

TODAY'S WORLD

February 1992



**GOD'S DAY & VICTORY OF LOVE SPEECHES
TRUE PARENTS IN NORTH KOREA-SPECIAL**

GOD'S DAY—Midnight Speech

BY REVEREND SUN MYUNG MOON
JANUARY 1, 1992 WORLD MISSION CENTER

Translator: Dr. Bo Hi Pak

Father has written the new year's slogan. The motto for 1992 is the Unification of the New Nation: *Sae Nara Tong-il*. *Sae* is new, *nara* is nation and you know *tong-il* well.

Father has also written another calligraphy of seven Chinese characters. The meaning of this one character represents congratulations or celebration. The paper reads, "Congratulations for North-South Cosmic Unification." This represents unification of the Fatherland, South Korea and North Korea. The unification of North and South Korea represents cosmic unification. Father intended to write this particular calligraphy on December 25, 1991, which was Christmas Day. As you know, President Gorbachev resigned as president of the U.S.S.R. on that day. Communism has been banished on a worldwide scale. That point is the beginning of the cosmic unification which will happen by uniting the Korean peninsula.

Father can write such an authoritative statement because of his recent meeting with Kim Il Sung, who represents the first generation. The first generation era will be finished and time has now moved on to the second generation. Even in the satanic land, Kim Il Sung's power will gradually be handed to his son, Kim

Jong Il. The second generation belongs to the heavenly realm, not to Satan. The first generation was taken to Satan's side but has been restored. The new generation belongs to heaven. Father completed the dispensation in 1991. Based on that most incredible victory 1992 has now begun. Upon this foundation Father has given a motto for this year. The unification of the new nation has begun.

THE THIRD ISRAEL

This is a cosmic, historical day. As you learned through the Divine Principle, the first Israel failed. The second Israel, which is the Christian world centered on the United States of America, was given a great opportunity by God after the victory of World War II. That opportunity passed without success. Upon those two failures God has now begun the third Israel dispensation. If the second Israel had united with True Parents in 1945, God's dispensational goal which Father is celebrating today would have been accomplished within seven years, by 1952. The new nation's unification would have occurred in 1952.

Because of the failure of the second Israel, God's dispensational history was postponed and four thousand

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Father writes a calligraphy of Chinese characters reading, "Congratulations for North-South Cosmic Unification." The unification of North and South Korea represents cosmic unification.

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FRONT COVER: Father and Mother surround Premier Kim Il Sung with true love. (Photo: Courtesy-Government of The People's Republic of Korea)

Today's World staff is happy to present a special forty-eight page issue to cover the New Year celebrations and True Parents' world-changing North Korea visit.

NAME CORRECTIONS:

We are deeply sorry for an error in Father's name which appeared twice in the January 1992 *Today's World* p. 3. It is Rev. Sun Myung Moon, not Rev. Sung Myung Moon. Also we are deeply sorry for two errors on p. 37. In Jin Nim is holding Shin Kwon Nim and Shin Myung Nim is standing, not the other way around; and Shin Sun Nim selected the colorful threads not Shin Kwon Nim.

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KEN OWENS / ANP

Translator: Dr. Bo Hi Pak

The topic for Father's message this morning is *Hananim-eui Nal kwa Sae Nara Tongil*: God's Day and the Unification of the New Nation. The Unification Church has very special holidays that other churches do not have. For example, we have Parents' Day, Children's Day, God's Day, the Day of All Things, and so forth. If there was no fall of man, God's Day would have been the center, for in celebrating God's Day we can celebrate everything.

God's Day is supposed to be the day of wedding, or marriage, in which everyone and everything come together in joy. Because of the fall of man, the original ideal of mankind has been lost. Therefore, the road of restoration began, and we are seeking one goal after another, step by step. For that reason, all the different celebrations have come into being.

Initially, God created men and women as the highest creation. Because of the fall of man, men and women became the lowest beings. All the things of creation are above them. For that reason, in the Old Testament Era, we sacrifice all things to restore the children. The Day of All Things would be bringing all things to the offering table, and by doing so, restoring the children.

Then we sacrifice the children and restore the parents. Jesus Christ came as the only begotten son. The sacrifice of Jesus Christ paved the way for the coming of the parents, in the

form of the Lord of the Second Advent.

Jesus did not come just as lord, ultimately he came in the capacity to become the true parent to mankind. If the Israelite nation and Judaism had united with Jesus at that time, that goal would have been fulfilled. Therefore, all the things which had fallen down, and the order which had been reversed would have been restored. Jesus would have been in the parents' position, with the Israelites as the children and all things below them. These positions would have been completely restored.

The consequences of the crucifixion of Jesus have been quite serious, repeating the fallen format. Once again, mankind entered into the fallen position.

The crucifixion eliminated the possibility for mankind to have True Parents at that time. With unrestored, fallen status, all the things of creation have nothing to do with true man and God's providence.

Before the crucifixion of Jesus, the Israelite nation and the Jewish faith were strong, but after the crucifixion all these were nullified. Christendom was in the spiritual realm of salvation. That was the only thing that was available to humanity.

The God-centered sovereignty was lost. Therefore, twelve different tribes arose, laying the new worldwide foundation for the second coming of the Messiah. Each of the twelve tribes not only moved itself, but also divided into so many different tribes, or denominations, so that today there are more than

Above: Concluding a glorious year and looking forward to an even greater one, Father and Mother cheer, "Eternal victory for God and True Parents, Monsei!"

GOD'S DAY AND THE UNIFICATION OF THE NEW NATION

BY REVEREND SUN MYUNG MOON

JANUARY 1, 1992

WORLD MISSION CENTER, NEW YORK

twelve hundred different tribes acting independently of each other. There is absolutely no harmony in our world today.

If Jesus was not crucified, he would have been the king of kings. That nation of Israel would have become a powerful God-centered sovereignty and the unification of the world nation would have been accomplished.

After the crucifixion however, Christianity was granted only spiritual salvation as a spiritual movement or religion, without any physical nation or sovereignty. For that reason, Christian faith traversed the Roman Empire, the British Isles, and crossed the Atlantic Ocean, coming to the United States as a Protestant nation. Christianity then moved over the Pacific to the Asian rim, circling the entire world in that fashion.

If Jesus had not been crucified, then all the Asian religions, such as Confucianism, Hinduism, and Buddhism, which had become prosperous by that time, would have become the foundation for the spread of Christianity. The unity of religious faiths would have occurred at that time, centering upon Asia.

However, through the crucifixion, Christianity lost the physical body of Jesus. It was taken away by Satan. In order to restore this lost body, Christianity had to go to the Roman Empire. Who took the body away? The Roman Empire. Satan is always seeking the destruction of the body, and Christianity is going after its restoration. That is why there was a great showdown in Christian history in the Roman Empire.

Because of the crucifixion, Christianity could not have a

physical empire or dwelling, only the spiritual realm. This is the reason why Christianity has been destined to have another coming that will claim physical sovereignty as part of the dispensation. With Christianity alone, that cannot be done.

CHOSEN SACRIFICE, LAUNCHING PAD

The Vatican was formed out of Roman Catholicism, and a worldwide foundation was made. However they did not realize that the Vatican exists to realize substantial world salvation. The same thing was true of Judaism which, before the coming of Christ, was longing for the salvation of their own race and nation. "The Jewish nation shall become a proud nation and a proud people." But they did not realize, that God's providence is always for the sake of the world. God uses the chosen nation as the launching pad, or the sacrifice, to save the entire world. They thought the Lord was coming to give them a great reward. But on the contrary, the Lord comes with God's true love to sacrifice the chosen people for the sake of the rest of humanity. Roman Catholicism did the same thing in a way. They did not realize that they were not to enjoy life for themselves, not to enjoy their own power, but they were to sacrifice as a parent and as an elder brother for the sake of unfortunate humanity.

Therefore, God did not allow the Vatican and Roman Catholicism to continue in that fashion, because there was so much corruption and selfishness. So God's cleansing work took place through divisions that chipped away from Roman Catholicism and the Vatican. That produced the Anglican Church, and the Protestants. The Protestant movement sprung up in the will of God. It was not done at someone's whim. The British nation played a very important role. From there, under great persecution, Protestantism was born, that is, the Pilgrim Fathers came to America and created a new world of Protestantism.

The Roman Empire was a peninsula. From there Christianity moved to an island nation, which was Great Britain, and then to the American continent. That is the way history has been moving, from the peninsula, to the island, to the continent.

At one time the power of Great Britain shone all over the world. The saying went, "The sun never sets on the British Empire." Why was so much power given to this small island nation? God wanted to use that island nation to bring the Gospel to every corner of the earth. One of the most important accomplishments of that era was that Great Britain produced the Pilgrim Fathers, who set sail across the Atlantic Ocean and came to the American continent, bringing the new Protestant independent, unified sovereign nation. This was a first in human history. In a short period of two hundred years, the United States of America has become the world's most formidable superpower.

The United States, however, is under the Christian heritage, which has no body, because Jesus' body was lost. So it is only a spiritual movement. The United States has been preparing

for the day to receive the body, which is the coming of the Messiah. The United States is prospering economically, but at the same time dwindling religiously. After World War II there was a great deal of spiritual revival, but not enough sovereignty responded to it. Failure came after World War II because of this division and disunity. Will the United States prosper or decline? There is only one way we can judge. The United States is a Christian nation, blessed for the sake of the world. For this reason, if we are going to serve and sacrifice for the sake of the world, according to God's will, then this nation will prosper. Otherwise this nation will dwindle.

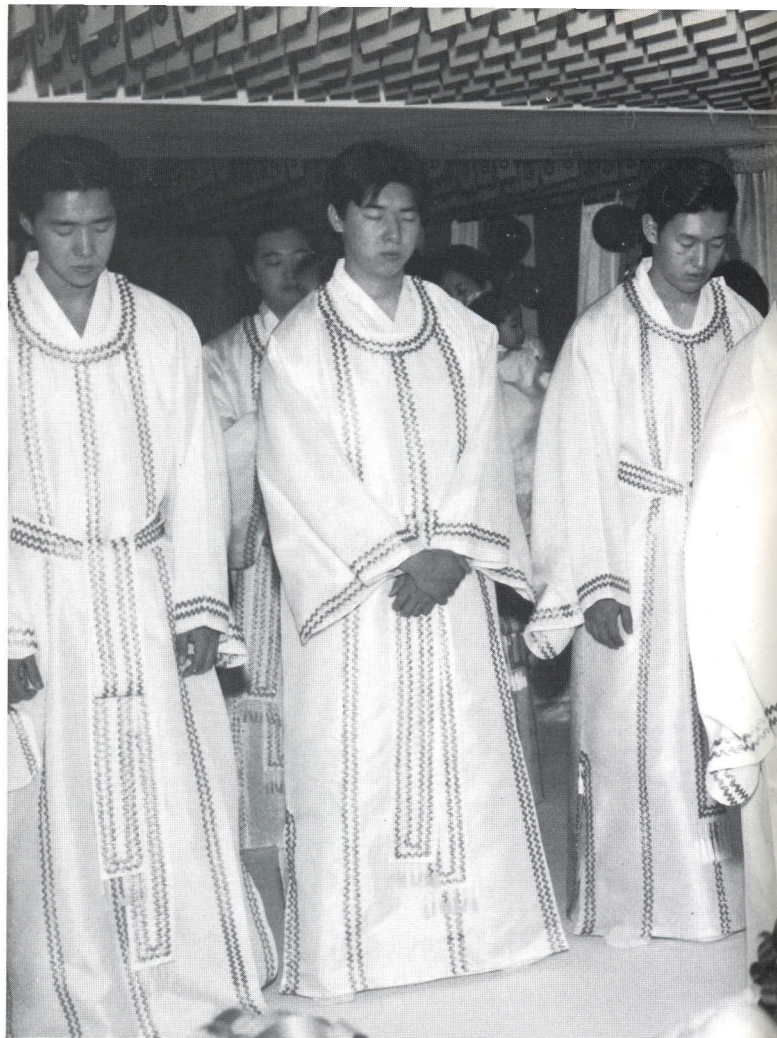
The United States should harbor no animosity toward anyone, just as Jesus forgave the Roman soldier who pierced him at the time of the crucifixion: "Please God forgive him for he doesn't know what he is doing." The United States must assume the same position today. The United States should not dwell on selfish interests. If someone hits your body, still you must embrace him with a generosity great enough to embrace humanity. If this nation keeps giving love for the sake of humanity, God will never let this nation decline!

FOR THE SAKE OF HUMANITY

Failures come when nations try to manipulate circumstances for their own sake. For example, at the time of Jesus, the chosen people felt that the Messiah was for their own benefit. So they rejected and crucified him. Roman Catholicism and the Vatican had worldwide hegemony, but they thought that the blessing was for themselves. They started to dwindle, losing power and suffering division, because they opposed God's will. It was God's will to use Roman Catholicism for the sake of the rest of humanity, also the British nation, and the American nation. An important nation with a mission given by God will always decline if its people feel that they have received the mission for their own sake and think selfishly, because that is not God's way. It is not God's goal. On the other hand, if they sacrifice for the sake of humanity and the world, they will prosper.

After World War II the United Nations became the dominant world organization, but it was not used for the purpose of God's will. Instead, the United Nations was infiltrated by communist propaganda. For that reason the U.N., which is a noble ideal, has not been used for its original purpose.

Right after World War II, if established Christianity, the United Nations and the United States of America had accepted Father, his teaching and true love, then today's world would not be like this. Today we see the most incredible moral degradation throughout society, worse than Sodom and Gomorrah. Father expounded in the early morning sermon that since established Christianity did not embrace Father's mission, Father was cast out, and from scratch laid his own foundation for forty years. Upon that foundation, in 1985, a new dispensation was begun. This year, the consummation of that dispensation will be coming. Christianity in the United States is dying. For twenty years, ever since Father came to this country, his most



Father gives the prayer for God's Day pledge service.

crucial mission was the restoration and revival of the Christian faith. Why does Reverend Moon have to do this? Father came in the parental position, therefore he views the children's position with unselfish *agape* true love. Maybe it is too late for the first generation. They are spiritually dying, physically dying, morally dying. But Father sees the second generation. They are the genuine hope for purity, and through education, Father will see that this nation's revival can come through them.

Forty years was like a worldwide wilderness period. Like Moses, who lost all his tribe, Reverend Moon lost all the foundation, and began to work in the wilderness to establish a new foundation. However, as Moses and the first generation could not enter into Canaan, the first generation might falter now too. The second generation, however, will be able to cross the Jordan River and go into the land of Canaan. In the land of Canaan there were seven foreign tribes who were not on God's side. Reverend Moon, in the new wilderness period, has passed the persecution peak.

NEW NATION, NEW PEOPLE

This forty years of wilderness work has been completed. This is really something to celebrate. Father declares a new era for the Unification of the New Nation. This morning, the new nation is born. The new nation must be filled with new tribes, new families, new people. We must renew ourselves. This is the wonderful providence of the Unification Church. Each one of you have been given tribal messiahship. You have be-



KEN OWENS / NFP

ogy, needed only three nights and four days of study to see their whole ideology become a vacuum, and themselves become like children, newborn into Father's ideology.

There is no doctrine Godism cannot embrace. Many religions have been floating in the air. They do not have any contact with the living world. These are not true religions. Religion must benefit the living people. The Unification Church and our Father's doctrine never denies reality. Reverend Moon devised the most realistic, most practical critique of communism, and solutions to communism. Unificationism, Father's ideology, starts with the very beginning of history, the creation. Many religions and philosophies do not have a clear root. If the origin is not clear, you cannot end up anywhere. But Father's teaching, shows the original creation very clearly, therefore from that point you can project the correct future, clearly. Also, historical patterns are absolutely clear.

ASIA IS THE CENTER

The United States of America will be heading towards Asia, no question about it. Why? Because Jesus' body was lost there, so at this time it will be recovered,

come an extension of Reverend Moon, going out to the world to do the messianic work. Reverend Moon's twelve tribes and tribal messiahship are covering the four corners of the earth. We can see hope.

Christianity has progressed through sacrificial martyrdom. But from now on, upon Reverend Moon's victorious foundation, you go out as tribal messiahs and there will be no such thing as martyrdom. You shall be welcomed and received, because this is the universe's atmosphere.

Look at the Soviet Union. Thousands of elite university students have been taught the Divine Principle. Many became members and lecturers. Many republics have asked Reverend Moon to come and teach their citizens the Divine Principle. There are so many requests like that.

Father has paid all the necessary indemnity for you himself. Because he did so, when you go out as tribal messiahs you shall not be facing any martyrdom or incredible persecution. Father paid the price—you can go out free.

Right wing and left wing are both confused, and actually there is no longer such a thing as right and left wing. The only thing remaining is headwing ideology, God-centered ideology. Where is the center? Where your head is. This is where God dwells, that is why headwing connects to Godism. So when you say Godism, that encompasses all the religions. No religion can deny Godism. In the Western world there are many well-studied and brilliant scholars, but they could not tear down the communist ideology, Marxism-Leninism. Even religions were contaminated by communism when they tried to confront it. But even those most absolutely equipped with Marxism-Leninism, when faced with Reverend Moon's ideol-

physically and spiritually united. Otherwise, we cannot accomplish God's purpose. So, Asia is going to be the center of the future world.

Why is this unity so important? Because Asia is the spiritual homeland. Western culture and technology represent physical and material advancements. The two must come together; the Western body must be given to the Oriental mind; the Oriental mind must be given to the Western body. This is the ultimate unity, and will be done in the Pacific Era in the 21st Century, from 1992 on. When you say Asia, there are many countries, but actually, there is only one country centered upon a strong Christian foundation. That is the Republic of Korea.

The history of restoration will be repeated. Great Britain's mission shall be repeated in the Pacific Era in Japan. Japan therefore has been economically successful. After Japan, the providence will be heading toward Korea. For forty years, the United States has been working closely with the Republic of Korea. From island to island, to the peninsula nation, which is Korea, then going into the continent of Asia, which is the largest continent on earth. Japan was very clever. It took the best out of Europe. It took Britain's political system, Germany's military system, and law from the Roman Empire, presently Italy. Japan got them. After Japan, going in reverse cycle, history will move to the Roman Empire's position, which is Korea. In Korea is the ultimate showdown between the Cain and Abel worlds, satanic and godly worlds, Jacob and Esau worlds, at the universal level. Therefore, the nation is divided.

North Korea is an atheist country. Why is there no God? In order to substitute man as God, they have to deny God from top to bottom. There was once an era when the world was

Communist countries are trained to serve one system, but they are hungry, seeking not only physically but spiritually. They want to heal their spiritual hunger, and nothing is better than the Divine Principle.

governed by knowledge (the head); then, power governed the world (the body), that was imperialism; next came the laborers' era (the legs), or communism. Now the head era is gone, the body or power era is gone, and the leg era is gone. But communist theory says that man made God instead of God made man. Communism is based on a lie. Therefore, it simply could not last.

Today, Father's ideology and Unification ideology is headwing ideology. This is the ultimate ideology for the Kingdom of Heaven. Today, the entire world is in confusion and transformation. The whole thing is turned around. When you turn things around the right becomes left and left becomes right. Barabbas, representing the Islamic realm, was in the rear of Jesus, but when you turn it around it becomes the front. You have no idea how much confusion has been created in the world in the last year-and-a-half. I felt that after visiting father Kim and son Kim, that the first generation that belonged to Kim Il Sung is virtually over. The real power is now bestowed upon his son, Kim Jong Il. He assumed supreme command of the armed forces of North Korea. Within this young man the entire power of that country is concentrated. Father felt that all he has to do is turn this young Kim around. Just push one button in North Korea and all twenty-five million will be turned around!

ONE IMPORTANT BUTTON

In the Soviet Union, another important thing happened. During the failed coup d'état, the media was on the side of the coup d'état, because they didn't want to be executed. But one newspaper said, "No, we are not going with the coup d'état. All you political leaders, get out! We are going to run the newspaper." That was *Izvestia*, the largest newspaper in the Soviet Union, with thirty million circulation around the country, including all the republics. That newspaper recommended to Father that they print Father and Mother's history and the Divine Principle in one book, which they would promote in *Izvestia* and sell throughout all the republics. They are telling Father, "Reverend Moon, we have got to rush, before any other religious denomination becomes prevalent here. First, we want your book to completely cover the Russian republics.

We want to quickly publish one hundred thousand, then five hundred thousand, then one million." *Izvestia's* idea is that the Soviet Union needs a new ideology. The vacuum cannot be filled by anything other than Reverend Moon's ideology!

