

WORLD

October 1989



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Letter from the Publisher

by Rev. Chung Hwan Kwak

Recently, many of our worldwide projects have been reaping incredible fruits. The PWPA professors and ICUS scientists, although it is not easy for many of them to understand everything about Father's projects, cannot deny the truth and depth of Father's fundamental vision, centering on absolute values and the unity of the sciences. Since the early times of his public ministry, Father never wavered from that vision. Now, after so many years, IRF and ICF projects are suddenly gaining amazing results. Soon, I may even be able to go to the Soviet Union or other Eastern Bloc countries.

So, I want to urge all Unification Church members to have more confidence, because we can see the ideal world clearly in front of us. Previously, Father's vision of the ideal world was an amazing theory, and often seemed foggy and distant. But now, it is becoming clearly visible.

According to the Principle, the nature of the First and Second World Wars was different. WWI was fought mainly about territory. WWII was not about boundaries, but about influencing and dominating people externally. As you know, after WWI finished, the victorious countries gained territory while the defeated countries lost territory. But at the end of WWII, even though Japan and Germany were defeated, the victorious countries supported them both physically and spiritually. This was because the heavenly dispensational providence was completely different for WWII.

Just after WWII, the world became divided into East and West, creating the Cold War which has continued to this day. Since that time many people have been concerned about a catastrophic third world war. But the Principle view is that it has already started. The nature of WWIII is not territorial, nor domination of people's physical bodies, but concerns people's thoughts or ideology.

The Korean Peninsula therefore is very significant, for the Korean peninsula was divided because of the ideological conflicts of the Cold War.

North and South Korea are a microcosmic model of the conflict between the Western and Eastern powers. Furthermore, the Korean peninsula is also a "hot war" area because of the Korean War. Since 1950, there have been many limited "hot wars" throughout the world, and the background of all those small "hot wars" is mainly the conflict between the Eastern and Western systems.

Because of the nature of WWIII, the conclusion of

this war will be different from the first two world wars. WWI and WWII had a clear ending. But with WWIII we will not be able to announce who was defeated on any given day or on which date it ended. One thing is clear, though: that 1988 was a landmark year in this third world war.

Father made a very special worldwide victorious condition last year at the end of September. On October 3, Father proclaimed this victorious condition as the "Foundation Day for the Nation of the Unified World." Because of this internal condition, so many external phenomena have been occurring. Since that time, the Soviet Union, Mainland China and Eastern Europe have declined incredibly. In Mainland China an open policy emerged, and Gorbachev has been promoting perestroika and glasnost. These two changing policies are a revolution! Why did these communist leaders change so dramatically? They know that without changing their policy, they cannot survive. Think about how Poland and Hungary have changed and are continuing to change. Since 1950 the Eastern and Western regimes have conflicted worldwide, but 1988 was the peak of their challenge to each other.

However, we cannot say that 1988-89 is the complete end of WWIII. Even though communism is basically defeated, it will take at least until the end of the century for these changes to be completely implemented throughout the world. Still, future historians will easily recognize 1988 as the turning point.



You should think, though, about what is still in the communist leaders' inner minds. Did they completely give up? Never! They are still looking for opportunities to come back and overcome America and the free world. But, according to the dispensational view, they cannot recover. This is not only because of the external circumstances of their economic or social system; no, it is because of True Parents' internal worldwide victorious foundation. Although North Korea and Cuba still seem strong, they cannot survive to the end of this century with the same system or strength.

So we are now looking forward to the 21st century. It is very exciting to think that we will live in the 21st century, isn't it? The 21st Century is just 10 years from now. We need to think about its nature. It will be completely different from the 20th century and will be directly related to Father's vision. Each century has a unique character. The 20th century was the century of war. Even though war existed

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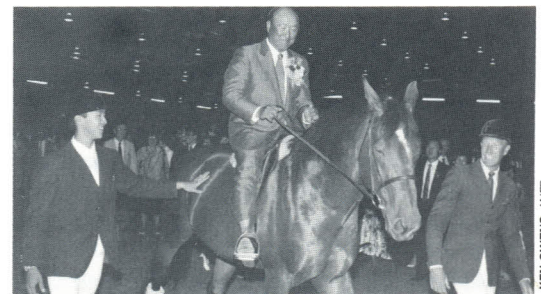
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FRONT COVER: Father mounts a steed at the Opening Ceremony for New Hope Farms on September 3, 1989. (Photo: Ken Owens / New Future Photo)



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THE FOURTH ANNIVERSARY OF THE DAY OF TOTAL VICTORY

The Completion of Salvation and the Pro

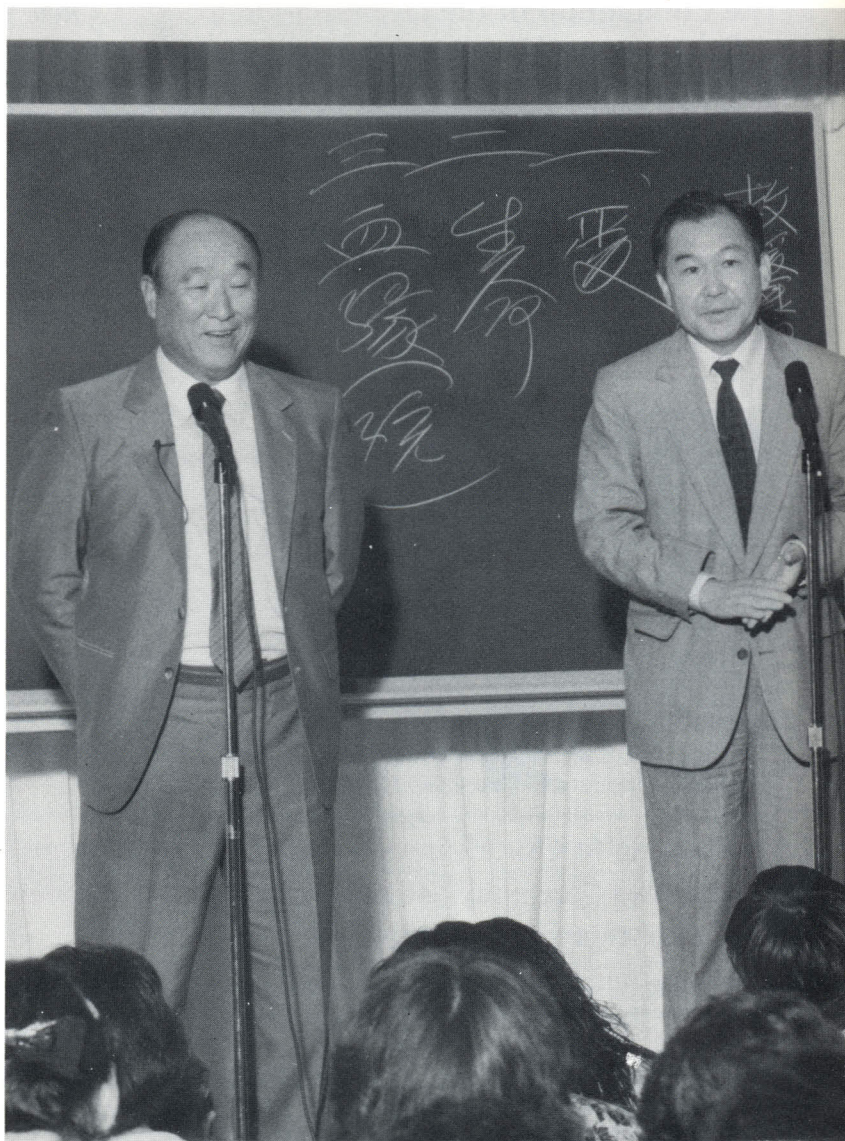
Translator: Col. Sang Kil Han

We must always remind ourselves of the three most important things: love, life, and blood lineage. The purpose of God's dispensation is to establish these three things substantially on earth. There are only two kinds of people: men and women. The purpose of God's dispensation is to save both men and women. To complete the salvation dispensation and establish the love dispensation, men and women must harmonize.

The dispensation can be so complicated, but at the same time quite simple. Fortunately, we now know the simple explanation. God's dispensation was to recreate Adam, and then recreate Eve, and harmonize them. More important than the fact that Adam and Eve lost love was that God lost love. So God needs to recreate love and centering on this love, harmonize Adam and Eve. In order for this dispensation to have any meaning, it must include both a man and a woman. Adam represents the unified heaven and earth and all historical individuals, families, clans, nations, and the world. Likewise, Eve represents unified heaven and earth and all of these levels. When this perfected man and woman unite, then the whole world will come into unity centering on love. After the fall, man and woman's mind and flesh became separated; therefore, east, west, north and south became separated from God. It was Satan who made the widespread separation of mankind, not God. You have to be clear on this point.

How can we unify these realms? Man lost all ownership at the time of the fall. Woman, too, was separated from her property. Satan separated owner and property and promoted war between all people of the world. How can Abel help elevate that fallen world to a point where Satan can no longer cause separation? There are many worlds to contend with: the woman's world, the man's world, cultural traditions and backgrounds. These must be restored through man and woman cooperation. How can man's course and woman's course be united? This is the major problem. Men and women must always pursue love, life, and lineage.

The restored Adam and Eve, centering on true love, will come into complete harmony. Because of this love, they will give birth to new lives, and those new lives will form a new blood lineage. The world populated with that lineage would belong completely to God; there would be no other element in it. What about our blood stream? What is its origin? That blood comes from the life of the parents; the mother's and father's life connect into one new life.



LOVE, LIFE, AND BLOOD LINEAGE

Men and women are very different in nature. What can make them ignite into one exciting burst of light? Only true love can ignite the fire! Do you have that true love? True Parents have absolute and eternal love. But we inherited the wrong root of love through the fall. Here in the Western world, many deny that the fall occurred: "Who has fallen? What has anyone in my lineage done wrong?" But love, in the beginning of mankind, started in the wrong direction. Without rec-

the Dispensation of vidential Age of Love

BY REV. SUN MYUNG MOON

AUGUST 20, 1989

BELVEDERE

ognizing this, then salvation and a religious life become meaningless. What is the final purpose of salvation? Mankind, represented by a tree, has multiplied fallen nature throughout the world. Restoration of love, life, and blood lineage must occur in the reverse order. Religion is the process to solve these three problems. To fulfill these purposes, God established the Jewish religion, which now represents the Old Testament Age. After that, there was the New Testament Age, and then the Completed Testament Age. Each age was different. In the Old Testament Age the main condition was the act of making an offering. What was the real purpose of the offering in regards to these three goals? Its purpose was to cleanse the blood. Without draining away the stained blood, we cannot find life under God's domain. In Jesus' time, people needed to become one with him in order to find life. Jesus represented the life center for all mankind. The purpose of completely loving and uniting with Jesus was to restore true love. Do you now understand the meaning of these ages?

The concept of offering appears quite early in the Old Testament Age. Offering all things was connected to the blood lineage. If we were to ask a religious man or high priest today, "What is the meaning of offering and sacrifices throughout history?" Could they give a clear answer? We know the reason is to cleanse the blood and gain life and love after that.

In the New Testament Age the purpose was to restore life, which also was connected to the lineage. The Completed Testament Age is the age of love. In the Old Testament Age, man had to bear the cross of all things; in the New Testament Age, man had to bear the cross of life; in the Completed Testament Age we are now bearing the cross of love. After that, we will belong to God. That is what the messiah has been doing on the face of this earth. He has been bearing the cross of love. Because of his sacrifice, the world of love will be liberated.

THE THREE TESTAMENT AGES

The purpose of the Old Testament was to restore all things through sacrificing them. By sacrificing Jesus, God's son, the parents could be restored. By sacrificing the parents, God can be installed. If everything happened as God intended and established Christianity had followed God's prescribed course, then the Messiah wouldn't have suffered so much here on earth; he would inherit that foundation and go directly into the age of love. This was the whole purpose of salvation throughout history. Today we have reached the final age: the love dispensation age which is directly administered by God.

The 'Old Testament' in Korean means 'old promise', while 'New Testament' in Korean means 'new promise'; likewise, the 'Completed Testament' is 'completed promise'.

Our present purpose is clear. We have to follow the way

that I pioneered. All of the vertical history is now occurring horizontally centering on us.

If we draw a circle, the Old Testament Age is the periphery, the New Testament Age is inside that, and the Completed Testament Age is the innermost circle, with the center being God. For example, in the Old Testament there were all things, individuals, and couples. What would have been vertical indemnity of the Old Testament Age is now being expressed horizontally, which makes it easier and more practical to restore because we cannot physically go back to the Old Testament Age. So today we must restore all things, the children's position, and the couple relationship.

Let us make an analogy. Clothing belongs to the creation so it represents the Old Testament Age. The body represents the New Testament Era. The mind represents original man's position. Together, they represent the completion of all three ages.

Let's look at ourselves. Does what we wear, representing all things, belong to me because it has been clearly restored? Although they exist as real objects, they may not have anything to do with God. They are not original because they are not connected to God's lineage.

For the original "me" to emerge, I must originate in God's love, God's life, and God's lineage. It did not happen, therefore we are still trying to connect. We have to connect to these three things or the dispensation of salvation has nothing to do with us. Do you understand?

BECOME SPIRITUALLY REBORN

When the fall took place, everything happened at one time, not separately. Just one act of the fall brought forth this whole fallen tree. Since we lost these three all at one time, in restoration we have to deny the whole tree all at the same time. Otherwise, we cannot bring ourselves back to God. We may love and respect our ancestors, but after knowing this, we want to deny them because we now know from whose lineage we come. This is why all major religions have been teaching us to deny our family, our belongings, our nations and spiritual atmosphere, and even ourselves. We must go back to zero. From there we can start anew, like God when He first created in His own image.

In restoring all of these three elements it is very necessary to have the father/son relationship. Fallen man exists only as a shell. Inside he has nothing; it's just like a scarecrow with a form but nothing else. He must receive love and become one with the parents. Before finding new life, there has to be love. In our case, we have life, but since there was no true love, our originating point was not God. Religion has taught people to deny everyone and everything that has anything to do with you. Religion has been teaching people to even deny their

Mankind, represented by a tree, has multiplied fallen nature throughout the world. Restoration of love, life, and blood lineage must occur in the reverse order.

own lives. Jesus said, "Those who want to lose their lives will gain them." Why? Because everything belongs to Satan's side, that which belongs to earth belongs to hell and has nothing to do with God. So if we stay the way we are and go to spirit world, we cannot go to heaven.

Most Christianity emphasizes Jesus' blood. Why is the blood so meaningful? Most don't know clearly. But we know that Jesus' blood means the parents' blood before the fall: true blood.

