceania, she was very tired having just completed tours around America and Europe, including Russia. Despite this, I never saw Mother unhappy. Mother never lost her smile. Always Mother was very obedient to Father and was warm and kind with a giv-

Many hearts here have longed for years to see our True Parents in Australia. It was a time of having a dream come true. Many of us are familiar with the Belvedere experience. Hearing a formal address by Father is a very precious moment. My soul was thirsting for those special glimpses, or magic moments, when my original mind is touched and deep lasting impressions made. When True Parents are with us it is also a time when we can easily compare our internal standard to the ultimate standard and find a new direction for our spiritual growth.

As a security guard for True Parents, the opportunity to be physically close to them was almost guaranteed, but I was worried about my own heart and how I could be accepted by them. As complications arose with our greeting party, transport from the airport and our lack of understanding of attendance, it made matters worse. Fortunately, Father has a big mind and a forgiving heart.

As I pondered my responsibility as a bodyguard, I realized that God may call me to give up my life in the event of an attempt on Father's life. God was asking me for a declaration of my commitment. It was a really serious moment. I remembered the words of Dr. Martin Luther King, Jr., "When you overcome the fear of death then you are truly free." How applicable this was. From that moment on I felt the conviction of a heavenly bodyguard.

At one time Father wanted to walk downtown to Sydney Harbour and see

the famous Opera House. As Father walked through crowds of people I felt so sad that the world does not know who he is. Father's life course flashed through my mind—how incredible his life has been; also how this one man revealed Divine Principle, the perfect ideology that great men in history sought to discover but never came even close to discovering. I thought, this person walking beside me is the very incarnation of true love. I felt overwhelmed and greatly honored to walk with Father. Trying to be on full alert and still savor the experience of being with True Parents was a heavy demand on my mental and spiritual reserves. At times I felt utterly exhausted but then somehow would miraculously revive.

Father's schedule has no real boundaries and he truly lives for others. He spoke to our members for seven hours non-stop. Then at midnight he gathered the leaders for some special guidance until 2:30 a.m. I thought that I would surely fall fast asleep, but instead I had one of the most incredible experiences with God, through Father. I wept in repentance and also joy to be with True Parents. I didn't want this time of being with them to ever end. I just listened as he talked about our Heavenly Father. Thank you, True Parents, for all that you shared with us. ■■

*Michael Treacy is the leader of the Canberra, Australia center. He and his wife Beth were in the 8,000 Couples Blessing in 1982.*

ing heart. Mother, on both days of her WFWP speeches, spent all day preparing her speech with *jungsung*, not going outside at all.

As I attended True Parents closely, I saw that they have so much love for one another. The emotion between them was so natural and beautiful. In True Parents, I could see the example of absolute love of husband and wife. Even though they had such a tight schedule, they forgot all their tiredness. Father was always calling leaders and members and talking to us. Mother also wanted to give the right heavenly tradition to us.

Since True Parents left, many members continue to have dreams that they

are coming back. We can never forget their visit, their loving heart, and we still feel we are receiving their love.

We began our mobile witnessing team providence with a three-day workshop from December 26-28, 1992, and the first port of call for the team was Brisbane, Australia. We in Oceania are proud that our region has become a providential region and we are so happy and grateful to True Parents. Next time they come I hope that we can bring great glory and victory to them. ■■

*Mrs. Myung Ok Kim is the wife of the regional director of Oceania.*

# "I Have Always Dreamed That There was a Country Like This"—Mother

by Geoffrey Prentice  
Wellington, New Zealand

**T**O see True Parents is to be recharged with energy, love and vision. So it was with me, and my brothers and sisters, when Father and Mother arrived at Auckland Airport to spend three momentous days with us in Aotearoa, New Zealand. It had been

Mother to address the inaugural meeting of the Women's Federation for World Peace. Following that eloquent and heartistic victory True Parents went to church headquarters. There, Father proclaimed Mother's present worldwide mission to restore Christianity's role as

the Bride of Christ, by mobilizing the Women's Federation. I had been filming the cutting of the celebration cake, marking the tenth nation on Mother's tour, so I was fortunate to be right up in the front row during Father's talk. I was electrified. My original mind was summoned

to pledge my best, as yet again our Father was pouring out love and energy by the megavolt, to resurrect our nation. I was especially grateful to God that my physical father, who had traveled seven hundred  
CONTINUED ON PAGE 31



*At the deer farm which Father initiated thirteen years ago under Jim Scorgie's care, Father and Mother (center) display deer velvets that won a nation-wide competition. Rev. Hyung Keun Kim (l.) and Jim Scorgie (r.) enjoy the moment.*

*"Father was pouring out love and energy by the megavolt to resurrect our nation," at church headquarters in New Zealand.*

nearly twenty-one years since the Divine Principle was first taught on these shores, by two young German sisters, and now the living "Principle" was amongst us. A national television crew caught True Parents' arrival on film and shortly afterwards relayed our beaming Parents on a prime time news bulletin to 3.3 million New Zealanders. Despite some of the comments accompanying the footage, Father was very pleased with the introduction. In fact, even though they had a horrendously busy schedule, including long flights and urgent overseas matters to attend to, they seemed relaxed and at home throughout their visit, reflecting, perhaps the gentle and friendly ambiance of the South Pacific.

However, Father's words were like thunder awakening both the spiritual and physical worlds. True Parents' primary mission to New Zealand was for



# Reflections on Mother Coming to the Philippines

*Southeast Asia Region*

by Cielo Ines B. Bayawa, Joseph Navalta, and Alejandra Eiken Restore

*Father made a holy ground in the Philippines in 1965 when he made holy grounds around the world in forty nations. Mother came for a Women's Federation speech December 8, 1992.*

**T**HE Philippines is a small country of seven thousand islands in Southeast Asia facing the Pacific Ocean. It is a hot country lying at the middle of the tropics. Being a Christian nation, and at the same time the only English-speaking country in the Far East, witnessing is not as difficult here as with the neighboring countries who are either Buddhist or Muslim and do not have as many English-speaking people.

Ever since the first Unification missionaries set foot in this country in May 1975, the burning desire to receive True Parents has been here too. Eighteen years passed and this did not come to pass. We thought, maybe it's not yet time. When we received the information that Mother had agreed to include the Philippines on her Women's Federation for World Peace 1992 worldwide speaking tour, the joy and gratitude of our brothers and sisters was indescribable.

***We realized above all that we should always keep the internal connection to True Parents and never falter in preparing to receive them.***

We have never gained tremendous witnessing success. During the great rallies we felt very far away and isolated, although Korea is only three and a half hours by plane.

Over the past years, there were many times we hoped True Parents would visit the Philippines and preparations were made. Then when Mother was actually going to come, we all felt it was a great blessing, but we began to realize that we were not as prepared as we thought.



***Mother speaking at the Main PICC Hall. Seated: (l-r) Mrs. Celia Diaz Laurel—wife of former Philippine Vice President Doy Laurel, Madame Putri Hadja Zorayda Tamano—president of Philippine Muslim Women's Association, Teresita G. Abiog—secretary to the presidential adviser on Asia-Pacific affairs. There was an overflow audience.***

## **The invitation and speech**

Shortly after our leaders returned from Alaska in October, 1992, the WFWP—Philippines speaking tour was set for eleven cities nationwide, scheduled to begin on December 8 with Manila, the capital city. We planned to read or show Mother's keynote speech through a video and invite some distinguished women leaders as guest speakers. The preparation went relatively smoothly. Women leaders in the community responded positively to our invitations. The first lady of the country, the president's wife, was invited to be the guest speaker for the Manila rally, and unexpectedly, she verbally confirmed and asked for more

information about the federation. We reported this to East Garden and inquired about the possibility of inviting Mother to come to the Philippines for the Manila rally. We were told to let East Garden know if we obtained a written confirmation from the first lady, and Mother would consider it. We got the written confirmation about four days before the speech. We told East Garden and they responded that Mother would in fact include the Philippines in her tour.

So many things happened in those few days that it seemed like we were in a whirlwind. December 8 was a Tuesday. In the Philippines, that was a holiday because it is the Feast of the Immaculate Conception (Catholic Christians believe

that on this day, Mary received the revelation that she would conceive Jesus). Since Sunday and Tuesday were holidays, most offices also were closed on the Monday in between. We really felt so much support from the spiritual world. For example, we found out the night before Mother's arrival that we still did not have the special passes for the airport. At 3:00 a.m., we called the airport authorities and were given the VIP passes. Mother and her party could be welcomed at the dignitary entrance where only head of state visitors pass.

On the other hand, other obstacles arose. About two hours before we were to start the program, the first lady's secretary rushed to the convention center and informed us that the first lady had a "stomach illness" she developed after lunch and would be unable to attend. This news left us in a state of shock and we just broke into tears of repentance.

**Whether it was Mother delivering her message in person, by video, or her speech being read by a sister, audiences felt embracing warmth, healing, and new hope.**

Mother digested everything and calmly and heartwarmingly delivered her speech in front of the two thousand five hundred person overflow audience. The audience listened intently to Mother's speech. We saw many of the guests brought to tears as they listened to Mother, awestruck to

hear a woman leader speaking directly from her heart and touching the hearts of everyone present.

**Father claims it for God**

Right after her speech, all the members got a chance to listen to True Parents' conversation over the phone when Mother reported the result to Father and sang for him. Then Father and the members in New York at East Garden who had been praying for the speech sang for Mother and us. Mr. Peter Kim reported more and then Father said, "What are they planning to do about it?" Mr. Kim said that the members there had determined to work very hard to build a huge Unification family

in the Philippines so that no public official would think of not coming. Father said, "Good! Do it!" He declared the event a victory.

Father asked Mother what did she feel after finishing her one hundred twelfth speech for 1992.

Mother said that she felt pain like she had experienced in giving birth. She felt the heart of God in creating.

Afterwards, Mother delivered a short but very meaningful speech to us. She explained that God wanted to create the best in His last creation, and poured all



His energies and experiences into the process of creating. Likewise, Mother also wanted to create the best for this last portion of her speaking tour for the year 1992. She had prepared her best, but we needed to have prepared more.

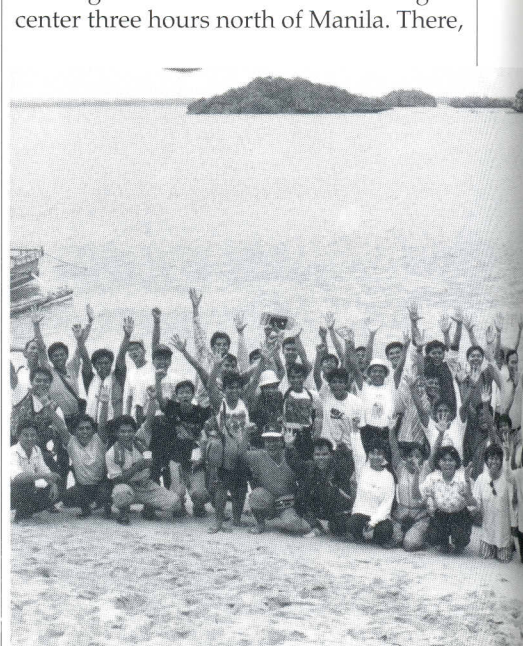
**Never falter in preparing**

Before Mother left the following day, she asked Rev. and Mrs. Byung Wooh Kim, regional director and his wife for our area, to stay and conduct a twenty-one day workshop for us. More than seventy brothers and sisters, leaders and potential leaders came to our headquarters the afternoon of December 9, 1992.

We gathered at a beautiful training center three hours north of Manila. There,



**More than seventy brothers and sisters gather with Rev. Byung Wooh Kim, regional director of Southeast Asia region for the twenty-one day workshop Mother asked to begin following her visit.**



**Finally, an outing to "Hundred Islands" sees the leaders "bet their lives" to re-create the**



**Kook Jin Nim blows out the candles on the cake in Manila after the speech as Mother smiles waiting to cut it.**

we all experienced separating goodness from evil in ourselves, liquidating the latter and nourishing the former. It was really a tough responsibility given to Rev. and Mrs. Kim to bring out the best from us. We are grateful for them, for their patience and love.

They led us in finding the best solutions to our problems. First, they listened. As we expressed ourselves, they pointed out where, when and how we make mistakes and suggested improvements. They checked how much we understood the Principle by asking everyone to give a lecture and then sent us fund raising for

seven days.

"The truth shall set us free." We realized above all that we should always keep the internal connection to True Parents and never falter in preparing to receive them. For "the Lord comes like a thief in the night." If we are not prepared, we will miss the whole opportunity. We learned that we should always invest our whole heart in everything we do, no matter how big or small it is. We realized that even though some of us have been in the family for quite a long time, still we never really understood the deep meaning of the Principle. They led us to understand more completely what true love really means. In the end we discovered that only when we opened our hearts trustingly, willing to be corrected and educated, were we able to realize these things and be raised up. The Bible says that you must enter the kingdom as a little child, with that heart.

### **New beginning**

It was about time to replace the people in the leadership positions, since the missionaries were going to Russia, so Rev. Kim also guided us in reorganizing the whole Unification Church of the Philippines' structure. Now, we have a new, young leader and a little bit simpler organization. In the past, there were many complicated procedures. These brought us communication problems and later confusion. On one hand, we understand that even though we change everything if we do not change our attitude, nothing will change. All Filipino members expressed their willingness to support the new leadership and structure when we gathered before the end of the year.

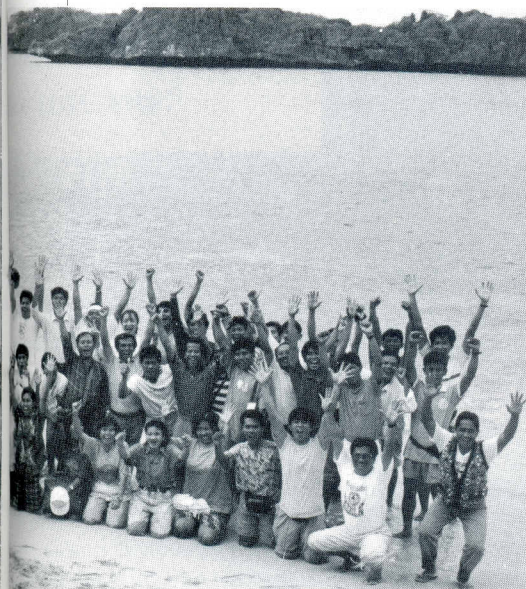
While the workshop was going on, we continued with the original Women's Federation for World Peace, Philippines' speaking tour. We showed Mother's speech on video in some cities, while representatives read it in others. In these provincial rallies, we experienced victories. In one of the cities, a congressman expressed his support by informing us that his region will support future activities of the federation. In another province, the guests immediately organized themselves into a chapter of the federation. Most guests were either local government officials or their wives or mothers. We had a total of about fourteen hundred and forty guests. They were all willing to support this program.

We conducted follow-up seminars, and for the first time our lecturer spoke of True Parents as the Messiah by the end of two-day seminars to VIP participants.

Whether it was Mother delivering her message in person, by video, or her speech being read by a sister, audiences felt embracing warmth, healing, and new hope. There was a popular revelation to the Filipino devout Christians that Mary would come to them that day, the day of Mother's WFWP speech, December 8, 1992. We knew that when our Mother spoke, truly the Filipinos saw the Holy Mother in their midst. ■

*(Edited for Today's World)*

*Cielo Ines B. Bayawa is chairwoman of the WFWP—Philippines. Joseph Navalta is the new national leader of the Unification Church of the Philippines.*



**Philippines.**

CONTINUED FROM PAGE 28

### **"I Have Dreamed That..."**

kilometers with us, was able to witness both the power of Father's love and the compassion of Mother's.

### **To return with the children**

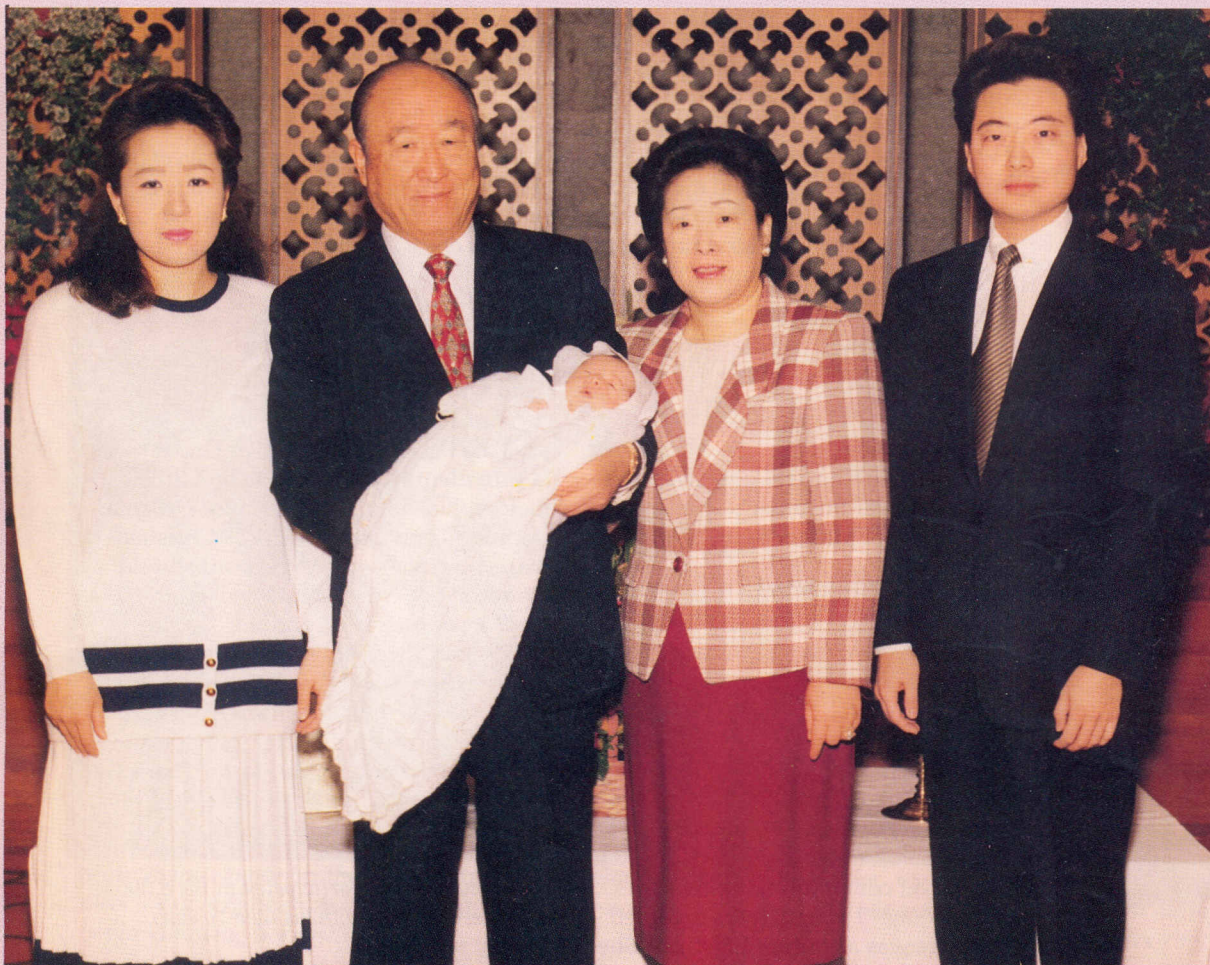
All of us felt to the bone a touch of sadness that we hadn't mustered more of our compatriots to hear the historic words of our True Parents, but we were cheered by their impression of the countryside. They visited the South Island deer farm, which Father initiated thirteen years ago. The farm under Jim Scorgie's care had won first prize in a nationwide deer velvet competition. Mother was heard to say, "I have always dreamed that there was a country like this." She

also mentioned that she would like to return with her children. Father too, wished he had visited earlier.