In a way, Father has so much ease working with the communist nations, because he doesn't have to worry about too many buttons. Father only needs to select one important button to push, and everything will jump!

The first becomes the last, and the last first. It is really happening. The free world is so independent-minded, and has such incredible moral degradation. You do not know where to begin to change this society. Communist countries are trained to serve one system, but they are hungry, seeking not only physically but spiritually. They want to heal their spiritual

hunger, and nothing is better than the Divine Principle.

Right now, Great Britain is receiving a lot of benefit, working with France and Germany and other European nations. At the same time, Japan is reaping so much benefit. Japan will inevitably return to the Korean peninsula, as much as the British Empire came from the Roman Empire, which is the Italian peninsula. But Korea has an incredible historical background. In the South all Hebraic culture comes to fruition. In the North, all the Hellenist culture comes to fruition. It is the confrontation of these opposing ideologies. In the North there was the master of the Cain tradition, Kim Il Sung, who is called Father by twenty-five million people. He is the false parent. The parentage of the entire communist world is embodied in Kim Il Sung. He is God's ultimate opponent. In the South, we have the True Parents, True Father. It is not a contest with Roh Tae Woo. It is a contest between the two fathers, one false and one true.

North Korea is using militaristic influence, trying to develop nuclear arms. But in South Korea, Father's attitude is always to give. Give sacrificially and embrace them. The amazing thing is this: for forty-six years North and South Korea have been talking, at the government level. There was not one inch of progress or agreement, except for the agreement in Panmunjom as to the height of the flag pole. But this time, Father made an absolute breakthrough.

Father entered North Korea not just as an individual, not just as the head of the Unification Church, not even as the President of the Federation for World Peace. Father entered North Korea upon the foundation of the Roman Empire, the British Empire, the American constitutional government and the Christian foundation, plus what Father had accomplished the last forty years. Father entered into North Korea, not hating but loving with true love. So the other side, through Father's foundation and warm true love, naturally surrendered. If the archangel had not fallen, then Adam and Eve would have attained perfection and entered the Kingdom of Heaven, and of course the archangel would have gone together with them. By the same token, Father looked at Kim Il Sung saying "I came here to love you. You must fulfill the archangel's role, together with the True Parents. Then I shall lead you into the Kingdom of Heaven."

The first time Father met Kim Il Sung they cordially shook hands and embraced—two giants embraced beautifully as friends, initially. But when the conference concluded, they left holding hands, as brothers. From friends to brothers. The next time Father meets Kim Il Sung it is going to be as father and son. That point is the end of history.

PEACE OF ASIA THEN WORLD

For that reason, upon Father's victorious foundation, the unification of the new nation was born today. The unification of the Fatherland is the most imminent goal, and Father is going to be a key factor. Next will come the peace of the entire continent of Asia. Asia has roughly 3.3 billion people, more than



"There are many factors to draw people together, but most important is religious background," Father teaches.

half of the world's population. By having those Asians under Father's wing, the worldwide Kingdom of Heaven will be ushered in. Then not only Christianity, but all those good religions of the world, such as Confucianism, Buddhism, Islam and Hinduism, shall find their truth centered upon True Parents. From there unity, harmony and understanding will emerge.

Then, what about world history? The world is departing from the individual independent nation period. In the future there will be blocs of nations. Europe is the beginning point of this history; in 1992 they will have a common market, the European Economic Community. More and more nations will form into blocs. Germany is playing the major role in Europe, but presently has many problems because of its own unification. When this bloc of nations comes together, which nation is going to play the major role? Whether Britain or Germany wins this position is important because that particular country will wield a great deal of influence. Two important things are the similarity of cultures and the similarity of languages. There are many factors to draw people together, but most important is religious background. That is, the common Christian religious background. Because of their Christian background, the way of life is similar. We must find some solution

in Europe, based upon which power can unite the religious influences into one. Someone and some power must unite all the religious elements in Europe—the major religions of Roman Catholicism and Protestantism, and also Judaism and Islam—into one brotherhood. Whichever nation unites religions will win leadership. If that is done by France, France will be that country. If that is done by Germany, she will be the key nation. Britain, yes, or Italy.

But the problem is, where can they find the solution? Only one person, Reverend Moon, has the key. And the Unification Church has the key. Those who come from Roman Catholicism, please raise your hands. Those from Protestantism, please raise your hands. Those of another religion, Hinduism, Islam, please raise your hands. What about those who had no religion? You can see this assemblage includes all kinds of religious backgrounds, but we are united into one.

This is the future. Therefore I am watching the Italian, German, French and British missionaries, testing out their abilities, their sagaciousness, their vision. Germany has been recently united, but actually there is no heartistic unity. Eastern Germans are complaining a lot, saying that they would rather stay under a communist regime, than rely on handouts from West Germany. A lot of people are not happy.

The European Common Market is going to be powerful. South America and Central America are becoming like one nation, North America is becoming like one nation, and Asian countries also are becoming one bloc.

RELIGIOUS LEADERSHIP

Roman Catholicism prevails in the south and Protestantism prevails in the north. Catholicism and Protestantism are not on good terms. This is the reason Father always places importance upon religion, the ideology. As much as Father is expecting Europe's future to be decided by its religious leadership, Father feels the same about South, Central, and North America. Their future shall be decided by how their religious communities can unite and work together. This is why Father created organizations such as the Association for the Unity of Latin America (AULA) and also the Summit Council for World Peace. These organizations are geared to bring about blocs of nations working together. Where shall these bloc nations go? Always they are heading toward Asia. That is their goal.

The Asian cultural spheres—Buddhism, Confucianism, all kind of roots—are very difficult to unite. Many thousands of years of different traditions exist. The Korean peninsula, however, is different, because it is basically Christian. Buddhism and Confucianism are very weak there. Christian unity is everything in Korea. This is why the Inter-Religious Federation for World Peace and the Federation for World Peace were both inaugurated in Korea. From Korea, Father can influence other Asian religious communities.

The philosophy and ideology for the peaceable world is God's ideal of creation. God wants love to blossom and permeate everywhere.

One world is always on Father's mind—one nation under God. That will be done centering on Korea. First of all, we must concern ourselves with Korea's unification, upon the Christian foundation, which will become an influential focal point for the Asian region. We can influence Japan, Manchuria, China, and Southeast Asian countries, which all belong to the Asian sphere. Because the future direction is toward Asia, there will be evil forces trying to bloc unity in Asia. Therefore, Father is bringing Islam, Judaism, Roman Catholicism and all his worldwide foundation to support this march toward Asia. The world of peace is the goal. One true love ideology. This is where the world of peace can be obtained.

GOD'S TRUE LOVE PASSED OVER

The philosophy and ideology for the peaceable world is God's ideal of creation. I did not create a new ideal. God has the original ideal of creation, which follows nature's principle of the pair system: man and woman, male and female, plus and minus. The whole universe consists of subject and object, in a position to have give and take. Men and women are created for one single purpose: in order to consummate true love. God wants love to blossom and permeate everywhere.

You have heard about Darwin's theory of evolution. Did evolution come first, or the concept of love? (Love!) Before anything was created, there was only one thing in God's mind—true love! He had an incredible urge to manifest true love into visible form, the creation. In order to fulfill that love, God needed to create subject and object, in a pair system. Were male and female created as a result of evolution? From the most simple organism, the amoeba, to the sophisticated human being, God's true love passed over many millions of hurdles. By doing so, new, advanced creations came into being. The theory of evolution totally disregards this. When you are genuinely in love, would you like your love to be invaded by another man, or another woman? Absolutely not! Without the concept of male and female, how could an amoeba evolve into the very sophisticated creation of human beings? The theory of evolution is an absolute lie. It is a comic observation of external events. Do you believe man and woman were created through evolution? (No!)

All those professors who thought that the theory of evolution was absolutely brilliant, when they encounter Father's explanation, within a couple of hours they completely surrender: "Reverend Moon, we were completely wrong. Please forgive us." We have such a strong armament—the truth! We must be strong soldiers of truth occupying the world. We have so much power. Do you know that? How can you use it properly, that is the question. You have to take a serious Korean course, then you can use this armament, Father's words.

Father's God's Day motto refers to the "new nation." God could not have that new nation. He has not yet been able to educate the citizens of the new nation. God's intention is to have God's Day, God's nation and the perfection of all things. The only remaining thing is education. A manual shall be creat-

ed on how children shall be educated from generation to generation—God's educational textbook. That is the major project. Father has a textbook which God wants to be used for the education of all mankind. There shall be no more degradation. That textbook was not created because of the fall of man. Now, God is declaring a new nation, and Father's most immediate and urgent task is to create the textbook for the education of the citizens of God's nation. Do you want to have it?

God's sorrow was that He could not teach this textbook. The title is: "Education Textbook for God's Day and the Unification of the New Nation."

- 1) True education for true children.
- 2) True education for true brotherhood.
- 3) True education for true parenthood.
- 4) True education for true couple relationship.

These are the four major areas of education.

THE DWELLING OF GOD...

First of all, how can we educate our children to become true children? Father is trying to make the invisible form of God visible. Within God there is plus and minus, which God extended into the visible world, resulting in children. They should meet in the most glorious place. A boy is growing up this way, and a girl is growing up another way. (Father draws on the blackboard.) This is the children's position, and as children grow up they branch out as brothers and sisters. This diagonal line represents brothers—younger and elder. They become teenagers and come to realize what they need most. In the plus position, a teenage boy comes to the poignant realization that he needs a partner. As a teenager, seventeen, eighteen, nineteen, you are the world's greatest poet, artist and movie star. You can be and do everything. But the most important passion is the search for an object of love. When they are young, boys and girls persecute each other, playing pranks on each other. But as they become teenagers, around seventeen, girls become very attractive and boys become very handsome. They come together to the center, then the invisible God comes down to the center, ready to meet and join with man and woman. This is a vertical line. God's love is coming down vertically to the center, man is reaching that line, woman is reaching that line, then, at that particular point, love sparks. Within the body of Adam and Eve, God's image enters. The Bible says that the dwelling of God is with man. God's dwelling place becomes physically available within the body of Adam and Eve. This is the absolutely ripe, perfect moment—the unity of God, man and woman. Man and woman become the temple of God.

When a man and woman come together in the center, they not only meet each other horizontally, they meet with God coming down vertically, so they become God's dwelling place—God-centered man and woman. From there, multiplication occurs. They become husband and wife and then parents through giving birth to a child. They become substantial parents. God becomes the spiritual parents and man



“Are you going to harmonize with twelve, or even one hundred and twenty? Then you will be able to enter every pearly gate in heaven.”

and woman become the physically substantial, God-centered true parents.

The mind is your vertical self. Your mind occupies one unmovable vertical position. The vertical line crosses the horizontal line at a ninety-degree angle. Even eighty-nine degrees or ninety-one degrees cannot be a vertical line. The true love passage is a vertical ninety-degree line. Between men and women, horizontally, and between them and God, vertically, love travels the shortest distance. So they will meet at the absolute horizontal line with the absolute vertical line. You become God’s true sons and daughters, by receiving a vertical spiritual lineage from God. Then you receive the physical horizontal lineage from True Parents. If you do that, you are becoming the children of Heavenly Father.

NINETY-DEGREE PERSON

So far, everyone is trying to do it. Protestant churches are saying the same thing, and Catholic churches too, but what is wrong? The angle was not an absolute ninety degrees. The vertical line is always there, but the horizontal line crosses at different angles. So, religion has got to straighten out this line. How much established Christians have been believing in the Bible and meditating and fasting does not make a difference. When you go to the spiritual world you will find out if you crossed the vertical line with your horizontal line at a ninety-degree angle or not. That will determine your heaven.

The Unification Church education is to help members re-

ceive the vertical sphere and True Parents’ horizontal lineage at ninety degrees. We have twelve months in a year and the Kingdom of Heaven has twelve pearly gates. When you are a ninety-degree person, vertical and horizontal, you can knock at any gate and you will be welcomed, because you fit everywhere. Therefore, the twelve apostles and Jesus tried to create the ability to get into the pearly gates from every angle. However, the three main apostles ruined this. That is, these three could not unite into one, so needless to say the unity of the twelve apostles never happened.

Father is asking you Unification Church members, are you going to harmonize with twelve, or even one hundred and twenty? Then you will be able to enter into every pearly gate in heaven. You will harmonize everywhere you go—this ninety degree piece fits everywhere. So in true love, when you maneu-

ver, you do not diminish but rather you multiply. When you become a ninety-degree man, the whole universal atmosphere will protect you. This is natural law.

How could Father survive until now? I stood in the center at all times, so that the entire heavenly fortune surrounded and protected me. Through this I prospered. No one can attack you when you stand in the center. Only with true love can you be ninety-degree men and women. That is why you need True Parents. Through True Parents you come to know the True God. God becomes the living God, the day-to-day God, restored God.

Father and God’s goal is for you to become more and more like God every day, resembling Him more closely. Then you become true children, then true brothers and sisters, then true husband and wife, and ultimately you become true parents yourselves.

Would anyone exchange this for something else? Those who want to live exactly as ninety-degree men and women, please raise your hands! All of you! You raise your hands easily, but to fulfill in your actions is very difficult! Even God has not been able to make that ninety-degree angle until now in His creation. Reverend Moon brought the solution. Until he did, everyone was in absolute darkness.

There are many people assembled here. Our job is not that complicated. All we have to do is to go back to the original position. Five-and-a-half billion people are a lot, but when you divide them into categories, there are only two kinds—men and women. Men are the letter M and women are the

You inherit everything from God and True Parents. Combining with them you can connect to the whole universe centering on true love. When you regain that position the couple inherits the earth.

letter W. Who is on top? American women say women are on top. You have to understand that women are in the bowed down position, not the upper position. Do you understand?

There are two kinds of people—men and women! One man trying to take two women is a thief, and one woman trying to take two men is also a thief, maybe worse. This is the natural creation formula. No matter how much people are against this formula, it is an absolute standard and those people will decline.

In the Garden of Eden, did God create one man and two women? Yes, he did! (No, Father!) Okay, Father agrees with you. God created one man! True love is absolutely one way, not two ways. Making the horizontal line is only one way. Can two lines make a horizontal line? No, it absolutely cannot happen.

Are there two vertical lines? No, absolutely one vertical line. True love combines horizontal and vertical at one unifying point, not two points. These two lines unite at the universal center, then God exists absolutely forever at this central point. Humankind and all of creation will follow that center point. You have to understand this clearly. True love is absolutely one position! One requires an absolute subject position. The subject wants to meet one object position, not two, making an absolute true love central point. That will exist eternally. No power can displace that point. With your mind and body united centering on true love you can go anywhere in the world, and influence people and creation. Why? Because God's ideal is the center place. That kind of subject position automatically creates the object position. This is the natural, principled viewpoint.

How can brothers come together then? Do not forget two things: Do not forget the vertical and do not forget the horizontal, which is True Parents. The vertical self, vertical line, is God who gave you life. The horizontal parents are True Parents—the second creator. The vertical parents are in the mind position and horizontal parents are in the body position, and they unite into one.

SON AND DAUGHTER LOVE

When there is a daughter and a son, how does the son look at the daughter? She is not just an ordinary woman. He should look at her as the most absolute image of truth. She has a vertical life, or mind, and horizontal unity with True Parents. This is where human rights come from—the dignity of and true value of man and woman.

That little girl, that woman, is a being who is loved by her



parents. I want to love her, that means I want to add a third position. I want to unite them. So, behold, there shall be a beautiful unity inside of God. That is how the boy, the son, should think. Actually, when you love your sister you are loving your mother. To inherit your mother's love you love your sister. That is the way you look at it. So you feel, I would like the mother's love to be with us, with my sister, my mother's love, and I want to be a part of it.

You are not just an attachment to others, you are a part of them. When you hate your younger brother or sister, actually you are hating your parents and God. You are denying the very existence of your own position, denying your original value. When you deny your sister you deny God, deny True Parents, and also deny your own partnership with your wife. In true love, therefore, there are all kinds of relationships—your love for your brother, love for your sister, your elder brothers, all coming together because above them True Parents are involved, and the vertical Father, God. This is the children's love.

So do you want more brothers, or less? (More!) You should have more than three brothers and sisters, at least, which plus yourself make four. This at least covers the four seasons—spring, summer, autumn, and winter. There are always four directions—south, north, east and west. Jesus would go around with his three disciples, making four. You have three levels of face, three joints, and the body has three major parts. Man and woman plus love is three.

At the time of Adam and Eve, for example, there were only the two of them. If Adam had hated his sister and future wife, what would have happened? Denying his sister is denying



"When you love your sisters and brothers, you are becoming one with your parents!"

his Parents, God. That means, when you love your sisters and brothers, you are becoming one with your parents! This is the basic education for children's love.

Then, we just expand it to true brotherhood. Brotherhood is expanded into a much wider territory, with a lot of complicated relationships arising. However, the basic principle is the same. The first level is the unified sons and daughters, and then you move to the next level, brotherhood.

When you are growing up, you become very opinionated. "Oh, my brother is receiving more love from my parents." So, what would you say? "I am going to get rid of him, because all of my parents love doesn't come to me; he is taking it." Would you do that? If you love that brother, that means your brother has become part of you, your asset. Then when your parents love your brother, you'll benefit. If your beloved brother is living in a large mansion, then if you truly love him, when you visit him it is like visiting your own home.

Why do you need brotherhood? Because in the spiritual world, everyone becomes your brothers and sisters and you must have training before you go. In the physical world, you have to learn how to relate with brothers. Plus and minus, elder brother and younger brother, nations, all are sort of counterparts, subject and object. So one little family goes in here, applying that principled formula, and bringing two sides into one, then expanding it, then eventually this will prevail on the worldwide level. Wherever you go with this philosophy, you will experience no contradiction, even if you go to the spiritual world. Your heart and mind are so pure, so loving, giving and unselfish.

Think in this fashion: if your elder brother becomes an important, famous person, and has been given great love and education from your parents, and received a lot of universal blessing and good luck, then you can consider, "He is receiving all those things on my behalf." Then you have no reason to be jealous of him, because your brother's success becomes your own success. Your older brother comes to you, the

younger brother, and lifts you up: "I am doing this for you, my younger brother. My parents are loving you, I am doing everything so that these fruits can go to you." God and True Parents united into one are helping you. This is the dual parents' purpose. What an enviable position!

Christianity has been divided into different denominations; their relationships must be brotherly relationships. Then a beautiful, heavenly society can be created. You have so many possibilities to go into heaven. When your elder or younger brother enter into heaven, you can just stick to them, ride piggyback. This should be expanded

to the world level. What a different place the world will be when centered on true love. You can move anywhere. Is that a happy position or unfortunate one? (Happy one.) If you have no brothers and sisters, you are losing the entire heaven and earth; you are alone. Through loving your own brothers you are actually restoring the universe; it will come to you.

If you have the love of your parents, you can occupy your family. With the love of brothers, you can occupy the universe and receive the universe. Upon the foundation of loving the family and the universe, man and woman become husband and wife. Perfected men and women are elevated into a God-centered temple and are virtually saints. Then they are united as husband and wife. In a way, men and women becoming husband and wife signifies north and south, east and west and the entire universe becoming one. They stand in God's place. Do you understand? Man and woman marry in order to occupy the cosmos; it becomes your home. Women represent the west and bottom, and men represent the east and top. Coming together they represent the universe, and in coming together the globe is completed. They move around everywhere, they make a sphere. You marry in order to occupy the universe. You also occupy God and True Parents, the vertical creator and horizontal creator. You unite with God, and become one with His universal love, standing on the same level with Him. You inherit everything from God and True Parents. Combining with them you can connect to the whole universe centering on true love. When you regain that position the couple inherits the earth.

CONCENTRATED ALL HIS LOVE

Absolute subject and absolute object—a couple. Husband and wife become the living God walking on the face of the earth. You are absolutely perfected, resembling God. Therefore, you have the power of creation. That is why God will say to multiply and have children in the same way that God created Adam

I have been concentrating to give in a nutshell the central teaching, the whole essence of what I have been preaching through the years.

and Eve. Why did God have children? So they could stand as second, co-creators, resembling God. God concentrated absolutely so He could bequeath all His love when He created Adam and Eve. The relationship of parents and children is the most important thing.

What about American families? Satan occupies them. Satan wants to destroy the whole free world. Thus the world is rolling down the evil way into the bottom of hell.

Who can save the free world in such a miserable situation? Not just anyone can do that. American political, military, educational, media and religious leaders cannot. Only by uniting in love with God and True Parents can you solve everything. Connecting with true love and becoming one: following that way you can connect everything to the way of perfection. There is no other way.