Can Father alone, by himself, inherit these three things? Not without Mother! This is why the goal in the Old Testament was to have the Marriage of the Lamb.

Where do fallen men belong? They are born and become fully mature physically, but in essence they have not been truly born. It is written in the Bible, "Unless you are born again, you cannot be saved," which means exactly that. They have to spiritually go back into their mother's womb and even before that—back into the father's bone marrow. That means his blood lineage is mine, his love is my love, his life is my life.

That's what restoration means: we have to go back to that original position. Then the father will marry the mother and through the mother's womb we are born again spiritually. The mother has to be willing to shed blood and even sacrifice her life to give birth to children. The parents' sacrifice establishes the order of love; upon that foundation, children can be born.

Basically all that we have to know is that Father embodies the new LOVE, LIFE, AND BLOOD LINEAGE. Unless you connect with all three, you cannot connect with God.

If we tramp on the satanic old blood lineage, in God's eyes is it a crime to do that or not? In the Orient, parents strictly discipline the children to educate them to follow the straight way. Although it is hard on the children, that way Satan must leave them. Here in the Western world, discipline is very lax so education is ineffective. Oriental people always want to stand up straight, whereas Western people are always sitting down for they cannot stand up for long periods of time.

THE VERTICAL LOVE CENTER

So the most important unification is with God and True Parents. God is the vertical true love center parent. The other churches don't know that; they call him Heavenly Father, the Creator, but they don't really know the inner contents of God. Unificationists know that the Creator is true love center vertical parents. What is the definition of vertical? It has to do with love and lineage. Once this vertical relationship is established, we can travel back and forth through it. How do you know that this line is vertical? Vertical means that it is the shortest distance between two points of love. Love never detours; it travels straight, taking the shortest possible distance. I suffered so much to discover this truth about the vertical line.

Let's say a husband has been out at war and had many

narrow escapes and comes back on a ship. At the port, when his wife comes to greet him, does she run straight to him or go zig-zagging over the pier? She will not only go the shortest distance, but travel in the shortest time. Love has the fastest the speed in the universe. The speed of love is even faster than the speed of thought.

What kind of king can occupy this very straight vertical line? Only the true love king is qualified to do that. When you see a tree standing in the distance, you can immediately tell whether it is straight or not. Your eyes are horizontal, so how can they measure vertical things? It's because our mind is straight. Because God's vertical true love center is connected with me, my mind automatically resembles that vertical love. My mind is my vertical self. Humanity still doesn't understand that point, but when you came to the Unification Church you understood this for the first time. Your mind is not just "thinking"; it is your vertical self.

What is my body? We inherited it from our horizontal parents. Where do the dual characteristics of an individual meet? At the true love center. The reason you need to connect with this center is because together you form a complete circle. We have to intersect right at the center to make a perfect circle. We cannot intersect just any place and still achieve this.

So the father/son relationship is vertical and the husband/wife relationship is horizontal. The vertical relationship existed even before birth, but the ultimate conclusion of the purpose of life is this horizontal marriage relationship. A person will say, "I have grown up for 20 years and have now graduated from college and have a good job. But now, my purpose in life is to find the right woman; nothing matters except this."

PROPER ORDER OF LOVE

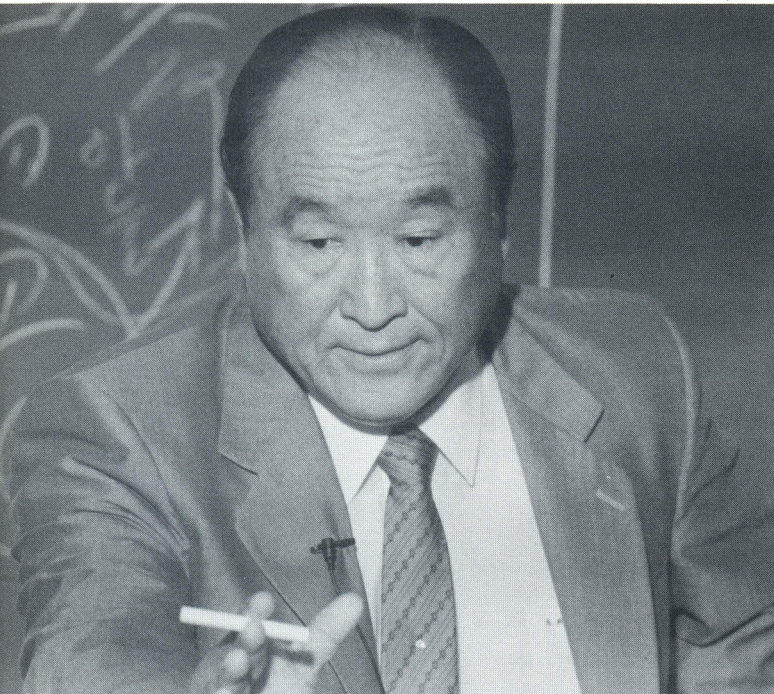
Those women who would prefer to have ten Ph.D degrees and give up marriage, raise your hands. What about the men? God created your strong sexual drive, so that you would be very sad if you stay single. There is no remedy for that except having a marriage partner. This is the most important of all truths. That is why we call this our holy place. Shouldn't God have a holy place in the body that He created? It is the originating place of love, life, and blood lineage. Therefore, these organs have the three most important keys. These three elements are the foundation for true ownership. But fallen man hasn't known how to use those keys.

This precious connecting place between man and woman is so important. You must become completely aligned with your spouse, forming a straight line. Love is in such disorder in this society. Promiscuous, homosexual, and even incestuous relationships are rampant; these have no place in God! Many families have such terrible situations. When we lose all orderliness of love our destination is hell. Do we have a history of love which is consistent with this law of love? If we don't, then we have to really repent, so much that we are willing to even cut off a part of our body. Are you sons of God or sons of Satan? To be God's son you must be absolute-

*In the Completed Testament Age we are now bearing
the cross of love. After that, we will belong to God.*

ly pure. Now we understand Jesus' paradoxical teaching: "Those who would lose their life, will gain it." No one has understood this clearly until Rev. Moon came to the world. We have to repent, not just with words but with our eyes, our nose, and each different part of our body. We stand in the position to repent a thousand times over in order to restore history.

KEN OWENS / NFP



I can bring you love, life, and blood lineage. What is mine can be yours. Jesus said, "Let the dead bury the dead!" This means let the spiritually dead bury the physically dead. But you must connect with life! I have searched so long for solutions to the mysteries in the Bible. I will never be satisfied with only a vague idea—I need a straight answer. Do not ever say, "Oh Father, you take too many hours in giving the sermon." I am trying so hard. I can give this conclusion in 15 minutes, but can you understand it in 15 minutes? These things have to do directly with your eternal life. So unless you know how serious I am day in and day out, you cannot criticize me.

ERA OF THE DISPENSATION OF LOVE

So now, after accomplishing all this we are entering into the fantastic new era of the dispensation of love. That is the conclusion of my sermon. Unless we understand this point clearly, we won't be able to comprehend what I will do from now on. The wild olive tree must connect with the true olive tree. It has to be grafted to it strongly so that it will never disconnect again. In grafting, where do you have to cut? Would you

like to graft from the feet or from the neck? Father once saw a 2,000-year-old wild olive tree in Israel—it was huge. Let's say that huge tree is about to be grafted into a true olive tree. It will have to give up all its big branches and be connected to a rather small part of the true olive tree. Bystanders who see that comment, "He must be crazy! He is giving up everything in order to gain something he doesn't understand." That 2,000-year-old tree that was just grafted has nothing—no parents, no family, no country—just its body, not even branches! All the other wild olive trees are laughing at this big olive tree who is grafted onto a new bud.

So the world has been laughing at me: "He is called the Lord of the Second Advent, yet now he is in Danbury." Do you think we have been right or wrong in being persecuted by our own family, even kidnapped by our own parents, but staying in the church?

This is the reason why, if you had a love relationship with someone before you joined the family, he is your enemy. Never have a lingering memory of that person who ruined your first love. Have you ever stopped to think seriously about your past? How can you restore your first love to heaven? It is so difficult because your original mind was spoiled. So your first love was worse than Satan. God cannot stand your background, because the original owner of love is God. But your ancestor was Satan. Satan promoted this world of free sex. He was watching the providential time for the coming of the Second Advent. Satan knew that the messiah's purpose was to restore purity on the earth, so he corrupted this world, creating the most impure atmosphere in all of human history. Who can save this diseased world? You have to save people. You have to become a salvation doctor who can give an injection of true love.

How proud are we of our mission? You cannot compare any other time with this time in history. There are signs everywhere of the decline of this society, so we must cling to this new life. With your impure history, do you expect that your original spouse can just appear in front of you and love you? You must make a standard of truth, centering on the true love tradition, for your future generations. You still have Satan's blood, Satan's life, Satan's love. If you abuse your position, future generations will accuse you of being worse than Adam and Eve.

PURITY IS OF UTMOST IMPORTANCE

Can you understand Satan and overcome him by yourself? No! I came to give you eternal truths but you didn't welcome me. You cannot change your blood lineage if you are impure. Even through you may hide things on earth, everything becomes clear in the spirit world. That is why I am so serious with you now.

Did you cry out so much in repentance that the whole world heard you? You must do this so that history won't judge you. My whole life was filled with tears, shame, and persecution from Satan. I was like a rock, always being

Do we have a history of love which is consistent with this law of love? If we don't, then we have to really repent, so much that we are willing to even cut off a part of our body.

stepped upon and kicked. You have things so easy! Through being beaten I was resurrecting this world. That is why I was so serious, living this way year in and year out.

Now, we must make the vertical 90 degrees line, not 45 degrees. You stand in the position of all of history, representing the Old, New, and Completed Testaments. Your blessed couple is representing True Parents. In fulfilling your tribal messiahship your position will become like that of Jesus Christ. But you have to rededicate yourselves to God. God still doesn't have ownership of people. He was originally the owner of thought, of people, of all activities, but because of the fall everything was lost. Who can restore ownership to God? This is the messiah's mission—the True Parents' mission. Both parents must appear in the fallen world and start restoration through a course of recreation. We must be absolutely centered on God and the vertical True Parents. On a globe, every surface point can send a vertical axis to the center point. When the vertical center moves everyone moves in the same way. I want to create a system throughout the earth where everyone is standing on a vertical axis.

I am true vertical love's representative, because my mind represents vertical true love and is completely connected to the center point. We are the horizontal true love parents. So we represent vertical true love, true life, and true blood lineage, and horizontal true love, true life, and true lineage. God bequeathed His vertical true love to me at the time of my birth. We are now one in love, life, and blood lineage: we are true love partners. Then I made the horizontal 90 degrees connection, which can be multiplied to many levels.

When man fell, he lost these three points. He lost his purpose. I found this purpose and am completely connected to God's love, life, and lineage. Now I have clearly educated you.

So now we have the original vertical parents, connected to God's center place and expanding their vertical axis to the child. That is why the children cannot separate from the parents. Spouses can separate because they were already 20 or more years old when they first met. But children connect right from the beginning to the parents' love. So children can never cast out their parents; instead, they must follow them. We need to absolutely trust True Parents, for they have the original love, life, and blood lineage. If you lose that, you cannot stand in front of God.

This is the moment where the salvation dispensation is coming to an end; it is connecting directly into the love dispensation era. This never came about automatically. I had to dedicate my whole life for this purpose, and now it is being fulfilled.

We need to be a tribal messiah, but before we are a tribal messiah, we have to know the cosmic messiah's background. Now we know why we had to restore the Old, New, and Completed Testaments, going the sacrificial way of the cross. This was to gain true love, true life, and true blood lineage. To inherit those three, you have to meet the vertical Creator Parents and the horizontal original parents. Centering on

purity you can connect and become a true son.

EIGHT STAGES OF RESTORATION

Now I am going to explain what I had to do to cleanse the blood lineage. In cleansing the blood lineage, I started from the servant of servant's position, and went through the servant's, adopted son's, step-son's, and true son's position. When you become a true son you can connect to the Holy Spirit, which is the mother's spirit. At that time you will be able to connect to the husband. That is the father's place. Finally, the eighth stage is to return to God.

Father had to do this in order to cleanse all the historical blood lineages of different stages. After that, the connection into life was made. This was originally established Christianity's role.

You have to pass all these levels to make complete salvation. This is for you, your family, your tribe, your country, and YOUR WORLD! I dedicated my whole lifetime for this salvation course to save you, not myself. I never took one rest. I was born as the king of kings, but I never experienced a king's palace or sovereignty. I stayed in the lowest place. The whole historical foundation was lost and I had to build it up. You must now spread my love foundation horizontally.

I always prayed to God, "I am going to be Your true soldier." It was such a lonely course of persecution. I didn't make one sound of complaint to God. This is what I am proud of. Compare that with you during your few years in the Unification Church.

So remember, this is for you! God is not far away. God is in me. True love, life, and blood lineage are all here. It was so difficult for God to create a providential launching pad on the earth for the saviour. Then, after I was born, my course was so miserable.

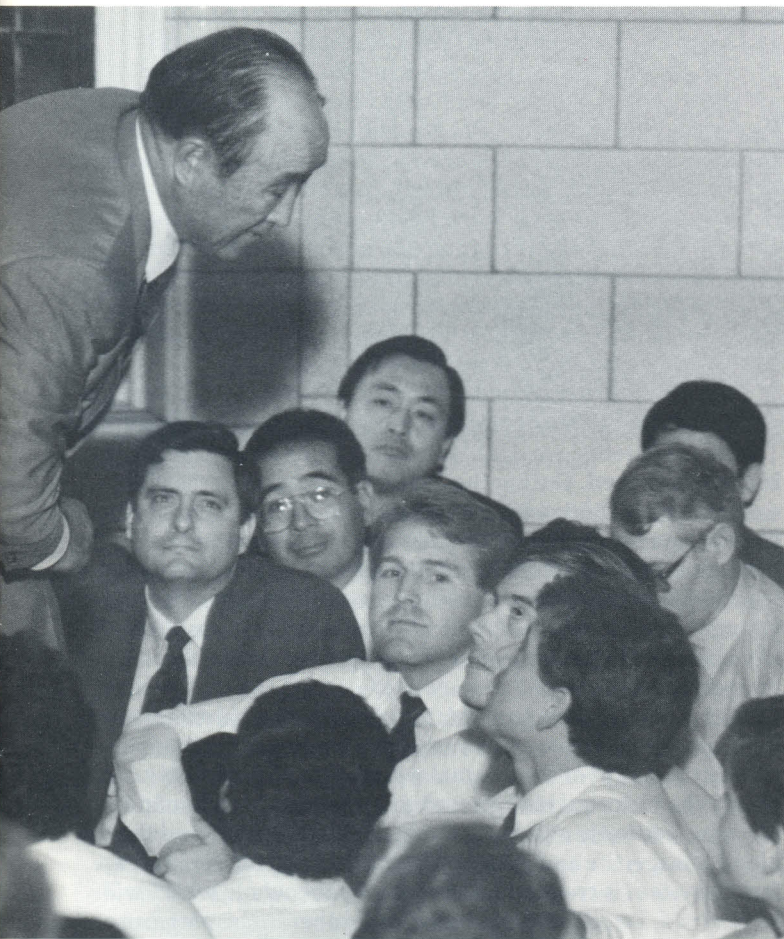
Religious people, saints and martyrs had been building this foundation up step by step, and sometimes they failed and had to painfully start all over again. I take my course so seriously because that is what all religious people have been working for throughout history. If established Christianity fulfilled its original mission as intended by God, and connected its foundation with me, I would have arranged God's world already, without suffering, bloodshed, or sacrifice. But as it is, I worked all of my life for this purpose. If established Christianity then had understood the historical providence and united with me, the Unification Church wouldn't even have been necessary.