True Parent's visit "Down Under" was a providential condition, to be fulfilled before the end of 1992, because Oceania represents one of the world's Christian-based societies where the Lord should be received. True Parents walked the "wilderness course" and the "seven years course," following World War II, to restore the Second Advent. We saw firsthand, our Parents' triumph over every adversity to burn the torch of hope and vision, to the ends of the earth. Thanks to True Parents' visit neither my country nor I will ever be the same. ■

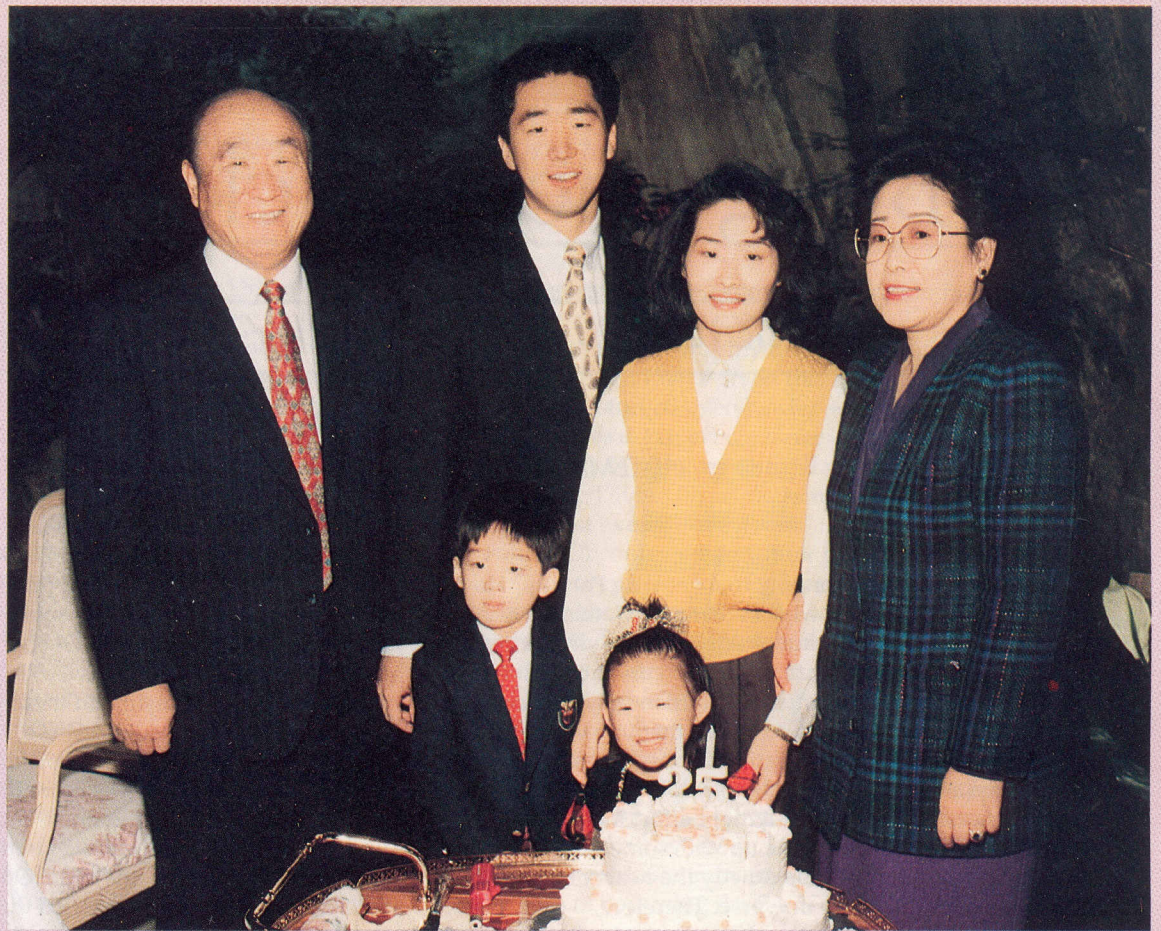
*Geoffrey Prentice participated in the 8,000 Couples Blessing with his wife Yoshiko.*

# HAPPY BIRTHDAY TRUE CHILDREN AND GRAND- CHILDREN



**CONGRATULATIONS**  
to In Jin Nim and  
on the  
Their New  
**Shin Jung Nim**  
(Very Faithful)  
on January 25

*Clockwise from top l.:* In the photo above, In Jin Nim and his wife are with (l.) Jeung Jin Nim and (r.) Shin Eon Nim. It was a celebration of Jeung Jin Nim's birthday (January 25) and Hoon Sook Nim's birthday (January 25).  
*top r.:* Father and Mother joined together to celebrate Shin Won Nim (c.) and Shin Eon Sook Nim on her twenty-fifth birthday.  
*lower r.:* True Parents assist Kim Jung Nim's birthday celebration (February 25). In the photo above, embracing Shin Jung Nim looks happy.  
*lower l.:* Father holds new grandchild during birthday ceremony. Mother along with Shin Eon Nim (l.) traveled together for the pregnancy.



## TULATIONS

nd Jin Sung Nim  
 Birth of  
 Heavenly Son,  
 Yul Nim  
 (ful to Heaven)  
 ary 11, 1993

ircle of love Father holds hands  
 Yeon Jin Nim, (far l.) Hoon Sook  
 on Jin Nim's twelfth birthday  
 Nim's thirtieth (January 30).  
 Yun Jin Nim (c.) and his children  
 h Nim (r.) to congratulate Jun  
 irthday (January 16).  
 von Jin Nim with his eighteenth  
 y 11) as (l.) Nan Sook Nim em-  
 on.  
 ndson Shin Yul Nim at his eight-  
 with Jin Sung Nim (r.) and In Jin  
 /FWP during In Jin Nim's



# "Bring Them Back to God"

## *Talk to Philippine Brothers and Sisters*

MRS. HAK JA HAN MOON

DECEMBER 8, 1992—MANILA, PHILIPPINES

Translator: Peter Kim

**H**AVE you been longing to meet True Parents? Have you understood what Father and Mother were talking about over the phone? Are you studying Korean? (Yes!) Since you are young and are intelligent, if you are determined then you can learn Korean very quickly.

I have been missing you and I pray that you will work hard.

Let's think about God's creation for a while. When you try to create certain things, either as a sculptor, artist, or musician, if you are not satisfied, you put more effort into it and try again and again until you come up with something you are satisfied with, don't you? That's exactly the heart of God at the time He created the entire universe. Therefore, we can think about God's heart of creating starting from the mineral world, then the plant world, and going up to the level of human beings. At each level of creation, what kind of heart did God invest into it, how long did it take, and what kind of plan did He have in mind? Think about all these levels of effort and heart.

What was the last level God created? (Man!) Therefore, human beings are the last level of creation, right? (Yes!) When we say human being, we are talking about man and woman. Then who was created last? (Woman!) When I look at you today, we have more sisters than brothers. Aren't you proud of that, sisters? (Yes!) But don't just be happy. Eve is symbolized by the Tree of the Knowledge of Good and Evil. That means you have more responsibility than men. In other words, woman is an object who can possibly return the most glory to God and at the same time the most sadness and sorrow to God. Both possibilities are awaiting you women. God has dual characteristics too, right? Does He side more with men or with women? In my speech today I said that men need women. Therefore, whom does God need more? (Women!) [Laughter.] You follow my logic!

### "HOW DO YOU FEEL?"

When I was speaking with True Father over the phone, one of the questions he asked me was, "How do you feel after you finished one hundred and twelve speeches?" My first answer was, "I felt pain. The kind of pain which I experience as a mother when I give birth to my child."

When Father told me to make a speaking tour in Japan, I didn't know how to speak Japanese. I had no chance to study Japanese and I knew only a little bit of Japanese. Put yourself in my shoes and imagine that you are sent to Korea and within one month you have to master Korean and give more than a one-hour long public speech in Korean. Are you confident you could do that? It is not enough just to try. You have to think that you would give up your life to do it.

If I was an ordinary woman and could take the podium and give an ordinary speech, maybe it would be a little bit easier. However, I had to appear as a public figure and on top of that, move people's hearts when I spoke. Think about what kind of pressure I had to deal with. Of course, I have my own life and my own pride too. I also have to follow Father's foundation which he had been laying all these years, with one hundred percent obedience.

How many children have I produced up to this point? Fourteen. To give birth involves more than just ten months of pain and struggle during pregnancy. You young people may not understand what I am talking about, but to give birth to a new child is like giving up one's life. On that foundation, new life emerges. Therefore, I interpreted the mission of giving speeches in Japanese to Japanese people to be like giving birth to a new child. Therefore, I determined to give up my life in order to give new life to the Japanese people who would come to my speech. That is how I prepared for my speaking tour in Japan.

To begin with, I did not know how to read Japanese. People say Japanese is not so difficult to learn. However, in reality, a lot of little details of pronunciation have to be added and subtracted here and there. Did you watch the videotape of the Tokyo Dome rally? (Yes!) All the Japanese brothers and sisters say that I did an excellent job. While I was speaking in Japan, Father stayed in Alaska and heard my speech over the phone. Each time I spoke, there were comments from Father. Father was playing the role of a strict teacher to me. Then by the end of the ten-city tour Father told me, "Mother, now you have an A-plus."

### WESTERN REBIRTH

Towards the end of the speaking tour, Father told me over the phone, "Now Mother, come back to America and give the speaking tour in America." Father said that the first city on the American tour must be Washington, D.C., because it is the capital of the United States of America and many dignitaries are there. For a non-English speaker to come to Washington and give a public speech is not easy, because everybody is watching and analyzing you. From my point of view, it wasn't an easy job but Father said do it. That was a big challenge. As you know, I finished the eight-city tour with great success and victory. Then I spoke in the major cities of Europe. Throughout the European tour and the American tour, I could witness thousands and thousands of new lives just being born right there during the speech.

Towards the end of the European tour, Father suddenly told me, "Now Mother, this is the time you step out and go to Moscow." Brothers and sisters in the CIS (Commonwealth of Independent States) planned to hold the rally at the Palace of Con-

*Throughout the European tour and the American tour,  
I could witness thousands and thousands of new lives  
just being born right there during the speech.*

gresses in the Kremlin, where the former Soviet Union's Politburo held meetings. That's the best convention site in the former Soviet Union. They were planning to attract more than seven thousand people. With an additional room there was a capacity for twelve thousand people. However, the political situation was unstable then. Two days before my speech President Yeltsin became inebriated and hid out in his *dacha*, [Russian country cottage] and nobody could find him. We could not get the final okay to use the Palace of Congresses. Therefore, we had to use another theatre nearby with a capacity of three thousand people. About four thousand people came, and I had a great victory in Moscow.

Our brothers and sisters in the CIS sent word everywhere that Mother would speak. From St. Petersburg they chartered five trains to transport two thousand five hundred high school teachers. I had never heard of chartering an entire train! The night before the speech, all brothers and sisters in Moscow got on the phone to inform their contacts not to come because the substitute theater held only three thousand people. Two thousand five hundred people were already on the trains coming from St. Petersburg, so we had to tell all those contacts in Moscow not to come. The guests from St. Petersburg and our members occupied the entire hall, so almost no contacts from Moscow could enter. Therefore, brothers and sisters from Moscow are now planning another rally for me in a few months, probably in the Olympic Stadium, with its capacity of fifty thousand people.

In East Garden, Father showed the videotape of my Moscow rally to about three hundred brothers and sisters and said to me, "I'm so proud of you."

After Moscow, I visited Australia and New Zealand. It took almost twenty hours to fly there. The return flight from Australia to America took about seventeen hours. I returned from New Zealand four days ago, stayed with the children and the family for two days. Then, as Father wished, I flew another twenty-four hours to come to the Philippines for you.

## INVESTED MORE HEART

At the beginning of my talk this evening I talked about God's creation and the pain of childbirth. It was very hard to come all the way to Manila for tonight's event, my one hundred and twelfth speech this year. I am going around the world rapidly. Today I may be in hot weather like in the Philippines and tomorrow in a snowy climate. My body chemistry doesn't adjust quickly; my biorhythm is not in good shape. Therefore, today, even while I was speaking, I had to control myself to keep from coughing. I have a headache and all kinds of symptoms. Do you understand?

I have given the one hundred and twelfth birth today. Do you think I have done well? Anyway, as I see your faces, I feel very good, and I even get some energy from you. How do you like it? Yet to know how I feel, you have to really put heartistic effort into your work.

Also, to be honest with you, when I compare your preparation, it isn't the best. Just like God, who put every effort and every experience He had obtained through the process of cre-

ation into the last creature, woman, I wanted to make the best creation today through this speech, putting all my effort and all of my heart into it. That was my desire in coming here. For that reason, even though I have given this speech more than one hundred times I studied even harder and invested more heart and more effort to do an even greater job today.

Father always tells the leaders, "If you are supposed to give a one-hour long Divine Principle lecture, you have to prepare and pray at least two or three hours." A good example has been set by Father. Of course when Father preaches to our brothers and sisters, he prepares a lot. However, he prepares even when he is giving a short talk, such as the ten or twelve-minute congratulatory speech he gave during my speaking tour in Korea. Father knew the contents inside out. He had memorized the talk. For Father to give a ten or twelve-minute speech is a piece of cake! Even so, Father always prepared, always studied his speech, and always prayed.

The brothers and sisters I met in Moscow all look young, fresh, bright and hopeful. I felt great joy. I told them the Bible quote: "The first shall be last and the last shall be first." Therefore, I said, "The Russian movement may be the last, but you have the hope of becoming the first." I will be grateful only if you bring the great victory in the end.

## ESSENCE OF ESSENCE

Let's forget about what happened yesterday, this morning and until now, while you were preparing for my speech. Some good things happened, and some sorrowful situations developed. However, let's drop that feeling; the more important thing is the result. What kind of result can you bring back to God? That's more important. It's up to you: what kind of determination can you make, what kind of responsibility can you take, and what can you do for the sake of your country? Bring the entire people of this country and restore this country back to God: this is your responsibility. Therefore, please have that kind of determination and march forward from now on, and I will be grateful to all of you.

I encourage you to continue studying the text of my speech. Don't take this lightly because it is the essence of Father's forty-year teaching to the entire Unification Church membership. You may think this is only a forty-five minute speech and you know all the contents, but this is the essence of essence. Read it before you go to bed at night and when you wake up in the morning—anytime you have more than one minute. Don't waste it but keep studying. Each time you read it, you will get new inspiration and hear a new kind of truth. The text will be different each time you read it. This is truly the truth. Just like the Bible says, the truth will set you free. There is the truth here; so don't let it go.

At the same time, remember your contacts who came tonight. Don't lose them. Utilize the inspiration and knowledge you gained out of this text, keep contacting them, and bring them back to God. Your responsibility is to win them over. ■

Edited for *Today's World*.

# Beyond Talking to Working Together



by Frank Kaufmann

*In this time of increased tension between the races, cultures and religions IRFWP is jumping these barriers at the world level.*

**F**OR many years Father had to rely on others to provide hospitality but now he can bring his guests to hotels where service is generated by those whom he has personally trained. What a pleasure it was to bring our Inter-Religious Federation for World Peace (IRFWP) conference to the Unification-run Chateau de Bellinglise, in the pastoral countryside of the tiny French village of Compiègne outside Paris.

## Castles in France

In 1986, Father inspired and oversaw the acquisition of historical properties throughout Europe which were suitable or had the potential to be restored for commercial use. This included historical castles in France and elsewhere. Of course, it should no longer be possible for any reasonable human being to think that Father does anything for commer-

cial purposes. Even the notion that certain enterprises are run simply to produce financial resources fails to grasp the unified vision which uniformly permeates all of Father's initiatives. I cannot help but imagine that fused with the multiform purpose of bringing self-sufficiency to the European mission and establishing a foundation for the support of European blessed families, there must also have been the determination to bring the hospitality and service Father wants to offer his guests into the hands of Unification people.

Father has always reached out to the full spectrum of humanity, from beggars of war-torn Korea to the likes of Alexander Haig and Edward Heath. Much of the latter group has been reached through Father's program of conferences. (It should be noted, however, that reaching the ultimate "big fish," Kim Il Sung, in-

involved no conference at all, but simply Father and Mother walking alone towards possible death.)