Married couples will definitely become the parents of children. When you become parents, you are acting in the position of God, both creating and educating children to become true men and women. That is your responsibility. What Father has been teaching you is the textbook for educating true children. If you think anything that Father is saying is wrong, raise your hands. Even those unfortunate, orphan children in America, who do not know who their father is, and unwanted children, going from living with one parent to another, let them listen to this kind of truth. Would they like to be children in this kind of category? Would they like to be educated and live in this kind of way? (Yes.)

Men and women, boys and girls, these relationships centered upon the children's position, brother's position, couple's position, and parents' position are absolutely miraculous! When you go back home, ask yourself a question, "Do I love

my children and my brothers and sisters? What about my wife or husband, my parents? What about my neighbors?" Have you loved everyone according to these concepts about which Father has been talking? If you have, if your answer is an unqualified yes, then what you are becoming is not an earthly royal race but a heavenly royal race, a God-centered royal race.

All these positions and relationships were broken into pieces and left to rot on the ground. That was the consequence of the fall of man, which Father has been restoring one step after another. We are all the way to where we can celebrate God's Day and the Unification of the New Nation today!

So, God and True Parents, you, your spouse and children, your brothers and sisters, uncles and aunts, you have all the family relationships. But all these relationships are included in the relationship between Adam and Eve, the whole formula. Once this education is complete, religion will not be necessary, because the purpose of religion will have been fulfilled. From now on, basic human education must be recast according to these teachings. Then the heavenly kingdom here on earth shall be the reality.

My conclusion is this. All the Unification Church members lucky enough to be educated like this today, are absolutely blessed and fortunate people. By absorbing every element of these teachings you will not miss one step of it. You shall become the royal family of God. That is our goal. One, two three, four teachings. At least you have to accomplish and perfect one of these. You may not do all four, but at least do one of them! Those who will say, "Yes, Father, I will do one of these, raise your hands!" This is the basic textbook for the education of the children of God, to become citizens of the Kingdom of

Heaven. You have a lot more to do.

Today, I have been concentrating to give in a nutshell the central teaching, the whole essence of what I have been preaching through the years, all two hundred and fifty volumes. Father himself is reading thirty to fifty pages every morning. You have to do the same. Because the world is an evil environment, we must prepare ourselves so we will not be contaminated. The only way is to be equipped with the truth.

In 1992, we must make a resolution that we will not act by whim or in an unprincipled way. We are going to follow the Principle of our True Parents exactly. Yes or no? (Yes!) ■

(Edited for Today's World)



True Children and Grandchildren sing "You Light Up My Life" at the evening entertainment. They are (left to right) Shin Jung Nim, Shin Bok Nim, Young Jin Nim, Kwon Jin Nim, Sun Jin Nim, Hyung Jin Nim, Yeon Jin Nim and Jeung Jin Nim.

The only person to learn the depth of the heart of God, as well as the dispensational history and what needs to be done, within his own lifetime, is True Father.

CONTINUED FROM PAGE 2

GOD'S DAY—Midnight Speech

years of history had to be re-indemnified in Father's forty-year course. In the sight of God, established Christianity lost everything by failing to unite with the True Parents. True Parents have been alone, left in the wilderness to build their own foundation through their own efforts.

The third Israel, which is Korea, has been divided. The north was taken by communism. Father's arduous task of restoration had to occur within the enemy land. For that reason, right after the liberation in 1945 Father went to North Korea. His ministry was begun in prison. Although Father returned to South Korea, it entirely opposed Father leaving no base or foundation on which Father could stand, even in South Korea.

In 1948 independence came to the southern part of the Korean peninsula. Only half of the nation could become independent. Since 1948 two nations have dwelt within this one peninsula. That struggle has been going on for forty-six years. In 1950 North Korea invaded South Korea. Because of that, the United Nations took part in a peacekeeping operation. Through that attack, Kim Il Sung became an enemy to the entire free world. Through the Korean War, an extreme polarization occurred.

Father has been all alone. There were no allies for Father or for God. Father was cast out to the wilderness by the satanic forces. From the very bottom he began to build the foundation which has come this far.

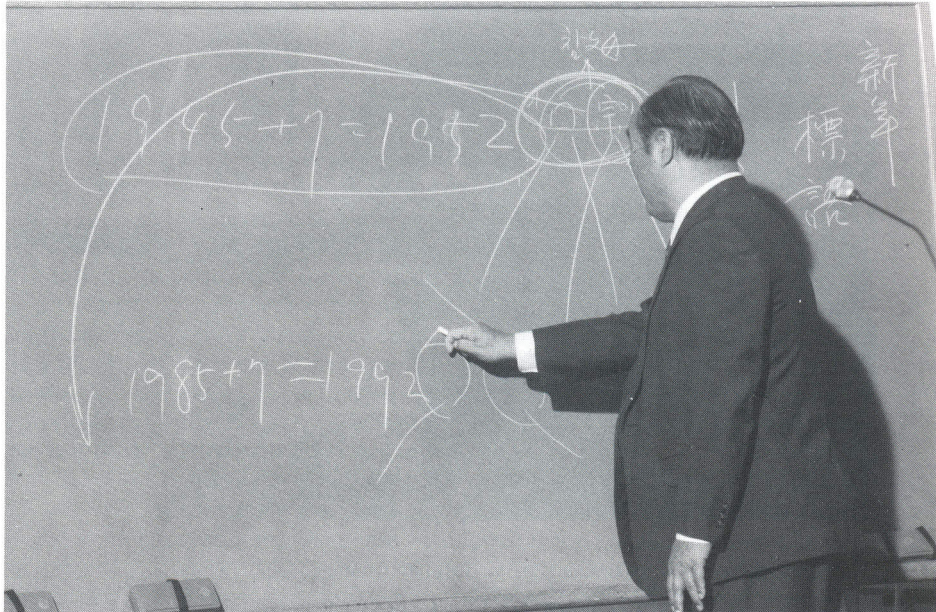
THE IDEOLOGY OF TRUE PARENTISM

The history of God has been the history of failure. Adam failed, Noah was a failure, Abraham failed, then Moses and Jesus. All through history the central figure has failed again and again. The only person to learn the depth of the heart of God, as well as the dispensational history and what needs to be done, within his own lifetime, is True Father. Actually God has prepared a tremendous foundation for the restoration work: the United States. However, the second Israel was entirely lost through the failure of the Christian nation. The process of recreation must be accomplished within Father's own lifetime, because he is the only one who knows the entire dispensational purpose and history. For that reason Father began that process and has been victorious in it.

[Father draws on the board.] As Father mentioned, the Korean liberation came in 1945. Seven years is one cycle in which the entire creation can be completed. According to the Bible, it is seven days, but the seven years from 1945 to 1952 had the same significance. Therefore, 1952 would have been the year

God's dispensation was completed. The entire Christian realm centered upon America, which was to make ready for the coming of the Messiah, the True Parents.

With True Parents on the top, there are two wings. One is the national sovereignty wing, the other is the religious wing. Sovereignty has spread to become one hundred and eighty nations and there are several major world religions. Religion is in the Abel position and the nations are in the Cain position.



This year, 1992, is equivalent to 1952.

These two must be united like mind and body. Religion represents the mind and national sovereignty represents the body. What ideology can religion and national sovereignty center on? There is only one: True Parentism.

However, this foundation was lost. Therefore in 1985, after forty years of Father's struggle to lay the foundation, it was completed a second time. Seven years added to 1985 gives us 1992. This year, 1992, is equivalent to 1952. Now, forty years later, Father has accomplished and fulfilled the same level of success through his own foundation.

By 1952, the original concept of religion and politics uniting centered on True Parents was lost. For that reason, forty years later, the same situation must occur. With True Parents at the center, religion and sovereignty must be united into one world and one family. Once the True Parents are united and consummated they are the ones guiding the future and direction of the world. Therefore the center of the universe is not the president of the United States or any national sovereign, but the True Parents. The United States of America today has one way to survive and prosper. That is to follow the True Parents' way. There must be one ideology that will unite the entire sixty-six books of the Bible. At the same time, the Old Testament and

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KEN OWENS / NFP

DAY OF VICTORY OF LOVE

BY REVEREND SUN MYUNG MOON
 JANUARY 2, 1992 WORLD MISSION CENTER

Translator: Dr. Bo Hi Pak

Restoration history cannot be accomplished without going through the course of indemnity. Throughout history there have been numerous wars. In a way, those wars can be interpreted as a part of the indemnity course. Each nation's history is also going according to the law of indemnity. You can apply this to any organization, family or individual; everyone has to go through their course according to the law of indemnity.

In God's providence, particularly the providence of the chosen nation of Israel, there must be confrontation with the satanic world. In order to go into the realm of victory you have to go beyond or cast off the realm of satanic control. We have to go beyond the realm of the fallen era. To go beyond that realm you have to go through struggle in different stages. As you know, Israel's history began with Jacob, then through

the work of Moses the exodus took place. John the Baptist prepared the way for the coming of Jesus. In all these stages a certain course of indemnity had to be followed.

In order to attain the victorious realm in the different stages: the tribal stage, national stage, worldwide stage and so on—and that is precisely what the history of Israel is all about—you have to respect, love, follow the tradition of, and virtually worship the ancestors, those who played a major role in the dispensational field. In the case of Israel, this would be those such as Jacob, Abraham, Isaac, Noah and so forth. Tradition comes down from the ancestors, so in order to inherit it from those who played major roles in the dispensational field, you have to do your utmost, investing your heart and soul to live up to their standard and accomplishments.

Israel's national history is a history of the Abel side. It was the Abel line all the way through history until the coming of Christ. The chosen people and their history is the root of the

Historically speaking the coming of the messiah is the most difficult period for survival. This seventy years is truly the most unimaginably difficult period of human history.

coming of Christ. The chosen people create a nation and then connect to the world. Therefore when you follow the tradition of Israel, the chosen people and their leaders, you are going to inherit all their historical accomplishments. For that reason the satanic world comes after those central figures with a determination to attack and destroy them.

The central dispensation line is the chosen people's history. Israel can be divided into two: Judaism on the one hand, the Israelite nation on the other. One is internal and the other is external. One is like the mind, the other is like the body. So if Jesus was welcomed by these two united together, Jesus' dispensation would have been accomplished. Then all the indirect or surrounding religions, centered upon this mainstream religion, would have become one. However, because of the crucifixion of Jesus, this was not done; therefore everything became dispersed and confused. It is almost like the mind is there but the body has been lost.

Because of the failure of Judaism to accept Jesus and of the Israelite nation to defend him, Jesus was crucified. For that reason the entire attack focused upon Jesus and Jesus' family. They were at the center of attack. If Jesus had won the dispensational victory, he would have married and raised a family. No matter how strong an attack the satanic surroundings would have made, they would not have been able to destroy Jesus and his family. Jesus and his family would have survived.

RELIGION OF INDEMNITY

If Jesus had gone beyond the formation period and growth period, past the point where Adam fell, then no one under the sun could have destroyed Jesus' clan or tribe. But Judaism, the Israel nation and those surrounding Jesus totally disintegrated, and they dispersed with no unifying element. Then Jesus and his family became exposed to a great deal of menace and danger. Because of that a lot of indemnity had to be paid. Since Jesus' body was lost, a great deal of indemnity had to be paid throughout the two thousand year Christian history. It is a history of martyrdom, pain and indemnity for the sake of Jesus' lost body. Thus Christianity can be known as the religion of indemnity.

After World War II however, Christianity had one great opportunity to reach out to the entire world. Christians had the potential to unify the world. Christianity however has to realize that its world-level foundation is not the final conclusion, and that the completed perfected Adam has also ascended to the world level and that these two must be united. The worldwide foundation must be accepted and united by the coming of the perfected Adam. That was the mission of established Christianity and it was precisely the mission which Christianity has failed to do. Historically speaking the coming of the messiah is the most difficult period for survival. As you can see, the seventy years between 1920, the year that Father was born, and 1990, is a real convulsion of world history. It has gone up and down with the most incredible fluctuation. This seventy years is truly the most unimaginably

difficult period of human history.

Father, before the war was through, was concentrating to inherit all the heritage of history. Then he was ready to engage with the world. The world foundation also has to be guided by Father. It is just like God when He created Adam. First He created the body with soil, then He breathed the spirit into his nose and Adam became a man. By the same token, by the time World War II was over, the world was like a clay Adam. It was a sculpture that needed to have the spirit blown into it. The world is a body and Christianity is a spirit, but there was no connection between the two. A person who will come with the power to bring Christianity and the secular world into one, this is the coming of the second advent. Unity between the spiritual side and the physical side on the worldwide basis is the mission of the messiah. From that point on, one unified world can be born. However, the Christian realm of the world after World War II rejected and rebelled against this great opportunity and providential will rather than accepting it.

Father's dispensational work was always focused upon the center line, Jesus' spiritual salvation. When you read Father's sermons prior to the 1960 Holy Wedding of our True Parents, you will see that no one has given more testimony about the life of Jesus than Father. There is no one but Father who has shed so many tears for the sake of Jesus. No one cried more than Father on behalf of Jesus. Father shed tears by the gallons for the sake of humanity and the entire human race. Father was completely one with Jesus. If the Allied powers had united with Father immediately after defeating the Axis powers, Father's goal or God's providential will would have been established within twelve years. Because of their rebellion this was broken.

Father was standing just at the perfection level of the growth stage. That is where Father received the most incredible persecution. The most important thing Jesus lost was the nation. In order to restore the nation Father had to pay indemnity for fourteen years in Korea—two seven-year periods. Prior to that Father could not have a Holy Wedding. Under the circumstances of the most incredible opposition and persecution, Father paid more and more indemnity, and only after those things were completed in the year of 1960 did Father's Holy Wedding take place.

MOBILIZATION FOR THE WORLD

Father's third seven year course was for the sake of the world. In 1968, day one, Father mobilized all blessed families. In 1968 Father established God's Day because Father had paid all the indemnity on the national level, therefore he could go on to the world to command the worldwide level. Then the worldwide crusade was launched. In 1968 the political situation in Korea was intense. Kim Il Sung was absolutely ready to take over South Korea by a communist conquest. For three and a half years it was a very critical time. But Father mobilized all forces not for the sake of the domestic situation or national

A person who will come with the power to bring Christianity and the secular world into one, this is the second advent. Unity between the spiritual side and the physical side on the worldwide basis is the mission of the messiah.

indemnity but for the sake of worldwide expansion of our movement.

After 1968, when the mobilization order was issued, blessed families went out for three years. Upon that foundation Father left Korea in 1971 and flew to the United States where he made his historical entrance through the capital city of Washington, DC. Father arrived in 1971, and by 1972 Father had launched the most spectacular campaign in the United States to win American Christianity. Amazingly enough, while established Christianity in Korea had completely rebelled against Father, American Christianity, which represents the world, welcomed Father. They truly welcomed Father in the initial stage. They gave the most incredible red carpet treatment everywhere Father went. Upon the foundation of winning over U.S. Christianity, Father mobilized our entire IOWC forces to Korea. Father brought this historical, victorious foundation into Korea. Father began the campaign in Pusan and took it all the way to Seoul. This was the most spectacular campaign to win Korean Christianity. At that time Father's dispensational strategy was to bring to Korea this victorious foundation as well as the International One World Crusade forces and win the Korean government. By doing so Father created formidable spiritual power which could overcome the rebelliousness of Korean Christianity.

At the time of Jesus there was a rebellion by the Israelite nation and also a rebellion by the Roman Empire. There was political opposition to Jesus and Jesus' ministry. In order to pay indemnity and restore that foundation, Father used a particular technique or strategy in Korea. This time he won the heart of the government. The government stood on Father's side. That signifies the Israel nation supporting Father. At that time, Father won the moral high ground. As a result the major political leaders came to Father and asked for his mercy and moral support. They asked for his guidance. Usu-

ally the Korean political apparatus paid a lot of attention to established Christianity but at that time they realized that Father and the Unification Church had more so they came to him.

Father had the most incredible rally at Yoido Plaza; you may have even participated in that rally. World mission people gathered at the parade ground on Yoido Island. That was the World Rally for Freedom. More than seventy different nationalities participated. It was a spectacular rally. After that demonstration of Father's strength, Father wrote a dynamic and



True Family pledges and prays.

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serious letter to President Park Chung Hee, telling him that "Your government cannot survive without having a spiritual heritage, so you must unite with us and move forward. Then there will be no problem with communism and North Korea. The political situation will be eased." After he wrote that letter, he left for the United States. That very day, Mao Tse Tung was buried.

But Park Chung Hee was not courageous enough to heed Father's recommendation. There has always been this political cowardice. This is always the trouble. Because of that, what happened? Park Chung Hee's political career was absolutely miserable. As you know, he was assassinated by his most important confidant, his own CIA chief. That is the way the Park Chung Hee regime ended.

Heung Jin Nim is the mediator between the physical and spiritual worlds. Those in the spirit world who have no connection to True Parents now have a connection to True Parents and True Parents' love through Heung Jin Nim.

Before World War II, Father was working to receive a most important spiritual inheritance. After World War II, and particularly after 1971 when Father came to the United States, Father had to work with the physical reality. That meant that Father had to deal with the political reality of Korea and the political reality of the United States. So when Father came back to the United States, he had to deal with President Richard Nixon. Upon the foundation laid in Korea, which was a physical victory, Father returned to the United States and Father confronted Christianity here with his accomplishment. The 1980s was the era of the third seven-year course.

DIFFICULT 1980s

Why can't I jump over everything all at once? Why do I have to accomplish stage by stage? Why can't we just jump over everything all at once? Even though Father himself jumped over everything at once, the blessed couples of the Unification Church have been dragging their feet. The movement has been slow, and in particular you could not bring Korea to follow the providence centering on Father. Therefore Father's own family has been put in a most difficult position. Always the second position is the problem. As Father mentioned, Park Chung Hee was the second major president after Syngman Rhee. Father's great-grandfather had three sons, and the second son was the problem. Father's father was one of three brothers; the second brother died in a most tragic manner outside the house. The second ones in Father's own family tree are always suffering disaster. The second one, in Father's father's level and Father's grandfather's level, were victims and died in very unfortunate circumstances. Also, in Father's family, Hee Jin Nim, his second son, was accidentally killed. This is an example of indemnity that Father's own family had to pay because blessed couples throughout Korea and throughout the world were not able to fulfill.

After the 1980s Father's own family has been in a great deal of difficulty, convulsion and change. Most difficult times have come to Father's own family. So Father's own children have suffered a great deal, without them realizing it. Unforeseeable things happened. For instance, they would be driving out on the way to school, and find themselves in Barrytown. "Oh, I was supposed to be in school but I'm in Barrytown!" When the Korean blessed couples could not fulfill their mission, then Father took their responsibility upon his own shoulders, and Father's own family paid the indemnity.

So Father himself had to speak throughout the nation of Korea because Father has to be in the forefront. This was the people's rally for victory over communism in the major cities of Korea. He spoke in one city after another in order to mobilize national unity. When Father becomes strong, there are always opposing forces, particularly among Christians. They mount their opposition. By the time Father came to the last city, Kwang Ju, opposition had been mounting and there were even were warnings that Father would face difficulty and physical danger. This was the final rally. Father was consum-

mating the crusade in Kwang Ju. The very same day, the accident occurred in the United States. Father knew something very unusual was happening. For that reason, when Father left the United States he had given very clear instructions to his own family that under no circumstances should they go outside the house.

SECOND SON AND DANBURY

Father's second son, Heung Jin Nim, was the one involved in the most tragic of accidents during this time. Father was in the position to completely comfort and completely nullify the satanic attack. In other words, Father had to put this particular event into its proper perspective in Unification Church history and Father's dispensational history. This was a most serious moment, a serious time.

Jin Bok and Jin Gil were in the same car. Because they lost their father early on, Heung Jin Nim was always loving and caring for these two brothers. They are second generation of the thirty-six blessed couples. They were involved in this lack of fulfillment of responsibility. So by having this event occur between Heung Jin Nim and the second generation of the thirty-six blessed couples, all the thirty-six blessed couples and second generation's shortcomings were indemnified. The same year that Heung Jin Nim became the most noble and sacred sacrifice, Father also sacrificed himself and paid indemnity by going to Danbury in July. However, Danbury was not a defeat for Father. Reverend Moon was absolutely innocent, and the U.S. government prosecuting him knew it. Established Christianity and the U.S. government wanted to prevent Reverend Moon from becoming too big. Before he became too influential, they wanted to cut him down. It was a conspiracy. They conspired together to put Reverend Moon's movement into complete jeopardy. In order to do that they put Father in jail that year. So the U.S. government and U.S. Christianity committed a crime against Father and against God.