MISERABLE PATH OF REINDEMNIFICATION

So I had to indemnify these 4,000 years of history. I could not do it in 400 years because I wouldn't live that long, so I had to do that in 40 years. Knowing the full meaning of the dispensation, I couldn't even bear to live without reaching this goal. So I asked the world to persecute me. In 40 years, Father had to solve over 4,000 years of God's regret. My origi-

Satan knew that the messiah's purpose was to restore purity on the earth, so he corrupted this world, creating the most impure atmosphere in all of human history.

nal position was very high but instead I had to go down to (servant's) the bottom to start it all over again. "In the servant's shoes with the heart of the parent," is exactly how Father lived. Mankind had an incredible debt to pay, but I stepped up and said, "Heavenly Father, I will be responsible for all of this." The only path I sought was how to die, over and over again. I always prayed, "I can perish, but Your love should be abundant on the face of this earth. Your love alone is important to me." So God said, "My son, Rev. Moon, has



planted My true love tradition in the world, so I will excuse the world." Now God stands on this substantial territory instead of just in the realm of mind. That was my whole life's purpose. I had no worldly successes. Instead, I spent my life repaying humanity's debt. Because the first parents fell, at the time of the Second Coming, True Parents inherited the mission to clean up everything in the world, including the spiritual world and future generations. Unification Church members really have to know that our church's history is completely different from established Christianity's 2,000 year history. I made our Unification history over an incredibly tedious 40 years. Now you come here and inherit that so

easily.

Now, the brother's age is cleaned up. If established Christianity had fulfilled its mission, cleaning up the world foundation wouldn't have taken all this time. I took responsibility for doing it. When you go through this course, you will earn True Parents' respect. We have so far been in the indirect dominion age; we have just recently entered the direct dominion age. So to cleanse the satanic blood you must inherit the heart of the parents in the shoes of the servant. Can you inherit Father's way just by knowing it? No! You must kill your pride and experience the agony of the restoration course in order to meet me. I was so busy all of my life to save you. To become a true child you must inherit the parents' situation by saving others. You cannot take this lightly but give your whole life's effort. Then you can bear true olive fruit. How much have you participated in the worldwide battlefield? Father has been on this battlefield, indemnifying every situation in America. Since Father came here 15 years ago, he has served this continent completely and connected it to the whole free world. No one else took up this position of responsibility.

PLEASE UNDERSTAND MY COURSE

When I went to Danbury, you were crying out, "Father, don't go to jail. I don't like that." But had anybody paid the indemnity for this nation? Out of all the Unification Church members, no one understood that. I was the only one standing in that position. At the time Jesus was on the cross, many Jewish women were shedding tears and Jesus told them, "Do not weep for me, but for yourselves and for your children." It was the same concept at the time of Danbury.

I was to inherit the highest position in providential history, but Satan spread propaganda that the worst name in history is that of Rev. Moon. Satan said, "I will tear down the love castle that surrounds Rev. Moon; I'll tear down everything and make a flat field." Was God able to visit me? No! I had to go this course alone—I had no teacher or even friend.

Do you know my course well? I had to build a victorious foundation in America; otherwise, I could not go back to Korea. I always come to America with a purpose. No matter how difficult it is, I never try to escape from my mission. I did everything because of God's providence. I made all the conditions necessary for the worldwide foundation.

When Father blessed a total of 20,000 members, they symbolized the unity of the Israelites and the Roman Empire. The cosmic parents could then be established. I now have connected the worldwide foundation to Korea. These are the formation, growth, and perfection levels. From then, the world parenthood will appear. Those parents are God, as the vertical parents, and True Parents, as the horizontal parents. The Divine Principle viewpoint is that you have to follow Father completely and absolutely. Otherwise, you will go astray. You must follow that course, and then cross the bridge and find freedom. This is your eternal position. Did

The only path I sought was how to die, over and over again. I always prayed, "I can perish, but Your love should be abundant on the face of this earth."

America or the free world take that kind of position? No! So I have been building the world of freedom on my own. I have been paving the way, waiting for this time.

God is the most lonely one, but then we two combined into one and built up the foundation with literal tears, sweat and blood. But now you can connect with this center without tears, sweat or blood. Is that difficult for you? How can you say that? Look at my clothes and body—there are blood-stains, tear stains, and sweat stains everywhere. All of these stains were for you. What you don't realize here on earth, you will discover with regret in the spirit world. If I meet God in the spirit world, would we embrace with laughter or with great big tears? Tears! I have to maintain a position of dignity, but if I would forget everything, I would jump into God's bosom and cry to my heart's content.

THE LONELY PATH OF PERSECUTION

For 40 years, I did what I had to do. But I am never proud of what I have done; I say, "I could have done better." In Danbury, where all the unfortunate, alienated people end up, I loved them more than anybody else on this earth, even their own families.

God has been desperately trying to save our lives and has been persecuted by tens of millions of people. If you are to save a few lives, can you not tolerate a fraction of what I have endured in my lifetime? When I first heard I was indicted, I never tried to evade it. Instead, I took the first airplane and flew to America lest people should feel that I came back because I had no other choice. I gladly came here, because I knew that going to prison was the shortest path to save this nation. When America thought they had defeated Rev. Moon, Rev. Moon had them by the belt instead. I pledged, "I will never let go of this country no matter what happens."

Centering on this step in the dispensation, I expanded it horizontally. Have we gone the individual indemnity way, family indemnity way, tribe indemnity way, nation and cosmic indemnity way? One way has to be vertical, the other way, horizontal. Who did this or even thought about it? Why did Satan have to retreat? Why did the Communist world have to crumble? None other than because of Father's foundation. Centering on this foundation, Cain and Abel exchanged their positions. Cain had to come down to the second sonship and Abel had to go up to the first sonship. Then Satan had to bow down, and God, who lived at the bottom throughout human history, was elevated.

Now neither the communist or free world can prevent the salvation of mankind. Since they have no other way to oppose Rev. Moon's salvation to the world, now they instead are trying to welcome me.

EXCHANGING THE BIRTHRIGHT

Abel and Cain have come to represent the right side as the mind and the left side as the body. After the fall, man was

separated into God's side and Satan's side. This pattern has been multiplied until, at the present time, it is manifested on the worldwide level. There are two kinds of people now: spiritual people and God-denying people. Satan's side has had the position of strength. I will unite those Cain and Abel philosophies in my headwing ideology. Communism has stood for one century, but Godism and headwingism will stand forever. Now, intelligent people in the world see that both the free world and the communist world are perishing. Headwing philosophy is already starting to take hold. Until now, Satan has had dominion, but I made a stronger philosophy and a worldwide foundation. To make this foundation, first 30 or 40 countries came against me in 1976. I combined America's persecution directed at me with other countries around the world. Everyone felt, "Oh, we don't like Rev. Moon; we are going to stop him." They wanted to continue this world of hell. But I did not perish; instead, I am still holding my position and proclaiming it to the whole cosmic world. Are you going to take the way of resurrection or the way of destruction? Your confident answer sounds too clever and too clear.

It was not so easy to graduate past Satan. He couldn't imagine that I would decide to follow this course. Satan now has to kneel down before God and Rev. Moon.

The restoration of the elder sonship has been accomplished, so we are now coming to the age of direct dominion. That is the parents' era. Until now, only fighting between brothers occurred. During the course of restoration, the elder son always had authority; every time, the elder brother beat the younger brother. Now that pattern is reversing itself; through inheriting God's blood lineage and indemnifying the worldwide foundation, a crossing junction between elder and younger sonship was automatically created. Their positions have been exchanged; the elder is going down while the younger is coming up.

Both can only unite through the parents. The parents stand in the position to save all of humanity by connecting them to the starting point of the original world. You have to know clearly the historical background to understand the providential ages, vertically and horizontally. I vertically restored the blood lineage, life and love. From this central point of love, a family system is created. This is the way the whole world will be restored. I stood in the position of brother in the past, but now stand in the Second Advent messiah's position. Jesus' position was that of tribal messiah. What about us? Are we going to follow the way of tribal messiahship? This is such a precious time.

AGE OF PARENTHSHIP

I am standing in the center position, sending out the positions of horizontal messiahship. Satan cannot invade this horizontal parentship path because of the Principle. Who is Father? He is the kingship parent, the cosmic parent. What is a tribal messiah? It is the same concept but a different level. Through horizontal parentship we will serve and spread God's foun-



KEN OWENS / NFP

True Parents hold new grandson Shin Kwon Nim.

dation to the world. This new world cannot be invaded by Satan because it will be centered upon Father's words and lineage. Satan will have to leave through the back door. Satan was the original archangel and always advanced himself, but this will never happen again.

People can no longer persecute the parents. What is my philosophy? It is the true love theory. True love means the vertical 90 degree and horizontal 90 degree axis connecting to parenthood. All generations must be born from the parents' blood lineage. Through love and life united with God, the new blood lineage emerged when I was born. You must go this way of truth. The Unification Church teaches this way of vertical and horizontal indemnity. I received worldwide persecution for the purpose of restoration; America is the chief archangel country and put me into prison.

I had to use an interpreter to make God's foundation in the Western world. At last, many thousands of people will accept my teaching. The Oriental and Western worlds must unite; this is absolutely necessary. Westerners have complained that I didn't understand Western people. True Parents came to bring spiritual insight to this country. They were most precious guests. But the American government and people persecuted me. American leaders complained because I was Oriental. Without the Oriental leaders you will not be able to inherit the Father's and Mother's position from them. This is God's providential perspective.

God has made the restoration order. Can the providence be centered on white people? Absolutely not. You must be

connected with Father; there is no other way. You must have parents! I am the center of that parenthood, which is now extending to the tribal messiahship. I am the vertical center and horizontal center, representing the Creator and original True Parenthood centering on true love. So what are your vertical and horizontal duties? Inherit the eldership blood lineage by absolutely uniting with Father.

SOLVING THE HISTORICAL REGRETS

There is still more to do. Because Jesus, the second Adam, died on the cross, we have to console his regretful heart. We must help solve Adam's regrets in the same way. Even our True Father, the third Adam, still has some regrets. How can the persecution of the third parents be indemnified? This is our remaining task: to solve the regrets of the three parenthoods. How can we serve True Parents? Until now, we were exchanging the brotherhood birthright. Now this has been accomplished. Now, we can pay back our mistakes and comfort True Parents' hearts by fulfilling tribal messiahship.

Look at the how the free world, and even the communist world, are coming to me. Amazing things are happening in the Soviet Union and China. China knows how I was persecuted in America and they see me as righteous. Countries had to retreat in their negotiations with China, but I was able to continue because my purpose is to equalize the world economy.

America thought I was such a foolish man, but now they see my victorious worldwide foundation. We built this foundation by working morning, day, evening, and night. Americans only knew the daylight, saying they didn't need the night, morning or evening. So I claimed ownership of all 24 hours—this is the natural way of subjugation. Who is smarter, then? Who has ownership? If you unite with me will you go down or up? You will win, because history moves ahead according to natural spiritual laws. I don't use propaganda but have been seriously preparing for the future. Why do you stay here? Because you are earning spiritual interest by being here.

ONE TRUE LOVE CULTURE

Satan separated everything from the beginning of history: cultures, blood lineages, races, brothers, everything! Now I have appeared and my purpose has been to unite all the races, not by force but by true love.

Satan built up many kinds of fortresses, but Rev. Moon has been tearing down barriers of culture and race, based on the true love culture. Yellow, black, and white are combining into one family. How have I been doing this? Not just through brothers but through international couples. True Parents'

CONTINUED ON PAGE 39

SPIRITUAL GUIDANCE on Repentance and Forgiveness

Part 1 Repentance

Today's World is publishing a two-part article on "Repentance and Forgiveness," with the second part appearing in the next issue. We present them here in the hope that they will aid in our internal cleansing and resurrection as we enter the age of Tribal Messiahship.

Father's Words

What is repentance? The best way to repent is to be scolded by Father. I give you a hard time, and tears trickle from your eyes; you want to cry out in prayer, asking God to forgive you. Isn't that the best? I am sorry I have to speak to you like this, but the historical reality must be exposed. What a blessing it is that your shortcomings, your misbehavior, and your irresponsibilities are all forgiven.

What have you been doing? Have you been doing exactly the same as me? Have you been kicked and persecuted by people? Have you been so hardened in the work of servanthood? Have you been serving people?

Look back at your own life and accomplishments. What do you think of your own past? Those of you who have been hungry know that all the members of your church are hungry. When there is no place to lie down and sleep and everybody is suffering, you may still want to be in a big room and lie down comfortably. If at that moment you don't care about the rest of the members, woe to you, you hypocrite.

If you committed such a crime, then you need to repent. Go ahead and repent from the bottom of your heart. If you don't, you cannot receive the inheritance from the Messiah. You cannot inherit the Kingdom of God from the True Parents. That kind of noble tradition of sacrifice is beautiful. In following such a tradition, we can swallow the satanic world.

World Conference (2/25/80)

Most of you have been a part of the life of the Unification Church for many years, and most of you have received the Blessing. But you have been living according to something less than the real Unification Church direction. There is far more distance to be covered. We have to be shedding tears—kneeling on the floor and repenting. Repentance must be the first thing on our agenda.

True Parents and I (6/15/86)

nobody really understands God's will. But the American people must return to God. It is like Jesus' time, when John the Baptist stood out in the desert and shouted, "Repent, and return to

**After
repentance
you should
cry tears of
deepest
gratitude
because
you are
going back
to God to
be restored.**

God!" Otherwise America has no hope. Someone is standing out in the wilderness now, just as in the time of the Israelites, proclaiming loudly, "Repent!" That person is Rev. Moon. I am telling you Moonies first of all, "Repent!" You have to repent!