The "Colloquium for Muslim-Christian Friendship: Mutual Concern for Minorities" was designed to address issues concerning Christian minorities in Muslim nations of the Middle East, and Muslim minorities in the Christian nations of Western Europe. The colloquium lasted three days and yielded a number of developments about which Unificationists should be aware.

## The mission of the IRFWP

The inter-religious wing of Father's mission has undergone constant evolution over the years. In the end leaders from all religions should unite to serve as one authority, objective to the unitary will of God, and dedicated to the welfare of all people. This goal is pursued gradually

*Above: Group photo (L-R): H.E. Ayatollah Rouhani, Hon. Al-Sharif, Dr. Badawi, H.G. Metropolitan Mouallem, Mrs. Risaluddin, Dr. Clark; Prof. Dr. De Graeve, Dr. Berveling, Dr. Hromadka, Dr. Rezazadeh, Mrs. Badawi, Dr. Ozturk, Dr. Balic, Dr. Kaufmann, Dr. Khosrow; Dr. Knappert, Mrs. Blanchard, Mr. Blanchard, Rev. Father Jacob, Dr. Basset, Dr. Balic; Mr. Mitjavile and Rev. Forward (see Participant List, p. 37).*

through steps. First the conferences were academic, allowing participants to think and talk about inter-religious relations but not having to risk much as they spoke from behind the walls of academic objectivity. Later projects brought actual practitioners and leaders together where they encountered others who held completely different beliefs and practices. Such meetings were more challenging and impassioned.

The IRFWP was declared in 1990 together with the public proclamation of True Parents and inaugurated in 1991 together with the declaration of tribal messiahship. A conscientious student of Father's activities must presume that the inter-religious activity of the IRFWP could not simply be more of the same. Each new organization should reflect and correspond to each new stage in the providence.

Externally, the foundations for establishing the IRFWP required victory on at least two fronts: (1) the participants should have become increasingly "high up" and powerful as religious leaders; and (2) these increasingly powerful leaders should have become ever more loving, cooperative and intimate with each other and with Father. This progress has in fact occurred over the years. By the time the IRFWP was founded, the state of the inter-religious work was established past the point of just talking and past the phase of excited discovery, and finally to the point at which these leaders are now ready to roll up their sleeves and work together.

Although this development is described lightly, pause to consider the enormous complexity involved. Consider the intensity of religious passion, the confrontation of rival truth claims, the deep-rooted historical resentments between religions that have warred against each other or have conquered and oppressed one another. The fact that religious leaders have been brought into such a state of unity transcending these divisive forces is a miracle of this age, one of the bewildering achievements of Father.

### Restoration

Through the Divine Principle, we understand the essential principles by which social reconciliation can occur. But such principles grounded in Biblical narrative interpreted by Father's revelation are not solutions to particular world problems per se. Rather they are enduring princi-

ples from which solutions can be forged. Take, for example, the dwindling rain forests which have been called the earth's "lungs," "technology dumping" and other forms of exploitation by advanced nations in developing countries, or the settling of the West Bank by Israeli developers. World leaders seek concrete solutions for these and countless other problems. Since the source for the solution to all problems is God, leaders should seek

God's precise will for solutions to each problem they face, no matter how complex. Therefore, it is the mission of religious leaders to discover and communicate God's will. If spiritual leaders truly did unite desperately seeking God for the alleviation of human suffering, God would surely reveal solutions, or reveal the person who knows the solutions.

From the external view then, this mission of the IRFWP is to gather the most

## ◆ Participant List ◆

- Hon. Sayed Kamel Al-Sharif (Jordan), member of the Senate, participating as personal representative of Crown Prince Hassan
- Dr. M.A. Zaki Badawi (U.K./Egypt), president of the Imams and Mosques Council of Great Britain; principal, The Muslim College
- Mrs. Mavis Badawi (U.K.), ed. psychologist, The Muslim College, London
- Dr. Smail Balic (Bosnia/Austria), state librarian (emeritus), Austrian National Library, Vienna; editor of *Islam im Westen*.
- Dr. J. C. Basset (Switzerland), director, Protestant Study Centre, Geneva; member of the "Islam in Europe" Executive Committee of the CCEE/CEC, the joint committee of the European Protestant and Catholic Churches
- Dr. Gerrit Berveling (Netherlands), minister, Church of the Remonstrants
- Dr. Frank P. De Graeve (Belgium), emeritus professor of comparative religion at the University of Leuven (Catholic)
- Rev. Martin Forward (U.K.), Islamicist; interfaith officer of the Methodist Church in U.K.
- Mr. Roger Garaudy (France), former vice-president of the National Assembly of France; author, inter-religious ecumenist
- Rev. Dr. Josef Hromadka (Czech Republic), former deputy prime minister of Czechoslovakia under Havel; minister, Evangelical Church of Czech Brethren
- Mr. Abdeslam Bou Imajdil (Morocco), inter-religious ecumenist
- Rev. Father Xavier Jacob (Turkey and France), priest; representative in Turkey of the Committee for Relations with Muslims of the European Catholic Bishops' Conference
- Dr. Pakbaz Khosrow (France/Iran), economic consultant
- Dr. Jan Knappert (Netherlands and U.K.), president of the Netherlands chapter of the Professors' World Peace Academy; emeritus lecturer of the School of Oriental and African Studies, London; lecturer and author, Islamic and inter-religious studies
- His Grace Metropolitan Boutros Mouallem (Lebanon and Brazil), metropolitan bishop of Sao Paulo and Eparch of the Melkite Church, Sao Paulo, Brazil; formerly superior-general of the Congregation of St. Paul, Harissa, Lebanon; president of IRFWP
- Prof. Nassib Mahfouz (France), director, Moslem Institute of the Mosque of Paris, France
- Dr. Yasar Nuri Ozturk (Turkey), associate professor of Islamic Studies in the Theology Faculty of the University of Marmara, Turkey
- Dr. Issa Rezazadeh (Iran), cultural counsellor, Cultural Center of the Islamic Republic of Iran, Athens, Greece
- Mrs. Saba Risaluddin (U.K.), trustee/director, The Calamus Foundation for Muslim-Christian-Jewish Relations, United Kingdom
- His Excellency Ayatollah Mehdi Rouhani (France/Iran), spiritual head, Shiite Community in Europe

powerful (influential and authoritative) religious leaders on earth to seek God's will and work together to issue guidance for the solution of human problems. In doing so, such leaders face two challenges: (1) fire-fighting, and (2) long-range kingdom-building. Eventually the IRFWP will devote its resources to planting enduring pillars of the kingdom: institutions for education and family support. In the short term, however, disasters and catastrophes require immediate attention. The IRFWP stays poised ready to express itself in both dimensions. Recently, the IRFWP addressed an issue which had both emergency and long-range dimensions, namely the issue of environment and development [see August 1992 issue of *Today's World*].

### Minorities' emergencies

The Bellinglise conference, however, dealt with something that is more purely an emergency. It is true that bringing about harmonious, inter-religious relations especially in the issue of minorities of course will require persistent investment. But the present explosion of intense regional, religious conflicts has made the question of religious minorities one of utmost urgency. With each passing day the international community and members of the United Nations face hard decisions on the use of military and economic action in areas such as the former Yugoslavia, Macedonia, Somalia, the Sudan, Nigeria, India and many others. These all involve the question of religious minorities. Many of these conflicts (especially in the former Yugoslavia and India) have the potential to expand into international or global inter-religious conflict. The question of Christian-Muslim relations is especially acute.

Evidence that the IRFWP is evolving substantially to inherit the mission I described is seen from observing who attended the Bellinglise colloquium (see the Participants' List). Every participant was invited strictly on the basis of expertise and a unique appropriateness to deliberate on the issues at hand. Each one's primary work in life concerns Christian-Muslim relations. Such professionals do not accept invitations to activities which would waste their time or compromise their reputation in their field of expertise. Skill at this level of world affairs involves speaking several languages and consulting regularly for international peace-keeping organizations, governments and others.

An encouraging sign of progress in Father's inter-religious mission is the innate self-perpetuating quality of this conference. In the past, it was hard for participants of our wonderful conferences to remain connected to providential activities. Oftentimes important guests would come, be deeply moved, recognize things wonderful and unique in Father's vision, and even experience re-birth of their youthful ideals and dreams. How could we nurture this? When all we could do was invite them to other conferences, many good people fell by the wayside. This option often came into conflict with efforts to expand our organizations. With limited resources organizers were forced to decide between old guests or expanding the network through new invitees. Often old friends would lose out to the new, often "more VIP" contacts that came down the pike due to Father's increasing foundation.

### Int'l peace mission formed

In this colloquium things were different. For the first time this conference generated an on-going project in which the participants themselves became a team ready to work together on the urgent matters that arose during the conference. Note in the Bellinglise Declaration (reprinted in this issue of *Today's World*) that several specific programs were called for: On-going missions to governments, educational and exchange missions for clergy, the "purification" of educational materials from prejudicial content, a peace commission to the former Yugoslavia, and others.

Those present who spawned such initiatives naturally desire to be included in their development. At the end of this conference, participants continued working together. These leaders gathered to apply their skills and expertise to an urgent matter, and in doing so they formed themselves into an international, inter-religious community linked to Father's providence.

At the time of this writing the declaration has been distributed to governments and international peace-keeping agencies, and an international peace mission to the former Yugoslavia has been formulated. ■

*Dr. Frank Kaufmann is executive director of the IRFWP.*

# The First Fr

## Address to the Participants

**D**ISTINGUISHED Muslim and Christian leaders: It is my great honor as one of the presidents of the IRFWP to be associated with this timely and vital dialogue between two of the most powerful and widespread spiritual forces on earth. It is painfully evident at this juncture in time that little compares with the urgent need for Islam and Christianity to move toward a deep and lasting unity, serving and supporting one another in a shared commitment to the welfare of all people. In addition to the abundant regional clashes which are portrayed as involving Christian and Muslim loyalties, virtually all serious strife which has become global in scope and implications since the fall of world communism displays a facet of strained Muslim-Christian relations.

Given this reality it is not without significance that you gathered here this week are among the world's unrivaled experts in the area of Christian-Muslim relations. I am deeply grateful not only for the efforts you have made for the sake of this conference, but more importantly for the years, even decades you have dedicated to this crucial, global mission. I pause here to acknowledge in particular our distinguished conference chairmen Sheikh M.A. Zaki Badawi and His Grace Metropolitan Bishop Boutros Mouallem.

We who have been called and have devoted ourselves to life as religious leaders know an essential truth that is not immediately evident even to highly educated people in this increasingly secular age. I am referring to the fact that God and the world of spirit are the world of cause. Linked to this reality is religion. Economic, political, military and mass media endeavors are resultant or external phenomena, the world of effect. We see everywhere around us incessant effort and expenditure in pursuit of peace, yet any fifth grade child knows that it is impossible to produce an effect contrary to its cause.

Religion, in short, is the first frontier in all of human affairs. It is directly linked

# Frontier in Human Affairs

## of the Colloquium for Muslim-Christian Friendship

by Reverend Chung Hwan Kwak

to the world of cause, to God and spiritual reality. If we cannot achieve real harmony among the world's religions, we cannot reasonably hope to see signs of peace in our present war-ridden world. This is what makes your work here this week of preeminent importance. The only possibility of peace in this world is contingent upon your success.

***Virtually all serious strife which has become global in scope and implications since the fall of world communism displays a facet of strained Muslim-Christian relations.***

We believe that a world in which religions unite together to serve the common good of humanity and in so doing lead the way to world peace is the will of God. Thus it is only out of obedience to God that Rev. Moon founded the IRFWP. It is a great misunderstanding and offense to think the motive behind Rev. Moon's calling is mere generosity or philanthropy.

### Father's life

Like yourselves, Rev. Moon's calling is a religious one. By now his biography is well known. He received his calling from God at the age of sixteen, in 1936. He then spent nine years researching scriptures, the natural world and the spiritual world in search of the truth of God. At the age of twenty five he began his public ministry among Korean Christians. He was persecuted for his teachings and by the age of thirty was jailed in a communist-run death camp near Pyongyang. For two years and eight months he suffered there until the age of thirty-three. Hours before his scheduled execution, a bombing raid by United Nations forces caused his captors to flee. In 1953 Rev. Moon, with millions of other Koreans, went to the south. There he resumed teaching.

In 1960 at the age of forty he married his present wife and mother of their thir-

teen children, Mrs. Hak Ja Han Moon. This year, in her thirty-third year of marriage, Mrs. Moon has founded a worldwide women's liberation movement called the Women's Federation for World Peace. In 1967 with less than two hundred followers Rev. Moon founded his first organization for inter-religious harmony the Supra-Denominational Movement. At

that time he followed the principle that he would always spend three times more of the resources available to him on the cause of inter-religious harmony than he would on his own religious mission and

followers. That principle has never been violated, and it is still operative today.

As a religious leader himself, Rev. Moon feels greatest resonance among other religious leaders. He feels most at home and most likely to be understood by people familiar with the difficult effort to live in complete surrender and obedience to the perfect will of God. He knows that many of you have been persecuted or

misunderstood for the sake of your religious convictions. This has happened throughout history and comes as no surprise. Religious people understand the nature and cause of persecution.

Based on his love for God and love for religion and religious people, it gives Rev. Moon great joy to support the efforts of the IRFWP. Of course he hopes that other religious bodies will be caught up in the enthusiasm and join in with the offering of resources for this great ideal of inter-religious harmony. His deep desire is to see religious leaders united in mutual love for one another rise up to become the guiding lights for all human affairs. He envisions an inter-religious council of top leaders working in concert to provide society with pure moral standards and show the way to prosperity based on compassion and true love.

Last August, on the eve of the holy wedding ceremony for thirty thousand couples from one hundred thirty-one nations and eight religions, Rev. Moon announced to the world that he and his wife are the Savior of the world and the True Parents of all humanity. Naturally this proclamation, which Rev. Moon himself referred to as astonishing and fearful, sent shock waves to all who heard or read these words. I do not have time here to delineate the unique Unification understanding of these terms, but that is easily acquired through a study of Unification teachings, available anywhere.

Of course such a claim is a religious one, and thus in the arena of human evaluation, it is best assessed by experts in



***Participants pose outside the Chateau de Bellinglise before an afternoon outing (l-r): Dr. Pakbaz Khosrow; Prof. Nassib Mahfouz; H.E. Ayatollah Rouhani; Mrs. Mavis Badawi; Dr. Zaki Badawi; Dr. Smail Balic; Dr. Yasar Ozturk; Dr. Gerrit Berveling and Dr. Issa Rezazadeh.***

religion. In the week following Rev. Moon's announcement, four worldwide religious leaders issued public responses, responses from Judaism, Christian Orthodoxy, Catholicism and Islam. Each response was different. Each clearly explained that both personally and as representatives of their respective religions, they could not according to their understanding accept the claim of Rev. Moon. Yet all four acknowledged somewhat eloquently that the driving force behind Rev. Moon and that which has en-

abled him to found and support such an astonishing array of programs for human betterment is nothing other than his love for God. For this alone, despite the explicit disavowals, Rev. Moon was honored. For to him this alone determines the value of each human life.

Thank you for allowing me to share these thoughts. I have known and lived with Rev. Moon for over thirty years. I can testify that he seeks only to be pleasing to God. It is important to know that the founding and on-going support of the

IRFWP is generated from this intense religious motivation and does not come from philanthropy or mere economic generosity.

I pray that this same love for God and the dream of an unbroken humanity will manifest itself in all that the IRFWP does, and that this very love will bring your important efforts here this week to a great and substantial success. May God bless each one of you, your work and your families. ■■

## SUMMARY OF THE BELLINGLISE DECLARATION

### Preamble

*The colloquium participants welcome the increasing contacts between Muslims and Christians in Europe and the Middle East and the opportunities thus offered for knowledge and understanding.*

*Despite these increasing contacts, there are also factors giving rise to tensions within and between the communities, including extreme nationalism, political destabilization, and fanaticism.*

*The twelve recommendations summarized below are made in the belief that religious leaders have a duty to introduce religious values into the consideration of social issues, and are based on the fundamental values of our faiths. While calling here for safeguards of the rights of minorities and of all members of the human family, we also stress the duty and responsibility of religious believers and communities to work wholeheartedly for the common good.*

### General Recommendations to Governments

1. To take account of the spiritual values common to all religions and people of good will, especially justice, honesty, compassion and mutual respect, so as to bring these values into public life.
2. To take the steps necessary to ensure for all their citizens, regardless of religion, ethnicity, color, language, national origin or gender, the fundamental human rights expressed in the United Nations Declaration of Human Rights.

### Specific Recommendations to Governments

3. To maintain, repair and when necessary construct new places of worship for all communities without impediment.
4. To respect the rights of immigrant workers, including family rights and the right of worship.
5. To protect the rights of women and children.
6. To establish consultive communities with minority communities to address areas of concern.

### Specific Recommendations to Governments, Religious Leaders, Academics and Specialists

7. To engage in consultation on measures to purge educational materials of prejudicial content, whether against

religion in general or against specific religions or religious communities.

8. To establish educational curricula providing children with a fundamental knowledge of Christianity and Islam.

### Specific Recommendations to Religious Leaders

9. To send messages of greetings to each others' communities on major festivals and holy days.
10. To establish Christian-Muslim committees for conciliation and to address pressing social issues, whenever possible in harmony with established authorities.
11. To encourage joint centers of research in academic institutions, exchange of teachers, and "twinning" of universities.
12. To visit each others' communities and centers of learning for dialogue and mutual endeavor.

The colloquium participants, who are Muslims and Christians from a variety of communities and religious affiliations in Europe and the Middle East, recognize that as a result of the different ethnic, cultural and historical experiences of minorities in Europe and the Middle East, there are few parallels to be drawn between their situation and status in the two regions. The full text of the Declaration briefly describes these differences.