The most extraordinary situation occurred when the U.S. Senate had its own investigation regarding the violation of Father's religious rights. A Senate Subcommittee found that Reverend Moon was actually persecuted by the United States Government. Their recommendations were that Father's conviction be nullified. However, there were three bad musketeers who moved history to the other side.

Even in Danbury, Father could not abandon American Christianity. In fact, in order to restore Christianity Father instituted a crusade. Father chose seven thousand ministers to be educated. Elijah was given a mandate, "Do not to be disappointed; there are seven thousand unstained warriors ready to fight for you." Elijah had seven thousand to restore Israel. Likewise Father wanted to restore American Christianity and so he mobilized seven thousand ministers. If Jesus had seven thousand followers, he would not have been crucified. But the crucifixion took place so we had to pay the indemnity to restore that. So we directly reached three hundred thousand active ministers with the truth, with Divine Principle. These

*Fear of death itself is the most crucial enemy Satan uses.
Father eliminated that clearly revealing that we have a
better life, a greater life to live in eternity, in spirit world.*

three hundred thousand represented all of American Christianity. We sent out ninety-eight large truckloads of Divine Principle video tapes.

By also winning the heart of the U.S. government the elder son's position moved to Father's side, and the conspiracy of the government was indemnified. Otherwise, the United States would have become the prey of Satan. Satan would have taken the United States and U.S. Christianity. Father wanted to prevent that. So Father paid indemnity to restore these two elements.

Meanwhile, Father had already made a decisive blow against communism. Since 1989, the communist empire has been crumbling. Finally in 1990 came the natural subjugation of communism in Moscow through Father's rally. Father predicted this in 1976. Fourteen years later, on April 11, 1990, Father had his Moscow rally and meeting with Gorbachev. These represent the elder brother's position, the Cain position. This natural subjugation of Gorbachev was the restoration of the elder son's position. Now, Father has met with Kim Il Sung, and this was a meeting which transferred the final and ultimate elder son's position. There is nobody else after Kim Il Sung. He is the only one out there upholding the banner of Cain, the banner of Esau, the banner of the elder son's position. Father, through the natural subjugation of Kim Il Sung, is now totally—physically and spiritually—in the elder son's position.

In a way, Danbury was great victory for Father. Before Father's Danbury condition, Christianity in the United States was totally in the hands of Satan. But Father could not allow that to continue. So Father's fame and reputation has gone beyond the national level to the worldwide and universal level. By doing this, now each move and deed of Father impacts world events. This is exactly what is happening. Father has truly come to the worldwide and universal level of restoration, and has successfully completed restoration. By doing so, Father can declare, as he did yesterday, the Unification of the New Nation. That slogan can now be proclaimed.

So, at the time of the Kwang Ju rally, Heung Jin Nim in a way saved the True Parents' lives. That was a very critical rally. Without it, Father could not have saved Korea. Korea would have gone into the hands of communism. Because of the victory Father had in Kwang Ju, Korea has been maintained. Father has now completed, victoriously, the restoration of the elder son's right, restoration of the True Parents' right and restoration of the right of kingship. All these have been restored. From now on, Father is a totally victorious figure on the worldwide level, and on the universal or cosmic scale. For that reason, you all have to absolutely, obediently follow Father.

Yesterday Father's God's Day sermon was a very profound one. He mentioned the textbook for education. He mentioned the four textbooks. He basically expounded on those four patterns. Their purpose is to create the royal family of God. The satanic world has been enjoying kingship, has had its royal family. But this time, Father is restoring royalty, the royal family—kingship and queenship, from satanic hands into God's

hands. Through the law of indemnity it will be very obvious that all that is satanic will be restored into the godly realm of True Parents.

This is a brief history of the course Father has walked. You will inherit Father's victorious foundation. Furthermore you will inherit the True Family's victorious pattern. They will inherit Father's tradition and you will inherit their tradition. Figuratively speaking, Father is the first generation, the True Family is second generation and you are the third generation. So far you have been in the elder brother's position; you have been acting as the elder brother. But now the indemnity has been paid and you will move into the younger brother's position. The True Family will be in the elder brother's position. You will go beyond the adopted son's level and be registered anew as true sons, however as younger children, younger sons.

Hyo Jin Nim's physical age may be lower than yours but it does not make any difference. Many of you are calling Hyo Jin Nim "elder brother," Hyo Jin Hyung Nim. Why? Because you are now coming out of the adopted son's position. He is the direct descendant of Father and you were in the adopted son's position, but how to harmonize these two realms is where Heung Jin Nim is playing a very, very important role.

CENTERING ON HEUNG JIN NIM

During this time Father has to do something with the spirit world. Up until this time, spirit world has really had nothing to do with the True Parents or True Parents' family. In other words it has had no connection or no relationship with True Parents' love. They are like virgins and unmarried boys. Jesus himself was unmarried. But Heung Jin Nim entered spirit world as a special emissary of True Parents, as elder son of the entire spirit world. So spirit world now has that one alone who understands, has received and has lived under True Parents' true love. Heung Jin Nim is now there as elder brother of all the spirit world. That means the True Parent's true love realm has expanded from this world to include the spirit world. Heung Jin Nim is the mediator between the physical and spiritual worlds. Those in the spirit world who have no connection to True Parents now have a connection to True Parents and True Parents' love through Heung Jin Nim. Heung Jin Nim is representing the entire spirit world and is bringing the spirit world back to True Parents. So now, all the spirit world is descending to the earth to connect directly to Father's dispensation.

Heung Jin Nim's contribution is enormous, absolutely enormous in dispensational history. He is breaking down all the barriers here on earth, thereafter in heaven. He is breaking down all the barriers between religions, nations, races and, most important of all, the barriers between the True Parents' world and the non-True Parents' world so that the two can become one.

Furthermore, Heung Jin Nim represents kingship—the one hundred and twenty nations here on earth. The king's right has been coming to True Parents' side by Heung Jin

Nim's ascension. So through Heung Jin Nim all those king and queen ancestors in the spirit world are being brought down here on earth. They can go to their own descendants. So kingship and royalty here on earth are disappearing, because they have no right to claim such positions after recognizing True Parents. So the world is becoming smaller and smaller, as the era of independent nations is over. Now there is a community of nations, a commonwealth of nations, or a united states of nations. The trend is toward creating blocs of nations. The United States of Europe, for example, and the United States of Latin America are distinct possibilities.

So all the good spirit persons are coming down and pushing up the evil forces that have been working on the face of the



Hyo Jin Nim and Hoon Sook Nim cut the ceremonial cake as True Parents look on. "We have conquered death," Father says. "Heung Jin Nim is breaking down all the barriers on earth and in heaven."

earth. In other words, the evil spirit world will be cast out, like casting out the demons. Now Heung Jin Nim has been gone for a solid eight years, this is the ninth anniversary and celebration. Even six or seven years ago, could you have imagined the atmosphere of today? Could you have imagined the world situation of today was possible?

Spirit world is completely organized centering upon Heung Jin Nim. A complete chain of command has been organized. By the same token, here on earth, the three generations Father has mentioned are organized—Father as the first generation, then the True Family, with Hyo Jin Nim on the top, as the second generation; then you are becoming the third generation. Do you understand?

We have conquered death; that is the meaning of today, the Victory of Love. Through True Parents' true love, which is prevailing not only here on earth but also in the spirit world, there is no barrier between the physical world and the spirit world. So that means this day is commemorating the banishing



"Hoon Sook Nim represents Heung Jin Nim here on earth. You should value Hoon Sook Nim. She is a mediator." Here she partakes of the ceremonial meal.

of death. Death is no more. We fear death no more—that is the meaning of this day. What is the most crucial thing about death? Why is death so fearsome? Because fear of death itself is the most crucial enemy Satan uses. Now Father eliminated that fear of death, clearly revealing that we have a better life, a greater life to live in eternity, in spirit world.

Before he died, Heung Jin Nim was lying in bed unconscious, with his body functioning. Father knew that it was impossible for him to recover. So Father held a special ceremony in the hospital room. It was called the Unification Ceremony and it was conducted

by Father and Mother. In the secular world, if your son is dying, is it common to do some kind of ceremony? It is a crazy idea. But the Unification Ceremony meant that his life was offered to heaven by Father and Mother for the sake of the harmony and unification of all people, particularly within the Unification Church. That ceremony was absolutely significant and powerfully important. After the ceremony was conducted Father himself ordered the doctor to pull off the life support equipment from Heung Jin Nim. That is the way Heung Jin Nim's Seung Hwa came about.

From that point on the words Seung Hwa became a reality. Father gloriously welcomed the moment and made that event worthy before heaven and earth. In doing so Father decided not to shed one drop of tears. Do you follow?

This is why Heung Jin Nim's tomb, we call it a *Won Jon* in Korean, is a very important shrine for our Unification Church. So every one of you, when you go to Korea, go to worship at Heung Jin Nim's *Won Jon*. It will bring a great deal of blessing, particularly to your children. When you pray at the *Won Jon*, you should really pray tearfully, because even at that young age, Heung Jin Nim lived a pure life only for the sake of True Parents and for their protection. He died for the sake of True Parents and heavenly purposes. He was a living sacrifice. His life was given as a sacrifice. So you can tearfully pray for that life.

Furthermore, a bride, Hoon Sook Nim, was given for Heung Jin Nim. Therefore Hoon Sook Nim is the representative of Heung Jin Nim here on earth. You should value Hoon Sook Nim. She is a mediator. Heung Jin Nim did not accomplish a family; that is why within forty days of his Seung Hwa Father and Mother blessed him into a family. That family is connect-



"No matter how difficult it may be, you should inherit our True Parents' tradition to be patient and overcome with true love. You cannot harbor any hatred or grudge, because God and True Parents have not done that," Father says to the missionaries and representatives as Dr. Bo Hi Pak translates.

ing heaven and earth. This is so meaningful. Hoon Sook Nim's role is crucial. From the spirit world's point of view, Heung Jin Nim entered into the spirit world as the second advent of Christ. True love was the key. Therefore even Jesus has to admire and respect Heung Jin Nim as his elder brother. Heung Jin Nim is coming down and assisting Father's dispensation here on earth. That is the second advent era. He is already a Lord of the Second Advent in the spirit world and he is coming down assisting Father, the True Family and you, and is making the second advent era most brilliantly successful. The time has come for the second generation to be receiving the blessing. Do you follow?

FEAR DEATH NO MORE

The Day of Victory of Love: by that power you are conquering death. "Fear death no more" is the true meaning of the Day of Victory of Love. So what do you think when you listen to Father, do you think the era of indemnity is over? Yes or no? [Yes.] From now on the satanic world outside is powerless. Therefore no persecution will come to Father or you anymore. With no more indemnity this is the time for us to move forward and rack up big achievements. Is this a day of celebration or mourning? [Celebration!] Until now, even though you came to the celebrations you did not know the true meaning of the Day of Victory of Love. But after listening to Father, the meaning of this day has become very clear. This particular message Father has given is very important to our leadership and Unification Church members. For that reason it will be transcribed and it must be read by all members of the Unification Church.

So, what tradition would you like to inherit? There are two

Father gave his beloved son as a sacrifice for the sake of the nation. This is the deepest, most beautiful conclusion on this Day of Victory of Love.

most beautiful events concerning Heung Jin Nim. One, Heung Jin sacrificed his pure, young life for the sake of True Parents. The second is that True Parents are ready to sacrifice their lives for the sake of the nation and world. From Father's point of view, Father gave his beloved son as a sacrifice for the sake of the nation. This is the deepest, most beautiful conclusion on this Day of Victory of Love. Otherwise, we could not go beyond the realm of the indemnity course. We always would be like a man who is drowning. You stay in the water unless someone pulls you out. You must realize that all the fallen things you know, all your previous fallen knowledge, have become your formidable enemy. Your cultural education and your nationalistic understanding have become your adversary instead of your ally. Your country, your cultural background and your habits, those three points, until you cleanse the old habits you have been living by, and completely erase them out of yourself, you cannot enter into the new tradition of our True Parents. God, True Parents, True Parents' children—this is the direct chain of command. This is the elder son's line. This is life's center. Your life must be centered upon this axis, this vertical line. Is this just Father's word and manipulation of words, or is this truth? This is truth, not just words. Truth means forever.

TRUTH MEANS FOREVER

All you missionaries, you have been away for so long and you have not had opportunities to hear Father frequently. Now all of a sudden you open your eyes to see what Father has done for us, what the True Family has done for us. You think you are suffering in some foreign countries all by yourself, but Father has been suffering and alone. Why has Father been so suffering and alone? Because of the fall of Adam and Eve. When the parents' position is empty, there is no one to go to. So when the time comes, Father has to offer his own children. Just as God sacrificed His own son, True Parents did the same. This is our tradition. Do you follow? I am speaking especially to the missionaries today. Do you follow?

From now on the world's situation will crumble very quickly because the central dispensational goal has been achieved. Father has won a towering victory. For that reason, upon that foundation, the entire satanic world will chip away, bit by bit. It will crumble. God is thinking about only one thing now: while the True Parents are here on earth, living an earthly life—how can He give them glory. God is only thinking of this one thing now.

If established Christianity originally had united with Father, Father would not be in this suffering position. Furthermore, Father's position would be glorified. Earthly kings and queens would not be able to compete with Father's glory. That is the way it was supposed to be. However, because of the rejection and rebellion of Christianity, Father has suffered. All this, however, has to be overcome. So before established Christianity comes to attend Father, you are the first fruits of Father.

Kim Il Sung is the satanic messiah. From his point of view, compared to the way his people worship him, the Unification

Church's standard is absolutely nothing. The only major difference is that Kim Il Sung created his empire and the absolute loyalty of his people by gunpoint. But True Parents would not do that. True Parents worked with true love and freedom, free choice. It is from self realization that you come up to the same level and beat their standard. Then you are the winner.

Western leaders assembled here, do you hear Father and understand him? [Yes!] The democratic era is temporal and is now passing. What is the United States doing now? It is crumbling and declining. This mecca of Christianity and democracy is crumbling. A new realization must come to Americans and all western people. As much as Father went down to the bottom of hell at Danbury, Father has gone up and resurrected and restored honor, becoming a worldwide, universal figure. By the same token, all the westerners who go to Asia go to the bottom of hell and resurrect over there. If you don't do that, the United States will decline, not only becoming a third class nation but a fifth class nation. Do you follow?

Asia is crucial. Asia is centered upon Father. Father's direction and influence and spiritual and physical foundation is Asia's foundation. Therefore Asia is the messianic land. Not just Korea, but the entire land of Asia. Do you think this sounds like crazy talk that is completely out of touch with reality? Or do you think that Father is really expounding the truth and a principle which makes sense and that will work in reality? [Truth.]

You are the same as Father. Father is where he is today because Father was awakened by the truth. One truth came to him and he could not deviate from it. By the same token, you receive Father's truth and your life will be the same as Father's. I am trying to make you tribal messiahs. Furthermore, Father would like to elevate you to being tribal True Parents. If the truth is propagated, Father won't have much more to do. Father can go away and have an easy life for the rest of his days, no problem. The work will continue because your ancestors will come down and whip you, asking "What are you doing here?" Your ancestors will be your teachers. They will be slave drivers over you. Father has received the most enormous persecution and under those circumstances Father has survived and prospered and built a foundation leading to victory. Father's true feeling could be one of incredible revenge, yet he has overcome with True Love. God is a vengeful God in a way, but God is a God of love, following the parental tradition. No matter how difficult it may be, you should inherit our True Parents' tradition to be patient and overcome with True Love. You cannot harbor any hatred or grudge. There is no way you can, because God and True Parents have not done that. You should exactly follow True Parents' footsteps.

You are the leaders, therefore I am telling you this is the way to go. This is my most important teaching to you today on this Day of Victory of Love. You are the ones to propagate and disseminate this message throughout the Unification Church and entire world. Are you going to do that? Let's raise our hands and pledge, "Yes, Father!" Thank you. ■

(Edited for Today's World)

NEW ERA DAWNING IN KOREA

Father said to Kim Il Sung, "This was for me a historical opportunity to return to North Korea for the first time in more than forty years. No one can claim more justification than I for harboring ill will against North Korea. I received severe persecution from the government because of my position as a religious leader and my unswerving anticommunist principles. I was tortured harshly and imprisoned for nearly three years in a labor camp. There I witnessed the death of many who had also been imprisoned without cause. The fact that I am alive today can only be described as a miracle and as a result of God's special blessing and protection. Now I have visited North Korea. For someone in my position to love those who really cannot be loved is the essence of true love. I was not entering the house of my enemy, but rather I was returning to my homeland to visit the house of my brother. I carried with me to North Korea the principle that I have always lived by—to forgive, love and unite."

—Report p. 38



True Parents' delegation pose with Kim Il Sung in front of a painting of the Diamond Mountains at the Presidential Palace.



True Parents are warmly surrounded by relatives in Father's hometown. The family was fortunately spared annihilation and even the original main portion of Father's home remains intact.



COURTESY - GOVERNMENT OF THE PEOPLES REPUBLIC OF KOREA



Presenting a map of a united Korea, Father and Dr. Pak give Mr. Yoon a symbolic expression of their hope. Mr. Yoon is chairman of the committee that deals with Korean residents in foreign countries.

Diary of North Korea Trip

Fishers of Men

Mr. Peter Kim's Report

December 15, 1991, World Mission Center

Good morning, brothers and sisters. I was very honored to accompany Father and Mother to North Korea, but also sorry because not all of us could go together. But some day all of you will be able to visit and enjoy the beauty of Father's homeland. Father said he could visit his own hometown because of hometown tribal messiahship.

One of the North Korean high officials said to us, "Rev. Moon, I know you told your members to go to their hometowns on September 9 this year." That means they have studied Father's doctrine, life story, and speech books. In some ways they were more knowledgeable and equipped than we are.

I will begin with a dream I had on November 18 before going to North Korea. I dreamed that Father, Mother, Dr. Pak, I, and several others were at a lake. Father and Dr. Pak were standing in it. The water was about waist high. Father was in front and Dr. Pak was standing about fifteen feet behind. I did not know what they were doing, but suddenly Dr. Pak pulled out a fish from the lake and said, "Look at the eel I caught!" Mother and I looked at it, but Father did not pay any attention. He just kept looking into the water. A few minutes later he put his arm in the water just like a bullet. I thought he grabbed something, but it was not easy for him to bring it out, so he was following it, going deeper and deeper. Soon Father's entire body was in the water and then suddenly he came out like a scuba diver, took a deep breath, and smiling from ear to ear, said, "I made it!" In his hands was a big fish. He said, "This is the blackest fish and biggest eel in the world." It looked like a fish with a wide mouth and body. I thought it was an alligator. You will see that the dream pretty much came true.

Right after that dream, before 5 a.m., I was awakened by a telephone call from Mother in Korea. She was preparing for the big rally in Korea that gathered about fifteen to seventeen thousand women leaders from all over the country. Mother

simply asked, "Are you healthy enough to accompany me? It may be someplace colder than New York, so you may need a heavy coat." Back then we had no idea about the possibility of Father's visiting North Korea that soon. We had planned that Father would go to Pyongyang with two to three hundred people, including several dozen heads of state and media people. Nothing like that had been scheduled, so I did not know what she was talking about. Since Father had not visited the Panda project site yet, I thought perhaps she was thinking of Beijing.

I met True Parents in Hawaii and I shared my dream with Father and Mother. They just looked at each other and nodded their heads, but even then I was not totally sure what they were thinking about. While in Hawaii, Father teased me about the dream a couple of times. For example, Father went out fishing for two days, yet he could not catch any fish. Strange, right? Father said, "Well, if I catch a real fish, your dream will be kind of nullified. So I should not catch any fish in order to wait for the real dream to come true."

The day before we left Hawaii, Father woke up at 2 or 3 a.m. and drafted a very serious letter. When I read the contents, I was shocked. Father had already put down the thoughts he wanted to share with Premier Kim Il Sung. Father said, "This is not final. I am planning to do this, but nothing is definite yet."

On Nov. 15, the Deputy Prime Minister of North Korea had received a phone call at midnight from Kim Il Sung's son, Kim Jong Il (he is the General Secretary now) telling him to go to Beijing the next day first thing in the morning and meet a man called Dr. Bo Hi Pak. "When you get there you will know why you have

to meet him." This man does not get this kind of phone call often, so he started trembling. The next morning, Nov. 16, he went to Beijing and met Dr. Pak. They discussed the possibility of Father's visiting North Korea. Dr. Pak reminded him that when Chairman Mao wanted to open the door of China to the West, the first thing he did was invite President Nixon to China, because President Nixon was well known as an anticommunist. In the same way, if Kim Il Sung invites Rev. Sun Myung Moon, who is a well-known anticommunist, the entire world will see how much North Korea is ready to open up.