The Future of the Religious Person (9/1/86)

Please realize we must always keep repenting and trying to understand our errors. This is our way of removing ourselves from the midway position, and this is our way of survival.

We must show the existence of God and the spirit world to all people, down to the last man, before they can be converted. It is not enough merely to understand. What you are trying to explain to your members, you must show to them.

The directions Father gives to the Japanese leaders are so high that the Japanese have never heard the like of them before. But Japanese members, even if they think the directions are difficult, always try to repent. And they complain, but not to God. They complain to themselves that they have so little ability and goodness.

They search themselves to discover why they are not so Abelistic. They torment themselves and try to repent for their fallen condition. They pray sincerely to God, "I am so weak, and I should do so much more, so please, God, help me." They do that before they go into action. This is not a concept but is a practical technique that works.

In spite of having worked so hard and prayed so much, and in spite of knowing that God must accomplish everything through you, you may have wondered why nothing happens in your church. You may have wondered, "Why didn't God help me? Why didn't spirit world help me?" Now you know the secret.

Learning Tradition-Europeans in America (6/13/83)

In order to subjugate Satan, you cannot be forgiven by just asking, "Heavenly Father, please forgive me." You have to shed tears in order to return to God. You have to feel the pain of your face swollen from crying. You have to shed tears in repentance for your sins. That is very important for each one of you. We have to go this way not just for the sake of ourselves but for the sake

of our country and for the sake of the world.

You have committed your sins in the past and the present and you might weep because of that, but you haven't felt repentance deeply enough. After repentance you should cry tears of deepest gratitude because you are going back to God to be restored. Without such tears, you cannot enter the Kingdom of God.

True Parents and Ourselves (5/7/72)

Repent and then forget about the past. Don't let it drag you down, but pray to heaven to help you do away with it. Then look for the difficult thing and tackle it. That will be your best and fastest training.

Myself (1/13/80)

There is always room for mercy in a righteous legal system, but in order to be entitled to receive it, a person must show his sincere repentance. Repentance is the key word. This is why Jesus' pronouncement was, "Repent, for the Kingdom of Heaven is at hand." What should we repent for? Very simply, we must repent for all those actions which violated the rule that says we should live in sacrifice and service for others. This was Jesus' first teaching.

The essence of Christianity is to seek repentance for the sin of greediness and selfishness. Sin can be defined as violation of the universal law of service to others. Stealing a dress from even a big department store chain is wrong. That dress has value which comes from the person who prepared it. If it is stolen, its public value is nullified by the thief. That is the sin. Another person might realize that he tells lies all the time, but his conscience doesn't hurt him. The motivation for lying always involves hiding something to take advantage of others; otherwise, there would be no reason to lie.

Let Us Know Ourselves (9/30/79)

I am desperate to the utmost degree. I have been waiting for you to spur yourselves onward. Have you changed? No! So, are you going to just wipe your hands and give up? We have to climb all the way up, because we have already come this far. How little you know about me! So many complaints, so much ungodly criticism!

If you fail this time, your generation will be put in the category of 'failed mission.'

Fortunately, time remains. First, we must repent. This alone can bring us hope. We must develop absolute conviction. We can make a last-minute commitment now. We are the front-line soldiers indemnifying the failure of those who did not accept Father in 1945. We, 40 years later, are giving America a second chance.

You should just go and bear the cross willingly and eagerly. You should not say or even think, "Please let this cup pass from me." Just bear the cross with no questions asked.

Leaders Conference (6/6/86)

Excerpts from Rev. Chung Hwan Kwak's guidance to missionaries in 1980

The Meaning of Love

There is no question that all of us would desire to receive Heavenly Father's original ideal love if we could. However, because we are fallen men, God cannot give us His original, direct love. He can only look upon us and bestow merciful, pitying love, because we continue to possess original sin and we are far below the basic point where He can reach us directly. When an individual cries out to God and asks for His love, is it pitying or original love which the person seeks? Our purest, our deepest desire is to receive original love, yet actually when we cry out in this way, we are hoping to receive any kind of love. Pitying love is not at all "ideal" love. Even when we

receive His merciful love, we grow in our desire to finally receive His original love.

If you make some mistake, you need to repent. Through repentance, you can be connected to God through the pitying love He bestows. However, even though you may receive pitying love, as I mentioned before, your main goal is to somehow receive God's original love. It is a desire which we should never give up striving to fulfill.

The element which man needs to live his life of faith is gratitude. If you could feel gratitude well up from your heart and then express it to your God, you would never try to escape the

way of restoration. When you don't have a thankful mind, you will not be able to overcome your difficult circumstances. If you go through a similar test again and again but always want to escape, then you really should look into yourself and discover your immediate need of repentance.

Midway Position

Generally, a member faces any given intense or difficult conditions once. Heavenly Father gives a person the chance to overcome and go beyond these difficulties, which the person does by setting up indemnity conditions. A person should only need to try once to overcome a certain stumbling block in his faith. Yet, if we find ourselves in the same situation again and again, we must understand why and deeply repent that we



The Prodigal Son

were not able to overcome things the first time around. When certain difficulties block our way, we need indemnity conditions to overcome them. Of course it is easier to center on ourselves, feeling self-pity, or we can just bury our heads in the sand to escape facing such tumultuous circumstances. But if we try to escape and are successful, God will have to give us the same test yet another time. However, think of the amount of God's time we waste when He must do this.

The principle which Christianity espouses is that people should repent of all their sins through the Messiah in order that he can offer them to God. Many of our members don't understand this principle. Some make mistakes which they keep to themselves. They not only form a covering over themselves, but they even put a lock on it. It is only they who know the combination to unlock it. However, when they never make effort to unlock it, they will never be able to solve anything. And they may try to do it only by themselves with their own limited power. If you think about your own sin or mistakes, it is easy to explain away the situation within the confines of your own mind. It is easy to find excuses to appease yourself. However, if you do this you will never solve your situation. When you yourself make many excuses and rationalize away your mistakes, nothing is overcome. If anyone could actually overcome their deep-seated problems or sins by themselves, there would be no need for the Messiah. However, it is imperative that we reach the Messiah, because through him we are able to receive God's light and love. Even though we may internally try or even make excuses, as long as we continue to keep the mistake within ourselves, we will continue to remain distant from Heavenly Father. However, if you can find your internal Abel figure and report everything, then your problem or mistake can be overcome.

Please don't keep your heavy burdens to yourself. Examine yourself to find what kind of curtains you are using and how many shadows accompany you day after day. If you continue to hide your own dirty nature, it will be more and more difficult for you to pry yourself away from Satan's grasp later on.

Changing direction

Some people repent for not doing more, for not being pure enough, for not sharing our True Parents' path more than they do. Not just one time, but every day. Do you repent for these things? Do you even think about them?

To lay conditions of indemnity, we must first

If you make some mistake, you need to repent. Through repentance, you can be connected to God.



Rev. Kwak visits Central African members.

change direction. We must repent. Repentance is a religious word. It is such an important condition for all mankind. Through a mistake or sin, we feel internally heavy and in darkness. Once we change our direction, we come down. The amazing thing is that after a mistake, our spirit continues to come down. Therefore, we so often make small mistakes. Small mistakes themselves make the motivation for big mistakes. Then our spirit continues to come down, and we absolutely need repentance.

Many members misunderstand the effect of repentance. Generally, after repentance, we feel we come back to the original position, but actually the effect of repentance is that it only succeeds in changing direction spiritually. After you change your direction, you need to practice true love conditions to reach the original position.

The best thing is not to make a mistake, but we are not perfect; sometimes we make mistakes and sometimes something goes wrong. Then as soon after we make the mistake as possible, we need to repent. In many cases, because we delay repenting, we make many mistakes.

The meaning of repentance in the Unification Church is different from what it means in most other churches, where repentance usually connects directly to your own personal sin or mistake. But in the Unification Church, members study about God's heart and the early church history. When we really understand God's suffering heart, then we can naturally repent about these historical mistakes. True Parents many

times mention about, God's heart to Noah's family, God's heart to Abraham's family, and so on. Father understood God's heart, and the history of His suffering. As an historical representative, he repented for all of mankind and all of history.

Offering

Each one of us needs heavenly wisdom to solve the problem of our own burden. To be able to live a lifestyle in which we can confess and report things to a central figure can only

bring us great fortune.

We feel True Parents' guidance and love for each of us as their children. When you connect with your Abel figure and cultivate a deeper and deeper relationship with him, you will come even closer to the True Parents. Your reports to your Abel figure can reach the True Parents and can reach the forgiving heart of God. □

(Compiled by Nancy Barton)

Pioneering A New Fishing Tradition

A Report on Egegik, Alaska

by Susan Puczylowski

Land of the midnight sun. . . America's last frontier. . . the North, land of the future. All of these are apt euphemisms for the boundless and beautiful 49th state, Alaska. Awe-inspiring mountain ranges and endless miles of spectacular coastline are proof this is God's country. These are incredible surroundings for the work of restoration and Kingdom building!

Working in Alaska is a mission of limitless potential. Possibilities abound. The opportunities in Alaska for business, recreation, and especially for spiritual growth stagger the senses. Though many have passed through its borders over the last two hundred years, claiming its wealth for themselves and their countries, the land and its teeming "fruit" still wait for true owners.

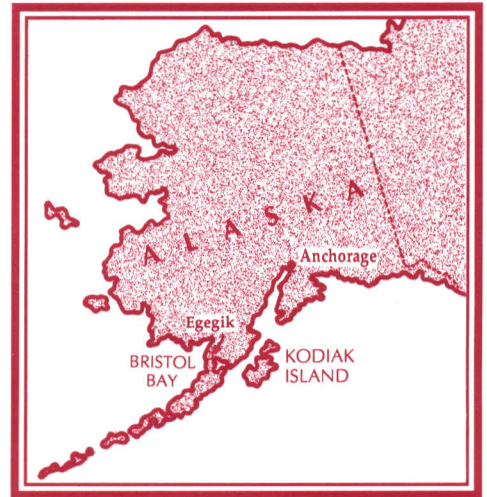
The most amazing phenomenon of this vast, unspoiled land is the annual salmon run of the Bristol Bay. Located on the northwestern coast of the Alaska Peninsula, this area is the site of the largest natural run of salmon in the world. This year alone over 40 million sockeye salmon swam north returning to the place where they were born four years ago, in one of the five main river systems in the Bristol Bay area.

Located 357 miles southwest of the international crossroads of Anchorage Alaska, the tiny native village of Egegik hugs the south shore of a mud-colored river bearing the same name. The name itself has no direct translation from the

Yupic language, though many would be quick to say it must mean "place where the big wind never stops blowing." The year round population of Egegik numbers fifty residents. The simple, subsistence lifestyle supports a dwindling population. Young people move away in search of education and broader horizons.

Summer salmon season

But the summer months and return of the salmon bring change and activity which generates millions of dollars of income and produces food enough to be labeled one of Americas most precious renewable resources. The banks of the Egegik river, which lie quiet and peaceful nine months of the year, populated more by caribou and bear than by people, begin to stir with human activity in early April. These early-comers put up with snow and the still-frozen river to set up fish camps where different companies will buy, process and package the salmon for an international market. These camps include laundries, showers, and stores to outfit and supply the households of fishermen which begin to arrive on the Egegik beach from all parts of the country in early June. The fishing season officially opens June 1st and slowly begins to escalate, traditionally peaking around the Fourth of July. From there the catch dwindles until September 1st when the season closes for winter. Throughout the fishing peri-



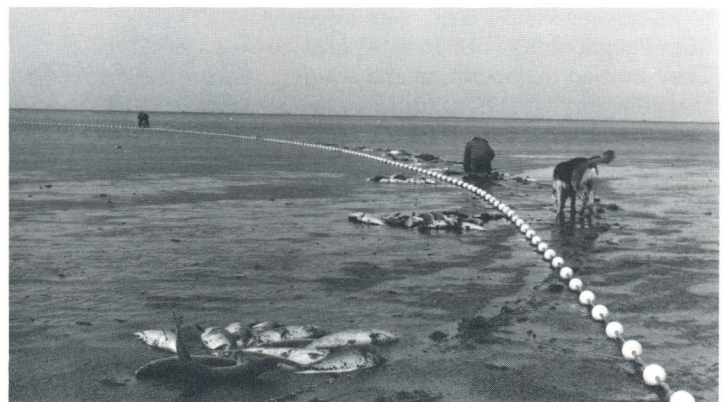
od, the Alaska Department of Fish and Game announces "closures" when no fishing is permitted. This allows a monitored number of fish (usually one million) to escape upriver, ensuring adequate spawning stocks for future returns.

Fishing methods

There are two types of fishing used in the Bristol Bay, both utilizing a gill net made of a thin mesh that catches and traps the fish by the gills. One type is drift gill netting, where a 32' boat lays out a 150 fathom length of net and then drifts along the strong river current while fish hit the net. The other type of fishing, long utilized by Alaskan natives, is a set net. A set net is a 50 fathom



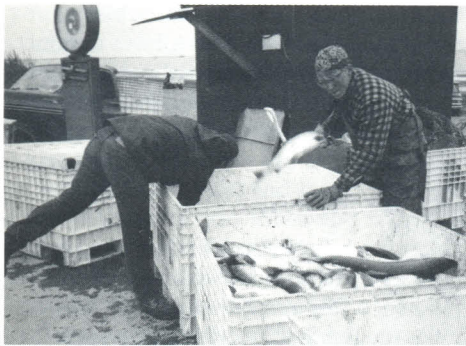
ISA plant when the tide is out.



A 50 fathoms-long set net where fishermen pick out the tide's catch.

length of net, staked down on the beach perpendicular to shore. As the tide comes in twice a day the corks at the top of the net make it float while the lead line on the bottom of the net keeps it hanging straight down as the water deepens. Fish are caught and then picked out of the net as the tide recedes, leaving the nets high and dry on the beach. Due to good resource management the salmon run in Egegik has held steady over the last seven years, making it one of the favored drainages of the Bristol Bay system. There are over 200 set net sites, each one located 300 feet apart down the entire length of the fishable beach, which stretches fourteen miles. At the peak of the season there may be up to 900 boats fishing in this relatively small area, adding to the pressure and tension of a fishery that focuses on basically five weeks of the entire year.

Enter onto this scene Mr. Joo Chan Chai and International Seafoods of Alaska (ISA). ISA was founded with the building of a brand new processing plant in Kodiak, Alaska in 1980. The



A weighing station.

company grew and was already deeply involved in the salmon fishery in that area.