### Statement on the Balkans

Without implying any lack of concern for people who are suffering as a result of conflict elsewhere in the world, the Colloquium wishes to make a particular statement on the situation in Bosnia-Herzegovina. The Colloquium participants condemn the gross and systematic abuses of human rights in the former Yugoslavia in the strongest terms, and call upon the international community and individual governments to act to end the torture, suffering and hardship of the Bosnian people, and to ensure the enforcement of all relevant United Nations resolutions. It is proposed that a delegation be formed to visit representatives of governments and religious leaders to enlist their support for this statement.

# Expanding Our Vision of Unification Thought

by Jennifer Tanabe

**T**HE nineteenth International Conference on the Unity of the Sciences (ICUS) was convened in Seoul, Korea, August 19-26. Committee III was dedicated to Unification Thought, with the topic "Theoria and Praxis in Unification Thought." Ten Unificationist scholars participated as respondents in this committee, of which seven are currently either full-time or part-time faculty at the Unification Theological Seminary in Barntown, New York.

Dr. Richard Rubenstein, professor of religion at Florida State University and a long-time associate of the Unification family, served as the chairperson of the committee, providing stable and fair leadership of each session. Dr. Sang Hun Lee, president of the Unification Thought Institute, served as the honorary chairperson and provided the spiritual leadership. Dr. David S.C. Kim, president of the Unification Theological Seminary and of the Unification Thought Institute in America, attended each session, supporting Dr. Lee and encouraging the Unificationist scholars.

Ten scholars in fields related to philosophy and religion presented papers, each focusing on a different topic in Unification Thought. The ten Unificationist scholars offered responses: Dr. Andrew Wilson (original image), Dr. Theodore Shimmyo (ontology), Dr. David Carlson (original human nature), Dr. Thomas Ward (axiology), Dr. Dietrich Seidel (education), Dr. Michael Mickler (history), Dr. Jennifer Tanabe (epistemology), and Dr. Frank Kaufmann (logic).

## Challenged to achieve our ideals

The presentations proved to be intellectually stimulating, and the discussions further expanded our horizons as we searched for understanding and potential applications of Unification Thought. Unificationists were challenged to show that we practice the theory of Unification Thought as individuals, families and peo-

ple concerned with the environment. Unification Thought takes as foundational the three blessings and states that these are to be fulfilled through correct relationships between "subject and object" pairs: mind and body, husband and wife, human society and the environment. The exact nature of these ideal relationships led to heated discussions in which Unificationists faced judgment on how much we have succeeded (or failed) in achieving these goals.

Perhaps one of the most memorable aspects of this event was Father's declaration that he and his wife "are the True Parents of all humanity...the Savior, the Lord of the Second Advent, the Messiah." Dr. Rubenstein returned to our committee visibly shaken by the experience. Just how our colleagues and friends will deal with this declaration remains to be seen. However, unquestionably, they will never forget this year's conference!

I rejoiced to meet old friends again. I was struck by the fact that we can express entirely conflicting viewpoints during the committee sessions and then embrace together. Unification Thought teaches that *shimjung*, or heart, should be the center of all activities, and this is really put into practice at ICUS.

## Dr. Lee's many contributions

Dr. Lee's participation in the conference was a great blessing. Not only did he schedule a meeting with the Unificationist scholars for the whole day prior to the

start of ICUS proper (when most of us had planned to sleep off our jet lag), but he also met with us one night during the conference from 10:00 p.m. until 3:30 a.m. In these marathon sessions he demonstrated his great love for us and his desire to share the depths of his experiences with Father and his understanding of Unification Thought.

He gave us serious and deep spiritual guidance, emphasizing the great value of this festival in reaping the harvest of God's providence. He went into great detail explaining the cleansing of blood lineage through the three historical women—Rebecca, Tamar, and Mary—culminating in the birth of the Messiah. During this session I felt pain running through my body as if my own womb were being cleansed. Toward the end he explained Mother's role in leading the true liberation of women, and I felt such a rush of warmth and appreciation for her, knowing she must have suffered so much to be the pioneer woman leading the liber-



**Father and Mother show their continuing special interest in Dr. Lee's Unification Thought committee report. Father said Dr. Lee represents him and his teaching at the ICUS.**

ation of the whole world out of Satan's dominion.

During the long nighttime session he answered our questions, giving us new insights into topics such as spiritual cognition, the problem of natural evil, and the relationship between *Divine Principle*, Unification Thought and the Bible. His answers evidenced such depth of

CONTINUED ON PAGE 43

# Theoria and Praxis from the Perspective of God's Providence

by Dr. Sang Hun Lee

**T**HE theme "Theoria and Praxis" of this Committee on Unification Thought implies that there can be no *praxis* without *theoria* nor *theoria* without *praxis*. *Theoria* here is to know, and *praxis* is to act or to practice. It is common sense that theory and practice are inseparable. Nevertheless, the relationship between theory and practice has been a philosophical issue from ancient times. There is in human beings an irresistible impulse to realize the ideal. However, the method of realizing the ideal has been variously expressed in the form of religious doctrines, philosophical theories, or norms for daily life. People long for a life filled with peace, goodness, freedom, love, abundance; and all doctrines, theories, and norms ultimately aim toward the realization of humankind's ideals. However, such ideals cannot be realized without practice. Therefore, both theory and practice are required, not only for our daily lives but also for the realization of the ideal.

## Theory and practice in daily life

Unification Thought is Rev. Moon's thought; its content is God's truth and love and God's providence. Therefore, its theory and practice are closely connected with God's will. The substance of its theory is God's word, and the substance of its practice is God's will (providence).

Theory and practice apply in daily life. For example, just as people of faith in other religions do, Unificationists start the day with prayer and end the day with prayer. We refrain from drinking and smoking, as many other religious people do. Since theory and practice are all connected with God's providence, we pray not for our life of faith alone but with the attitude of participating in God's providence of building the kingdom of heaven on earth.

The theory in Unification Thought is its content. Unification Thought has appeared in order to solve problems at their roots. Once problems are solved at their roots, they will never reappear. Such fundamental solution of problems has never taken place in history. One might

***There has never been a case in which someone was not able to resolve a situation, after practicing the Unification Thought methods of solving problems.***

ask why problem-solving is possible with Unification Thought. Unification Thought (including the Divine Principle) is the unprecedented thought of the Messiah of the Second Advent, and the theory of God's absolute truth and absolute love.

There has never been a case in which someone was not able to resolve a situation, after practicing the Unification Thought methods of solving problems. The evidence is the Unification Church members' own lifestyle. People can be assured of solving their problems when they practice Unification Thought, no matter what kind of difficulties they may face. This proves the perfectness and absoluteness of Unification Thought. It is quite mean-

***Dr. Lee tells ICUS participants that Unification Thought is uniquely able to solve problems because it comes from the Messiah.***

ingless to discuss theory while disregarding its practical accomplishments in solving problems.

## Theory and practice in the Bible

The solution of actual problems is a significant part of God's providence of saving humankind. The Bible is the record of God's providence, from the expulsion of the human ancestors from the Garden to our return to the Garden of Eden through the Messiah. Providence is God's plan to save humankind and successive attempts at executing that plan. As Isaiah 46:11 says, what God has spoken will be accomplished without fail, and He executes what He has planned. This means that in God's providence, theory and practice proceed inseparably. Theory in God's providence is God's

word, and practice is the establishment of a providential figure who receives God's word and advances the providence.

God's providence means God's re-creation, and creation involves *logos* (theory)

and practice. God's word was in most cases expressed in the form of prophecy. Prophecies differ in content depending on the time and place, but the ultimate prophecies, concerning the Advent of the Messiah, are found in Isaiah in the



Old Testament and Revelation in the New Testament.

Prophecies generally reveal the mission of the providential figure of a specific period. When the providential figure carries out the prophecy, the providence proceeds to a new stage. Finally, through the Messiah, God will bring to an end the sinful history of humankind and construct the Garden of Eden, the kingdom of heaven on earth, which is the goal of God's providence.

Providential figures had to fulfill their missions and overcome Satan's interference. In most cases they failed, and God's dispensation was repeatedly prolonged. At long last, Jesus came, as prophesied by Isaiah. If the chosen people had accepted Jesus as the Messiah, he would have unified the world with God's truth and true love, and he would have realized the ideal of creation. However, Jesus was persecuted and crucified, leaving the promise of the Second Advent. God gave a revelation to John to newly prophesy the Second Advent of the Messiah.

God has allowed righteous people to tread the path of indemnity in order to enable humankind to receive the Messiah. The final chapters of Revelation are being fulfilled now. The new ideal world is beginning to be realized through the Messiah (ch. 21). The substantial Holy Spirit, or the bride of the Messiah, is now propagating those teachings to all humankind (ch. 22).

Although Jesus had numerous words of truth he wished to convey to his disci-



**Dr. Sang Hun Lee (r.), honorary chairman, speaks with Dr. Richard Rubenstein (l.), who chaired the committee.**

ples, circumstances prevented him from giving them. The "water of life" mentioned in Revelation refers to the teachings that Jesus wished to give people two thousand years ago. Jesus promised that the words of truth he could not disclose would be given at some appropriate time in the future. This promise will be fulfilled, without fail.

### **The thought of the Second Advent**

The Rev. Sun Myung Moon has promoted various movements for world peace. In 1990, Rev. Moon met with Mikhail Gorbachev and advised him to place his trust in God. At the end of last year, he met with Kim Il Sung and admonished him to accept Godism. All these activities fulfill the last chapters of Revelation. The Divine Principle and Unification Thought

are the "new prophecy," the "water of life" referred to in the Bible. Therefore, through the practice of this theory, all kinds of problems will be solved and the new heaven and new earth will appear.

Rev. Moon's thought is the thought of the Second Advent. God will establish the persons who can cooperate in realizing the ideal of the Second Advent in every field of culture—such as politics, economy, society, law, education, philosophy, religion, art, science, mass media, ethics, and morality—and will engage them in future-oriented activities and studies in their respective special fields.

When Rev. Moon first established ICUS, he stated, "The results of the studies and theories of conscientious scholars should be utilized for the purpose of establishing the world of peace for humankind and for the purpose of goodness." This means that the studies conducted by conscientious scholars can contribute to the realization of the ideal of the Second Advent. It means that the work of scholars will have practical effects and solve social problems when they are connected with Godism. I hope that through these proceedings you will acquire a deeper understanding of Rev. Moon's thought. ■

*Dr. Sang Hun Lee is president of the Unification Thought Institute of Korea and honorary chairperson of the ICUS committee on Unification Thought.*

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### **Expanding our Vision of Unification Thought**

thought, but were spiced with sparkling humor. For example, he commented that he would not elaborate too much on spiritual cognition yet since he had never been to the spirit world, being still physically alive! When I first attended a seminar taught by Dr. Lee, he sat solemnly in front of us and spoke in Japanese without even making eye contact, I never expected to hear him laughing and joking with us in such a relaxed and intimate way.

Dr. Lee explained that human beings made the divisions between theology and philosophy, but for God the truth is only one. He also said that to find the

true interpretation of the Bible, one should ask God directly, which is what Father did. Therefore, we should be confident in the truth of Unification Thought and all Father's teachings.

I feel a renewed gratitude for all the understanding that I have been privileged to receive from our True Parents and Dr. Lee. I know that they believe that this truth can solve all the problems of this world, and they have entrusted us with the task of making this happen. It is an awesome task, but there could hardly be a greater one, and I am proud to dedicate myself towards its accomplishment. ■

*Jennifer Tanabe has a Ph.D. in psychology and is a member of the faculty at the Unification Theological Seminary where she teaches Unification Thought.*



# World Scripture Conference Sparks Hope

by George Russell

*This story shows how the tribal messiah hometown work can be connected to Father's world level victories. Rev. George Russell is a Jamaican Unification Theological Seminary graduate doing campus ministry work at the Virginia Commonwealth University in Richmond, Virginia, his wife's hometown.*

*This February Dr. Cliff Edwards, the head of the religious studies program at VCU, proposed a conference "focused directly on the Unification Church." Dr. Edwards is also encouraging George's proposal for a World Religion and World Peace conference at VCU that would involve having professors submit papers as well.*

*Dr. D. M. White and Dr. Thomas Hall from VCU's religious studies program are writing a book on religions in the local area also focusing on the Unification Church. It is scheduled to come out in the next six to twelve months.*

## Report

On November 2, 1992, a one-day conference was held at the Virginia Commonwealth University (VCU) in Richmond, Virginia, under the theme of "The Vision of World Scripture and the Quest for World Peace." The event was co-sponsored by the Unification Campus Ministry of Virginia representing the Council of the World's Religions (CWR) along with the Religious Studies Program and the Religious Studies Society of VCU.

Attending the program were about one hundred and seventy people, mostly professors and students. Others present were representatives of the various faiths in the Richmond area and interested people of the general community. The broad appeal and the base of scholarly

prestige connected to the publication of *World Scripture* was a drawing point for many. Five local newspapers, including the main paper in the Richmond City area, the *Richmond Times-Dispatch*, carried articles publicizing the event. Nine religious organizations from the Richmond area participated: United Methodist, Baptist, Catholic, Jewish, Unificationist, Native American, Baha'i, Islami and Buddhist.

The conference was organized and co-moderated by Dr. Cliff Edwards, head of the Religious Studies Program of VCU and Rev. George Russell the Unification campus minister in Virginia.

In his opening remarks, Dr. Edwards explained that the conference was the first of several attempts by the university to help Richmond realize that it no longer is a town of "Catholics, Protestants

**The event was co-sponsored by the Unification Campus Ministry of Virginia representing the Council of the World's Religions along with the Religious Studies Program and the Religious Studies Society of VCU.**

and Jews, but also of an increasing diversity of other religions and ethnic groups."

The program effectively harmonized six elements: (1) a keynote address; (2) videotape showing of the Assembly of the World's Religions conference in San Francisco, August, 1991; (3) recognition of regional contributors to the completion of *World Scripture*; (4) the signing of a joint statement of cooperation among the religions; (5) public readings from *World Scripture*; and (6) entertainment by the Broad Rock Baptist Church Choir.

Dr. Frank Kaufmann, executive director of CWR and the Inter-Religious Federation for World Peace (IRFWP) gave the keynote address on behalf of Dr. Andrew Wilson, the editor of *World Scripture: A Comparative Anthology of Sacred Texts*.

Dr. Kaufmann deeply inspired the audience with his profound and insightful explanation of the relationship of religion to culture, the relationship among the world's religions, contemporary attitudes towards religion, and the relevance of *World Scripture*. [A synopsis of his speech appears in this issue.] Dr.



**The J. A. Godfrey Inspirational Choir sings at the World Scripture Conference.**

Kaufmann's speech was greeted with deep and serious questions from the floor. For example, one professor asked how to respond to her students who wanted spirituality but without institutionalized religion.

Those who attended the conference responded affirmatively to the seven-point Joint Statement of Cooperation which emphasized mutual respect and the challenge to practice true love. Three contributors to the publication of *World Scripture* were honored with plaques: Dr. Frederick Jelly, a Roman Catholic professor at Mount St. Mary's Seminary in Maryland; Dr. R.L. Sesagiri Rao of the University of Virginia, Charlottesville; and Dr. David Manning White, Professor Emeritus of VCU.

A special feature of the conference was the public readings from *World Scripture* by representatives of the various faiths including the Native American religion. This was done centering on the conference's theme of world peace. The participants were able to experience the richness of each religious tradition contained in the *World Scripture* and how each expressed the universal longing for eternal peace.

The *Richmond Times-Dispatch* carried a report on the event under the heading: "Specialist urges religious leaders to

work together." The reporter cited Father's international projects to foster harmony among the world's religions and Dr. Kaufmann's rallying call to the religious leaders to work together to confront the common threat of consumerist materialism.

Plans are now being made to organize an awards event for individuals and groups associated with the area's religious and social-based organizations. This will be carried out in the spirit of the combined effort of the representatives of the religious organizations which participated and, with the co-sponsorship of the United to Serve America (USA) program.

## Reflection

**I**n the inaugural meeting of the Inter-Religious Federation for World Peace



*Dr. Cliff Edwards and Rev. George Russell shake hands after the conference.*

(IRFWP) held in Korea, August 27, 1991, Father announced the publication of *World Scripture: A Comparative Anthology of Sacred Texts*. His words were:

*World Scripture* will become a shining light, a volume of holy scripture that puts together the universally valuable contents of the world's religions. In particular, it will become a precious textbook for educating the younger generation who are to live together as one global family...All people will not only free themselves from religious ignorance and self righteousness, but also realize the fact that, among religions, there are shared values and universal foundation which are of greater significance than the differences which have historically divided religions.

With these words in mind, I was able to mobilize two of our IRF-Unification friends in the Richmond area to organize the *World Scripture* Conference. My initial idea was to have a few, maybe four or five interested professors attending. However, as time passed and we came closer to the date of the conference, it became evident that I had to open my mind to a larger reality, even with the pressure of taking care of my three children while my wife was serving in the Russian providence.

### **"Let's put Richmond on the map"**

When I initially met Dr. Cliff Edwards, he made a remark that ever since had me thinking. He said: "Let us do something that will put Richmond on the map." He meant that Richmond should become the site for one of our interna-

## JOINT STATEMENT OF COOPERATION *World Scripture* Conference

*As members of the world's community of faith and representatives of the world's religions, we the undersigned, hereby commit ourselves to further the search for harmony and lasting peace among the world's religions. Further, we hereby affirm:*

1. To work cooperatively with loving respect for each other's faith towards the realization of world peace.
2. To put aside resentment, indifference and any kind of bias or prejudice that have characterized the historical conflicts and wars among religions.
3. To pursue the path of mutual understanding among our faiths through respectful dialogue and discussion.
4. To challenge ourselves to practice the essence of our faiths which is: "love for the Divine and living for the sake of others."
5. To research the universal principles and values which complement our faiths so as to discover the common ideal, heritage and destiny of humankind.
6. To work together to find effective solutions to the complex problems facing our community, nation and world.
7. To work together to restore the vitality of religion and spirituality wherein we are able to become true testimonies of love to the world.