An invitation to visit North Korea is hand-delivered at the Beijing VIP Airport Lounge, as a special plane awaits.

Before the Deputy Prime Minister reported back to Kim Il Sung, he asked Dr. Pak for a picture of Father and took it to the best fortune teller in North Korea. I do not know why communists believe in fortune tellers. The Deputy Prime Minister told me later that if he made a mistake, he would lose his job and maybe his life. The country is that rigid still. The fortune teller did not know Father, but said that he would bring great benefit to North Korea, so please do not hesitate to invite him. The Deputy Prime Minister felt easier about



Left: Landing in Pyongyang at the Sun An airport, November 30, 3:30 p.m., greetings are given by two high-level officials, Mr. Kim and Mr. Yoon. Right: Father and Mother greet seven relatives including two sisters after forty years of separation.

bringing his report to Kim Il Sung.

The Deputy Prime Minister reported to Kim Il Sung, and he approved Father's visit to North Korea. Father is one extreme and Kim Il Sung is the other. It is like North Pole and South Pole meeting together, that impossible. But it took place.

We flew to Hong Kong on November 29, and were joined by Dr. and Mrs. Pak, Mr. Kamiyama and Mr. Terada. We spent one night in Hong Kong and went to Beijing on November 30 where we met the other brothers and sisters at the airport who were mobilized to travel with Father. However, at the last moment the North Korean government cut everyone off the list except Father and Mother, Dr. and Mrs. Pak, myself, two East Garden staff—Mr. Yoon and Mrs. McDevitt—and a Korean brother who has been stationed in China for the past six years, Mr. Hwang. There was one more gentlemen from the World Bank who is in charge of the Asian section, Dr. Robert Lee. That made nine altogether.

Where angels fear to tread

The invitation letter from the Deputy Prime Minister of North Korea was hand-delivered to Father at the Beijing airport on November 30, and at 1:12 p.m., Father left for Pyongyang on a special charter plane that Kim Il Sung sent.

We were warmly welcomed by one of the government officials on the plane. That moment was very serious to me. Originally we had planned thirty people to go, including camera crew, *Washington Times* reporters, and so on; that way we would be more secure and safe. But suddenly they trimmed the number

to nine people. I have to confess I was afraid. My pledge and prayer was to somehow make sure Father and Mother landed again in Beijing in seven or eight days. I was scared and frustrated, but Father was smiling and waving out the window to those left behind.

At 3:30 p.m. we arrived in Pyongyang at the Sun An airport. Mr. Yoon and I started running around trying to do our best to take pictures. Two important government officials and about twenty North Korean TV crew and reporters were already waiting for Father and Mother. One was Deputy Prime Minister Kim.

He is a very powerful man in North Korea, right under General Secretary Kim Jong Il, Kim Il Sung's son who is virtually running the country now. He is a very good filial son who does everything for his father. The other official, Mr. Yoon, is the chairman of the committee that deals with Korean residents in foreign countries. He is one of the six most powerful men in North Korea. This man did not know until the night before we arrived that Father was coming, even though he had to officially greet Father at the airport.

Chairman Yoon received Father warmly with Deputy Prime Minister Kim and some other people there. Father gave them a big hug. When Father shook hands with Mr. Yoon, I am pretty sure Father almost cracked his hand. Later

on, I heard that Chairman Yoon really hated Father in the past. This man is the number one teacher in North Korea. He is the one who develops the strategies regarding unification with South Korea. Even in South Korea it is known Chairman Yoon is the toughest one to deal with in North Korea. *Juche** ideology came from Kim Il Sung, and Chairman Yoon has published many books on it.

Father and Mother were also welcomed by seven relatives: his elder sister, Hyo Soon Moon, who is seventy-three years old now, his younger sister, Hyo Sun Moon, sixty-four years old, his elder

Father is one extreme and Kim Il Sung is the other. It is like North Pole and South Pole meeting together, that impossible. But it took place.

brother's wife, who is sixty-nine years old, Father's elder brother's first son, Byung Hyun Moon, forty-nine years old, one of Father's cousins, fifty-seven years old, Yon Hyan Moon, and a nephew. This was the first time in over forty years that Father met them. Father could not remember their faces really well because they were now much older. They introduced themselves and started crying. They were so happy, shocked, and surprised.

Father almost cried, but he never showed tears. His first statement to them was, "I missed you so much too, and I love you, but I am not here as an individual to visit my family. I am here to save

* *Juche* ideology: North Korean updating of basic communist philosophy.

the entire twenty-three million people in North Korea. I am here for an official mission, so I cannot cry. Please calm yourselves." If Father had shown tears there at the airport, it would have been a mad house with everyone crying. But since Father restrained himself, they cried a little bit and calmed down.



The Moran Bong guest house is for heads of state, kings and queens and True Parents.

North Korea does not have many cars, but they have a lot of Mercedes Benz'. A limousine pulled up for Father and Mother. This was the only limousine I saw in North Korea. We had a motorcade of five Mercedes, led by patrol cars. When the motorcade passed, all the vehicles on the road had to stop in every direction. Some people were waving and clapping. About fifteen people accompanied us from the airport to the Moran Bong guest house, a VIP guest house in Pyongyang where usually only kings and heads of state stay.

When we arrived at the guest house, the Deputy Prime Minister met Father again, and they had about a thirty-minute talk. The Deputy Prime Minister constantly tested Father by making abrupt statements, or asking questions. Suddenly he said, "Rev. Moon, I respect you but somehow I never thought about inviting you to North Korea because you have been criticizing and accusing us all these years. But I had to obey because there was an order from the top to invite you." Think about it—is it polite to make such a remark to your guest? That was the way he tried to test Father, but Father just gave him a big smile.

Father was led to the presidential suite of the guest house, which was decorated very well, according to their standard. That night we went to a welcoming party prepared by the North Korean government. About one hundred high govern-

ment officials attended. Chairman Yoon said, "Rev. Moon, you have done a lot of work all over the world. We warmly welcome you. Let's forget about the past and hold hands together with each other now. Without having our Motherland, there is no happiness, there is no life.

Our Motherland comes first. That is why you are here, Rev. Moon, so let us become friends." I thought it was very good. Then they toasted together.

Father returned his welcome with a twelve-minute talk, which was Father's first official speech given to the twenty-three million people in North Korea. Father used one catch phrase, "Blood is thicker than water." Thicker means purer, with more bonding power. Father spoke about God and said, "I truly love the twenty-three million people here. This is why I came—for the sake of reunification, not just to visit my hometown."

There was entertainment for about forty-five minutes. It was a nice banquet.

When we returned to the guest house we stayed up until midnight to make plans for the next day. The country is tightly sealed, like a big cage. Most people in North Korea do not know what is going on in the world. There is only one official newspaper, six pages long. It does not have a single line of advertisement, just government propaganda and reports. Even in Father's guest house it was not safe to speak freely. Before I landed in Pyongyang, a man in Beijing who had been arranging this trip told us clearly, "No matter how softly you whisper, all your words will be recorded and they will get it." So even though we tried to make a plan for the next day, we could not do anything. They would not tell us what was next, or where we were going. Many times we had to write on paper to communicate. Father has been their arch enemy, and they watched his every movement. It was not really pleasant, but we expected it, so we could manage it. I asked Father if we should have Pledge the morn-

ing of December 1. I knew whatever we did or said in our prayer would be reported. Father said, "Why not?" Honestly, when we recited pledge #5, I could not say it really out loud. Father prayed and talked about reunification a lot.

Proclaiming the truth

The next morning I found out that at 3 a.m. the editor-in-chief of the official government newspaper came to Dr. Pak's room asking for permission to print Father's speech. This is the first time in this newspaper's history that somebody outside of North Korea had the entire contents of their speech printed in the newspaper. It was also the first time that this newspaper printed the word "God" in their paper, because normally they do not know whether Premier Kim Il Sung will like it or not and they might lose their job.

At 9 a.m. Chairman Yoon came to be our guide for that day. The Korean people have been brainwashed by the government and the newspaper that Father is the arch enemy of North Korea, a monster who creates everything bad against them. Chairman Yoon said we could sightsee wherever we wanted (but they had their own agenda). Father replied, "Well, I am not here for sightseeing. Since I am here for the sake of unification and to learn more about North Korea, why don't we go and see Mankyung Dae, the



In the center of the conference room at the Parliament building, Father preaches true love, Belvedere-style.

place where Premier Kim Il Sung was born." When Father said that they were so happy. They never expected Father would want to visit there. That area was cleaned and decorated, but not very fancy. The desk, dishes, and blankets, etc., that Kim Il Sung used are on display. It is a holy place, like Jerusalem is for Christians. All twenty-three million North Koreans have to visit there once or twice. They gave us about an hour-long explanation about what Kim Il Sung and



Sightseeing and persuasion is the order of the day.

his parents have done. We were educated, or brainwashed, for a while.

About 10:30 a.m. we were taken to the Parliament of North Korea, a gigantic stone building decorated in marble. It is well-built and ten times better than the South Korea congress building. They have large paintings on many of the walls. Father was led to a big meeting room with an official congress table. They were still testing Father. Four of their representatives met with Father. Even though the night before Chairman Yoon had spoken warmly, he now started to preach to Father, saying reunification of Korea must be according to Premier Kim Il Sung's *Juche* ideology, and so on. Then Father stood up. They were kind of shocked and said, "Rev. Moon you don't have to stand up, sit down, sit down." But Father said, "Never mind."

Their parliament building is where all kind of discussions and decisions are made; it is like the holy ground of the North Korean government. Father, right in the center of the conference room, stood up and preached true love. "He said, "Left-wing ideology, right-wing ideology is gone. Now the only ideology is headwing, which is Godism." He even went into men and women relationships, from the plant all the way on up to the man, women's bosom, hips, sexual organs, everything. I was shivering because I knew we were right in the hands of the devil there. If they wanted to do anything to us, they easily could. I was not sure if Father was safe to speak as he did. But Father never showed any hint of fear, he just said what he wanted.

They were so shocked, they could not even open their mouths. Later on I was told that when a world leader, minister, or businessman comes, they are briefed on *Juche* ideology. They nod their heads and somehow compromise their standard by saying it may be a good ideology. But Father from the beginning said, "No. Headwing ideology is the only solution." They wanted to discuss *Juche* ideology, but could not, because Father hit them with headwing ideology.

The way to reunification

In the afternoon, Deputy Prime Minister Kim came. This was the second round. Because of the experience Chairman Yoon had in the morning, he told Deputy Prime Minister Kim, "Watch out. Since you are in charge of the economy of my country, you had better stick with economic matters."

As soon as we sat down at the table, Deputy Prime Minister Kim said to Father, "Rev. Moon, I heard you gave a good sermon this morning. I have already heard it, so shall we discuss economic matters?" Father smiled and said, "OK." He somehow kept his promise and did not get into headwing ideology and things like that, but came around with something else. Father centered on reunification. This is a very sensitive political issue as is nuclear capability. North Korea may have the capacity to build an atomic bomb in a few years. The American government is very nervous about it. The South Korean and North Korean governments have been discussing and fighting over this issue. Father suggested to reunify those families divided because of the Korean war. Until now, the governments of North and South had been negotiating to make arrangements for those divided families to meet, but nothing had been worked out so far.

Father said, "Our railroad has been unconnected for over forty years, since the Korean war. Let's connect it. If you agree, I will come up with funding, and I will rebuild the railroad. You know I am working on the International Peace Highway Project. The tunnel has been

started on Japan's side now. Eventually I want to build a highway from Pusan all the way to Ya Lu River and go beyond that even to Europe. So let's open the DMZ (Demilitarized Zone) area and build a highway."

Also he said, "The most beautiful mountains in the world, and best place for a resort area, is in your country, the Diamond Mountains. When I was growing up in North Korea, I had many chances to visit those beautiful mountains. I have not gone to visit the mountains yet, because until I see the reunification and independence of my country, I do not want to go sightseeing. I will come up with foreign investors to develop that area and make the best resort in the world."

He said, "Let's build an economic industrial park around the DMZ area where South and North can work together. We will build factories. South Korea can provide technology and funds, North Korea can provide labor, and together we can sell the goods throughout the world." This statement flabbergasted Deputy Prime Minister Kim.

Father said, "Tell your boss to make an announcement in the newspaper that all the secret agents and spies you sent in the last forty-five years to South Korea to topple the government, and the people who live in South Korea who are still communists, should surrender to Rev. Moon and be educated in my headwing ideology." Can you believe it?

When Deputy Kim heard this statement, he just stood up and walked around. Father could have spoken another few hours easily, but because of the schedule could not continue.

The night before was a small banquet and entertainment, but Dec. 1st, the



"I am here for the sake of unification and to learn more about North Korea, why don't we go and see Mankyung Dae, the place where Premier Kim Il Sung was born," Father asks.

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Sightseeing at the Diamond Mountains is breathtaking.

government prepared the biggest and best night of entertainment. The emcee said, "We are honored to announce we dedicate this performance to Rev. and Mrs. Moon who came here for the first time in forty-five years."

When we returned to the guest house, we got a message from Deputy Prime Minister Kim saying, "We will continue our talks tomorrow, but please do not bring Rev. Moon." Father said, "No. I have to go and teach them." At the meeting the next day Father gave the speech he had prepared in Hawaii. He had wanted to give it to Premier Kim Il Sung directly, but Father already sensed that Deputy Prime Minister Kim and Chairman Yoon had lost their confidence to introduce him to Kim Il Sung. In their minds they would lose their jobs and their lives. So Father thought, if he could not tell Kim Il Sung directly, that he could at least give the message to these people. At the meetings there are always three or four people from the secret police behind the conference table taking notes. They report every little detail directly or indirectly to Kim Il Sung. The key point Father said was this, "For the sake of the reunification of Korea, and for the sake of world peace, I, Rev. Moon have to be the initiator and leader, and under

me you, Premier Kim, and President Roh Tae Woo, will work as my deputies; we all work together." They would have to agree to this and sign so on paper. Also he said, "All of the North Korean spies and agents in South Korea must surrender to me and be educated in headwing ideology."

Think about it. We were right in the middle of a country where they can kill anybody anytime. Nobody in their history openly opposed *juche* ideology or openly criticized or accused Kim Il Sung. It was another record. Father said, "I have to tell you the truth. This is the message from God. I cannot hide it." Father said many times, "I am a straightforward man. I do not keep anything hidden." They knew Father was a straightforward person, but when they heard this, they could not even talk. Deputy Prime Minister Kim and the officials could not even lift

their heads or look back because they knew the secret police was recording everything. It was out of control. They told me after Father left that they thought Father was so powerful and so frantic, that they could not control him so they just stayed quiet and hoped he would finish quickly. Father knew they could not accept his words right away, but he wanted Premier Kim Il Sung to somehow get this report.

By the end of the meeting Chairman Yoon and Deputy Prime Minister Kim both surrendered. In the beginning they were supposed to test Father, but they said, "Rev. Moon is beyond our grasp." They are younger than Father, so Father sometimes would say, "You are like my son, are you not going to listen to me?"

On December 2 they were planning for Father to meet with Kim Il Sung, but after Father's speech they said no way. After Father gave the speech they said,

"Rev. Moon, please go and enjoy sightseeing." Dr. Pak and I were the only ones left behind to deal with their anger. Father knew that, and as he left he said, "You have a good conference, I am going now." After about ten minutes they came and said, "How could you do that? This is totally unacceptable, impossible. We never imagined this. Therefore we cannot have any kind of conference!" They were furious, though they were still polite to Father. I am sorry to tell you we were threatened. At that point, I was seriously thinking about Father's safety. They said, "Nobody can guarantee Rev. Moon's plane will land in Beijing safely."

Preparing to meet Kim Il Sung

As we believe True Father is our father, they call Kim Il Sung their father. Kim Il Sung is a living king there. His word is their law, constitution. They always have to decorate wherever he visits like a holy ground—factories, rice paddies, any place. He is the supreme authority there. But Father said Kim Il Sung should come under him! "He has to listen to me. Give up *juche* ideology and follow headwing ideology." Can you believe it! If anybody else had done this, like Dr. Pak or me, we would be gone. But Father is so well known, and also Father's strategy was to give a press release as soon as he left



Father reviews the joint communique at the signing.

Beijing to go to Pyongyang. Even the China morning paper printed the information, so all over the world the news was out. They had to be careful too, but they were so angry, so furious, so disappointed, so frustrated, that they threatened us. But we could not do anything. We just sat there and talked about this and that. Their testing period was over and the



These rice fields used to belong to Father's family. He worked in them planting and harvesting rice for his family. In the background is the mountain where Father received the revelation of his mission from Jesus.

chance for Father to meet with Premier Kim Il Sung was very slim now.

The secret police reported to Kim Il Sung what had happened there. But instead of being angry, he became more curious to meet Father. We were told Premier Kim Il Sung called Deputy Prime Minister Kim around midnight and said, "I am more interested now to meet with Rev. Moon. Rearrange the meeting."

So first thing the next morning, they came up to my room and asked how many suits I had. I had only one. They said, "You had better wear the best you have and if it is not ironed, give it to me and we will press it." We knew the time was coming.

They told us we would be able to meet Premier Kim Il Sung, but they did not tell us when. Then they said, "Let's go to see the Diamond Mountains." We flew to the Diamond Mountains area, which is magnificent. Nearby there is a beach and lake, even a hot spring. This mountain area is about forty-five miles long and about twenty miles wide. There are many mountain peaks and twenty-two valleys. It takes at least one day to enjoy each valley. It would take at least three or four weeks to see the entire area. There are many beautiful waterfalls and rock formations. Until I went there I could not imagine how beautiful it is. Father spent two days there and saw two valleys.

There are many legends and stories about the Diamond Mountains. One tells of an old man who lost his health and hope for living. He retired to these mountains and decided to see their beauty before he died. Leaning on his cane,

he went up the mountain-side and came upon a spring. He drank from the spring and became so young and healthy that he forgot about his cane and came down the mountain without it. This is why they call that spring "The Spring of Forgetting Your Cane." Father drank some water out of one of the springs—doesn't he look younger now? (Laughter)

We were supposed to meet Premier Kim Il Sung, but again something happened. Even while we were climbing the mountains, Father was constantly educating Kim and another man who is very

powerful in the communist party. Father constantly pounded on them with headwing and true love, saying, "*Juche* ideology is not going to work; the world is not this small. You people are in the cave; you have to open the door. Otherwise North Korea will be doomed." Father knew the time was short, so he had to give him them as much of his teaching as he could. At one point Deputy Premier Kim said to Father, "Rev. Moon, you are high up there, I am low. I want to go to a lower person like Dr. Pak and talk, so you go ahead." And he retreated.

Deputy Premier Kim got scared again that day. He called Premier Kim Il Sung's office again and said, "No, I can't bring Rev. Moon. If I bring him there, I know that everything will be destroyed, including my family, so I cannot risk that." So we had to fly back to Pyongyang instead of seeing Kim Il Sung. His location was always a secret.

Father comes home—"Oppa"

On December 4 Father signed two separate communiques and then went to visit his hometown on December 5. Father's hometown is in the countryside far from an airport, so the North Korean government provided two fourteen-passenger military helicopters. The first helicopter was for Father and our party, and a delegation from the North Korean government. The second helicopter was for the

media.

We landed on the playground of the elementary school. Hundreds of people from around the entire county came out to watch and wave. They never saw anybody come home in helicopters or with a government escort. Even there in the rural countryside, a Mercedes Benz was waiting. Father was greeted again by his sister and relatives.

We drove to Father's nephew's house and took pictures. It was nearby. When Father saw the rice paddy which his family used to own, he stopped the car, went into the paddy, and took some pictures. Then Father was driven to the house where he was born and grew up. For one week several hundred people had been mobilized to build a new road to his original house. They painted the entire house and even built a front yard and steps. When we went there, the front yard was still muddy because they put new dirt. Inside, I accidentally touched one of the poles and the paint was still

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Warm memories and old ties surround Father and Mother as they enter the hometown. The local government official is also on hand to greet them.

wet. They really tried to give a nice homecoming and good feeling to Father.

Originally, Father's house was like a rectangular-shape, but during the Korean war bombs destroyed all of the wings. The main part with four rooms was still intact. Think about the feeling we had visiting there, seeing the house and standing in the yard. Father went into the room where he was born and prayed. Father's comment was, "This house used to be very big, but now it is small." To a small child the house looks big but to a grown up the house looks rather small.