In 1983, Mr. Chai, the president of the company and a member of the 36 Couples Blessing, visited a fish-buying outfit in Egegik along with Tony Aparo. They studied the operation and when that company went bankrupt due to poor management, the decision was made to buy it and establish a branch of International Seafoods of Alaska in the famous Bristol Bay.

History of the fisheries

The history of the Bay is long and fascinating. The first canneries were established there in the early 1900's. In those days canneries brought in men and boats and supplied them with all their

needs. There was no such thing as independent fishermen during those pioneering times. The boats belonged to the company, the nets belonged to the company, the bed you slept in and the food you ate were also provided by the company. The same company bought your fish, and some seasons the price was a low as a nickel a fish! Various ethnic groups—Italians, Chinese, and very few native Alaskans—all lived in segregated conditions within the bounds of their own cultures in this strange new climate.

The men were organized into work crews to cover all the aspects of the business. The Chinese traditionally worked the canning lines. The beach gang unloaded whole fish from the wooden scows and reloaded the canned product onto tramp steamers headed south. The Norwegians and Italians competed for recognition as the best fishermen and those too young or not trustworthy enough to fish yet spent the season



Processing by hand very early in the season.

and dangerous as well. Drowning and men lost at sea were a part of the risk involved.

We were as "green" as they come, but had a strong desire to do God's will and bring the spirit of our True Parents to a new area.

On June 1st, 1984, a small Navaho airplane landed on the beach at Egegik. Church members Michael Downey, Dave Barker, Yoko Thompson and myself arrived to set up camp in this new and mysterious place. Seven more sisters would be

joining us in a few days. Our mission was to have camp liveable and if possible begin making contact with fishermen.

ISA in Alaska

Back in Kodiak, Mr. Chai had held a meeting for salmon season organization. It all seemed scary and new. Though Mike and I had participated in Ocean Challenge the previous summer, it was the first experience in the fisheries business for most of us. We were as "green" as they come, but had a strong desire to do God's will and bring the spirit of our True Parents to a new area. We set about it, not sure how and feeling nervous, but willing to try. Our business goals were clear—we had to buy as much fish as possible. The goal given us by Mr. Chai was to purchase two million pounds of sockeye salmon. In order to do this we would need as many fishermen as possible to commit themselves to selling their fish to us.

As we landed on the beach we were greeted by Jim Ring, a fish buyer who had been employed by the previous company. He was friendly and eager to

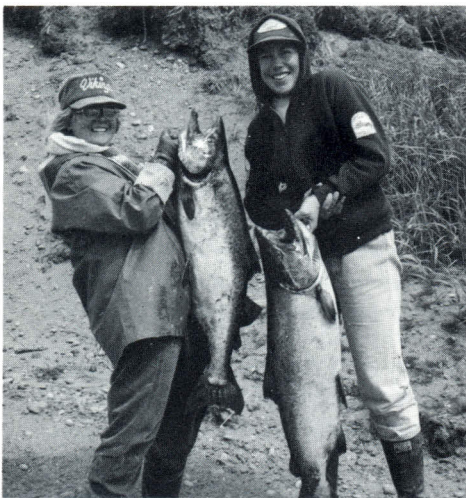


Fishermen and their rigs.

building nets for use on the two-man sailboats that were used at that time. The work was hard and dangerous. The pay was low. And, if conditions weren't bad enough on land in the noisy, overcrowded canneries, the fishing conditions on the river were usually stormy

help us get established, but at the same time a little skeptical and curious about the arrival of "Moonies" on the beach.

The International Seafoods camp was located far from the village, on the other side of the river. It seemed very remote. There were a few buildings scattered about—a small cookhouse and processing building which included the office and a small store, a truck repair shop, five flat-roofed plywood cabins to serve as crew quarters, and three outhouses! The treeless flat tundra seemed to stretch without end behind camp. The running water was not potable. It was pond



Cindy Bergen and the author with two king salmon.

water to be used only for laundry and showers. Drinking water had to be hauled from a natural spring about five miles down the beach.

There were no roads, only a flat, hard beach where only four wheel drive vehicles could travel. Twice a day at high tide, the seawater would reclaim this "road" making any travel difficult and slow. There were creeks to ford and numerous muddy sinkholes waiting to trap an inexperienced driver. We made our first trips down the beach with white knuckles and clenched teeth praying not to get caught in the tide or stuck in the mud. Because of the salt and sand most vehicles do not have brakes, which added further excitement to each trip.

This hard beach was also our "runway" where giant DC-6's and C-119's would be landing to carry the fish we bought back to Kodiak. In those beginning days our procession area was extremely limited. The fish were washed and iced and then loaded into the planes to be flown to Kodiak for processing, freezing and shipping.

Meeting the fishermen

Mr. Chai had given Dave and I the mission of buying fish. Each tide we would travel down the beach, stopping at each

set net site to pick up fish. Our first task was to meet fishermen and tell them about our company. It was amazing how news of our arrival had spread. People were wary. The company we had bought out had gone out of business owing money to every fisherman who had sold to them.

Checks had bounced and some fishermen were out an entire season's pay, as much as \$30,000. Not only were we a new company, but all seemed to know that ISA had connections somehow to the Unification Church. Most were skeptical. They wondered would we "take over" the beach, dropping prices after running off other companies? Would we "brainwash" their children and lure them away?

We were surprised to find a wide variety of people fishing in Egegik. There were only one or two "professional" year-round fishermen. The majority of the summer residents were teachers. Others owned their own companies. There were pilots, a rancher, a drug dealer, students, even a small group of men who had escaped from Rumania and had somehow heard about this lucrative Alaskan fishery. Here was the opportunity to meet and witness to many people that might not be so easy to get to know in other circumstances.

Our first summer proved to be one filled with much challenge and adventure. In our ignorance, we made many mistakes, but because of the desire we had to serve fishermen and represent Father in the best way possible, they were often overlooked.

Dave and I spent many hours in a three-ton boom truck waiting on the beach for fishermen to make their deliveries. We would leave camp three hours before the high tide in order to beat the water's rapid advance. Once at our designated pick-up point, eight miles up the river, we sat and waited until deliveries would start. We would work unloading skiffs and trucks and weighing the fish for three to six hours after the

high tide. Arriving back at camp and dropping off fish we would realize the low tide had already come and it was almost time to head down the beach once again. With no muffler, and then

an exhaust leak in the cab, we had a truly noisy, smelly "motor home."

More people began selling their fish to us. We paid them in good money, and we delivered groceries and 55-gallon barrels of fuel. We ordered parts for their truck repairs and fishing equipment for their set net operations. Our service-oriented approach to

buying fish paid off.

Service-oriented approach

We ended that first season with a result of 1.3 million pounds of salmon purchased. It was a respectable total for a company's first year, but it was far short of the goal we had been given. As the season drew to a close, Mr. Chai asked us to throw a "Thank You" party for the fishermen as a way of showing our gratitude for their support. It was an entire-



Our sisters sing at the end-of-season party.

ly new concept on the beach. In many respects fish-buying companies in Alaska still have the attitude and thinking of the old time ways, when the fisherman "owed his soul to the company store." For the first time fishermen felt something different from a company—deep appreciation. Our sisters worked hard to lay a huge spread for our guests—including sushi and sujiko. Mr. Chai hunted down a caribou which was barbecued on a giant spit. About forty

Each summer more of the Able-type employees seem to recognize that there is something going on around camp that is much more vital than just buying fish.

fishermen showed up that year. After eating, there was dancing and of course plenty of fish stories being told.

In the years that have passed since 1984, many significant changes have taken place in Egegik. Considering that we are all gathered together there for only

deeply feel it is directly connected to the effort and prayer that brothers and sisters have been making for the area over the past six seasons. In the beginning, it seemed there were mostly men on the beach. Leaving their families at home they came for the summer season with

vital than just buying fish. We now have a core group that returns each season, helping to further facilitate the stable, family kind of feeling we want to extend to everyone on the beach. This year we had the first guest complete the Divine Principle series of video tapes. She was deeply moved by the truth she heard and by a testimony of Father's life. Struggling over some things that "just didn't seem to fit," she told us she spent three days praying and trying to understand what God wanted to teach her through these videos. The day she was flying out at the end of the season, she shared with a few sisters about a dream she had the night before. "I realized that all this time you have been trying to tell me that Reverend Moon is the Messiah!" she said.

Other families on the beach have been studying the Level Four book. "I never believed world peace was possible until I read that book," one fisherman who was also a wife, mother, and teacher, explained to me. "The teaching is so logical, anyone can respect it. No one who knows anything about this movement could believe the negative stories they hear. Reverend Moon is an amazing man!"

Expanding the foundation

One of Mr Chai's main concerns has been to modernize our camp and raise the standard on the beach for housing, shower facilities and equipment to take care of the fish so that we might be able to ship the best product available. In 1986 a major building project was undertaken with the construction of a bathroom facility. It is equipped with indoor



Party to celebrate reaching the 10 million tons of salmon roe goal.

three months of the year, the results are truly amazing. In the beginning my understanding of the internal aspect of my mission was very vague. Father has spoken many times of how he wants Ocean Church members to be prominent people in fishing communities. As a fish buyer, meeting everyone on the beach with their deliveries twice a day every day, I was automatically put in the position of building a relationship with the people. That first year it took most of our energy just to keep up with the schedule and maintain a high standard of service, but since that time, as all of us have gotten more experienced at the work and have expanded to include much additional help, we have more time to focus on the spiritual aspect of the mission.

Each season as our spiritual conditions have improved, our experiences and the seasons' results have improved as well. Unity between the ISA managers, Mike, Dave and myself, has been a key point. The pressure of long hours, cold, wet weather and heavy work takes its toll on relationships. We have had to learn to be more patient with one another and more understanding of each one's experience.

Spiritual changes

The overall spirit of the beach has changed greatly in the last six years. I

half a mind to work and half a mind to play. We witnessed a lot of alcoholism and behavior that matched the "extremes" of the environment. Rowdiness and drinking that would never be tolerated in the places they lived year-round seemed to be the norm during the fishing season. The changes that have taken place since that time have been very substantial. There are mostly families on the beach now. Each year there is a new crop of children to meet as the families grow. A set net association has been formed helping the fishermen to unite as well. A spirit of cooperation and family exists on the beach, and in many ways ISA is the center of that. People congregate at our cookhouse to drink coffee with friends and ISA workers. The Japanese sisters have become much loved on the beach with their talents for origami, backrubs and their deep heart in listening to others share.

The quality of ISA employees has improved as well. As we have grown more busy the ratio of members to non-members has dropped considerably. At first this created a problem in that the spirit of the camp could get out of hand at times. The rough pioneer spirit in this kind of work tends to draw that same kind of character. Each summer more of the Able-type employees seem to recognize that there is something going on around camp that is much more



Mr. Chai with Vern Conn hunting caribou.

plumbing (flush toilets—a real luxury!!) and modern shower stalls. The foundation was also begun for a guest house which was completed the following

And They Ask —Where is God?

*As I gaze upon the tranquil waters
of our vessels' mooring place,
Through the golden mist and rays of light
I can surely see His face.*

*The mountains rise around me with
their cloak of emerald green.
My heart is filled to bursting with
the beauty of this scene.*

*The gentle rain upon my head feels
clean and fresh and pure.
I feel His presence everywhere,
of this I'm very sure.*

*The gulls in flight are fast and free,
their soaring, diving, endlessly.*

*Near midnight now, I still see light,
On this peaceful Northern summer night.*

*All is now in silhouette, but the
pageant is not over yet.*

*The darkness settles on our bay.
It's been a perfect Northern day.*

*He's manifest in all we see,
His gift for you—His gift for me.*

And they ask—Where is God?

Bill Dalton Kodiak, Alaska

summer in 1987. The two-story structure towers over any other building on the beach. The guest house was built in preparation that one day we may be able to receive a visit from our True Parents. It is also furnished with a kitchen, conference room, and bunkrooms for visitors. We have had many visitors to our remote operation: Korean professors and many of our movement's Japanese leaders. This summer, Mr. Kamiyama and Reverend Sudo visited us as well. The large herd of caribou roaming the tundra in autumn have brought Hyo Jin Nim to Egegik for hunting on two occasions.

With the addition of more new machinery our processing area was highly modernized this summer. The two fully automated lines more than doubled our production of salmon—from 70 pounds an hour in 1988 to 1800 pounds an hour in 1989 with the addition of only three more crew. Because of the speed with which fish are delivered from the ocean to the ISA plant, our sujiko (salmon roe, highly prized in Japan) has gained the reputation of having the finest quality

available.

Our end of the season parties have grown to become a highly anticipated event on the beach each year. This year was especially significant as over 200 fishermen and all the ISA employees came together to celebrate a major victory. For the first time in our six season history we finally accomplished the goal Mr. Chai had long ago given us, by purchasing 2.3 million pounds of salmon. More than anything we wanted to share this meaningful victory to include the fishermen and their families, too, knowing that without their patience and support for us over the years, our steady growth and accomplishment would never have been possible.

God's embracing love

After feasting on hamburgers and watermelon, everyone gathered together for a prize drawing and finally entertainment. Four Japanese sisters sang a Korean and a Japanese song. They ended with "God Bless America," asking everyone to sing along. There were a few hesitant looks, and a few people worried about appearing too corny, but

the majority of those present opened their hearts and sang along. It was such a precious moment. I felt that God was very close to all of us.

Afterward, Mike Downey, our plant manager, introduced the sisters and explained that this would be the last season they would be working with us in Egegik. "The women who have been working here have been given a new mission. They and their husbands will be travelling to 43 countries around the world to pioneer fish businesses." Throughout the rest of the evening I was approached by many fishermen asking for more details about the announcement. They were genuinely curious about Father's vision for the future and also the faith and commitment of these tiny Japanese women to invest themselves in such a large undertaking. They were very enthusiastic and supportive and said they would like to be kept informed on the progress our sisters make.

This summer ended with many of us feeling the season had gone by too quickly and that we should not be leav-

ing Egegik so soon. Even though this was a year of victory, we know that the challenge is not over. More difficulties await as we push each year to become a more profitable business and more importantly, true stewards of this special area and its people.



The airplane lands right in front of our ISA plant and guest house.