*This statement was signed by conference participants, students and faculty.*

# World Scripture Fosters World Peace

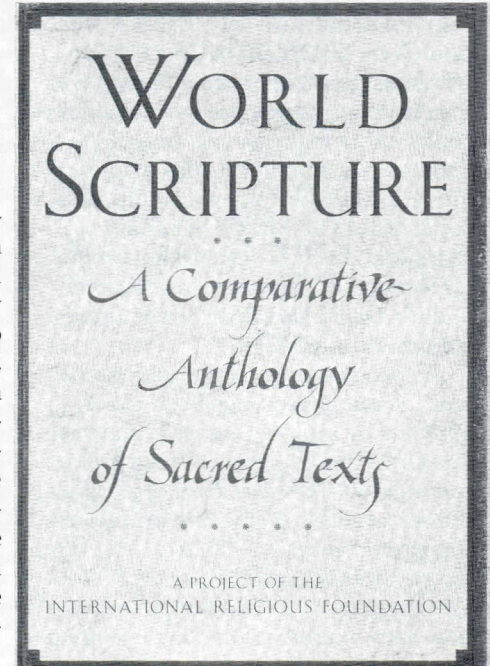
by Frank Kaufmann

*Adapted by Dr. Kaufmann from his paper presented at the World Scripture Conference held at Virginia Commonwealth University on November 2, 1992.*

A culture war is raging within American society. A sizable, concerned faction of the nation's leadership insists that we have no future save a return to religious and spiritual values. On the opposite side are those who emphasize the rights of the individual. The rights activists paint all spiritual advocacy with the colors of fanaticism, the extremism of the religious right, fascism, and religious totalitarianism. "If these fanatics are given their way," so the argument goes, "they will impose their narrow, moralist, Eurocentric tyranny over our lovely multiracial, multicultural, multireligious garden of America." By evoking this fear, they functionally disable the advocacy of a return to spiritual values other than vague, non-particular, traditionless affirmations of believing in God, and believing in being a good person.

Why cannot the vast number of moderate, sincere, loving religious people in this country overcome being portrayed in this way? The reason is that truly committed religious people have yet to display the capacity for appreciating, loving, and cooperating with people in religions other than their own. Until religions and religious leaders and believers give substantial, enduring evidence of being able to live peacefully in a multireligious world, the wisdom of the great compendium of revelation given to people throughout the ages will be spurned, and militancy or self-indulgence will characterize our society.

Reverend Moon commissioned this *World Scripture* project to promote world peace. In the preface to the book, Reverend Kwak laments the perpetuation of religious conflict: "In too many instances, religion either fuels division



and conflict or it proves unable or unwilling to mediate the solution of division and conflict... What is needed so desperately in our world today is a mobilization of religious power on behalf

tional conferences. "After all," he said, "it is rapidly becoming a fledging cosmopolitan for an increasing diversity of religions."

Spurred on by his request and Father's words and vision, coupled with a condition of persistent prayer, we were able to attract seriously interested persons to the *World Scripture* Conference. At the conference, we were able to present Father's vision for *World Scripture* and distribute his address to the inaugural meeting of the IRFWP in Korea. There was an abundance of IRF and IRFWP literature as well as copies of Mother's speech in Washington, D.C.

## Times have changed

There were many encouraging and inspiring anecdotes throughout the development of the conference. For example, one professor cancelled his two classes for the day and told his students that they should participate in the conference instead. When I contacted one of the local newspapers, the reporter expressed deep shock that one of the most credible



*Rev. George Russell from Jamaica lives with his wife, Roslyn and their three children Gadiel, age six, Myra, age four, and David, one year in Roslyn's hometown, Richmond, Virginia. They were blessed as an international couple in the 2,075 Couples' Blessing in New York in 1982. He also has a flower business.*

of world peace; that is mobilized to defuse the hatred, resentments, and the bitter memories that divide even religious people."

### Creating a common ground

Reverend Moon told the Assembly of the World's Religions last August: "Spiritually and morally, our world is facing a profound crisis.... Now is the time for religions to display leadership in the world. Leadership cannot emerge from blind faith or an arrogant and self-righteous attitude stemming from narrow-mindedness.... Religious people should repent for failing to exemplify the practice of love...and for not investing their whole efforts in the salvation of humankind."

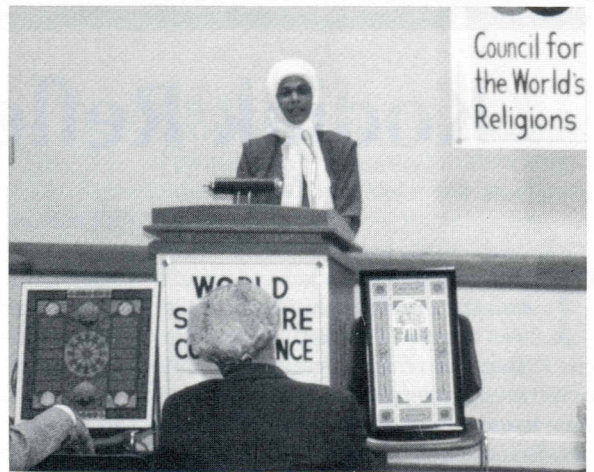
In order to combat religions' exclusive claims to truth, Reverend Moon commissioned the production of World Scripture. More than forty renowned spiritual leaders and scholars of religion worked for five years to compile the collective wisdom of our race. "World Scripture," says Reverend Kwak, "is designed to underscore the universality within all religions and to demonstrate that there exists a vast sphere of spiritual common ground. This is not to suggest that specific religions lack distinctions or unique aspects... [but] by focusing on common elements we can learn from and inherit each other's spir-

itual foundation and prepare for mutual cooperation."

### Prepared by real saints

Religious leaders who demonstrate this profound capacity for unity can regain respect and restore their rightful place as guides for compassionate, moral, and sacrificial ideal upon which to base internal social, and international relations. Religious leaders and individuals who successfully transcend interreligious conflict can easily emerge to re-inherit their position at the center of society which is starved for the spirituality that was abandoned in our century. Reverend Moon explains in his same 1992 AWR speech that "Religious ideals together with the wisdom and values that accompany them should permeate education, scholarship, art, physical education, media, politics, and economics of the world and become their standard." Such involvement of religion in culture and civilization is only possible in an interreligious way, and it is toward this ideal that the World Scripture was lovingly prepared by some of the real saints of our age.

World Scripture can be a beginners' textbook for peace and social cohesion.



*Dr. Amina Wadud-Muhsin speaks on "The Hidden Wonders in the Qur'an."*

This foundation for social and international harmony will serve well in schools and homes to raise the first generation in human history to be deeply religious in a way that is embracing and supportive of friends in all the world's religions—a generation that loves instead of hates in the name of God. ■

*Dr. Frank Kaufmann is executive director of the Council for the World's religions, a project of the International Religious Foundation Inc. He is also executive director of the IREFWP (Inter Religious Federation for World Peace).*

and respected academic institutions of the area had planned to co-sponsor an event with the Unification family. I humbly brought it to his attention that times have changed and, that Reverend Moon and the Unification Church are being recognized throughout the world for what the movement truly stands for: working to realize true world peace by building one family under God.

The reporting by the local news media was free from the negative stereotypes of the past years. Retired professor and contributor to the completion of World Scripture, Dr. David Manning White and Dr. Edwards were well prepared and ready to deal with any potential negativity, but none appeared. Dr. White, who had attended Mother's speech in Washington D.C., was on fire, so much so, that after returning from Mother's speech he called to assure me that I should not worry, because he was prepared to deal with any kind of controversy. "After all," he said, "even Socrates was controversial." Likewise, at the conference itself, negativity seemed a thing of the past. I

had prayed and set other spiritual conditions for about seven months prior to the conference hoping for some type of resurrection in the city of Richmond.

### A renewed sense of worth

Richmond has had a sad history as the capital of Confederacy, and to a large degree this lingering spirit can still be felt in many places. It is my hope, and also that of our Richmond brothers and sisters, that the breakthrough accomplished by the World Scripture Conference will be only a beginning of greater things to come. We could detect these signs in the course of the conference. One student eagerly asked: "How can this program be mass communicated?" Another person suggested that we form a local council to effect the objectives of the conference. A student called inquiring how he may participate in the Religious Youth Service project.

Equally inspiring to note, the Religious Studies Program of the university helped to fund the event along with the Religious Studies Society, a student orga-

nization on campus. Volunteers came from many directions to assist with the mailing and with the conference itself. It was beautiful to behold. The Baha'is and Islamic members were overjoyed to participate. Rabbi John Spiro of the Congregation or Ami experienced having his synagogue burnt out the Saturday before, nevertheless, he came to participate in the public readings.

In assessing the victory wrought by this conference, I could see many significant points emerging. For example: True Father and the Unification Church were vindicated to a large degree; we were able to make substantial breakthrough with a major academic institution; and the local media and representatives of the various faiths cooperated with us. We are now looking forward to the future with greater hope and a renewed sense of worth in being able to contribute to the resurrection of this city and state.

*Rev. George Russell is a divinity graduate of UTS, and is currently engaged in hometown mission and campus ministry in Virginia.*

# Kodiak Reflection

by Walter Gottesman

**T**HE last time I attended an entire training taught by Father himself was twenty years ago in San Francisco. That was when he gave seven days of lectures to prepare the first pioneer state leaders in the United States to go out. One of the lectures that Father gave was on the lineage of Jesus. Even though I had been a member for two years at the time, I had not yet heard that lecture. I felt as if time itself was standing still as I heard the Messiah teach us the long hidden secrets of God's providence. Who could deny that only the Messiah could have discovered such things, and who could deny that knowing them meant being responsible for them.

I had similar feelings at the Kodiak training, that Father was sharing with us so much wisdom that was previously hidden in God's providence . . . and that we are responsible to fulfill it.

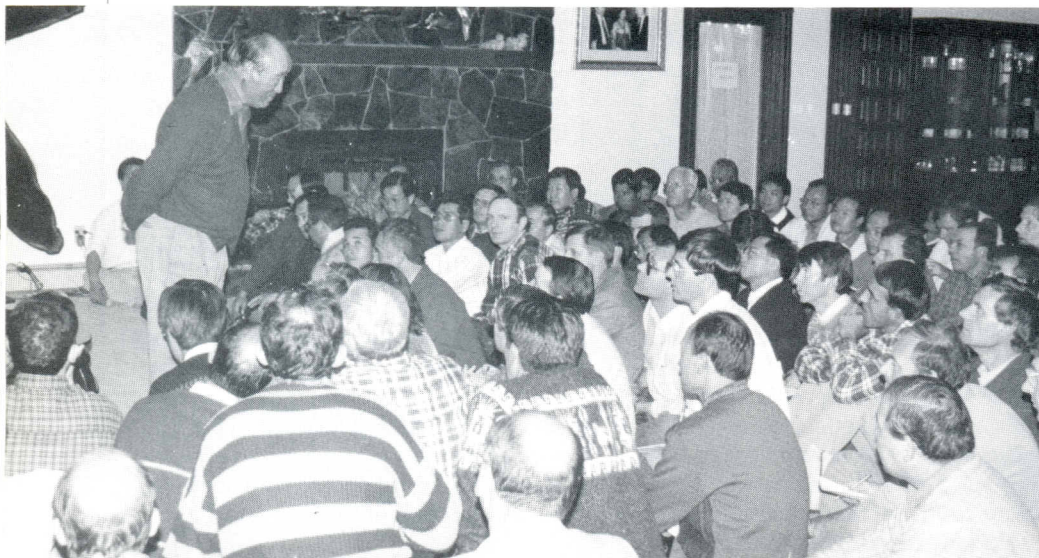
Father's detailed explanation of tribal messiahship was the clearest I have yet heard. Father is the Messiah and has assigned us as tribal messiahs. We must go back to our tribe and unite three generations of parents, must unbite the political and religious sides, must unite the spiritual and physical sides, as Father and Mother have done. Father said that our families must be like that, like True Par-

ents' family. He said that no satanic side can be against True Parents work now. Now is the time of going over the mountain. Now we are on the threshold. The success of Mother's talks is the greatest possible reinforcement of this point and an unforgettable part of the training as well.

We were raised up spiritually by Father's words and by being in his atmosphere and by having the chance to go fishing. Father said that the ocean is like the fallen world and fish are like people being restored. He said that the blood of the fish should remind us that they are an offering, sacrificing themselves to help solve the world starvation problem. He also spoke of the spirit of salmon, which sacrifice themselves completely for the next generation. It is an indelible lesson taught from the textbook of God's creation by the Messiah, who is the living example for us of this way of life.

If I could summarize the entire ten days of training in a single phrase, condense the ninety-one pages of notes that I took into a word or two, it would simply be "Live for others."

Father is the ultimate man of action for God and he infused us with that confidence once again. That is resurrection. ■■



**Father teaches the missionaries' workshop himself. Walter Gottesman remembers twenty years ago Father himself teaching the first pioneer state leaders in the United States, preparing them to go out at that time.**

## *From the Book of Kodiak*

*Northern waters,*

*Southern currents,*

*Western land*

*Facing east.*

*Untouched island*

*Like new Eden,*

*Kept by God*

*For his Son's Feast.*

*Moon salvation*

*Salmon Spirit,*

*Teaches us to*

*Be the least,*

*Live for others*

*Make them greater,*

*New bread rises*

*From small yeast.*

*Four heart realms*

*Three Kingships given,*

*More than pastor*

*More than priest.*

*Tribal Messiahs*

*Kings of family,*

*From hell's claims*

*We've been released.*

*Highest way:*

*For the sake of people,*

*Be a zero*

*To be increased.*

*Pressure fills*

*Each earthly vacuum.*

*Emptied hearts*

*Are filled with peace.*

by Walter Gottesman

Walter Gottesman is regional director of the North Africa region for the Unification Church. Walter and his wife, Maureen, were in the 1800 Couples Blessing in 1975 and have one daughter, Jessica Union Rose.

# With True Parents

by John Doroski

**F**OR a long time I have wanted to make a new beginning in my principled restoration life, and the October 3-11, 1992 workshop in Kodiak with Father has begun a journey to total mind/body unity and infinite joy and harmony in my marriage. Through our sleeping for only two hours, enduring/enjoying the cold and rough seas and patiently casting upon the streams for hours, we were trained to go beyond previous self-concepts to substantialize our new beginning.

## Intimate love and concern

The intimate love and concern we witnessed between Father and Mother communicating over the speaker phone minutes before and seconds after Mother's speeches in Japan caused all of us to long to achieve such a relationship with our spouse. The first three nights, while we were eating supper a call was placed to Japan and we could hear Father's words of encouragement and love to Mother and then Mother's entire speech. Our workshop connected us with Father at a very special time, for he was very happy with Mother's victory and showered us with his unending love.

Just to be fishing with my Father has transformed my life, because over the twelve years that I was a foreign missionary my heart envied those back in America that got to fish with our True Parents. Actually, I came to love and know Heavenly Father through the years spent on and around His beautiful seas. My whole childhood was spent fishing on Long Island with my physical father, and for me to transfer a deeper father/son relationship with our Father a fishing trip was needed. On the fifth day, my team fished with Father. I realized then that many of the places we had been fishing were Father's special spots he was sharing with us.

## Personal questions answered

I was overcome with the beauty surrounding us and touched ever so deeply by the campfire and lunch we shared with Father. I snuggled up close to Father and asked a few personal questions. I told Father that the foreign missionaries that went out in 1975 are very strong,

having been trained by him in fire, but some that have returned have no special mission. Before I could continue he said, "Tribal messiah/hometown is the most important mission. This is what they should be doing."

I explained how I had read Tarzan



**Father (center) shows the trainees' catch with (l.-r.) David Dilg (Delaware U.C.), Howard Self (ACC Minnesota), Jose Ferrete (Florida U.C.), Matthew Morrison (ACC Washington), John Dickson (ACC Oregon), Jun Soo Kim (education leader Korea), Michael Faris (ACC Tennessee), John Doroski (ACC New York), Toshihisa Inoue (Kodiak).**

comics as a child and at the back of each comic there was a story called the "Brotherhood of the Spear." It was about the adventures of three champions of righteousness: a golden skin, a black skin, and a white skin native. I said, "it seems that this story was foreshadowing and preparing the Western world for the Unification Church's campaign against evil." Father smiled!

After a while, Father turned to me and asked, "How was it having only two hours sleep?" I responded, "No problem, but after we return to our missions will we be expected to continue sleeping for only two hours? I am concerned about falling asleep while driving." Father laughed loudly and said, "The two hours sleeping is only for the special training I

am giving you."

While fishing, we would see hundreds of salmon in the streams, but they very seldom would bite. Now was my chance to find out from the expert why they weren't biting. I turned and asked Father, "There are so many fish in the streams but few are biting. Why?..." He interrupted me and said, "They are not interested in eating, they're making love!"

Father calls salmon the true love fish. They travel thousands of miles from across the ocean to return to their birth-

place. They exhaust themselves traveling up streams and rapids to give birth to their descendants. They even give their own bodies after spawning for their babies to eat. Well, we witnessed all of this in the streams of Kodiak, and Father's message that we must become true parents ourselves, sacrificing our lives for the next generation, really sunk in.

## Father poured out his heart

Every morning and every evening for eight days Father poured his heart out to us. I braved not taking notes but chose to maintain maximum eye contact with him. I sat center-front and was the focal point of Father's love punches, kicks and pulls. He spoke most of the time in a soft-spoken English that most brothers in the back

said they couldn't understand. At times it seemed I could even understand what Father was saying in Korean, sharing some kind of a heart/mind oneness.

Many of Father's words seemed personalized for me. He often walked over, stared in my eyes and spoke wisdom that specifically answered concerns I have had on my heart for years. Often my heart was so moved that uncontrollable tears streamed downward: once by a personalized guidance in his sermon, once by Father's explanation of his reason for continuing his work in America in spite of America's failure, and once by Mother's prayer.

Father's main theme in the beginning was becoming individually perfect and establishing a perfect family. He explained various aspects of each centering on mind/body unity, and he emphasized the urgency to have joy in our marriages. He said, "Without joy and happiness in your marriage you can't fulfill tribal messiahship. Love your spouse in all ways."