When we went into the living room, Father pointed to a small Korean-style window on the wall. Father said, "This



**"The house used to be big. I used to come in and out of this small window."
The window directly behind father is to the room in which he was born.**

used to be pretty big because I used to come in and out of this small window."

So many memories came to Father's mind, but he could not enjoy them so much. As he had said at the airport, he was not there just to visit his hometown and see the relatives, but for the reunification of Korea. Even then his relatives were crying and crying, but Father kept telling them, "Don't cry, don't cry." Suppose Father cried, what would happen?

We took many pictures. A couple of other houses and a well in front of Father's house were still there. Father has told many stories about that well and about catching a kingfisher on a cliff with red muddy soil. The bird has a long beak and is a little bit bigger than a sparrow. This bird dug holes on the cliff and laid eggs there. Father used to share with us the story of making steps to climb up the cliff and catch the eggs from those holes. All those stories I heard over and over. I stood in front of Father's house to see if I could see the cliff, and there it was about a thousand meters away from his house. Later on I asked Father if that was the cliff he played on. Father said, "Yes, but it is much lower now because of the Korean war."

Father's house is not really occupied now. That village is almost vacant. The relatives moved out and settled in another village about a mile away.

the children's names, including Father's name and Father's brother. A couple of other relatives' graves were there. In Pyongyang we told the North Korean officials that we wanted to have some rice cakes, fish, or some food in addition to flowers when Father goes to visit the gravesite. I don't know why—maybe it is not their custom anymore in North Korea—but somehow nothing was prepared except two small flower

bouquets. When I saw Father and Mother just putting two small bouquets on the headstone, with no fruits or rice cake whatsoever, I felt so sad. But there were no stores or supermarkets there, so I could not go and get anything.

After that, we had lunch at Father's nephew's house. In that old small room they put a table. Father and Mother, and Father's elder sister, younger sister, nephew, and sister-in-law sat together, also Dr. Pak and I. Of course, the county head of the communist party and the head of the communist women's organization sat at the table. The North Korean government must supervise everything that happens. They were afraid that there may be some com-

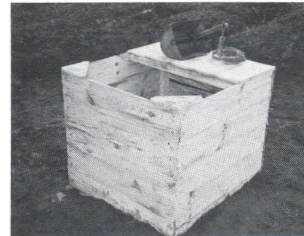
ments made by Father's sisters and family about their system, about *juche* ideology, or about the living situation so without being invited, they came and watched what everybody was doing. That was sad to see.

But watching Father's family was beautiful. Father's younger sister called him "Oppa," which means elder brother. I had never heard him called that. Obviously, there is not enough food in the countryside around there. But they brought a professional chef to prepare delicious food, with many different dishes. A few items were done locally, like rice cake, which I enjoyed most, and corn on the cob, which Father used to eat a lot. Father's younger sister said, "Oppa, this corn is what you used to like very much, so please eat this. We

have a lot." On purpose they always say, "We have a lot." When I asked them, "Please eat this, this is delicious," they said, "We can eat later, we have plenty." The communist officials were watching, so they could not say they want to eat it. So Father ate about half and then gave it back to her, saying, "Now you eat it." Then

she ate a little bit more and said, "I have more, I will eat later, you eat more." They went back and forth. It was beautiful to watch.

True Mother brought three bags full of gifts—sweaters, Korean dresses, and fabric. Father gave Christian Bernard



The well in front of Father's house which he used to play around and has a lot of stories and episodes about.



Father's parents' tombstones are enscribed: Kim Kyung Kye, born October 25, 1898, died January 7, 1968 and Moon Kyung Eu, born July 11, 1893, died October 11, 1954 and Moon Yong Soo, and Moon Yong Myung on the back.

These markers tell Father for the first time when his parents went to the spiritual world. His name was Yong Myung as child and is there with his older brother's Yong Soo.



A prayer is offered at Father's parents' gravesite.

watches to the government officials who sat there. The government officials did not expect it, but were so happy and just stood up and received the gifts. I had some doubt that Father's family would be able to keep the gifts, so I had some things in my own bag. I was sitting next to Father's sister-in-law and passed un-



"This corn is what you used to like so much," offers Father's sister at the luncheon with his relatives.

der the table the women's stockings I brought to her. Though I did not know I was going to North Korea, I told my wife I felt I needed some gifts that poor country people do not have. My wife gave me about fifteen pairs of women's stockings and said, "This is all I have." I carried them all the way and gave them there.

When we left the house, I took the corn half-eaten by Father because Father and his sister shared it together. One of the people in the room said, "We have more untouched corn, take this one." But I said, "No, this one is okay."

An invitation to the palace

Around 3 p.m. we went back to Pyongyang. At the airport we were greeted by Chairman Yoon, Deputy Prime Minister Kim, Chairman Yoon's wife, and another woman high official. They asked us to follow, but did not tell us where we were going. We got on another plane and flew about forty-five minutes. We landed in Hamheung, which is about one hundred and fifty miles from Pyongyang, and were driven to a guest house.

That night they told us that despite their efforts to cancel the meeting, Kim Il Sung said, "Who said Rev. Moon cannot see me? No matter what they say, I will see him. On top of that I want to have lunch with him."

Father and Mother were staying in one guest house, and Dr. Pak and I were

staying in another house about three hundred yards away. The Deputy Prime Minister begged us, "Please prepare Rev. Moon's speech. If he preaches to Premier Kim Il Sung like he does to us, we are dead." We told Father this is the condition Deputy Prime Minister Kim has. Father said, "Go and prepare, I will take a look at it." Dr. Pak and I worked on it all night. We showed it to Father and he said, "Keep it with you, I may use it, I may not."

Deputy Premier Kim was so worried about what Father might say that he could not sleep that night, so he was walking around and happened to meet Father outside as he was coming to see us.

The next morning, around 9:30 am, Father, Mother, and Dr. and Mrs. Pak were taken by Mercedes Benz, and we were left behind. We did not expect to see Premier Kim Il Sung. Nobody told us anything. Then we were told we would meet Father and Mother later. We were just praying there. About thirty minutes after Father and Mother left we were taken by bus, Mr. Yoon, Mrs. McDevitt, Mr. Hwang, and myself, to where Father was meeting with Kim Il Sung. The

Nam before the Korean war. It was ironic, but historical too, that a few blocks past the prison, Kim Il Sung was there waiting for Father.

Opponents become brothers

Unfortunately, I was not there when Father first met Kim Il Sung but I watched a video and got the report from Dr. Pak. Father got out of the car, marched up to Kim Il Sung, and grabbed his hand in a strong handshake. Kim Il Sung is stockily built too—big, like a bear. Father, another bear, walked toward him and gave him a big bear hug and slap on the back. Father greeted him and he greeted Father like friends. Father said, "I came here to become your friend." He said, "Okay," and the two took pictures. Their private conference was an hour and a half. Father and Mother, Dr. and Mrs. Pak, sat on one side, and on the other side were Premier Kim Il Sung, Chairman Yoon, (still nervous, like half dead), Deputy Prime Minister Kim (even more nervous).

Chairman Yoon and Deputy Prime Minister Kim were so anxious. Father is absolutely unpredictable. They never knew what kind of talk Father would have with Premier Kim. If Father preached like he did to them, they thought they would collapse there and die, but Father was so diplomatic. Father even praised Chairman Yoon's and Deputy Prime



True Parents dine and build a family atmosphere as Premier Kim's dinner guests. After being shown many movies without the officials' wives in them, Mother asked, "Where are your wives?"

Chinese delegate, Mr. Robert Lee, had left two days before. That place was about a forty-five minute drive from where we stayed that night. The amazing thing is that on the way to President Kim Il Sung's mansion, we passed the very prison where Father stayed in Hung

Minister Kim's hard work in front of Premier Kim Il Sung. They were so happy, and later on they told me the North Korean equivalent of "Thank God." Father cordially conveyed his message and his idea for the reunification of Korea. Three times while Father was giving his mes-

sage, Premier Kim said "Thank you" and initiated applause. Father impressed Kim Il Sung and really shared true love. Father showed his determination to do something for the sake of all Korea and world peace. That is where they got close to each other.

After the conference, we went to the dining room. There were two dining tables and a lot of warm dialogue at each. This was the time they built a family atmosphere with a kind of brotherly relation ship. Kim Il Sung told Father, "I prepared today's menu particularly for you. These particular dishes are special to me, and I thought you would like them." At some point, they got into fishing stories. Premier Kim Il Sung said, "I like fishing so much that even when I was a mountain fighter, (when he was fighting against the Japanese regime for Korean independence) I stopped my entire troop whenever I came upon a lake where fish were to catch and eat them." Father smiled and said, "Oh yes, I will invite you to Kodiak where we can catch three hundred-pound halibut." Premier Kim quietly asked his deputy, "Is there any fish that big?" They said, "Yes." He said, "Wow." Mother shared about tuna fishing, and Father told him about marlin fishing. He could not say anything because he never saw or caught those fish. Then they started talking about hunting bears.

Neither Premier Kim Il Sung nor his son are ever accompanied by their wives. They showed many movies to us, but their wives were in none of those movies. At one point Mother said, "Where are your wives? Why aren't your wives shown anywhere?" They were kind of shocked. Our Unification Church members are fortunate—we can take our wives anyplace.

Premier Kim asked Father, "Rev. Moon, I understand that you know a lot of famous people because you have many organizations all over the world." Father said, "Yes, we have PWPA, the Summit Council, Federation for World Peace, and many others." Premier Kim nodded his head and said, "Then, could you arrange a meeting with President Bush?" Father said, "I will see what I can do."

By the time they could talk about

these things, I don't know if he was pretending, but he seemed to start trusting and depending on Father. He said, "I am more than open to you. Anytime from now on if you want to come, just give me a call. I will invite you." When Father told him how beautiful the Diamond Mountain area is, he said, "Everything is for you now. You do whatever you

during mealtime.

After lunch, we were in the hallway, which is wide and about one-hundred yards long with beautiful marble columns. Father and Kim Il Sung walked down the entire hallway holding hands together. The chief of staff and other government officials were surprised. They said it was the first time Premier Kim

ever did this. As they walked, Father told Premier Kim, "Well, we started as friends, but since you are older, why don't you become my elder brother and I become your younger brother?" Premier Kim said, "Oh that is a good idea, let's do that." Father walked into that house to become a friend, and two and a half hours later, they walked out of the house calling each other brothers.

At the entrance they took pictures together in front of a Diamond Mountains painting. This photograph appeared on the front page of the only newspaper of North Korea, *Rodong-Shinmoon* (Workers' Newspaper). Nobody except heads of state get this kind of treatment. According to a South Korean expert about North Korea, Premier Kim always puts his hands together behind his back when he takes pictures. But this time he held hands with Father. This was another record. Even a South Korean paper said it was extraordinary that Premier Kim held hands together with Rev. Moon when he was taking an official photo-

graph. Even more amazing was a picture of Father and Premier Kim toasting the reunification of Korea.

Love is thicker than blood

We went back to Pyongyang. That afternoon Father visited the Children's Palace, where many talented children are being educated as artists, musicians, athletes and dancers. They are very good and well-disciplined and performed almost better than the Little Angels, though a subtle beauty was missing. That night, the 6th, Father arranged a farewell banquet, though of course we had to use North Korean resources. About one hundred people came, including about ten of Father's relatives. They sat with us and were so happy. Father began the evening by thanking everybody, including Pre-

PETER KIM



Father sings "Daehan Palkyung" (Eight Wonders of the Country of Korea) at a banquet True Parents held for about one hundred North Korean government officials.

want. Now I open this entire Diamond Mountain for you because I know you are capable of developing there and that you will save the beauty of nature. I leave everything up to you. However, only those who are over sixty years old should be allowed to ride the cable cars and enjoy the beauty; and younger people should walk," he said jokingly. Father just smiled. During the luncheon, Kim Il Sung was very respectful and cordial to Father. Whenever Father explained something, he said, "Thank you, thank you," and nodded his head.

Seeing how excellently his staff attend their father, Premier Kim, I repented a lot and made new determination I should do better than they. Whenever they responded to Premier Kim, they would show their respect by standing up, even

mier Kim, for their hospitality and hard work. He spoke about true love. "When I first landed in Pyongyang, I said blood is thicker than water. But as I leave from Pyongyang, I want to say that love is even thicker than blood."

The banquet started as an official, formal banquet with professional singers, bands, and dancers, but Father turned it into a wonderful family night. Father had Mr. Yoon, from East Garden staff, sing a

From the beginning to the end, Father was straightforward with true love and headwing ideology. He never compromised his stand. He showed love to everybody there.

song called "Dedicated to My Wife," and then he sang an encore. Everybody was shocked. They never saw this before.

Then Father asked Mrs. McDevitt to sing. Before singing she said, "My dearest Premier Kim Il Sung and General Secretary Kim Jong Il, I deeply appreciate your hospitality." They never expected this kind of thank you from a South Korean. Everyone was so happy and applauded loudly. Then she sang beautifully. That melted the entire audience and they became like a family of brothers and sisters.

Next Father asked Mother to sing. All the TV cameras were there. Mother sang the Korean song "Ka Go Pa," which deals with the longing for one's hometown—"Where are all my friends, what are they doing now? I want to drop everything and join them, laugh with them, cry with them, jump with them." All the people really enjoyed it.

Then Father made Deputy Prime Minister Kim sing. He was still a little nervous. I was told later he has a good voice and in singing competitions he usually wins second or third place. But in front of Father, he forgot the words while he was singing.

Finally, Father got up to sing. His song, "Eight Wonders of the Country of Korea," is often sung in North Korea and describes the beauty of the Diamond Mountains, the grandeur of Pektu mountains and the Hala mountains in Je Ju Do, the beautiful beaches, and the beauty of Pyongyang. By the end of the banquet everyone became like friends, chatting warmly and even hugging each other. It was a beautiful scene.

Speaking of singing, one time when we were traveling from Wan Sun airport

to the Diamond Mountains, someone on the bus started singing "Tong Il." Even the government officials joined in. I found out that North Korean people sing "Tong Il" more than we do.

The next morning, December 7, they showed Father the subway system of Pyongyang, which they say is the best in the world. It's about three hundred feet down underground, deeper than the subway in St. Petersburg, and is beau-

tifully decorated with high ceilings, marble, and mosaics. Father said, "Before I leave the country I want to visit the churches here." There are probably only two church buildings in Pyongyang—a Protestant and a Catholic. Father visited both, prayed, and donated money to each. There was no denominational problem there—they welcomed Father.

Always about fifteen or twenty government officials were closely watching us besides the ones serving Father and Mother at the guest house. One of the government officials stuck his head up near Father's mouth to catch what Father was saying in prayer and he wrote it down. I felt like pulling his ear! Then as soon as Father left each church, the government official grabbed the minister and asked him how much Father donated and wrote it down. After that Father visited one of their art exhibition centers and bought several vases, some Korean art screens, and a marble statue. When we came out of the exhibition center, the government official came to me and asked, "Can you tell me how many items they were and how much they were and what kind of discount you got?" He had to report everything.

That was their mission, so I could not blame them. That is how closely we were watched. You could easily get intimidated, but I never saw that Father was scared for even one second. From the beginning to the end, Father was straightforward with true love and headwing ideology.

He never compromised his stand. He showed love to everybody there. That is what I think impressed Kim Il Sung and melted his heart. Kim Il Sung said, "Please come back again." He told his men, "Diamond Mountain is pretty, yet there is another mountain area that is even more beautiful, so why don't you arrange for Rev. Moon to spend a few more days there?" Father cordially said, "I wish I could do that, but I have a heavy schedule for December. But next time I will go and see it."

The biggest fish

There are many things I can share, but I want to conclude with a dispensational aspect of Father's trip. I may be wrong in interpreting the dream I told you, but I think the kind of fish Dr. Pak caught represented Chairman Yoon and Deputy Prime Minister Kim. But Father's concern was Premier Kim Il Sung, the head. That is why Father kept looking at the water until he found the biggest and blackest fish. It was not easy, as you can see, he had to put his entire body into the water to catch it. If I may say so, that dream was like the formation stage of Father's mission to win Kim Il Sung's surrender.



Back at East Garden the staff displays a lovely bedspread. It is one of several distinctive gifts given to True Parents by Kim Il Sung.

Another vision came through True Mother. On December 2, we were awakened at 2 a.m. and asked to be in True Parents' room by 3 a.m. for a special ceremony right in the middle of Pyongyang. Father said the ceremony was the "Ceremony of Restoration," though this is not the official name. Father and Mother stood up front. Dr. Pak and Mrs. Pak stood facing Father and Mother. Father said they represented Hyo Jin Nim and Nan Sook Nim since Father's family are

CONTINUED ON PAGE 40

Dispensational Meaning of Father's Visit to North Korea

Dr. Bo Hi Pak's Report

January 1, 1992, World Mission Center

I feel like I returned not from North Korea, but from a very far away place like the moon. We had wonderful experiences. Father and Mother have been absolutely brilliant in their manifestation of true love.

Since Mr. Peter Kim gave an hour-by-hour kind of report, I would like to emphasize the dispensational meaning of True Parents' visit to North Korea.

The victory of Jacob and Esau, particularly Jacob, was the one time God was truly satisfied, beaming from ear to ear with joy. Jacob completely fulfilled God's expectation and from there, the Israel nation emerged. But few before or after Jacob in the history of the dispensation have achieved victory. God felt joy when He created Adam and Eve, but He has been absolutely brokenhearted ever since they fell.

Through all this time, God has not had any good days until now when Father, as the universal Jacob, went to North Korea and embraced the universal Esau. Kim Il Sung is the only world leader whom the citizens call father, and as the false father or Adam, he represents the entire Hellenic ideology and all the satanic and communistic forces. The entire evil history is personified in one man, Kim Il Sung. Jacob was courageous enough to go into North Korea and meet Esau. That he could be welcomed by Esau is the most incredible accomplishment in the history of God and man. You will have no idea how significant this is until the entire history is unfolded. Even I only have a glimpse of it.

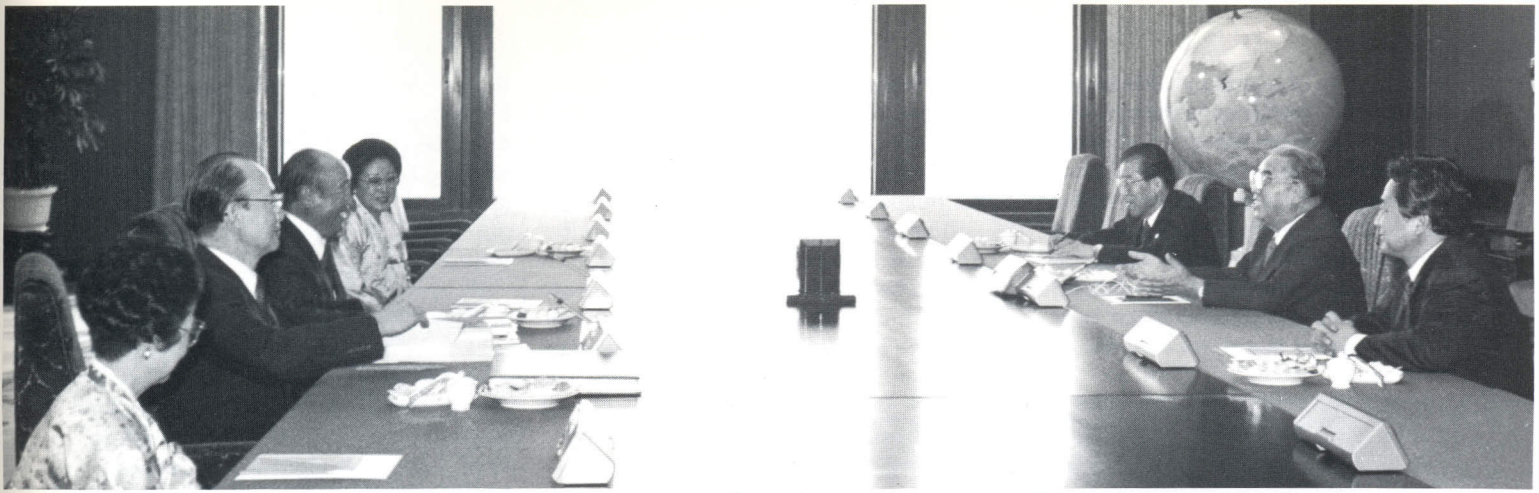
The natural subjugation of Kim Il Sung, who symbolizes all the evil, satanic qualities, including false parenthood, means false parents have finally surrendered in front of the True Parents. Father has completely fulfilled God's dispensational history. From today on, January 1, 1992, he is much more relaxed, confident, and happy. Father knows now that both the spiritual and physical worlds will be different.