On June 1st, 1990, a small airplane will land on the beach at Egegik and the challenge begins again. I look forward to being one of its passengers. □

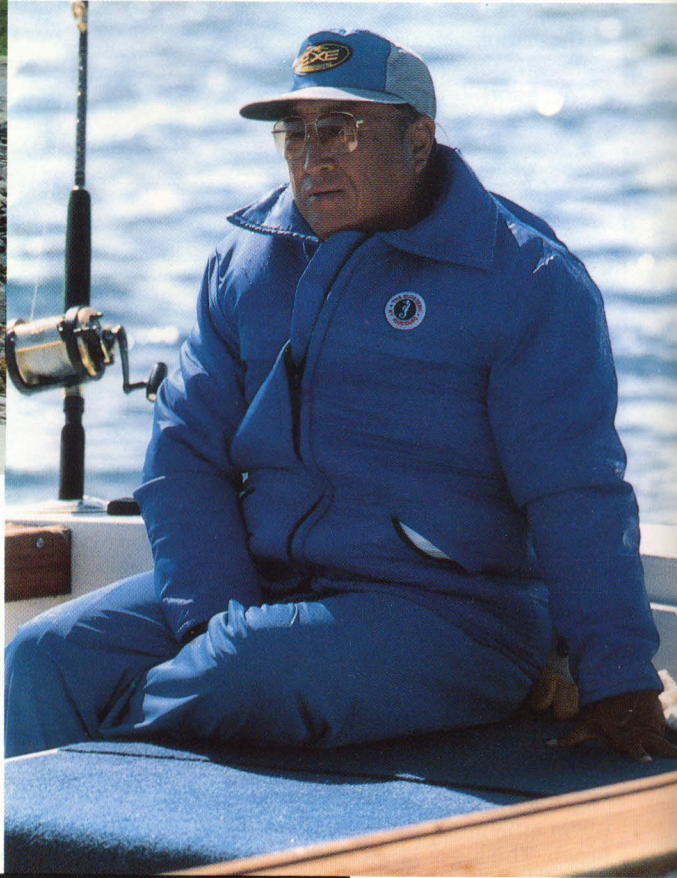
This article has a special focus on International Seafood's Egegik operation, but I would also like to mention some of the people involved with the "home" operation in Kodiak.

Construction of the ISA plant in Kodiak, which began with the dock, was started in 1979 under the supervision of plant managers Ted West and David Rodgers. David continues to work for ISA and most recently has had special assignment as captain of One Hope 304, Father's boat when in Kodiak.

Mr. Chai arrived in Kodiak September 28, 1979. By 1981 all plant construction was complete and fish was being purchased. Tony Aparo arrived in 1982 and served as general manager for two years. Present management in Kodiak includes:

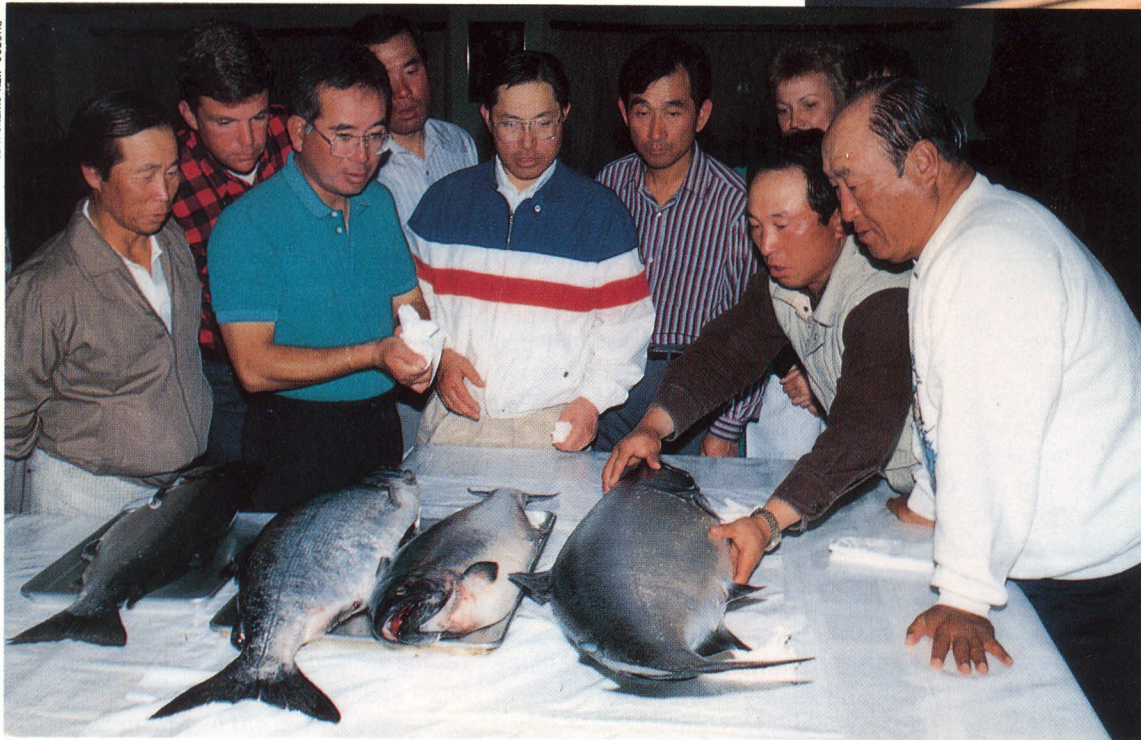
*Yoshihisa Inoue-Vice President
Neil Shuckerow-General Manager
Martin Byrne-Plant Manager
Joachim Becker-Comptroller
David Cooper-Chief Engineer*

Three years ago ISA Kodiak expanded to a new building formerly owned by Pacific Pearl. It is the largest processing plant on the island. This allowed the original plant to continue processing bottom fish (cod and pollock—traditionally only fished in winter) year-round, becoming the first company in Kodiak to do so. Salmon and halibut processing are now carried on at the second, larger plant.



True Parents in Alaska

PHOTOS: KEN OWENS/NFP



Mother catches a salmon on the banks of the Eldes River in Kodiak, Alaska.

Father gazes at the Pacific Ocean off the coast of Kodiak.

True Father and leaders view the king salmon caught that day.

Birthplace of Champions



New Hope Farms Opening Ceremony

by Mary Trifault

S. K. DES LAURIERS / NFP

On the clear sunny afternoon of September 3rd we arrived at Deer Park for the opening ceremony of True Parents' new equestrian center, New Hope Farms. A surprise greeted our eyes as we drove through a countryside road on the outskirts of the town of Port Jervis, New York, and rounded a small hill. There, fitting harmoniously into the creation, were several large, beautifully designed buildings surrounded by outdoor training rings and immaculate grounds. As we learned later, New Hope Farms is located on 80 acres of land in the foothills of the Poconos and is a very unique year-round competition facility. Even the horse stables were spotless with every harness and saddle perfectly in their places.

Soon True Parents and the True Children arrived to pray and cut the ribbon at the steps of the main indoor center. After sanctifying the facility with Holy Salt, True Parents entered the main competition arena, followed by 600 family members. Father delivered a dedication speech which enabled us to connect to the heavenly meaning of this equestrian center (see box for excerpts of Father's speech).

In Dr. Bo Hi Pak's congratulatory

remarks, he expressed how thrilling it was to be at one of the finest equestrian centers of the world, but the first one to be completely offered for God's purpose and ownership. He said that "equestrian

jumping is a true love sport that combines the human and animal worlds; through this center Father is establishing an absolute heavenly standard and morality in the sports world."



Un Jin Nim and Hyun Jin Nim lead Jeung Jin Nim, Hyung Jin Nim and their horses around the arena.

KEN OWENS / NFP

Father's Speech at the Opening Ceremony

I am very proud to present this equestrian center to the world. In the future, riders, judges and audiences will come and be amazed at the magnitude of this facility.

Equestrian competitions in the Olympic Games are very special because only noblemen have participated in this sport in the past. But now, through New Hope Farms, it can be available to a much larger group of people.

I'd like to characterize equestrian competitions: Unlike other competitions, where only men and women compete, in equestrian sports there must be cooperation between man and creation. Horses are very clever animals. In an obstacle course it is not just the rider, but horses that are making judgment decisions—of height, distance, energy required. If the horse fails or if there is no cooperation between rider and horse, there is instant disaster. If the horse misses a step, the rider is thrown off and can be severely injured. So the rider must be brave as well and hang onto the horse even in a precarious situation.

Our champions, Un Jin Nim and Hyun Jin Nim, will be engaging vigorously in this sport in preparation for the next Olympics. They must receive inspiration from God, and always begin with a prayer for God's protection.

Not only the rider and horse, but the coach is a big factor in gaining victory. These three form a trinity. Only through their unity can victory come. A champion should not always need to be pushed by the coach, but should be sensitive to him and even acting ahead of his instructions.

It takes four years to prepare for the Olympics but the actual competition takes a matter of minutes. This is such a serious

commitment, almost as impossible as shooting at the moon, so you need to invest all your heart and mind.

The countryside here is beautiful, perfect for this training center. Its name, Deer Park, is actually very appropriate. Horses jump very well, but deer jump even better. So the horses being trained here must catch up to the deer. This will be the birthplace of many future champion horses. Deer Park should be a champion horse production center, not only for equestrian jumping but for racing.

Its indoor ring is the only one of its kind in the world. It is very special because it is so large with no beams in the middle. Originally the engineers said it couldn't be done, but they finally produced a special advanced technology. The weather affects outdoor games a lot in this northeastern part of America. Most riders must go south if they wish to continue training in the winter. Now they don't need to go south anymore—they will come here and be so grateful for Father's contribution to equestrian sports.

Equestrian sports have been the domain of the West, so people will be shocked that a Korean man, Rev. Moon, built this. This is the largest indoor ring on the East Coast of the United States—it therefore must be the largest in all of the world.

Although you are a little too late to participate in horse jumping, your children can come here to compete, so please support this facility.

I am giving this testimony to Deer Park so that you will join with me to thank God for this great gift to True Family and the Unification Church. We must celebrate tonight with a deep sense of gratitude. □



Mr. Peter Kim, the President of New Hope Farms, gave a brief history of the equestrian center, explaining that it can provide a winter training center for Un Jin Nim and Hyun Jin Nim. He added that since it is on the border of three states, New York, New Jersey, and Pennsylvania, it will be able to attract riders who normally have to stop training in winter, or who go south to train, which is very costly.

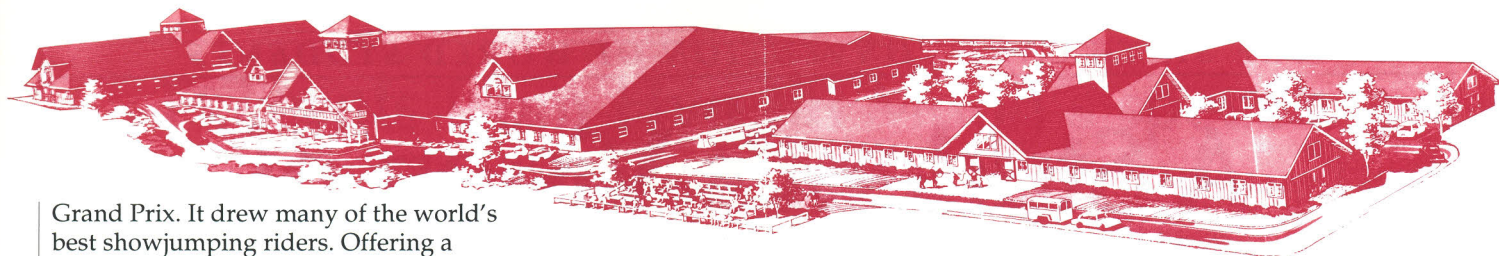
Mr. Kim informed us that the site, Deer Park, was originally located and purchased by Il Hwa while Father was in Danbury. In 1985, True Parents visit-

ed it for the first time, and Mother especially loved this area with its mountains and valleys. Construction on the horse farm soon began, starting with two residential houses, and then adding the barn, two indoor rings, five fenced paddocks and an outside grass ring. Since there is a large underground lake at Deer Park, plenty of water is available for the 500-1000 horses that come to an equestrian show. Even the extremely important composition of the indoor ring dirt footing, a clay/sand mix, was exactly the kind of soil already there. Finally, the main structure is very special

because of its spacious dimensions. The engineers constructing it were required to employ previously unused technology to build the ceiling. Because 12 feet of the main arena's 48 foot height is underground, it needs no heating or air conditioning.

During the construction, there was some negativity toward our church, but by holding a pre-open house for the local residents, many of their hearts were won.

The New Hope Farms' first show-jumping event, the Autumn Classic, September 6-10, offered a \$100,000



Grand Prix. It drew many of the world's best showjumping riders. Offering a state-of-the-art showjumping competition facility, this event should thrust New Hope Farms into the center of attention in the equestrian sports world.

Mr. Peter Kim was also the Master of Ceremonies for the evening banquet, entertainment, and the jumping events. After the elegant banquet prepared by the East Garden staff, we all returned to the bleachers to see several beautiful performances by the Washington, DC and New York Performing Arts Departments. Perhaps the most humorous part of the entertainment came as Mr. Kuboki joined the stage with the East Garden dance ensemble.

Finally, the moment we were all waiting for. Mr. Kim invited Un Jin Nim, Hyun Jin Nim, and their trainer, Mr. Paul Haurert, out into the ring. He gave some background information about horse jumping for the enlightenment of the inexperienced audience. After a brief warm-up, Un Jin Nim, Hyun Jin Nim, and Mr. Haurert each rode the 8-jump course, giving beautiful no-fault performances. They made it look so effortless and graceful that Mr. Kim reminded us of the thousands of hours of practice and sweat and emotional investment to get to that perfection level of rider/horse performance.

For the jumping finale, Un Jin Nim

and Hyun Jin Nim rode two rounds of timed showjumping. Competing for time as well as performance was a much more difficult exercise. A very

After putting the horses through different paces, the children proceeded to "jump" over poles several inches from



PHOTOS: KEN OWENS/NFP

True Father drawing the calligraphy "Courage and Greatness".

tense audience breathed sighs of relief and admiration as True Children completed the jumps.

Moving from the breathtaking to the adorable, next the younger True Children came out on various sized "ponies," depending on the age of the child.

the ground.

Just as it seemed that the evening was over and we had already experienced overflowing love, Mr. Kim announced that True Parents were going to draw calligraphy on the stage in the ring, and that everyone could come down and gather around True Parents. The calligraphy was "Courage and Greatness," for Father said this is what characterizes champions. Finally, Father and Mother walked off the stage toward the horses, and Father mounted a steed. With obvious delight and a big smile on his face, he rode the horse across the ring, accompanied by Hyun Jin Nim and Un Jin Nim. (The horse must have felt delighted, too.) Mr. Kim informed us that as a child Father had great desire to ride horses, but none being available, rode the farm cows.

We all felt so privileged to be at such a beautiful and intimate opening ceremony with the True Family. Father again invited us and our children, the second generation, to participate in the developing ideal world with his own family—this time in the realm of equestrian sports. □



Un Jin Nim and her steed vault over a fence.