Our two-hour sleeping pattern was very helpful to digest his words concerning dominion over our bodies. At one point he explained our ability to heal our physical body of most diseases and how he healed a deep gash in his leg by burning the wound with fire for thirty minutes and rubbing charcoal dust in the wound over the following days. He said that with positive thinking and a strong mind, we could just forget



**Father gave us two main points to take from the training: True Parents and thankfulness culture. True Parents means unconditional love and all that it embodies; the thankfulness culture—we should have an attitude of gratitude, no matter how painful the situation—it will hasten our restoration and union with Heavenly Father.**

most sicknesses and they would disappear.

"As you get older your body may deteriorate," he said, "but if you do these exercises you won't develop a crooked back. To prevent developing senility hold your nose and blow air through your ears and tear ducts to increase the blood flow to your brain. Move your jaw side-

ways, up and down in this extreme manner to stimulate the overall health of your immune system."

"The only hope for America is the revival of Christianity," he said, and he assigned us to return to our hometown, join a church and revive it. He emphasized serving it in the beginning, not teaching Divine Principle.

### Cultivating gratitude

Father gave us two main points to take from the training: True Parents and the thankfulness culture. True Parents means unconditional love and all that it embodies; the thankfulness culture means that regardless of what we face in the future, we should have a total attitude of gratitude, no matter how painful the situation. Such an attitude will greatly hasten our restoration and union with Heavenly Father.

Father won me with his call for us to take up a crusade against any evil we notice around. I resolved myself to crusade with my full being against evil, become

perfect (total mind/body unity) and perfect my blessing. I want to give birth to absolute joy within my family and embrace my tribal messiah course.

I now have a very special connection to Father. Anyplace, anytime I can, eyes open or not, go to that fishing spot where Father and I talked around the campfire and soon be filled with infinite peace and overwhelming fulfillment. I find myself manifesting mannerisms and expressions that I am sure I remember Father manifesting. For a long time I have noticed myself manifesting expressions similar to my physical father, but now it seems I often feel as if I am Father within.

I declare my determination to nourish this new beginning our True Parents have blessed me and my family with. I will stand strong as a proud Unificationist as Father asked, and wherever I see wrong I will confront such. Wherever I see persecution of the Unification family I will challenge their wrong thinking. I have been filled up and changed by the Kodiak workshop, and I will in turn fill up those with whom I come into contact. ■

*John Doroski and his wife Nanette, live in Albany, New York, with their five children. They were blessed in the 1800 Couples Blessing in 1975 in Korea. He is the upstate New York executive director for the American Constitution Committee.*



**Father and his sons and grandsons enjoy the campfire after fishing. John Doroski is on the far left.**

# “If You Work Harder than this Training You Will Succeed”

by Chen Fong

FATHER started a series of conferences in Kodiak, Alaska, on September 22, 1992, by calling the eleven Korean regional leaders in the United States with one American leader of their choice. The second and the third conferences were attended by state church leaders and American Constitution Committee leaders. The fourth conference included over seven hundred participants from the world missions.

As I reflect on my experience in Kodiak October 12-19, 1992, something has changed within myself that is giving me constant strength and unshakable hope. Unlike Father's East Garden leaders' conferences, we were learning and feeling by Father's "doing" in Kodiak. What an inexpressible privilege to be with True Parents for seven days, twenty-four hours a day! I felt how skewed our image of True Parents could be if we only

experience him suited and tied, speaking cosmic wisdom on Sundays and holidays, and then leave to do our mission. This Kodiak spirit must heal this country.

## Packing with trepidation

Before we left we were told that Father is looking for new American leadership capable of representing his spirit. Therefore, he wanted to see our Divine Principle lecture capabilities and know our testimonies. We were told that we would go through Father's daily schedule and spend hours upon hours fishing. Can you imagine what it feels like to lecture Divine Principle in front of Father? I prepared and packed with trepidation; the cold environment and harsh daily routine would be challenging. Many of us were desperately going over our Divine Principle notes on the plane.

To my surprise, it was not very cold. We thirty-eight brothers stayed at the recently-built large Unification Church building. Nearby was North Garden, which is True Family's residence and contains meeting and storage rooms. We were welcomed by Father, who was wearing slippers and a flannel shirt. Mother was upstairs practicing her speech in English. I felt more at home than I expected.

## Developing confidence

Father's first words were a challenge and encouragement: "I will train you," he said with Rev. Zin Moon Kim translating, "slow mouth (no complaining)." Father taught us absolute confidence. "Wherever you go you must be the master of that area. You can have confidence to make money anywhere and teach others to do likewise. You need to have strong determination to stay on the

ocean. If you work harder than this Kodiak training you will succeed." The great love and encouragement of Father was that he has done it and continues to do it, and he would be with us for the next seven days.

Our schedule allowed for sleeping no more than three to four hours a night. We were up and in front of True Parents by 5:00 a.m. It wasn't very difficult to get up, because each day provided such high spiritual nourishment. Our day began with Divine Principle lectures, testimonies, and talks by Father. Breakfast was around 8:30, with sharing of family news and more talks by Father.

At 10:00 or 11:00 a.m., we prepared for seven or eight hours of fishing for silver salmon in the rivers and king salmon and hal-



In this picture with Father (center) and the American state leaders Rev. Chen Fong is pictured on the far left, third row back.

hibit in the ocean. We visited the seafood processing facilities and the fishing boats operated by our members. We visited Mark Bay, where exactly a year ago Father held a ceremony for the Holy Sea.

The evenings, before and after dinner, were devoted to watching videos with Father, listening to him speak, or listening to testimonies. Father usually closed by 12:30 a.m.

### Fishing to feed the world

Father wants us to learn the lessons taught by sport fishing: determination; willingness to endure hard work and physical challenges; the value of repetition; perseverance; being one with nature; and fishing skills. Father claims that sport fishing and hunting are therapeutic ways to release built-up stress from modern urban living.

I caught six salmon on the river and one small fish in the ocean. I wanted to beat Rev. Joong Hyun Pak's 195-pound halibut caught two weeks previously, but it will have to be another time. We took many pictures of our prize fish together with Father. Fishing is exciting when there is a large fish tugging at your line, especially when it challenges all your ingenuity, patience and strength.

We were awed and humbled by what Father determined to accomplish on the

world through fish powder and fish farming. He envisions a combination of commercial and sport-fishing plus tourism. Father has shown us by results what his vision and hard work can do for this world.

### Lecturing and giving testimony

Father is looking for the future regional leaders of the American. He wanted to see our proficiency in giving testimony and lecturing Divine Principle, our skill at communicating heart and mind, and our ability to organize. There were to be twelve lecturers, drawn by lots from our group of thirty-eight, and each of us was to give a ten-minute testimony in front of Father. Yet we did not get beyond Chapter Two of Divine Principle.

Father pre-empted our lecture schedule with a number of testimonies given by our church elders: Rev. Kwak, President Kuboki, Rev. Kamiyama, Rev. Zin Moon Kim. It was so valuable to hear

their children to follow True Parents' tradition. Father was very attentive at that moment. He made a comment after that: "How far are you heartistically from Rev. Kwak? How far is Rev. Kwak heartistically from True Parents? You must reach that standard of heart."

One of the most precious experiences was giving testimony before Father. I felt Father's forgiveness for my shortcomings as a person, a spouse and a leader. He listened to my determination to help rectify Father's image in America. I felt his support. It was wonderful to share our lives with each other and our elders all in front of our True Parents.

### Feeling at home

We witnessed first hand the public lives of True Parents. We ate breakfast and dinner with them and were privileged to be part of True Family's life. True Mother was there during our conference practicing her speech for the Women's Federa-

tion for World Peace. Several times Father excused himself from our meeting in order to help Mother with her speech. On the day of her departure for the historic eight-city tour Father said that Mother's English was "not bad." Mother bought us Kodiak sweatshirts, which we wore all the time that we were there.

In the following days we were privileged to see Father receiving phone calls from Mother and from In Jin Nim. During our last breakfast with Father, Mother called and they had a lengthy conversation. After he hung up he looked at us and said, "A husband's job is not easy."

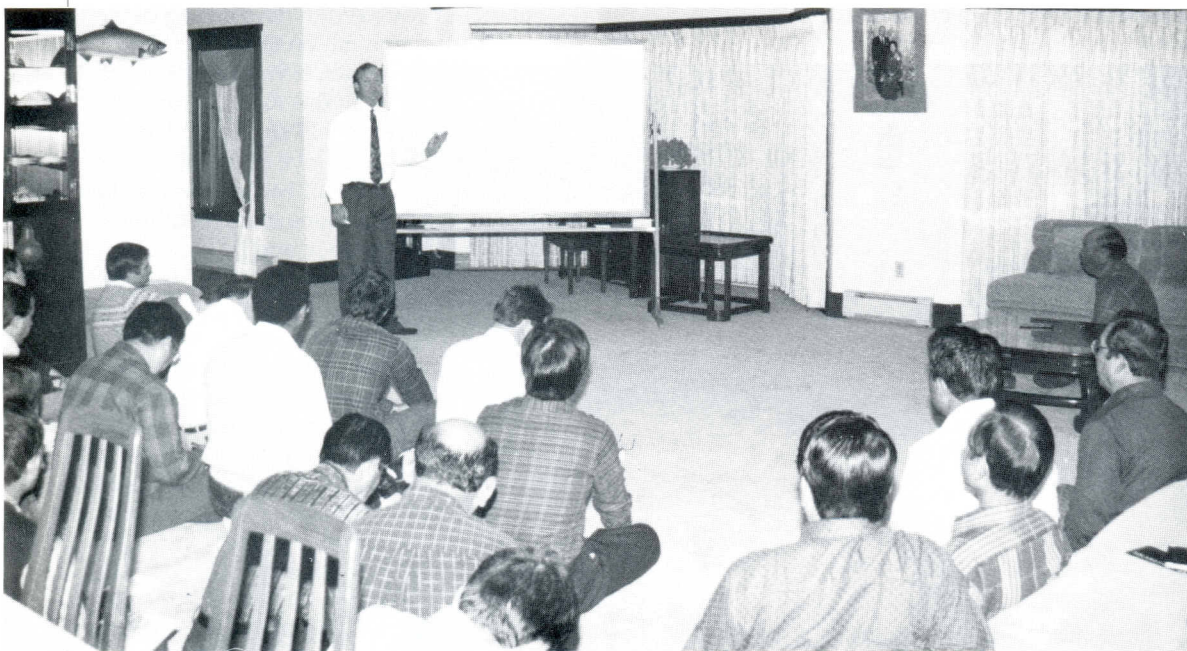
There was always some news of our worldwide family. There was light and serious talk in three languages going on simultaneously

at the meal table. Two of Father's grandchildren were there and even went fishing in the ocean with Father. We had Sunday pledge together with Father.

Most evenings before dinner we watched videos with True Father. We felt like a great family watching home movies

CONTINUED ON PAGE 63

*Father...wanted to see our proficiency in giving testimony and lecturing Divine Principle, our skill at communicating heart and mind, and our ability to organize.*



ocean. I met long-time ocean church brothers who are now captains of large commercial and sport-fishing boats, or operating our three processing plants there.

The Kodiak area and the Bering Sea hold eighty-five percent of the world's fish. From here Father wants to feed the

our older brothers' life of faith. We understood the depth of their seriousness in their mission. We Americans were humbled comparing our lives with theirs.

Rev. Kwak was close to tears as he talked about receiving news that his wife was near death. He realized his salvation is through his wife and that his wife led

# Learning Korean at Sung Hwa University

Language is more than words. It's an experience.

Since its founding in March of 1989 by True Parents, this Korean language institute has taught not only Korean language but Korean culture, history, and Divine Principle to more than four hundred foreign students from over twenty countries. The foreign students, through living together, discover the meaning of the words, "One World Family," and find new understanding for not only Korea, but for other countries as well.

The language study courses are divided into three types; the regular course, the special course and the short term course.

The regular course is composed of basic, primary, middle and high levels. There are two semesters per year, each containing fifteen weeks of study. This course offers four hours of instruction daily (Monday-Friday) in all aspects of the Korean language: grammar, reading, writing, listening practice, conversation, Chinese characters. In addition, sometime is devoted to the study of Korean music, both traditional and modern, as a further aid to understanding the culture of Korea.

After finishing the regular course or similar qualification, they may enroll in the special course. The academic semester is the same as the regular course but this course will offer five hours of instruction daily, three days per week. At this course, students will receive instruction on Divine Principle, composition, translation, current affairs, special lectures and seminars and a special program using a VTR audio-visual system.

成和大學校  
韓國語教育院  
KOREAN LANGUAGE INSTITUTE

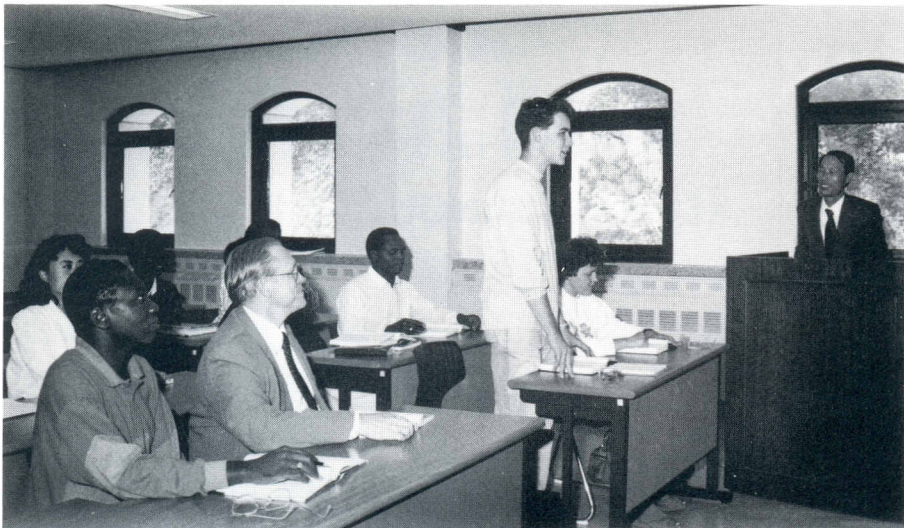


1993



## Language Course Guideline

|                            | Regular Course   | Special Course  | Short-term Course       |
|----------------------------|--|---|-------------------------|
| <b>Class composition</b>   | Basic, Primary, Middle and Senior courses  | Special Senior course                                 | Short-term course       |
| <b>Semester</b>            | <i>Spring:</i> Apr. 1—Jul. 15, Sep. 1—Dec. 15<br><i>Autumn:</i> Sep. 1—Dec. 15, Apr. 1—July 15 | Same as regular course                                | Feb. 1—Mar. 7 (5 weeks) |
| <b>Studing hours</b>       | 4 hours per day 5 days/week  | 4 hours per day 3 days/week                           | Same as regular course  |
| <b>Curriculum</b>          | Reading, Grammer, Lab, Composition, Music, Conversation, Chinese characters                    | Divine Principle, VTR<br>Special lecturer Translation | Same as regular course  |
| <b>Special classes</b>     | Korean history, Culture, Arts study  | Same as regular course                                | Same as regular         |
| <b>Cultural activities</b> | Tour of historical sites   | Same as regular course                                | Cultural tour           |
| <b>Special comments</b>    | Opportunity to enroll in Korean universities.  | Same as regular course                                |                         |



## Admission Procedure:

### 1) Necessary documents

- Application form
- Registration fee : U.S. \$ 100 or equivalent Japanese Yen.
- Personal history, Academic certification
- Photo (2x 3 cm) : 5 copies

### 2) Deadline

Regular course & Special Course

Spring semester: 1st - Dec. 31  
 2nd - Jan. 31  
 3rd - March 10

Autumn semester: 1st - July 15  
 2nd - August 5

Short term course: 1st - Dec. 31, 1993  
 2nd - Jan. 20, 1994

### 3) Procedure for enrollment

- (1) Apply to institute with necessary documents.
- (2) Audition
- (3) Send the admission form and letter of guarantee to applicants
- (4) All applicants should get the appropriate visas (9-13 visas) from Korean Embassy in their own countries.
- (5) School fee, cultural excursion fee, and textbook fee are payable upon arrival.

### 4) Fee for semester

- Regular course -

- (1) Tuition : 700,000 Korean won (about \$950 or 120,000 Yen)
- (2) Fee for Cultural activities: 100,000 won (about \$140 or 16,000 Yen)

- Special course -

- (1) Tuition : 400,000 Korean won (about \$540 or 65,000 Yen)
- (2) Fee for Cultural activities 100, 000 won

- Short term course -

- (1) Tuition : 400,000 Korean won
- (2) Cultural Activities : 200,000 won (about \$270 or 32,000 Yen)

### 5) Accommodation and meals

- (1) Dormitory : 40,000 won / month
- (2) Meals : 120,000 won / month

\* Above mentioned expenses do not include textbook and reference materials.

### 6) Write to:

Korean Language Institute  
 Sung Hwa University  
 381-7, Samyong-dong, Chonan-si, Choongnam, Korea  
 Tel.: (0417)567-9671-5 (ext.392) Fax : (0417)552-8116

One aim of the regular and special courses is to provide students with a sufficient degree of language ability to allow further studies in Korea. Such a process can be completed within a one and half year period.

According to the students' wishes, whether they be to enroll in Sung Hwa University or another leading university in Korea, we will do our best to prepare students to that end. The undergraduate school of Sung Hwa University offers a full range of studies, should students desire to pursue further research upon completing the language course.

As students have an opportunity to examine, from place to place, the legacy of five thousand years of Korean history, they will discover a wealth of culture here to fore not experienced. Traveling to such cities as Puyo and Kyongju, the ancient capitals of the Baikche and Silla Kingdoms, one can feel the thousands of years of history contained there.

A unique feature of Sung Hwa University is its annual "Pilgrimage of Korea" during which the entire student body mobilizes for a one week tour of famous cultural and historic sites. Students rediscover the beauty of Korea as they travel to seaside and mountainous areas. Such a tour, made together with Korean students, will provide you with



many unforgettable memories.