"This is the personification of true love—the moment God's dispensational history has been fulfilled. This one event is that important." Father embraces Kim Il Sung.

Kim Il Sung tried to kill Father at least three known times. Once his government tortured Father almost to death in Pyongyang. The members, like Rev. Won Pil Kim, picked up Father's body and prepared for his burial, but miraculously Father survived. Then he tried to kill Father in Hung Nam prison. The third time, in 1987, this man sent out about two squads of the Red Army, headed by a Japanese man, Mr. Kikumura, with incredible explosives to blow up Father's

Morning Garden in Boston. In the nick of time, they were discovered and captured by the FBI. I could spit at Kim Il Sung. However, Father said, "I forgive you, I love you as my brother, and I unite with you." In pictures you can see Father and Kim Il Sung looking at each other almost like brothers who have been separated for ten years. This is the personification of true love—the moment God's dispensational history has been fulfilled. Because of this your job gets easier, my



Kim Il Sung meets Father and Mother at Hung Nam, symbolically apologizing for his wrong-doing. They agree to a joint communique, the first step toward national unification. Father "goes to these people, to open their hearts, testify, heal them, and solve the differences between North and South."

job gets easier, the spirit world is happy, and all kinds of miraculous things will happen. This one event is that important.

Father said he met Kim Il Sung as a friend, then after lunch they came out as brothers, and next time, Kim Il Sung will be as Father's son. I told Father that he should be in the center between Mother and Kim Il Sung in photographs, but Father said, "No, my future son should be in the center; we must surround him with true love."

Kim Il Sung is eighty years old and many people wondered, "Why has God let such a dictator survive that long?" Father said, "Good reason." I realized he must be in the providential position to meet with True Father and be subjugated by true love before he dies.

The only newspaper in North Korea printed a picture of Father's entire party on the front page, and every day they reported everything Father was doing. All North Korean people read this, like a Bible. They know who Father is now,

what Father has spoken, what Father has been doing. But most importantly, Father's welcoming speech was published in the newspaper the following day. Father gave that speech the night he arrived. Then at three a.m. somebody knocked on my door. I did not know if that was the CIA, or the KGB equivalent

No matter what, I came here for a historical purpose—to testify to the truth.

of the North Korean intelligence. The man out there was very nervous, and apologized saying, "I am sorry to disturb your sleep. Great Leader called me. He just read Rev. Moon's speech given last night. He liked it so much he wants to put the speech in the newspaper. We have never done this before, but this time Great Leader would like to do it. I need Rev. Moon's approval." I said, "Rev.

Moon is in bed and sleeping. I cannot get his approval." He said, "What about your approval?" I wondered whether I had the authority or not. But most important, what if they changed and twisted the words? That would be a problem. So I said, "Okay. I will give approval if you sign this copy of Rev. Moon's speech and promise you will print it exactly as it is written." So he signed it. Father spoke about God in his speech many times, and each time they reluctantly put quotation marks around the word "God." This was the first time in forty-six years that the word God in a context of love appeared in a North Korean newspaper.

The second day we had a meeting in the Mon Su Da congressional hall. Chairman Yoon and many professors attended. They tried to persuade Father to accept their *juche* ideology. Yoon Ki Bok is a great orator. He gave a thirty-minute speech about *juche* ideology, saying that it can save the entire world. When the briefing session was over, they expected



Father signs the joint statement December 5, 1991, as the President of the Federation for World Peace.

just a couple of questions, but instead Father said, "Bo Hi, give them a report of what I have done in the past twenty-five years in the United States." Pounding the table, I spoke politely, but forthrightly, and explained Godism, headwing ideology, true love, and all our projects. They politely applauded, but thought that was the end of it.

Then Father stood up. The officials

we would be in jail. Father said, "Since you heard this, I do not think you will want me to meet with Kim Il Sung, but no matter what, I came here for a historical purpose—to testify to the truth."

I knew that without meeting Kim Il Sung, Father's visit to North Korea would be very much diminished. I was dying inside. But when they tried to discourage Kim Il Sung from seeing Rev. Moon, Kim Il Sung laughed and said, "What an interesting man we have, who wants to become the chairman and make me vice chairman. Well, that intrigues me, and I want to meet this man more than before."



After dinner Father and Kim Il Sung walk down a long hallway holding hands; from friends to brothers.

said, "You don't have to stand up, please sit down." Father said, "No, Bo Hi, give me a glass of water." He drank the water and began preaching exactly as he does to us. I was scared to death. After that Father said, "*Juche* ideology is wrong because there is no God in it so it cannot be a unified nation's ideology." I died even more.

Finally Father said, "In a unified Korea, I will become supreme chairman of the unified Korean peninsula. Kim Il Sung will be the vice chairman. Roh Tae Woo will be another vice chairman, and the central ideology will be Godism and headwing ideology." I thought we were finished and probably by the next day

end. Later he scolded his people, "What do you mean Rev. Moon is bad? He is a good friend of mine. Why did you report lies to me?"

Later on Deputy Prime Minister Kim said to Father, "Rev. Moon, I really respect you because at the meeting with President Kim I saw another side of you. After meeting you I cannot say there is no God."

Kim Il Sung just happened to invite Father to meet him at Hung Nam city though Prime Minister Kim Dal Yan tried to avoid having the meeting there. Prime Minister Kim Dal Yan told me on the plane, "Dr. Pak, I just simply cannot deny God is there. We tried to avoid having

the meeting in Hung Nam so desperately, but it happened our leader wanted to meet Rev. Moon there." Kim Il Sung's inviting Father to Hung Nam in a way symbolically apologized for his wrong doing. This is the way history will be written.

A normal meeting with the president at the White House is only fifteen minutes, in which time you can still conduct a lot of business. But we met with Kim Il Sung for an hour and a half! From time to time Father said, "Bo Hi, you explain." I had a good reason to shout because Kim Il Sung is hard of hearing. He gave Father a standing ovation three times. Nobody has given such a frank but loving and constructive talk except Father. It was an historical meeting. Also un-

"I came for the sake of reunification."

The big man recognized the big man. Father knew Kim Il Sung, and Kim Il Sung knew Father. For that reason the petty recommendation of the lower staff would not be accepted. Kim Il Sung said to Father very proudly, "I invited you, Sir." In other words, those people are so afraid of you, they do not even want to see you. But I want you to come here.

The amazing thing is that Father acted so beautifully and politely with Kim Il Sung. Kim Il Sung was so happy, from beginning to the

precedented was that he spent two and a half hours with Father in the dining room. Mother is not so much a drinker, but Kim Il Sung kept saying, "This is a special wine we especially brewed for you, Rev. and Mrs. Moon. You must taste it." What could she say but, "Yes, I will taste it." This man seldom does this kind of thing. He was like a child.

After dinner, Father and Kim Il Sung walked down a one-hundred-yard hallway holding hands. They are no longer friends, they are brothers. Father completely embraced him. There is no animosity or hatred. Father is incredible. Father said, "This was for me a historical opportunity to return to North Korea for the first time in more than forty years. No one can claim more justification than I for harboring ill will against North Korea. I received severe persecution from the government because of my position as a religious leader and my unswerving anticommunist principles. I was tortured harshly and imprisoned for nearly three years in a labor camp. There I witnessed the death of many who had also been imprisoned without cause. The fact that I am alive today can only be described as a miracle and as a result of God's special blessing and protection. Now I have visited North Korea. For someone in my position to love those who really cannot be loved is the essence of true love. I was not entering the house of my enemy, but rather I was returning to my homeland to visit the house of my brother. I carried with me to North Korea the principle that I have always lived by—to forgive,



Kyung Kye Kim, Father's mother, who truly loved him.

love and unite."

Father signed two important documents while he was there: one is a joint communique with the North Korean government and the other is an economic joint venture agreement. This communique is an act of the president. The Korean government will say that Rev. Moon as a private individual went to North Korea to make an agreement, but what God says is more important. God will say, "You are my Son, my representative. Go and communicate with these people, open their hearts, testify, heal them, solve the differences between North and South, and sign the joint communique." This joint communique is really the first step toward the unification of the Fatherland and is very important. There are ten points, like ten commandments coming from Pyongyang. Right now South and North Korea are having talks. Father pushed Kim Il Sung to meet with Roh Tae Woo, the South Korean president, in the same way that he told Gorbachev to meet with Roh Tae Woo to open up diplomatic dialogue with South Korea. The South Korean government should be grateful because Father laid the foundation to accomplish their goals.

As a first step, the two sides decided to establish in 1992 a place where members of separated families can meet and mail can be exchanged. Father passionately appealed to Kim Il Sung, "How can I go back to South Korea after meeting my family without having permission for all families to meet each other?" Kim Il Sung said, "Rev. Moon, I am moved

by your statement and your passion. Let's do it."

Father's family

Father met with forty-seven relatives but could only recognize his elder and younger sisters and his sister-in-law. Some relatives died during the war and some died of disease, but none of them were persecuted or sentenced to death by Kim Il Sung. Father respects that big-mindedness of Kim Il Sung.

Father's only elder brother, who is now deceased, loved Father very much. He knew his younger brother had a special revelation and mission and instructed his wife to completely serve Father, and when Father was attending school, she truly took care of him. So at the reunion with his sister-in-law she was ready to collapse in tears. But Father said, "Don't cry. I did not come for tears. I came for God's mission. We have much greater things to do." This is how Father lifted up the spirit of the women. Father never showed tears.

Father's house is one hundred years old and big by Korean standards. In one conversation with Kim Il Sung, Father said, "Thank you, I went to my hometown. My birthhouse was intact. I have paint all over my body because the paint was still wet." They were laughing and laughing. Kim Il Sung said, "We have to preserve your birthplace in a important way, as a shrine." Can you imagine? North Korea, an atheist and totalitarian country that opposed Father, now wants to preserve his home as a shrine! So we already have a Holy Ground in Jeongju, North Korea. Kim Il Sung, as a prodigal son who came back, fulfilled a most wonderful filial son's role.

At his parents' tomb, Father and Mother touched the tombstone the government had put there and prayed. Father's elder sister could not contain her emotions and shouted out, "Mother, you wanted to see your son so much at least once before you died. Now your son, Yong Myung (which Father was called as a boy), has come here. Mother, wake up and meet your son." Father said, "My dear sister, Mother is up in heaven. Please be comforted. Do not cry." I was crying and crying. Mother cried. But Fa-

ther did not shed a tear.

Father's mother truly loved him, but because of his mission, he didn't pay much attention to her, which broke her heart. When Father was in Hung Nam prison, his mother prepared clothes and barley rice powder, which was very rare and precious at that time. She put it on her head, and journeyed about thirty days to Hung Nam to see her son and to help him survive. Father welcomed her, of course, but then immediately distributed everything to the other inmates in front of his mother. She thought, "I gave every ounce of my blood to make this and bring it over here. How can you treat me like this?" Then she left and cried and cried. But still two or three months later she would go to Hung Nam again, and the same thing would happen. She did not understand Father's position: I



(Left) Father's only elder brother Moon Yong Soo and (Right) his grandfather's photos were presented to True Parents, along with the photo of Father's mother.

am not here for my own survival; I am here as the Messiah. I have to save these people. So Father now said, "I did a harsh thing to my mother, but I am sure she understands by now." Father never preached one word of Divine Principle to his mother.

Back to Panda country

When our plane landed in China after leaving Pyongyang, the North Korean ambassador to China was waiting in the rain to personally welcome Father and Mother, the friends of his king, Kim Il Sung. Father and Mother went to Tianamen Square and then to the Panda site. The mayor, local secretary of the communist party, and local officials came to welcome Father and Mother. Father spoke with them for about an hour. Beautiful

United to Serve America

By Dan Fefferman

The challenge to save America has been picked up by three Christian ministers who formed United to Serve America (U.S.A.). They have successfully "diamond" mined in three cities and aim higher.

A nationwide campaign to stimulate American volunteerism kicked off last November with rallies, awards programs, symposia and revivals in Los Angeles, Washington, D.C. and New York City.

United to Serve America (U.S.A.) is a joint project of the American Freedom Coalition and the American Freedom Foundation, in cooperation with grassroots service organizations throughout the nation.

Heading up the U.S.A. kickoff campaign were keynote speakers: Dr. Robert Grant, president of the American Freedom Coalition; Dr. Ronald Godwin, executive vice-president of the Washington Times Corporation and Dr. Donald Sills, president of the Coalition for Religious Freedom.

"The purpose of U.S.A. is to create ways to identify worthy leaders and organizations, provide forums that will broadcast the good news of their efforts, and try to find unselfish ways to prosper them through bringing them volunteers and financial resources," Dr. Grant stated in an article in the American Freedom Journal.

Thousands of grassroots activists joined with community leaders, ministers and civil servants in the three-city tour to honor individuals and groups who have taken the lead in finding creative solutions to the problems which plague America's inner cities.

Among those honored were gang prevention programs, athletic agencies, counselling centers, churches, police departments, educational institutions and community development projects.

"These are the 'diamonds' of our com-

munity," explained AFC president Dr. Grant. "Our job is to lift them up to the light and encourage others to follow their example. In many cases, even one person can make a huge difference."

The New York, Washington and Los Angeles events each featured evening awards programs at which honorees received "Diamond Awards" for outstanding service. Moneys raised at the events

and fifty cities," he stated.

Los Angeles

The United to Serve America campaign launched itself from the City of Angels on November 17, at the First A.M.E. Church of Dr. Cecil L. Murray, whose ministry co-sponsored the event.

More than two hundred and thirty community leaders gathered that afternoon for a symposium on "Youth At Risk" which featured an inspirational talk by Rev. James Bevel, former strategist for the civil rights movement under Dr. Martin Luther King, Jr. Participants also attended panel discussions and forums on such topics as drug prevention, gangs, religious education, recruiting volunteers, building community coalitions and developing partnerships with parents.

Coordinating the symposium was Southern California AFC Director Robert Spitz. Speakers included Teen Challenge director Phil Cookes, Hollenbeck Youth Center director Danny Hernandez, Direction Sports founder Tully Brown, Catholic educator Diane Lind, Unificationist religious educator Kevin McCarthy, Boy Scout district executive Mike

Dixon, South Gate police chief Ron George, Muslim youth leader Imam Saadiq Safir and Catholic Salesian Boys and Girls Club director Fr. Carmine Vario.

Following the symposium, conferees visited booths manned by volunteers from participating organizations. One of the most popular displays was a thirty-



A.M.E. Youth Choir makes a "joyful noise unto the Lord."

will be channeled back into future symposia at which community leaders will network with one another or form permanent coordinating councils.

According to Dr. Grant, AFC has high hopes that the project will be brought to all fifty states this year. "We have plans to hold U.S.A. events in two hundred

foot boat sponsored by Gangs at Risk/Ocean Challenge, an innovative gang diversion program which identifies prospective gang members and brings them on weekend fishing excursions. The teenagers learn navigational, mechanical and business skills, while engaging in wholesome recreational activity on the sea.

Following dinner, the awards celebration got off to a powerful start as the host, First A.M.E. Church's one hundred-voice youth choir, danced down the aisles and raised the spirits of the fourteen hundred-person audience in the church's main sanctuary.

AFC regional coordinator Patrick Hickey, who directed the event, introduced the emcee for the evening, AFC vice-president Amb. Phillip Sanchez. The former U.S. envoy to Colombia and Honduras also served as President of *Noticias Del Mundo*, the nation's largest Spanish language newspaper chain, whose L.A. branch was a co-sponsor of the event. The program featured music by the A.M.E. Youth Choir, Hawaii American Freedom Coalition leader Leone Siu and songstress June Maxim.

Dr. Donald Sills gave the keynote address, in which he challenged participants to get involved in community service and encouraged religious and civic leaders to foster cooperation and "cross-fertilization" among their various organizations.

Among those sending their greetings or issuing proclamations for the United to Serve America event in Los Angeles were Governor Pete Wilson, Mayor Tom Bradley and L.A. County Supervisor Mike Antonovich.

Nation's Capital

The second U.S.A. program shifted from a church environment to the more stately confines of George Washington University's Lisner Auditorium, a stone's throw from the White House. AFC regional coordinator Tom McDevitt served as emcee for a packed audience of nearly fifteen hundred.

The November 17 program featured music by the New Vision Band, which introduced

the U.S.A. theme song, "We Can Save This Blessed Land." The song was specially composed for the U.S.A. tour by Mr. David Eaton, conductor and music director of the New York City Symphony. Also featured were a karate demonstration by the Jeff Smith Karate School and a moving rendition of the National Anthem by Native American leader Princess Pale Moon.

Washington Times vice-president Dr. Godwin delivered the keynote address, entitled "Revival of the American Spirit." He decried the trend toward moral complacency and called for cooperation among "God-centered" groups to revive America's moral foundations.

Dr. Grant presented awardees with "Diamond Awards." Singled out for special praise were: Mrs. Gwendolyn Hemphill, president of the Coalition of 100 Black Women; Mr. Jeff Smith, pres-

USA Diamond Capsules

by Dr. Robert Grant

When Dr. Ron Godwin, Dr. Don Sills and I began discussing the germ of an idea which ultimately became the United to Serve America project, we thought: Wouldn't it be wonderful if we could find a way to tell America about the great work so many good people—alone and unheralded—are doing to solve America's social problems?

Wouldn't it be wonderful if we could bring these unsung heroes recognition, resources, volunteers? Wouldn't it be great if AFC could help these "diamonds" to export their proven solutions to thousands other communities across the land?

Well, the first phase of that vision has now become reality. Through our inaugural three-

city tour, the United to Serve America campaign has better off to a truly great start.

My friends, I was absolutely amazed at what Dr. Sills, Dr. Godwin and myself discovered on this tour. We found scores of grassroots, volunteer organizations comprised of simple people who, by their commitment to help others, are accomplishing heroic feats.

One of the hardest parts of the campaign was deciding which groups and individuals to honor. It was truly an inspiration to us to meet so many good people who—instead of griping, complaining or demanding government hand-outs—have created meaningful projects which are helping solve the many practical and moral problems of our nation's urban centers.



Mayor Newton Miller of Wayne, New Jersey, and Brooklyn Councilwoman Una Clarke congratulate award recipients with Dr. Grant.

I'd like to take this opportunity to share with you a few capsules describing the "diamonds" which we discovered.

Los Angeles

Teen Challenge of Los Angeles: This Christian Youth outreach made famous by the book, *The Cross and the Switchblade*, has become an exceptionally effective program combating gang influence and drug addictions. It boasts a scientifically tested cure rate of eighty-six percent for ex-addicts under its care. L.A. Teen Challenge leader Phil Cookes works without fear on the streets with the people who need help most. He oversees seven centers in

Southern California, supervises drug rehabilitation and counseling activities, and recently took over a former crack house and transformed it into a Christian recreation center.

Gangs At Risk/Ocean Challenge: The city of Long Beach, through its Gangs At Risk program, identifies present and potential gang members and places them in diversion or education programs according to their individual interests and aptitudes. One of those programs is Ocean Challenge, which provides a seven-weekend experience of ocean recreation and learning. The kids enjoy fishing and boating each week—an innovative

ident of Jeff Smith Karate; Dr. Evans Crawford, dean of the Chapel at Howard University; Ms. Sherry Woods, director of the UNIQUE Learning Center and Dr. Samuel Hines, pastor of the Third Street Church of God.

Organizers shared proclamations and letters with the audience from such dignitaries as Maryland Governor William Donald Schaefer, D.C. Mayor Sharon Pratt Dixon, county executives Parris Glendening and Neal Potter, and Congressmen Frank Wolf and Charles Moreland.

Heeding Dr. Godwin's call for cooperation and networking, participants crammed the lower level display area after the event to make new contacts and pick up literature from a variety of colorful booths.

Big Apple

New York's Manhattan Center grew so crowded for the U.S.A. kick-off event that adjoining rooms with video hook-ups had to be used to accommodate the more than fifteen hun-

teaching environment where they can learn a variety of subjects, from fishing methods to mechanics, navigation and job opportunities in the marine industry.

P.F. Bese Foundation: Under the leadership of its director, Jeff Carr, the foundation's Youth Services division has grown from virtually a one-man operation to an effective and varied program with a staff of twenty to help at-risk youth succeed in life. One of the programs of which they are most proud is a scholarship project which places youths in area Christian colleges with an emphasis on using what they learn to give back to their communities.

Washington

UNIQUE Development Corporation: Dr. Samuel Hines, the Pastor of the Third Street Church of God, has spawned an independent corporation which sponsors a model community-building project based on the concept of reconciliation in the nation's capital. He models an effective approach to bringing the powerful and the powerless together. His

dred participants, according to AFC regional coordinator and event organizer Henri Schauffler.