A Student's Vision of Marriage in the 21st Century

Report by Michael Balcomb

The Sixth CARP Convention of World Students was held in London, England from August 20th to August 23rd, 1989. CARP members from over 70 nations participated in four exciting days of student celebration and cultural exchange, centering on our beloved World-CARP President, Hyo Jin Nim.

On the evening of Sunday, August 20th, over a thousand delegates filed into London's Royalty



- ▲ A rousing entertainment finale.
- ◀ The opening session was filled to capacity.

Theatre for the Opening Ceremony, their hearts full of joyful anticipation. An unnecessary fire check conducted by the theater management just 20 minutes before the program was a final reminder of the persecution and opposition faced all along the way.

Serious preparatory work for the Convention began in February, and from April 20th the entire British Unification movement was mobilized to support the Convention, laying the spiritual foundation for success with a 120-day

prayer condition of prayer and chain fasting, and reaching out to everyone we knew.

The CARP Convention was described by the influential London daily newspaper the *Daily Telegraph* as "the most ambitious exercise ever mounted by the followers of the Rev. Moon." We made full use of the opportunity to contact important public figures. Our publicity campaign included a mail-out to 22,000 top people—professors, ministers, government officials, senior civil servants, police and army officers included—informing them of our Convention theme, "A New Vision of Marriage for Students." We were able to obtain donations totalling many thousands of pounds from city businesses, and were received by diplomats from over 40 embassies.

Inviting students

Of course, the main focus of CARP's activity was to invite students to study the

Excerpts from Hyo Jin Moon's speech

Main Convention, August 22, 1989

We must realize that there is an ideal for every creation. The ideal exists because God exists. In order for any relationship to take place we need a subject and an object. The subject and object then bring about the realization of the ideal through a reciprocal relationship.

God wanted to manifest a specific place where people can feel joy. This is realized through reciprocal action between subject and object, which will bring about the ideal of creation. It is true that man can realize some of his own ideals. However, in order for man to attain the ideal of perfection where mankind can live harmoniously together, he has to apply the ideals of the creator, God.

It is interesting to note that the secular media sees one of the most significant aspects of love as sex. Sex brings pleasure, but they must realize that marriage is not just sharing physically, but also sharing each other's lives. Joy through sharing with one another physically certainly leads to other living experiences. Even in the physical experience, one spouse has to bring happiness to the other spouse. When they make love, they should give to the other person. When you do that then the sexual experience can enrich itself because it becomes the model by which we can bring joy to all aspects of our life.

Within the couple there has to be a subject/object relationship. One spouse has to center on the other spouse. Often husband and wife argue about who is subject. In realis-

self-conscious beings. Certainly we can live our lives centering on ourselves. And it is very easy to become subject when you are living in the "me generation." The tendency is to do anything you want.

However at the same time we can center on other people. Which becomes the priority? For ourselves, which is sub-



I am self-conscious, and I realize what I need; yet I can fulfill the greater purpose of my existence by thinking about the whole purpose.

tic terms we can say that it is not important who leads the family, just as long as the whole family is benefited. Ideally, within the unit of the family there has to be a re-enactment of the subject/object relationship between God and man.

The responsibility of the subject is to care for the object. The responsibility of the object is to become part of the subject. The subject becomes the provider and guider for the object. To achieve the ideal, man must unite and follow God. The ideal family relationship, then, is a reflection of this ideal relationship with God as the subject, and man as the object.

The subject and object relationship brings order. Order preserves and secures the whole. We are individual and

ject? The answer to this question is simple—living for the sake of the whole. I am self-conscious, and I realize what I need; yet I can realize the greater purpose of my existence by thinking about the whole purpose. Since living for the sake of others is good, and living for yourself is evil, then living for the purpose of the whole must be subject.

Man has a role that he must fulfill. There are stages to go through—formation, growth, and perfection. Nothing just instantly perfects itself. Your family as a whole and also you as an individual have to grow into an ideal being. Then that process is where there has to be absolute investment. You have to give yourself absolutely to reach that perfection.

Working hard for a goal is a difficult thing, because you have to separate from other things that you desire. Whatever else comes into your mind, you have to put it aside. If there is an ideal, but your individual desires are something other than God's ideal, then there is conflict: God's idea as opposed to our own idea.

Because God gave of Himself absolutely when he created the creation, if you want to realize ideal values, you have to give absolutely. □

Unification vision and attend the Convention. We began in March, when four British CARP members were joined by the European Mobile Team for a nationwide campaign. 120,000 leaflets were handed out to students in 50 universi-

ties and polytechnical institutes.

The initial response was surprisingly good: more than 2,500 inquiries were received. One unexpected result was that two students took part in this year's Religious Youth Service Project in Italy, re-

turning with glowing testimonies about their experiences.

Forty more enthusiastic European CARP members came to support the Convention preparation 40 days before its start, selling over 1,000 tickets for the

Main Convention. Street rallies and Won-hwa-do demonstrations simultaneously bemused and inspired passers-by in the weeks preceding the Convention.

The leafleting campaign in the universities prompted the National Union of Students and an anti-cult organization (FAIR) to start an offensive against CARP and the Unification Church. Local newspapers across the nation produced negative reports about CARP and after a national daily printed details of three of our locations, one cancelled and a second attempted to cancel, but were finally forced to accept us.

At the Opening Ceremony, in a very moving two-hour address, Hyo Jin Nim

shared his heart intimately with all the World CARP members, many of whom were seeing him for the first time. He

Hyo Jin Nim shared his heart intimately with all the World CARP members, many of whom were seeing him for the first time.

explained how to become a true child of True Parents by following his own course and not being afraid to confront our own internal difficulties.

A slide show introducing the City of London and reviewing the previous five

CARP Conventions was shown, which was followed by a short entertainment program including contributions from each of the main World-CARP areas.

The following day provided a chance for academic exchange. The symposium drew 18 professors to debate the notion, "A Mother's Place is with her Children," and to present papers on marriage and life in the 21st Century. Malta took first place in the

International Essay contest with essay-writers from Japan and Kenya also receiving prizes. The four panel sessions in the afternoon covered many areas of vital concern to students as we approach the 21st Century and ranged

Progress Report on the World CARP Convention

European CARP President's Address—Opening Ceremony

by Mr. Kwang Kee Sa

Brothers and sisters of World CARP, welcome to London. It is an honor for us to host the CARP Convention of World Students a second time here in Europe. I would like to begin by giving a summary of how the CARP Convention has progressed.

On June 18, 1984, the Reverend Moon announced his intention to hold, from that year on, an annual CARP Convention of World Students. At the same time, he declared that day to be World CARP Day.

That was also the day on which the Supreme Court of the United States made the decision that meant he would have to go to Danbury. There he urged all CARP members to wipe away his indignation by becoming second Reverend Moons themselves.

According to his direction, the First Convention was held in Seoul, Korea in November 1984. The topic was, "Students' View of Values—Towards a Peaceful World."

Through this convention a World CARP organization, of which Hyo Jin Moon became

president, was established.

The second CARP Convention of World Students was held in Tokyo, Japan in July, 1985 in the Kokugikan Auditorium. The topic was, "Students' View of Values—Towards the 21st Century." Hyo Jin Nim participated in and hosted the Convention for the first time. On the foundation of the victory of this Convention, Father declared the Day of Total Victory.

The Third Convention was held in New York in October 1986 in the Jacob Javits Convention Center, the topic being: "New Vision: Creating a New Student Movement." In this Convention, for the first time, a mass protest rally was organized against the misuse of drugs.

Berlin was the location chosen for the Fourth CARP Convention of World Students. The venue was the famous International Congress Center and the theme: "Creating a New Student Movement for a Unified

World."

The Convention there was particularly memorable because of the climate of almost total hostility from the city of Berlin. As a result of the controversy, 430 newspaper articles were printed and all the Convention venues were cancelled. However, through

Hyo Jin Nim participated in and hosted the Convention for the first time. On the foundation of the victory of this Convention, Father declared the Day of Total Victory.

some dramatic court decisions four days before the Convention, it was able to go ahead as planned.

The climax of the Convention was a march to the wall, boldly led by Hyo Jin Nim himself, in the face of violent opposition. The participants went home with the slogan resounding in their ears: "Die Mauer muss weg!" (The Wall must go!)

Last year, the Convention

had the motto: "World Students and Original Ethics." It was held in August in the Thailand Cultural Center, Bangkok. The most notable aspect of this Convention was the welcome which it was given by the host city, in contrast with the previous year. The Ramkhamheng University not only supported but co-hosted the Convention with CARP.

In this Sixth CARP Convention of World Students here in London, we take as our theme "A New Vision of Marriage for Students: Towards the

21st Century."

It is our determination through this Convention to strengthen the foundation of World CARP centered on Hyo Jin Nim and to inherit from him Father's victorious foundation. Finally, we want to make this a historical turning point in the development of God's Providence and pledge to take responsibility to fulfill this in our own mission countries. □

from "The Family in Crisis" to the problems and prospects for "The Multicultural Society."

Main Convention excitement

Monday evening saw a complete change of pace with a dinner and dance on the battleship HMS Belfast. This 15,000 ton cruiser spearheaded the British effort in the Korean War, sailing 80,000 miles and firing over 8,000 shells with such accuracy that it earned the nickname, 'that straight shooting ship.' World CARP members had time to reflect about those events of almost 40 years ago as they toured the ship and danced on the decks which were once the scene of desperate battles.

The Main Convention and Festival took place in Wembley—London's largest conference center, on August 22nd. International delegates from over 70 nations were joined by representatives from 17 embassies, professors, ministers from 15 different churches and the

were also treated to a taste of Highland dancing from Scotland and several uniquely traditional Thai dances, as well as Won-hwa-do martial arts performances which left the audience spellbound. The Convention theme song, "Winning Together," written by the British CARP band *Original Mind*,

Jin Nim was so concerned that he visited the hospital twice; and surely it was this prayerful concern that allowed the brother to recover consciousness after only six hours with no lasting effects.

That same evening the tired but exhilarated athletes and spectators made their way across London to the Closing



▲ National representatives parade in front of the stands.
◀ Inspired CARP students prepare for the Games.



was performed by the entire cast in a moving finale.

The final day came and with it the chance for World-CARP to invest prodigious energies in the Hanmadang Games, held at the National Sports Center at Crystal Palace, Britain's leading athletics stadium. Seven teams took part in the opening ceremony:

Korea, Japan, USA, Europe, Africa/Asia/Americas, Thailand and Great Britain.

The Hanmadang Games

After Hyo Jin Nim had officially opened the Games, the teams engaged in a full program of competitive sports including track and field events, soccer, basketball, volleyball and table tennis. In a day of dramatic results, it was the Thailand team that emerged victorious in the team placings, with the USA as runner-up and Europe third.

Another drama occurred when Japanese 10,000 meter runner Mikio Yoshida collapsed during the race and was rushed to the hospital with suspected concussion and brain hemorrhage. Hyo

Ceremony. Our finale was held in the most unusual setting: the Dinosaur Hall at the National History Museum. The beautiful hall is normally dominated by a 60 foot skeleton of a Diplodocus, which roamed the earth over 165 million years ago, but this time it was Hyo Jin Nim who filled the hall with God's presence. In a powerful speech he told us of his efforts to reach the standard of filial piety expected by Father in naming him "Hyo Jin" (advance of filial piety) and challenged us to do the same. "The way I see it," he said, "is that if Father can do it, I can do it. And if I can do it, so can you!"

Hyo Jin Nim then announced to tumultuous applause that the 7th CARP Convention would be held in Paris. As a final treat, he performed some of his best songs with such power that even the dinosaurs were seen to dance!

On this high note, a beautiful gathering of youthful spirits joined together under the love of True Parents had finally drawn to a close. But as Hyo Jin Nim intimated to British-CARP President Mike Balcomb, the CARP Convention represented a new dawn for Britain. We will be very busy from now on as we substantially restore the universities with God's truth and love.

See you in Paris! □

Superior Evangelist P.H. Ajose of the 10 million-strong Celestial Church of Christ; in all 2,500 guests.

In the main congratulatory address, Professor Richard Rubenstein railed against the double standards of the press in Britain who sought to damage the Convention, and advanced the idea of "true sexual liberation"—a fulfilling relationship of lifelong commitment to one partner. Hyo Jin Nim delivered an impressive and well-prepared speech. He encouraged all the audience to reach for absolute values in marriage, and to reflect the original relationship between God and man within every family.

The festival which followed had no fewer than four rock-bands and was very fresh and exciting. The audience

"The Power of Love and Righteousness"

Personal Reflections by Gloria Page

This year in London, England, World CARP held its 6th CARP Convention of World Students, following conventions previously held in Korea, Japan, USA, Germany and Thailand. At the Closing Ceremony in London, Hyo Jin Nim, the World CARP President, announced the location of the 7th Convention—1990: Paris, France! Each year, in each country, CARP members from all over the world gather together to share the work and the victory. As an American participant in this year's convention I would like to share a few points of reflection on my experience there.

From different parts of America, 51 participants flew into London. I realized while we were in flight that it is one thing to attend a convention as a guest as we were doing and an entirely different experience to be the host country. Memories flooded back from our year of preparation for the USA CARP Convention in New York in 1986 and my heart went out to all of the brothers and sisters in Europe who have worked so hard this year. Each person must have many stories of seemingly impossible goals to attain, and challenges and barriers to go over, which finally come down to a few short days that took so long to prepare for: the Convention. Our respect and our gratitude is beyond words.

Preciousness of True Family

Travelling to another country gives you the opportunity to see your own situation from a very different perspective. One of the deepest impressions that was made on me was the fact that here in America, especially New York, we have so many opportunities to be with True Parents and the True Children that we tend to forget that for other members around the world it is a very rare occasion to be with the True Family. When I heard that Father had not been in England since 1978, 11 years ago, it was hard for me to believe. I met brothers and sisters who had seen True Parents just once—at their matching and Blessing. Others had never seen True Family

even though they had been in the movement for many years. The more stories I heard, the more I realized how accustomed we are to the blessing of having True Family here in the United States. The depth of longing and the electric feeling of excitement that I experienced as people there waited for Hyo Jin Nim to arrive, I will never forget.

Our first day, with lunch boxes in hand, we loaded into many red double-

decker buses with official tour guides showing us the sights of London. As Americans our roots are definitely connected to England and even though we share basically the same language (a fact disputed by some English people) the cultural contrasts were interesting and thought provoking. The United States being such a young country in the global community make it fascinating for us to see castles that had origins in the 8th or 11th Centuries. This culture where so much centers on or at least is entertained by "The Royalty," caused me to think a lot about the True Family's position in world history. Whenever we saw a castle, great building, church or monument, I found myself wondering what Father would do with it. Seeing the vastness of Windsor Cas-

tle, I thought of how small East Garden is in comparison. Someday, all of the most beautiful places must be dedicated to the highest purpose and there will be only one true royal family. The Convention schedule is packed with many events, beginning with the Opening Ceremony, which is such a beautiful internal gathering in the final stages before the Main Convention day. Hyo Jin Nim was greeted so enthusiastically and as the name of each country represented was announced, delegates stood to greet Hyo Jin Nim and each other.