Through coming to Korea, one can discover the deep philosophy of the East, something which will prove a tremendous asset in the new world order to come. The faculty, staff and fellow international students, await you here in the beautiful Chonan campus of Sung Hwa University.

For more information contact:

The Korean Language Institute  
 Sung Hwa University

# The Best Place to Learn Korean—Studying with Other Blessed Children in Korea

*This testimony is from the Institute of Korean Study for Foreign Students at the Little Angels School*

*by Kensaboro Ito*

**T**his is my testimony about being a blessed child in Korea. I would like to say that it is a wonderful experience. There's no other experience like it. Let me explain why it's so special to me.

While I grew up in America I lived in Kansas and Texas. I lived alone with my two younger brothers and my parents. I didn't know any blessed children until 1986 when we went to Camp Sunrise in New York. It was one of the most wonderful experiences of my life. I was so happy there and I wished it would never end.

I went again in 1988, 1990 and 1991. My friends would ask me why we would spend so much money and effort to come to camp. I guess they didn't realize how lucky they are to live with or near other blessed children. Whenever I would get back from camp I would get depressed and feel so lonely, empty and listless. I had outside friends but there's something special about blessed children. I used to dream and hope that we could move to somewhere where there were blessed children or that some other blessed children my age would come visit.

I guess all members of the church are like that. I remember how my parents would get so excited when an old friend would come to visit. They would stay up late into the night just talking.

I started to have the wrong kinds of friends. My life was getting really messed up. I got into fights with my brothers all the time, and I argued with my parents often. Then I came to Korea.

## **My spiritual salvation**

When I came to Korea I didn't know how to pray, knew almost no Divine Principle, and I didn't have God in my heart. It wasn't because my parents didn't try to teach me, but because I never tried to learn or understand. Korea was my spiritual salvation. I grew to want to learn the Divine Principle and to understand God. I grew a lot here in Ko-

rea. You could say that I straightened up and finally found the direction in my life.

It's so nice to go to a school with blessed children and not be alone in an outside school. There are so many people I can talk to and play with and share experiences with. Everyone is so friendly that it makes the atmosphere feel that way. It's hard to describe, but it's the best place that I've ever lived in. It's also the best place to learn Korean. Sometimes we are able to greet True Parents on holy days as well.

I would also like to talk about something that bothers me. It's that most parents don't seem to have the right idea about what Korea is like (this goes for children, too).

In Korea there are Japanese and Western students. We live in a dormitory on the outskirts of Seoul, right next to a national park and a lot of beautiful mountains. We start each day with morning service at 6:30 a.m. Afterwards is breakfast, and the bus leaves for school at 7:20. School starts at 9:00 a.m. and ends at 3:00 p.m. It's pretty much the same as school anywhere else. We get back to the dormitory at about 4:30 p.m. and dinner is at 5:30 p.m. We have free time until 7:00 p.m. Then from 7:00—8:00 p.m. is study time. At 8:30 p.m. is evening service. Then we have free time till we go to sleep.

Saturdays are a half day at school and on Sundays we have pledge service and then we either go to church or have Sunday service at the dormitory. The food is mostly Korean with rice at every meal. It is pretty good but sometimes you get a craving for Western food (hamburgers and pizza)

We have a lot of free time. Generally

we study, read, sleep, play, listen to music, play music, write letters, talk, play cards, watch a movie, or go shopping. Close to the dorm is a bunch of corner stores where you can buy candy, chips, snacks, drinks. Occasionally we go bowling, to amusement parks, on picnics, and field trips.



**Every year twenty children come from around the world to spend a year or more in Korea. This is a kind of pilgrimage for children of church members, to the fatherland of our faith to learn the language and traditions.**

We also go hiking up in the mountains a lot. Korea's not a super-strict place where all you do is study, study, study. In my opinion a couple hours a day to do homework, study and review is all you need to do well in school. We also study Divine Principle. At the end of the year we made Heung Jin Nim candles. Basically it's much the same as life at home. You can wear normal clothes except for when you are at school. Of course you have to and buckle down for test times.

In closing, I would like to say again that Korea is a wonderful place. It's a place where you can find God, learn the Divine Principle, learn Korean and have a great time with other blessed children.

■

If you are interested in having your child apply, applications are available from your regional headquarters.

## Letter from the Publisher

*Father declares the 1993 motto to be: Sae Kajung-Gwa Tongil Joksook "The New Family and the Unified Fatherland." He then wrote it in calligraphy.*

always centering on True Parents and the True Family. The real era of the second generation begins now, with the True Children. All your children have to completely unite with the True Children.



### *The meaning of this year's motto*

This year's motto is "The New Family and the Unified Fatherland." What is the meaning of the "new family"? Your family? The thirty thousand couples? It means the True Family. This is the year of True Parents' family. It includes all the other blessed couples only on the condition that the blessed couples completely unite with, attend, and adopt the True Family. Then the blessed couples are included in the new family. This applies to both first and second generation blessed couples.

Centering on this year's motto, all blessed couples have to think how to completely unite with and attend the True Family. This is important. All the Unification Church members' desire is first to receive the blessing and then to completely unite with True Parents.

What does "unified fatherland" mean? The unified Korean peninsula? No; it means the dispensational fatherland. Automatically it is not divided. "Unified fatherland" means one unified nation, the dispensational, original fatherland, the ideal fatherland, and eternal fatherland. It is not any specific location or any specific people. It stands for the ultimate ideal of the fatherland. You have to understand it in this sense.

Already the ideal family is established. Centering on the True Family you have to build the ideal fatherland. It doesn't matter whether you are in

Zaire, Chile, a small Pacific island, or here in the CIS. Always your desire is focused on the True Family and the original ideal fatherland.

### *Your twenty-one-year public course*

Many times since 1989, Father has emphasized the tribal messiah responsibility. He speaks of the mission of tribal messiah all the time. In all of your missions, how are your activities related to tribal messiah? How does your present mission in the CIS relate to tribal messiahship?

How many years have you been a missionary? Eighteen years, since 1975. You have to think about and plan your twenty-one-year public course ending three years from now. Father first completed his own victorious foundation in the seven-year course from 1945 to 1952. Unfortunately, Father was not accepted at that time. Since 1952, when Father began his dispensational activities, until 1992, forty years have elapsed. Now 1993 begins on this foundation. Then how are your activities related to True Father's public course?

The year 1995 will be an important dispensational year. In 1992 all was fulfilled. These coming three years 1993, 1994, and 1995 are very important in connection with your twenty-one-year course. Think about your activities during the past eighteen years. Maybe you have grown a lot and overcome many miserable situations. In these eighteen years you passed

through a difficult course. All of you probably recognize this.

If you had stayed in your home country and had not been selected as a missionary, what would your present situation be? Many of you have good parents, and you would have had a more comfortable life. But what about your inner spirit or condition and your present situation? Through your mission activities, you have learned a lot, and you have had especially precious experiences.

Centering on God and True Parents' expectation, we have to accomplish not only the *sung sang* aspect of spiritual growth but also external results. Most of you have probably repented that your external result is not enough. Don't you think so? If we had followed True Parents' tradition exactly, if we had worked in our mission country with Father's tradition and activity, the result would be completely different.

### *This is a land of opportunity*

Now True Parents have given you new circumstances; you have now arrived here in the CIS, where you have a new opportunity. Many of you are concerned about your future, because Father mobilized you for six months. You wonder what to do about your mission country or your family. I want to share some wisdom with you: don't be concerned about your future. If you are concerned and check up on these things, the result will be the

**Centering on God and True Parents' expectation, we have to accomplish not only the *sung sang* aspect of spiritual growth but also external results.**

same anyway.

Why not stay here the rest of your life? This is a land of opportunity. Don't you think so? Every month we should accomplish the goal of 1:1:1, gaining eighty-one spiritual children in all. You have not yet fulfilled this. You have not yet finished your task. This land is a wonderful opportunity. From now on never think about when you will return to your mission country. Do you understand me? This land is your land. This land is your place of activity.

The winter in this country is too warm! I expected it to be minus forty degrees. When I visited this country in 1974 or 1976, it was that cold.

Anyhow, don't think about returning to your mission country. You are mobilized here. From now on you have one direction: don't go back. Is it a problem for you? Your concept is a problem. Do you follow me or are you against me? What is your decision? [Follow!] It is the best choice. [Everybody laughs]. You received a new mission area and a new city.

The CIS is the best place for witnessing and restoring your past unfulfilled mission. Usually 1:1:1 implies one new member per month. From now on your goal is 1:1:1 per week. I don't like the normal 1:1:1. You have to pay a penalty for your past eighteen years. Your past 1:1:1 standard is compressed to a weekly interval. In this country it is possible. Where else can you find a place with such good potential?

After I listened to Father's direction, I saw that Father gave you an amazingly beneficial opportunity. As missionaries, without a victorious foundation you have no freedom to retire. Your internal condition is always guilty; you feel unworthy, not only on earth but in the spiritual world. How precious is the title "missionary" under True Parents' name? It is a precious, precious title. Without a victorious foundation, what shall we do? It is a very important condition. I was asked by many people, "What shall we do after these six months?" I didn't answer clearly. Maybe you are concerned about your mission country. Don't worry. Your concern for this country is enough.

Keep thinking, "I came here for this." Whatever kind of mission or activities you do, the most important aspect is your inner motivation. With what kind of motivation do you start? Are you concerned about your family or your mission? Heavenly Father's support is based on your motivation. First clean up your inner motivation and then purely dedicate in this country.

### *Raise up core leaders and core members*

In this country we need core leaders. There are thousands of trainees and young students. The future of this country really depends on core members and leaders. Your mission is to educate these native younger leaders as core members. Teach them True Parents' real tradition and the core essence of Divine Principle and True Parents' heart.

I received many amazing reports containing exciting news about the Unification family in this country. Always my concern and deep thinking is the need for core people. Without core leaders and core members, our movement cannot endure. Especially in this country the younger generation is seeking in many directions. Mostly their interest is focused on external things and external benefits. They need an inner revolution centering on God's heart and True Parents. In other words they need a true life experience.

As you know, you can only share the true life,

**In this new era,  
your result will  
be completely  
different from  
before: it will  
depend on the  
purity of your  
dedication.**





*Rev. Chung Hwan Kwak and Dr. Joon Ho Seuk pose with the overseas missionaries now reassigned to the C.I.S. and Baltic states.*

**Think how to link with True Parents' tradition every aspect of your daily life—what you think, what you talk about, how you share, your lifestyle itself.**

one by one, going through living experiences centering on God and True Parents' heart. There is absolutely no other way. Of course you missionaries have to witness. Also you have to deeply educate this country's young members.

This country has had an especially strong hierarchy. The previous young generation had a bad experience with the hierarchy. They are now the older generation and need to be liberated from this hierarchy, centering on True Parents' heart and the ideal of true love, not through an external system of hierarchy. The true love system is not necessarily a hierarchy.

You have to approach them through True Parents' warm heart. Give them life, not other conditions. They need to be completely liberated by true love and heart. Share your life with them. They need that kind of testimony. They want a good example. The younger generation wants to learn from the example of others. But unfortunately they have no experience. You have to guide and educate them and they have to create themselves. They have to recognize a new world, a completely different system—a love world. In other words, many young members in this country will look to missionaries for their first inspiration.

In their past experience, people high up were not simple to approach. If you had some doubt or question, you could not approach someone above you in the hierarchy. As a result of this hard system, the people's heart always has one side that is like a shadow. They are looking for some question or mistake or doubt. Negative conditions spread so quickly.

People were able to survive only through some horizontal acquaintance. It is may be difficult for you to survive. Your lifestyle is different. Rumors spread quickly and are difficult to restore.

*Open your mind and heart to members*

Share with young members and new members from the beginning. Please completely open your mind with deep true love. You should make yourself easily approachable to them, even young members, at any time and under any circumstances. Give them one-on-one attention. They need it. They need experiences centering on true

love. I urge you to focus your eighteen years of experience on these young people in this country, centering on heartle and love.

Follow True Parents' method. For Father there is no limit of early morning or nighttime; for even one member, he will spend endless hours talking with them and guiding them, focusing all his energy and effort on even one single member. Everybody knows how little Father sleeps. Why does Father sleep so little? Father's desire is always to share everything more completely with everybody.

Father asks about parents, family situation, and future plans. Father is praying for members. In dreams members received messages from Father. Early members had dreams of Father every day. Father was praying for them. Father was concerned for the new members. He was always praying for them. He was always concerned for their eternal life, so the young members had spiritual experiences. All of us, especially the leaders, have to follow Father's tradition, and show Father's example to the members.

If you have confidence that you fulfilled everything during these eighteen years, then you can enjoy a vacation here. Yet if your past leadership or past attitude toward members was not enough, count this past as unworthy, and please offer these three years.

*Follow Father's tradition exactly*

Sometimes I think about Father's heart toward you missionaries. Father waited more than twenty-one years. Think seriously about these twenty-one years until 1995. You have to bring them to their final conclusion. You have to bring an exemplary result. Therefore, you must follow Father's tradition. If you follow Father's tradition exactly, then all the young members will have dreams and spiritual experiences that will establish heartistic relationships and communication with you, and attain eternal life.

I heard from Eastern European missionaries about so many miserable situations among the younger generation in the former Communist countries. They indulge in free sex and immorality; their standard is so bad. Probably in this country, too, the future of the younger generation is not so

bright. Your position is truly that of the second Messiah. Think about it.

What did Father mean by ordering all the missionaries to come to the CIS. Doesn't Father care about other countries? You have to focus on this country's younger generation. I envision that many of this country's younger generation will study the Divine Principle from now on.

When we sent out the invitations to help with the CIS providence, many American members arrived here to work, but few of them had been leaders. Unfortunately, probably most of the staff is unworthy. They never show the example of truthful life. I know the background of many of the members who came here from the U.S. and other countries. You have to establish the tradition. It is up to you! Heavenly Father needs you to establish and build the new tradition.

Think how to link with True Parents' tradition every aspect of your daily life—what you think, what you talk about, how you share, your lifestyle itself. It is really True Parents' plan to send you here to share and establish the real Unification tradition: Father's tradition.

Because of this reason, first, you need to clean up yourself, especially your motivation, your goal, and your purpose for working here. Please adopt True Parents' pure tradition. Attend one hundred percent True Parents' purpose for which all missionaries were sent to this country.

Keep a diary of your activities. Your public determination or public life is important. I am urging you to do this because I want to guide you more directly how to be successful in your twenty-one year course.

These coming three years will be the essence of your life as a missionary. It will be transmitted to your descendants and this country's future. You have to establish the tradition. This is a precious life here.

### *This is the year of attendance*

Since this is the year of attendance, all the young members will easily receive True Parents' inspiration. All that is needed is someone to initiate and nurture their motivation. Please test how powerful the Principle is and how effectively the Completed Testament Age is working. There will be great opportunities.

Also, this year, as you know, is the Completed Testament year or year of attendance. All blessed couples have to change through three stages. You have to change your blood lineage. The blessing ceremony effects the change of blood lineage. The second and third transformations are that of ownership and heart. All blessed couples undergo the first stage of transformation through the blessing. We have not yet changed ownership and heart.

Beginning with this year, the year of the Completed Testament Age and attendance, we should experience the transformation of ownership and transformation of heart. Most important is your motivation and your thinking. You need to change completely in order to become God's son.

You need to practice changing. It is not simple,

but we must keep trying, because our whole past experience was not completely centered on God. We were centered on Satan, and not completely on God's side. Practice every moment, in every action, all the time. Internally, in your actions, and in sharing your lifestyle, be completely centered on God at all times.

With this new year, truly I am confident, excited, and filled with hope. My mission in Korea is still in the foundation stage; last year I had many difficulties and serious problems. Anyhow I overcame. This year external conditions are managed better, and we have clear direction, so I have confidence that this year's situation will be much better. I am just concerned about one point: the political situation. Next month the government will change, and we will probably have a new president, who is not pro-Unification Church. This is one important situation I have to overcome.

The external situation or political environment doesn't matter. It is not important. Most important is the showdown between God and Satan. What kind of situation are we in now? In 1993, God's work and support for us is completely different from the past. So if our leaders and the Unification Church members have determination, pure dedication, and make conditions, God and spirit world will really work.

This is not only true in Korea but in this country also. Please have confidence in your leadership in this country. The only condition you have to check is whether your internal motivation is purely dedicated to God's desire and direction. In this new era, your result will be completely different from before: it will depend on the purity of your dedication.

Before you are elevated to the spiritual world, you need to have a spiritual experience. So this year is a good opportunity. Please test how Heavenly Father and spiritual world are working. It is a good chance. It depends on your preparation. You can easily recognize how spirit world is assisting you. Please test it.

If necessary, your wife can stay in the mission country, but bring her here, if possible. If you are determined to purely dedicate your lives to God, Satan will tempt you. But you have been practicing for almost twenty years how to overcome any dangerous circumstances, so it will be no problem, right? Do your best to fulfill your goal in six months.

True Parents returned to America on January 4. Father and Mother are staying in the New York area. I will stay one week in the Ukraine; after that I will visit the Grand Mufti and then return to Korea. I will go to New York for True Parents' birthday celebration and report to Father about our meeting.

I think you do not need any more guidance or speeches. You have already received so much! You realize the important things: Establish and practice. Please focus for three years and conclude your mission. Make precious results. God bless you!

■

**You realize the important things: Establish and practice.**

**The "new family" includes all the other blessed couples only on the condition that the blessed couples completely unite with, attend, and adopt the True Family.**

# Hyo Jin Nim Initiates *Parents' Favorites* Albums

by David Eaton

*True Family performs on each of a series of recordings of True Parents' favorite traditional Korean folk songs with a new kick.*

**H**YO JIN NIM, central figure of the Manhattan Center, has initiated numerous recording projects in an attempt to utilize the latest recording technology for God's artistic dispensation. Hyo Jin Nim has led the way by producing twelve of his own albums as well as being the inspiration for albums by Ancestors, New Vision, Sheila Vaughn, Hiroshi Suzuki, the second generation and a series of four albums known as *Parents' Favorites*.