Emcee Rev. Simon T. Levine presided over the festivities, which featured the "Singing Lawyers" performing the National Anthem and a rousing "Youth March" by the Concord Community Drum and Bugle Corps.

The keynote address was delivered by Dr. Grant. He called for a spiritual solution to America's moral problems. "The solution, on a cultural level, must involve a rediscovery of our historic God-shaped values, and a serious attempt to deal with the spiritual problems at the root," he explained.

Mayor Newton Miller of Wayne, New Jersey, and Brooklyn's Councilwoman Una Clarke assisted Dr. Grant in presenting Diamond Awards to twenty-four recipients.



Youth leader gratefully receives award.

slogan: "Dogma divides but mission unites."

Coalition of 100 Black Women: Gwendolyn Hemphill is president of the Capital City chapter of this national organization. Under her leadership, the chapter has developed a nursery for abandoned "crack"-addicted babies and a counseling program to encourage unwed mothers to stay in school.

Jeff Smith Karate: A six-degree black-belt and coach of the world champion American Karate Team, Jeff Smith believes that physical training and public service go hand in hand. His Kick Drugs Out of Your Life campaign and Drug

Abuse is Life Abuse program have won praise coast-to-coast. His Karate Kicks Diabetes annual benefit program continues to provide support for much-needed diabetes research and care.

New York

Citizens for a More Informed America: Working as an information and educational organization, CMIA has successfully networked to concentrate the power of many groups and individuals concerned with traditional family values. Its efforts have been credited with getting pornographic films out of numerous area college courses, and its

Special honors went to Citizens for a More Informed America president Frank Russo, Community Economic Development Alliance chairman Dr. Billy Johnson and International Youth Organization executive director Mrs. Carolyn Wallace.

Bright Future

"These kick-off events were a tremendous success," Dr. Grant stated in a dinner for volunteers who helped organize the three-city tour. "But now we have to make sure that the goal of continuity is fulfilled."

Dr. Grant said he also hopes the U.S.A. campaign can expand to all ten AFC regions and eventually all fifty states. "We've got our travelling shoes on," he joked. "Dr. Sills, Dr. Godwin and I are ready to go to two hundred and fifty cities to make this thing work. From what

we've seen so far, it is definitely an idea whose time has come."

■
Dan Fefferman is Director of Publications for the American Freedom Coalition.

president, Mr. Frank Russo, has become a well-known spokesperson on pro-family topics and parental choice in education.

Community Economic Development Alliance: Under the leadership of its chairman, Dr. Billy Johnson, the alliance provides assistance in the dynamics of economic revitalization for neighborhoods by teaching residents how to keep economic wealth in the community. It also works to eliminate barriers to self-sufficiency through education and economic innovation.

International Youth Organization: The IYO has been helping youth for twenty years to achieve productive, self-sufficient lives. The programs promote spiritual peace of mind, good health and positive lifestyles. Under the directorship of Mrs. Carolyn Wallace, the IYO has, for the fifth straight year, succeeded in helping disadvantaged youth reach academic excellence through its Summer Enrichment Program. ■

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The United States of America today has one way to survive and prosper. That is to follow the True Parents' way.



Above: Father's calligraphy of the new year's slogan: Unification of the New Nation, Sae Nara Tong-il.

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GOD'S DAY—Midnight Speech

New Testament must be united, and Catholicism and Protestantism must be united. There is no other ideology besides True Parentism that can do this.

UNITING THREE REALMS

The concept of right wing and left wing began at the time of the crucifixion. The right side was represented by the United States and the left side was represented by the communist world. At the second advent, the left and right must be united. Furthermore, the third element, the realm of Barabbas, must also be united. No one can bring unity between left and right except the coming Messiah. That era has arrived with our True Parents.

The religion of Islam represents the third realm. It does not belong to right or left. There were three thieves actually: there was one on the right and one on the left, and Barabbas was the third. He was given the opportunity to conquer an entire area that was left in the hands of the chosen nation, the Israelites. The twelve tribes occupied a great deal of territory but bit by bit it was taken away by Islam. The thieves on the left and right both died on the cross. Only one criminal survived and that was Barabbas. Therefore that particular realm has been prospering for the last two thousand years.

The destiny of the world is the reunification of religion. Judaism, Christianity and Islam, the three major religions, must become one and unite the world headed toward one goal. Some important leaders of Islam are represented in this congregation. Father is saying that before the coming of the True Parents those three religions were like brothers. When there are no parents, brothers fight among themselves. For the last two thousand years there have been many fights between Judaism, Islam and Christianity. Unity can only come when the parents appear. When the brothers follow the commands of the parents then the fighting will cease.

The Islamic realm has spread throughout the world, but primarily among the black race. The Bible tells about one black man named Simon who carried Jesus' cross to Calvary because Jesus was completely exhausted. In a way the black race has been representing physical dynamism. Most boxing champions

and a great many Olympic gold medalists are black. The black race has an incredible dynamism and physical force. At the same time there are a great many problems within the black race.

There has also been unreconcilable fighting between Judaism and Islam. The reconciliation of these two religions is going to be a very important part of the world providence. Communism has faltered and been completely defeated by the power of the Messiah's ideology. In April 1990, only one-and-a-half years ago, there was a symbolic subjugation of the communist world when President Gorbachev welcomed Father to the Kremlin.

What about the right side? Father has been a dominant force in the United States during the time of the four consecutive presidents starting with Nixon. Father has been working under God's dispensational will and this particular Principle.

Father created the two most important worldwide organizations last year in Korea. They are the Inter-Religious Federation for World Peace and the Federation for World Peace. Sixty nations were represented at the foundation of these two organizations. Father really only needed forty nations to meet the dispensational requirement. The Religious Federation represents the mind side of human affairs. The Federation for World Peace represents the physical side; it is generally concerned with political affairs. Religious persecution throughout history was usually carried out by political leaders. The body is always in the position to torment the mind and destroy the mind's will. Father sees that the unification between the religious and political world is almost exactly like the unity of the mind and body. When there is unity, there shall be peace.

TRUE LOVE, THE ESSENCE OF UNITY

What is the core essence to bring this unity? It is true love: *cham sarang*.

True love is not the love of oneself. The power of true love enables you to love the one that you could not love. True love always aspires to create something better than yourself. You aspire for your children to be better; a husband aspires for his wife to be better than himself and a wife looks forward to having a husband better than herself. That is true love. There is no jealousy. Where does that characteristic come from? It comes from God. Therefore we come to this most cardinal

principle that even God would like to have His children be better than Himself. God is subject but He wants His object to be better than Himself.

Let's say God has one hundred percent energy. If you just invest one hundred percent it is nothing special. What God has been doing is investing one hundred percent in His object and then forgetting the investment. Then He gives another one hundred percent investment and forgets again. This is how true love works. God gives and forgets. Then he accumulates more energy and gives more and forgets again. This is how the true love concept was born. True love is always aspiring for the object to be better than the subject.

CLEANSING THE LINEAGE

Love is greater than life. Therefore for the sake of true love, you are able to give up your life. Particularly in the fallen world, true love begins when you give your life as a sacrifice. The Bible says those who give their lives for the sake of others will gain true life and those who try to gain their life will lose it. The first of the two greatest commandments Jesus gave was to love your Lord God with all your heart, mind and soul. When you do that you actually are giving your life to love someone.

Human history has been flooded with the blood of war. The appearance of satanic and evil nature brought the concept of struggle or the dialectic into human history. How can we make this world of struggle into a world of peace? Throughout history, there are people and groups who have been claiming, "I am the best, the first, the highest..." with a very arrogant attitude. Communism was like that. Certain religions claim that their religion is the best. This is satanic nature, therefore those who make such a claim one by one, will falter. Satan has stained the human lineage. That was the worst work of Satan. What about the free sex that is going on right now? It is a contamination of the blood. It is the most incredible crime because it is passed from generation to generation, making the blood lineage filthy.

Love, both spiritual and physical, is given purely as God's gift for the preservation of the human race and for God's dispensation. Can it also be utilized for your own joyful physical desire? That is absolutely unforgivable. What is the mission of the second coming of the Messiah? He is coming to cleanse the human blood lineage. Furthermore, all the concept of struggle and fighting will stop.



Father's midnight prayer. "When there is unity, there shall be peace. What is the core essence to bring this unity? It is true love: cham sarang. "

What is God's strategy? God's strategy has always been to receive attack and then claim more territory. That has also been Reverend Moon's strategy. For a seventy-year period he was hit, persecuted, attacked, jailed and tortured, but each time Father was able to claim more territory. America even sent him to Danbury, trying to dishonor him to the degree that would make the Unification movement collapse. Instead of allowing the United States to become an enemy, by going to Danbury, Father continuously served and worked to save this nation.

What about communist countries like the Soviet Union or Kim Il Sung's North Korea? They have been trying to kill Father! However, instead of taking revenge, Father has been giving them true love and trying to save them. This is Father's

strategy for winning the world. Father comes to liberate humanity from satanic thought and satanic sovereignty.

Satanic thought is always selfish, so Father is creating a revolution from selfishness to unselfishness. At the same time, satanic desire is always dirty, it always has something to do with sex and lineage. Satanic people are mixing together and staining the blood lineage. Father has come to cleanse the lineage.

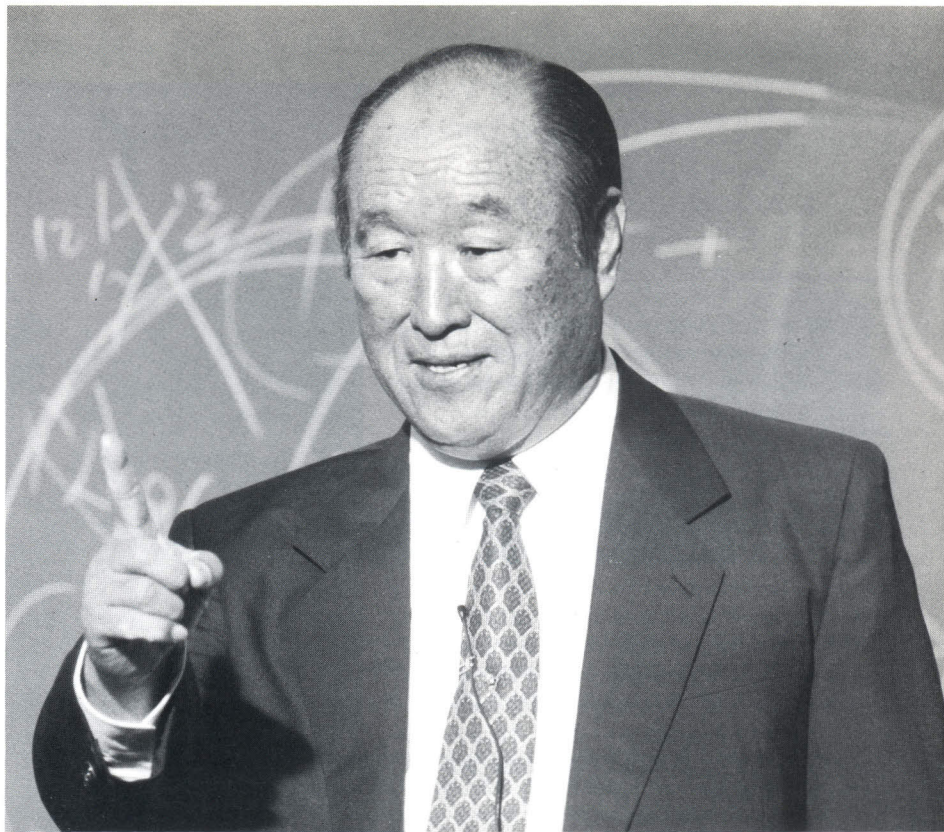
Although you are an individual, above you there is your ancestral lineage. During the many thousands of lifetimes within your lineage, imagine what an incredible mix of confused situations occurred. They are linked through you. Think of how many times they accused God and rebelled against Him. You are the heir and result of that lineage, but God is not looking at you as the enemy. God looks at you as a son or daughter and tries to save your life and bring you to heaven. You can see that when God is thinking like that there is no concept of struggle. There is only the concept of existing for the sake of others.

What is the definition of a true man or woman? True men and women are giving and investing themselves throughout their lives for the sake of others. Even if they invest their own life, still they are not finished. They go further and further. How can mind and body be united? This is the key question Father has been asking over and over. True love alone can bring the mind and body together. What is the greatest power even in the fallen world? The power of love. You can win everything and everyone with the power of love. Age makes no difference; love wins them. This works even in the fallen world so how much more it must be so in the true world. How powerful true love must be to conquer everything!

SUBJUGATION BY TRUE LOVE

About two thousand people are gathered together here at this new year's celebration. If even two thousand people tried genuinely to live for the sake of others, how much power they would have to lift up New York City and even the American nation. It is not easy to live that way so why should we live such a difficult life? Why did Reverend Moon give his entire life? Why didn't he tell us, "Go ahead and enjoy yourself. Do anything you want"? If that would bring happiness, he would do so. But it will not because there is such a thing as eternal life and the spirit world. Father would like to give you an eternal life that is brilliant. Spirit world is the place where the more you resemble God, the greater your heaven will be.

Father had an historical meeting with Kim Il Sung, the president of North Korea. Kim has tried to destroy Father so many times: in prison, with torture, and by sending out assassins. But when Father met with him, he had no feeling that Kim Il Sung was his enemy. Father looked at him as a brother with



Father teaches, "Through the liberation of humanity, God can be liberated."

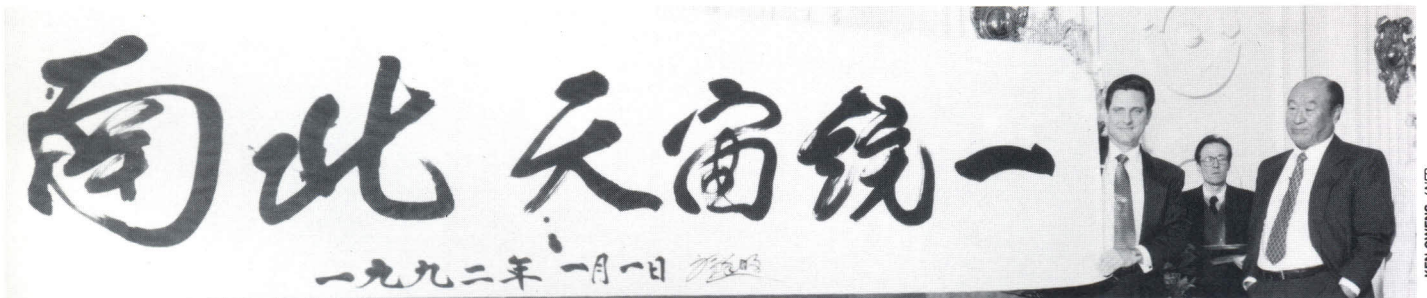
true love. He loved the one who was unlovable. That is how Kim Il Sung surrendered. A natural subjugation occurred through the power of true love. After Kim Il Sung met Father a message came to Father that Kim Il Sung said, "I must see Reverend Moon once again because he makes me so brilliantly happy." He was beaming ear to ear after meeting Father. He is not a lonely man anymore. With Father on his side he is now a happy man.

How can Father not harbor a mind of revenge toward the worst enemy among enemies? Kim Il Sung needs parents too. Look at him from a parental point of view, as the father or mother of Kim Il Sung. Even if the son is the worst criminal there is no way the parent would ever say, "I will just cast him out." Parental love is the closest thing to true love. Faced with such love, Kim Il Sung, impossible dictator though he may be, would be grateful to his father and mother. By the same token, as soon as he felt that same love from Father, he responded in the same way.

The United States of America has committed the worst evils against Father but he looks at America and the two hundred and forty million people living here with a parental heart. Father looks at them as his own children. How can he feel hatred towards them or castigate them? Father has been thinking that his parents have been giving parental love to him and he was brought up in it. By the same token the two hundred and forty million people have a multitude of parents. From their point of view, the American people are the children. Father is always teaching that the family is greater than the individual because the family includes parents. The nation is greater than the tribe because the nation has so many more parents. When Father looks at a poor, miserable or disabled person, Father looks at that person with a parental eye. That son or daughter is so precious. A parent thinks so mercifully toward his disabled son. In that case, Father cannot hate them.

True Parents have been crowned at the pinnacle of the

When Father met with him, he had no feeling that Kim Il Sung was his enemy. Father looked at him as a brother with true love. He loved the one who was unlovable. That is how Kim Il Sung surrendered.



This second piece of calligraphy says: Congratulations for North-South Cosmic Unification.

mountain. President Bush is not leading this country; actually True Parents are leading the entire world and the United States is a part of that world. It used to be that the very concept of True Parents seemed so strange. But from 1992 and on, True Parents are at the pinnacle. Therefore, True Parents' presence is going to be shining all over the world.

BLESSED ARE THE PEACEMAKERS

Father predicted communism could not go beyond seventy-three years and that is precisely what happened. The disappearance of communism from the face of the earth is not the end of the struggle though. The more difficult struggle has been the struggle between religions. I have been warning about the danger of religious bloodshed among Islam, Judaism and Christianity. The most senseless killing is going on in the name of religion. Father has been promoting a great deal of reconciliation between Judaism and Islam through ICUS (International Conference on the Unity of the Sciences). When Islam and Judaism are fighting which one is on the side of God? We cannot say. Both are right and wrong. The important thing is that God's will is to bring harmony. In the Bible it says that those who bring harmony and reconciliation will be blessed. The one who can do it is truly a son of God.

In the entire history of the world, no one has done more for the reconciliation and harmony of humanity. We have distinguished representatives of Islam sitting here with us. This never would have happened before, but they are coming here for forty days workshop on the Divine Principle. This can happen because Reverend Moon is a unifier, peacemaker and reconciler. I am sure you are not having an easy time. However I would like you to understand how much I have been working and preparing behind the scenes to pay the price in order to create a foundation for you to be here. God and I together laid the foundation for the sake of religious unity of the religions and now you are here as the champions of that particular fruit. This is absolutely historical!

The most important thing is that we are not orphans. We have True Parents! Once we have parents nothing is lacking. We are full and fulfilled. We can go to our hometown because our physical parents' hometown is our hometown. The Bible says that unless you are like a child you will not be admitted into the Kingdom of Heaven. What is a child's character? A child is single-minded. There are only two words that are

important for a child: Mom and Dad. Even though you are grown up, be like a child. Even if you get married and go away from the parents' home, when you visit you are like a child, just like the good old days. Who is the big Dad? God! He is the vertical, most giant Dad. True Parents are the horizontal parents. Both are Mom and Dad, therefore you feel great intimacy with God and intimacy with True Parents. Do you like that? Therefore, whatever the parents want, that is the center of everything. You can go to your hometown; you can have anything and live a full life.

The conclusion: by laying such incredible indemnity conditions and through intense suffering, Father and Mother are accomplishing the liberation of humankind. Why is that? Because through the liberation of humanity, God can be liberated. No one is trying to persecute Reverend Moon anymore. That means liberation has occurred. Even Kim Il Sung, who had the most evil mind, has disappeared. Even the CIA and KGB have disappeared. The entire world is now saying, "Welcome Reverend Moon. Welcome Father and welcome Mother!"

SPEAK THE TRUTH

What is our remaining job? There is only one job: talk. Speak the truth. Speak good words and what will happen? Just talk about life and you will meet people. You will give and take with feeling and heartistic relationships will occur. The end means sense and discernment. You can judge a situation. You do not even need to tell them, because once they see good behavior and a good result they are going to follow you.

What do you Unificationists think? If you go out, do you have a story or don't you? [We do.] When you tell your story are you going to be overpowered by the other side or will you overpower them? [We'll overpower them.] When Father went to North Korea, they mobilized the intellectuals to overpower Father ideologically and philosophically, but Father saw their weaknesses immediately. Father asked them several questions and they surrendered. They could not open their mouths. This is not just somebody's tale; Father experienced this a few days ago in North Korea.

By the unification of the new nation, the day has come for the liberation of humankind and the liberation of God. Amen!

(Edited for Today's World)

If the archangel had not fallen, then Adam and Eve would have attained perfection and entered the Kingdom of Heaven, and of course the archangel would have gone together with them. By the same token, Father looked at Kim Il Sung saying "I came here to love you. You must fulfill the archangel's role, together with the True Parents. Then I shall lead you into the Kingdom of Heaven." Upon Father's victorious foundation, the unification of the new nation was born today.

Rev. Sun Myung Moon
January 1, 1992