The *Parents' Favorites* project began in 1990 as Hyo Jin Nim instructed Alistair Farrant to arrange traditional Korean folk songs that were favorites of True Parents, in contemporary popular styles. Then Hyo Jin Nim asked Scott Avery and the members of New Vision to assist Alistair in the production.

As Alistair recalls, "Hyo Jin Nim has always been concerned about the unity between the first and second generations; thus the *Parents' Favorites* project was one way to help generations have a greater understanding of each other.

"In the beginning we were a bit nervous about the concept of doing traditional Korean songs in this new way. We wondered what True Parents would think of arranging these songs in such a fashion. As the first album was nearing completion, Father and Mother came to visit the Manhattan Center to see the new recording studios. Hyo Jin Nim played some of the new arrangements, and Father immediately began to dance. He seemed to be very pleased."

Of special significance is the fact that members of True Family perform on each album. The first album, released in the summer of 1991, features several moving lead vocal performances by Hyo Jin Nim and In Jin Nim. In addition, there are vo-

cal tracks by Miyuki Harley, Mark McEwen and Reggie Woolridge.

One of the highlights of this historic disc is Alistair's rollicking, U2-type arrangement of Boribat with Hyo Jin Nim providing the vocal performance and guitar lead.

## 'Hands-on' producer

As Scott Avery observed, "Hyo Jin Nim was always involved in the creative process. As we developed and recorded



*Hyo Jin Nim (c.) with Kwon Jin Nim (l.) and Young Jin Nim (r.) work together on Parents' Favorites.*

each arrangement, he would provide guidance on everything, from selection of sounds to equalization and balances. He has been a 'hands-on' producer having listened to every phase of the recording procedure, from initial demos to the final master tape."

*Parents' Favorites II*, released in the autumn of 1991, includes three vocal performances by Hyo Jin Nim as well as lead vocals by Joe Longo, Sheila Vaughn, Seiko Lee, Steve Honig, Mark McEwen, Miyuki Harley and Reggie Woolridge.

This was my first involvement on the *Parents' Favorites* project. My arrangement of the song *San Yu Hwa* was done on the

Synclavier, a state-of-the-art digital synthesizer-sampler that contains prerecorded samples of orchestral sounds that can be recalled and recorded simply by the push of a button. When you hear the harp in the introduction of *San Yu Hwa* it sounds like the real thing, although in fact it was realized on the Synclavier.

In December of 1991 Hyo Jin Nim asked Kevin Pickard, Simon Kinney and myself to create ten new arrangements each. These thirty new arrangements were to be accomplished within twenty-one days, and needless to say, it was a significant challenge. What evolved out of this direction were two more albums: *Parents' Favorites III and IV*, released in July and November of 1992 respectively.

## Pursuit of perfection

Hyo Jin Nim sings two songs on PF III and one on PF IV. On PF IV Kwon Jin Nim makes his recording debut in a country-western version of *Hi Mange Na Ra Ro*, complete with steel guitar and Kwon Jin Nim doing his own vocal harmonies. As with the earlier albums, Hyo Jin Nim was continually asking us to improve the tracking and mixing—some of the songs on PF IV were re-mixed five times.

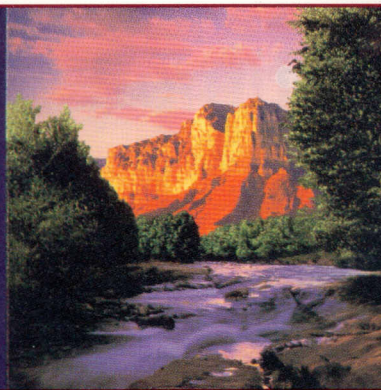
Multitrack mixing is an art form in itself. Under Hyo Jin Nim's guidance, Scott Avery was responsible for the mixes for PFs II, III and IV. As Scott explains, "Hyo Jin Nim emphasized the subject/object principles within the music. In arranging songs, he would make certain that we would use what he termed 'positive distractions'—subthemes, counter-melodies and accompanimental motifs to provide arrangements with greater musical interest.

"When mixing, he was concerned with every part of an arrangement's proper place in the sound spectrum. He would have specific suggestions as to where a particular sound should be placed in a mix; front or back (balance) and left or right (panning). He feels that our products must eclipse the highest standards of the American pop music industry."

## 고향으로 IV

|                 |             |
|-----------------|-------------|
| 1. 아련 눈물을 거두어야죠 | 6. 희망의 나라로  |
| 2. 못다된 꽃환승이     | 7. 낙향상 그대로  |
| 3. 풍물야          | 8. 뜨거운 안길   |
| 4. 아미달          | 9. 한오백년     |
| 5. 단청가          | 10. 엄마야 누나야 |

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## 고향으로 III

|            |             |
|------------|-------------|
| 1. 떠나 가는 배 | 7. 아름다운 것들  |
| 2. 언어 이야기  | 8. 제비       |
| 3. 봄치너     | 9. 서울의 찬가   |
| 4. 사랑의 노래  | 10. 그리운 금강산 |
| 5. 옛시인의 노래 | 11. 얼굴      |
| 6. 풍물      | 12. 어부의 노래  |

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## 고향으로 II

|               |              |
|---------------|--------------|
| 1. 사랑이 저만치 가네 | 6. 돌아와요 부산항에 |
| 2. 가고파        | 7. 사랑의 형기    |
| 3. 저구를 흘러가는 곳 | 8. 비 목       |
| 4. 산유화        | 9. 짝사랑       |
| 5. 선구자        | 10. 고향무정     |

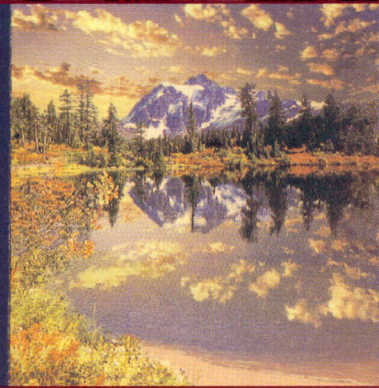
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## 고향으로

|              |             |
|--------------|-------------|
| 1. 사랑의 미로    | 6. 4월의 노래   |
| 2. 물보라       | 7. 우리는 사랑했어 |
| 3. 허공        | 8. 보리밭      |
| 4. 기차에서      | 9. 도리지      |
| 5. 잊을수 없는 그대 | 10. 동심초     |

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### Sound subject and visuals object

Hyo Jin Nim has mentioned on several occasions that sound is in the subject position and light, or visuals, are in the object position. As he stated at Belvedere recently: In the beginning was the word (Logos) and the word was a sound (or invisible aural vibrations). Thus sound, which is invisible, represents the invisible substantial world (subject), and light represents the visible substantial world (object). This explains the spiritual and emotional power of music—which is highly organized sound vibrations.

Arranging songs in the Korean language provided unique problems for the arrangers, as each of us had to come to an understanding of the lyrics of the song and then create a suitable musical framework in which to express the meaning of the text. As a result, the four-album collection includes many different musical styles.

### All genres represented

There is something for everyone on these discs: beautiful ballads, hard-driving rock songs, country, jazz, new-age, classical, rhythm and blues, and fusion. According to Scott Avery, Hyo Jin Nim considers valid any style of music that successfully conveys the proper emotion and drama of a particular song.

From the start, Hyo Jin Nim has en-

couraged all members of the Manhattan Center to gain dominion over the technology that he has made available to us, not only in the area of music but also in the realms of recording engineering and visuals. Roy Clark, Richard Clark, Bill Miho and Toshi Tagawa were invaluable

## *The Parents' Favorites project was one way to help generations have a greater understanding of each other.*

in their engineering support.

Richard Wolf and Toshi Tagawa have provided beautiful art work for each album via the computer graphics equipment that the Manhattan Center now possesses. Some of the photos that grace the covers of the Parents' Favorites albums are composites, i.e., several different photos of natural outdoor settings synthesized via computers to create one scene. As Joe Longo is fond of saying, "The places on these album covers never existed before we created them."

### A labor of eternal love

"Parents' Favorites has been a labor of love," according to Alistair. "I've felt that this project was an invitation from Hyo Jin Nim to all of us to become closer to him. It has been such an enriching experience. He gave us the opportunity to go beyond ourselves."

For all of the participants in the Parents' Favorites project, the opportunity to have give and take with the language and

culture of our True Parents has been especially gratifying. Perhaps Miyuki Harley said it best, "We feel so grateful to Hyo Jin Nim, for each song provides us with a very special opportunity to come closer to the heart of our True Parents through the True Elder Son."

Hyo Jin Nim has recently produced a new album to commemorate the Blessing of the 30,000 Couples in August 1993. Many people who participated in the blessing in Korea have been calling the Manhattan Center asking how they can obtain the dedication song "Eternal Love" written by Hyo Jin Nim that was performed at the main ceremony.

This blessing commemorative album will be available in the Spring of 1993 and will include the song "Eternal Love" as well as the orchestral versions of the holy songs that were performed as part of the ceremony. In addition, Hyo Jin Nim asked Kevin Pickard and I to write new music for this album. Kevin has composed three meditations on holy song themes and I recorded the song "As Children of Your Love," a song originally composed for Children's Day 1990 and that we have since performed on several of our church holiday celebrations at the Manhattan Center.

Coming soon: *Parents' Favorites V.* ■■

To purchase your Parents' Favorites albums, you can call the Manhattan Center at (212) 279-7740, or write to 311 West 34th Street, New York, N.Y. 10001. Cassettes are \$8 and compact discs are \$15.

# Adoption Testimony— To Feel the Heart of Someone Else

by Claire Bowles

**T**HIS beautiful testimony is from a sister who lived in the deep south, in the heart of where the Civil War had some of its biggest battles. I am calling her K. here.

She had wanted to offer a child to a childless couple for a long time and, when she and her husband decided on a couple they knew, and everything was going forward, she was genuinely happy.

I had been working with K. off and on throughout her pregnancy, giving an ear and passing on news and information whenever I could. She had a hard time physically, once she finally got pregnant, and the usual pregnancy depression we all experience now and then seemed to hit her harder than most. I had a feeling that this was a “vertical” offering. This is my way of saying that this offering had greater significance than just to ease the pain of a childless couple.

K. has always been on the front line and having to sit back and take it easy during this pregnancy was torture for her. The offering “work” was not easy either: a long time to conceive, a difficult pregnancy and a very late baby made the offering seem to take forever. Also, the relationship with the receiving family was nonexistent throughout the pregnancy. Then, suddenly, within two and a half days, it was finished, and the baby and the receiving parents were gone. Resentment started to grow. K. wrote to me:

“Isn’t that what I had wanted all along—for them to have a child? For the offering to be finalized and finished? Now God’s love was going to pour down on me, as it had for so many birth mothers before me.

“However, that’s not what happened. I did not feel anything from God. No gratitude, no outpouring of love, nothing special at all. Just another day. Then the grieving began. I cried a lot. My body ached for the baby. The womb was empty, so where was the baby? My arms said it, my breasts said it. It was impossible to

deny the physical impulses I was getting.

“I never felt like I wanted the baby itself. I just felt the amount I gave was so much greater than what I received. I felt unloved by God, almost forgotten, forsaken.

“I started to identify with women who experienced late miscarriages or who have had stillborn children. The worst scenario I was beginning to imagine was that of the black women in American slavery who had given birth to the most precious thing to all of heaven and earth, and a white slave master comes and takes that precious thing away. Without regret, without feeling, without care for her or anything at all. Just because he feels it is his.”

## Unforgivable abuse and repentance

These intense feelings went on for almost three months. One day, one of her

friends called me to say I should call K. because she was really struggling. When I called, I knew she was trying hard to put on a strong face. We talked a while and she mentioned that she had talked to her mom recently and had learned that an ancestor of hers was Jefferson Davis, president of the Confederacy during the American Civil War. Many slave-owners were also in her history. I suggested that this might have some importance in her offering and that it may help her to find out why she felt so burdened still. A few days later I got this wonderful letter:

“The other night, February 22, 1990, I decided to have a showdown prayer with God and Heung Jin Nim to find out what was the deal! I knew I could not first approach God’s throne without first repenting, so I started to repent. Immediately, I hit on the subject of my white southern slave-owner ancestors. Not

only individually holding slaves, but trying to keep a nation of slaves.

“As I prayed I could really feel for the black women who had their children taken away. I could feel the physical, emotional, and spiritual anguish of those women. I called them into the room. Especially the ones who were directly affected by my family. With tears I met them and felt the unforgivable abuse they had experienced. It was devastating. I knew there was no way to ever repay their loss but I had such a deep desire to rectify everything. Suddenly there was a way to show my utter sincerity in asking their forgiveness: my offered baby.

“I would give him up, never again to complain about my ‘abuse,’ allow myself to be used for someone else’s happiness, if only they would forgive



*Separation of a mother from her child.*

me and my ancestors for what we had done.

"I asked them to forgive us with all my sincerity and tears. I determined I would give one hundred babies if only I could, and then repented for all white Southerners and finally all white people.

"I was pouring out all my heart when I heard a black woman's voice say, "Yes, child, yes, child..." as if to ease my pain in the process. Then a gathering of black women came to quiet me down, with their husbands behind them. They were so willing to forgive a sincere repentance.

"Then a section of wall fell down in the spirit world and black people started to come out from behind it. About four abreast came slowly out, emerging into this area where I was with my ancestors and the white people. Then they began looking at each other with different eyes and ever so slowly began to mingle.

"I repented for Jefferson Davis, George Washington, and Robert E. Lee, and I felt their liberation taking place as well as my own. I do not think many people ever repented for those men. Especially President Washington because he has gotten so much glory. However, I could feel that this issue has really kept him in hell in the spirit world. After I finished praying, my husband came home and we prayed together to solidify the offering.

## The offering

"This was truly an offering, but I was offering this baby for a much different reason than for two people's happiness. The receiving couple just happened to be the receiving couple, but it had nothing to do with them from this perspective. They just happened to be the lucky couple who receives a baby that has to be offered. No wonder I felt so awful; the offering had not been made yet. When the offering was made, it was over—finished.

## *Someone is with me, watching me and guiding me to find peace and purpose, and to bring liberation to others.*

"The next day I went to a battleground to pray and I brought my daughter with me. My daughter had the same birthday as the offering baby. She asked where we were going. I did not want to get too heavy about the Civil War, so I said, 'We are going to a place where there was a fire' (implying destruction). She said, 'Oh,' and talked about fire the whole way there.

"We arrived and got out to walk around and observe the memorials and other markers. We arrived at one spot that was marked "The Good Samaritan" and upon reading the text it turned out

that, on this very spot, a forest fire had started due to heavy artillery. The fire got so bad that the wounded Union soldiers were in danger of being burned alive, but the Confederate general called a ceasefire so the Union forces could get their soldiers to safety.

"A fire? I thought. Surely someone in the spirit world is giving me a sign. Someone is with me, watching me and guiding me to find peace and purpose, and to bring liberation to others. Wow, what an amazing life we live!"

All our offerings have some purpose, but not all of us are lucky enough to find out what that purpose is. Through her prayer and determination, K. could find out what her offering was meant to be used for and to focus it, aim it and shoot it at the target for God. In this case, the offering shot down a piece of a wall that has been there for generations. I, personally, am very grateful to K. for this difficult and important offering because I feel like I, myself, benefit from it. We can all keep chipping away at that wall of hatred and resentment—it will be a lot easier now that there is a big hole in it! Thank you, K. and your husband. ■

For support for offering and receiving parents, call the New Family Foundation, Claire Bowles, 6402 Kilmer Street, Cheverly, Maryland 20785, Telephone: 301-773-8038.

CONTINUED FROM PAGE 52

## **"If you Work Harder than this Training You Will Succeed"**

together. Our interest is as broad as the world. We saw Mother speaking in Japan. We saw the 30,000 Couples Blessing tape and sang with Father the happy songs of that event. Father was so happy and light-hearted, so proud of Mother. We saw tapes of Jacques Cousteau's documentary of the Alaskan salmon, "The Bear," and even some recent Korean soap operas.

### Father's word

Father has given much guidance about succeeding in tribal messiahship. He said that state leadership and ACC leadership is not as important as tribal messiahship. Father is ready to build God's nation on the foundation we lay in tribal messiahship. Father wants us to know that

restoration and tribal messiahship is to be done in one generation.

We are to restore all relationships as the foundation for God's nation. Father said that America's individualism has destroyed all familial relationships. We are all connected, we are always a part of the social and moral fabric of society. We have clear roles to play with everyone else in society.

Father discussed women's role in this providential time. All blessed wives should follow the example of Mother in leadership to restore the family. With women leadership through the Women's Federation for World Peace, Mother can restore the archangelic world and bring Cain and Abel to Father.

Learning the Korean language is number one priority in Father's direction to the worldwide family Father was asked how he learned English. He said very simply that repetition is the key. He wanted us to learn the value of perseverance and repetition while fishing.

The last and most important thing we

learned from the Kodiak experience is seriousness. Father said that the ability to not doze off after so little sleep depends on how serious you are about saving your nation and the world. We all witnessed exemplary seriousness and determination at Kodiak—the fish industry, Father's daily commitment to fishing, Mother's determination to speak Japanese and English for the WFWP, Father's intense schedule, and our elders' testimonies of faith. We Americans searched ourselves for the inner confidence to sacrifice like True Parents and our elders.

We felt the standard of leadership Father is asking us to match. We had only seven precious days of it. I remember Father saying, "If you can work harder than this training, you will succeed." ■

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We can look at the transition from the Old Testament era to the New Testament era, and the transition today to the Completed Testament era. God's heart is that if He must, He will sacrifice us to restore the entire world. When I sent you to be tribal messiahs my idea was not that we stay in a high place and be respected and supported. My idea is for you to become a servant and go and save the world. The tribal messiah's position is the same as Jesus' position.

If we become more and more comfortable, we will decline. We must now teach simply:  
"The Messiah is here; we must follow him to prosper."

*Rev. Sun Myung Moon*  
*January 10, 1993*