Hyo Jin Nim encourages the participants at the Games.

From this very first night and throughout the course of the Convention week, Hyo Jin Nim spoke with the power of love and righteousness. If our hearts are open he can give us so much, while what we do with it is our absolute responsibility. In one speech he said: "Nothing just instantly perfects itself. Nothing pops into perfection. Your family as a whole and also you as an individual have to grow into an ideal being. You have to give yourself absolutely to reach that perfection."

The heart of the Convention week is the Main Convention and Festival, the place where Hyo Jin Nim can address

the world students beyond our own members. Thousands of tickets are sold and thousands of promises made but it all comes down to this time—will the hall be filled and will the students receive the message? So many people came and the response was very enthusiastic.

It was very powerful to hear Hyo Jin Nim speak. It went far beyond “a speech”—he was deeply teaching the Divine Principle. He said: “We must realize that there is an ideal for every creation. The ideal exists because there is God.” He spoke about the ideal subject and object relationship and addressed head-on the problems in relationships today between men and women then outlined the Principle solution. Being there and listening to him reminded me of Father’s early rallies here in America and how the words of truth cut into the thick clouds of darkness; that same kind of historical clarity surrounds Hyo Jin Nim’s words.

Joyous finale

From fantastic entertainment to the colorful and challenging Hanmadang

Games, from dancing and singing on an old battleship to the intellectually stimulating Symposium, every participant gave and gained a lot.

During the course of such an intense schedule there are many things that happen behind the scenes and on the inside amongst each other—some deeply

The depth of longing and the electric feeling of excitement that I experienced as people waited for Hyo Jin Nim to arrive, I will never forget.

meaningful and serious times such as Hyo Jin Nim’s care for the hospitalized Hanmadang runner from Japan, together with very light moments such as the Closing Ceremony in the Natural History Museum.

I wondered what on earth does Hyo Jin Nim think giving his final speech in a massive room facing the back of a huge brontosaurus? He opened by saying that this was a “very unique” occa-

sion and that he would “never forget” this experience of having “a dinosaur in his audience!” It was the first time. We heard later that a gigantic cake was baked and decorated for the Closing Ceremony, but one small detail was overlooked—there was no way that it could fit through the kitchen doorway

to be taken to the Museum! So, frantically in the final moments, it had to be cut and re-assembled at the Hall! The Convention closed with Hyo Jin Nim’s final speech and powerful music; then the Convention flag passed on to the French CARP President.

So many things happen behind the scenes of such a major event.

Many prayers, tears, conditions, sleepless nights and many names unspoken for public recognition and gratitude. But God knows and True Family receives the heart of all the offerings made. On behalf of all American CARP brothers and sisters, I would like to offer deepest gratitude to Hyo Jin Nim and to say “Congratulations!” for a great victory and thank you for the wonderful memories from London in 1989. □

Meeting Hyo Jin Nim

by Tim Read

Before the CARP Convention began, I found that God was pushing me to learn a deeper level of Cain/Abel relationship by getting me to take more responsibility for my mission. The day I made a commitment to do that, everything began to change, and within a week I found myself preparing for the CARP Convention.

Mrs. Abe, our national leader’s wife, asked my wife and some other sisters to serve the VIP’s and also Hyo Jin Nim. She explained however that it was very important that they could stand on a foundation to meet True Parents at the same level as their husbands.

This meant that I had to inherit everything from my central figure, not as an individual, but as a couple together with my wife. By doing that we can make a foundation to receive the messiah because essentially it is the same thing as making a “foundation to receive my central figure.”

I was responsible for the Opening Ceremony, which after a few exciting incidents, went ahead more or less as scheduled. On the following day, just

when I thought that all my responsibilities were over, I was asked to help Hyo Jin Nim with his speech.

In his hotel room, Hyo Jin Nim sat opposite me and began speaking, at first quite softly, then gradually with more and more seriousness about the Principle as applied to marriage and the family. As he spoke I quickly wrote down as much as possible in note form. I was deeply moved by the way he expressed his tremendous love and loyalty for True Parents, and the depth with which he felt his responsibility to inherit everything from the foundation they had built up so painstakingly over the last forty years. After I had taken notes for two and a half hours, Hyo Jin Nim spoke more personally to me, and I was able to ask him a number of questions about his past.

He explained how he had been persecuted by both his peers and his teachers for being Oriental. He told me of one incident when, after clearing his throat in class, he was beaten so badly across the face by his teacher that his face swelled up and one of his eyes closed.

It was because of that and many other similar experiences that he resolved to become stronger than his persecutors. This led him to take up martial arts and to rely on his physical power to protect himself. He explained that later he realized that Satan was really behind these terrible persecutions. Satan knew what position Hyo Jin Nim had to inherit, and therefore went to great lengths to destroy his will to live a principled life.

He said that Heung Jin Nim passing away, together with a serious car accident that he was involved in, forced him to re-evaluate a number of points about his life. In particular, he came to a deeper realization of the importance of his spiritual responsibility. Finally, after offering many serious conditions, he became responsible for the second generation of blessed children and also became world president of CARP.

Hyo Jin Nim has been victorious through a very difficult time; who else could be more qualified to help young people and ourselves find True Parents’ heart? □

“Returning to Our Hometown and Tribal Messiahship”

By Patrick & Myung-Hee Hickey

“Now is the time for you to go back to your home area to your relatives and family members who you sacrificed for the sake of the world.” (Tribal Messiah 2/5/89)

“My central topic of the next decade will be hometown. Our longing to return to our hometown, and the homesickness that we all feel is related to the desire to return to our original root—God.” (Hometown 2/12/89)

Like many American Church members, I joined in the early 1970’s in a place far from my hometown. For the next 12 years God’s Providence led me to many parts of the United States through many different missions. But never did it bring me back to my hometown of Lake Tahoe.

In following True Parents in our own miniature course of restoration through indemnity, it seemed only right that we should be hard at work in “Haran” rather than “Canaan.”

With the advent of a new phase of IOWC in the mid-80’s, I found myself returning to California, but certainly without the blessings of the victor such as Jacob had upon the completion of his course in Haran. Spiritually, myself and my family felt unprepared to cross the “Jordan,” to whatever waited on the other side.

At the end of 1986, I found myself on the road again, this time back to New York and what looked like a stay at UTS. But again the long arm of God’s Providence came knocking.

In January of 1987 I became a part of the ACC work. Dr. Pak was very supportive of people returning to work in their home states. I was grateful to once again return to California. By then, we had two children, which helped substantially in the “offering” that could be made to my parents. Naturally, because of past experiences, they were leery about the longevity of our return.

Return to hometown

In the summer of 1988, Father asked our members to return and witness to their relatives whenever possible. At that moment, at a Leader’s Conference with our

purpose in taking the lead to organize my classmates. Most of my childhood friends from my small town of Tahoe were there. As Master of Ceremonies, I was able to connect with everyone in a public as well as a personal way. Most of them knew of my life in the Church. They even prepared my name tag with a small moon on it. In fact, the event was not as spiritually complete as I had prayed for, but it was an important first step in working my way back into the hearts and lives of those I had known in my youth. Afterwards, I realized like Jacob, relationships must pass through stages of restoration. We must be as patient as we are determined with respect to the rewards we seek.

After reading a number of Father’s speeches given earlier this year in Korea about “hometown,” I felt moved to follow many of the directions Father had given the Korean Church members. I was especially struck by Father’s own testimony when he shared intimately with Korean members of how “he would have loved to be with his own physical family” but it was not possible. Therefore, he said, “you should go and love them (our families) as if you were Father.”

Feeling very unworthy to attempt

True Parents, I sat holding a copy of an invitation I’d made to my high school alumni for a 20 years reunion.

With True Parents support toward moving back to our hometowns, I felt a deep

this, especially in light of the incredible sacrifice of True Parents’ family, I nevertheless felt we should go with the heart to witness and restore our family and relatives in order to comfort True Father.

Restoring the tribal level

He explained that we should, “make revival meetings on the family level—not centered on ourselves.” And with our relatives gathered we should “ask them in tears for forgiveness for not having loved them during the time we were



Father asked us to “Go and love our families as if we were Father.”

away from home, and in that way restore them.”

With those guidelines in mind, Myung-Hee and I organized a “Hickey-Wickie” (a term my family uses for an Irish clan gathering) in honor of my parents. My grandfather came from a family of 12 brothers and sisters who settled in the Tahoe area. So, there was no shortage of relatives to invite.

As we sent out invitations to the “party” for my parents, I discovered there were still many hills of indemnity to cross. My folks, like many other parents of Church members, have understandably felt resentment toward our Founder and the Movement. After all, they had their own ideal and expectations for our lives. An important stage in the personal restoration of my family

seems to center on my willingness to accept their hopes and guidance for myself and my family. Of course, we know God has a much higher standard for our families, but in order to reestablish the parent-child relationship I have learned to be more receptive to their wishes.

Also, because this event took on a certain providential meaning, I found myself facing other serious spiritual tests prior to its taking place. Both my mission central figure and my Korean Regional leader confronted me with se-

relatives came to the dinner and I felt real family-level restoration took place that night.

I was able to have the Catholic priest of my parents' parish read the Bible verses I had selected honoring one's parents. He later said at Mass the next morning what a wonderful thing this had been to do for my parents. I sat in church quietly thanking God that this testimony could be given to one of True Parents' representatives, telling his church in effect: "Reverend Moon's peo-

ple do the most wonderful things for their families." I know Father deserves that praise one million times! We must let our families know what he has done with us is really for their sake.

During the course of the evening of the party, many of my parents' closest friends and relatives were

able to tell stories and give testimony to them. It was truly a love feast. After the program no one wanted to leave, the atmosphere was so rich with love. The next day my parents told us, "You'll never know how much this meant to us!" Just to hear those things and to see them so happy in the twilight of their life made the years of heartache and misunderstanding seem to melt away in the grace and atonement of True Parents' love.

Another reason I had decided to do this event was because of something Father said in Korea: "If you do these revival meetings in your hometown, the relatives who attend will be qualified to enter the Kingdom of Heaven...like the Israelites who made the condition of being circumcised."

Indebted to Father's condition

Think how deeply grateful we should be for such a gift of grace from our True Parents! Whether our families realize it yet or not, they are in fact deeply indebted to these conditions. We must realize how special our position is as Blessed Families and the role we have in restor-

ing our clans as the foundation for tribal messiahship.

Something else happened to me that evening. I have always struggled, as have many American members, with how to be truly patriotic in the sense God expects. Where I was really helped by Father's guidance was when he said, "Without laying the foundation of your clan, you cannot become a patriot of your nation (or state for that matter). "After making the beginning of a foundation with my own clan, I felt clarity and conviction toward my patriotic mission in America that I had never previously felt.

At the close of the program when it was my turn to say something to my mother and father, I could offer, as Father instructed, my repentance for being away and not being the good son they expected. I was also able to recall for my parents a few of the examples of sacrificial love my parents beautifully demonstrated.

Myung-Hee's testimony

For my wife, too, many things could be accomplished through this meeting: "Since I received the Blessing with Patrick, I've been carrying a deep kind of pain with respect to my parents-in-law, who don't understand True Parents and our Movement. It is not often that God's Providence and our own internal desire come together. Before Father proclaimed the Hometown Providence, my spirit was not free to pursue a witnessing course with them.

"Because of my mission as a regional



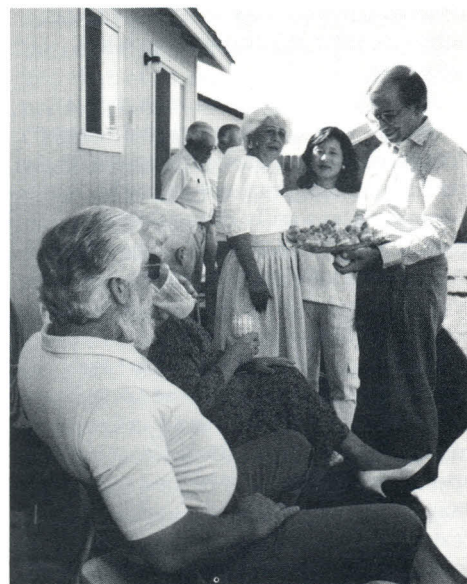
Fifty relatives attended this first hometown revival.

rious challenges to the standard of my life of faith. In retrospect, these were God-given trials that served to help me remove my fallen nature in preparation for my hometown offering. I knew that for this family-level program to be successful, I had to find the right balance that would not take away from my mission.

Then, when it came close to the event itself, I realized there were still some past family "mountains" of indemnity to make it across. The banquet was almost cancelled by my mother. I realized that only by letting my parents make certain decisions about the party I was hosting, could it happen. Externally, I had to be willing to let the event even be cancelled. Internally, I had to accept the whole thing as indemnity for my family. By doing both and apologizing to my mother, she let things go on as planned. Without Father's teaching of restoration, I would have never navigated my way through the incident.

Honoring my parents

On August 12, 1989, we finally had the party honoring my parents. A total of 50



To be able to host this event, thanking our family, was indeed a God-given privilege.



To see our parents so happy made all our efforts worthwhile.

bookkeeper and mother of four children, I always found it difficult to do more than write or phone his parents, or send them little gifts. One of my real internal struggles was to make a foundation with them where they could feel satisfied about the Unification Church and without any complaints toward our True Parents.

"The nature of my husband's work

nothing seems easy to me with four young children and a husband who is involved 24 hours a day in a mission. Just to get a small first-step closer to their hearts gives me a lot of hope to do more in the near future.

"I learned that without a desire inside, even one that takes years to be realized, you cannot do something successfully."

I have only True Parents to thank.

now, and the years of my prayer to create something special for my parents-in-law and relatives finally came true on August 12, 1989. I simply wanted to offer our family as representatives of our True Parents to them. This I believe can give the spirit world a base to work with us.

"Of course,

For without them, I would have never done this for my mom and dad. Without Reverend Moon and the Unification Church I would have been the prodigal son who never returned home. I know this. But more importantly, I believe my parents and my relatives now know this. This is the story America and the world needs to know about Reverend Moon. It is in our hands to restore Father's dignity and lay the foundation for the Messiah the world so desperately needs.

This small victory was just a first step. The door is now open as Father said it would be for us. We are now following up with different relatives and witnessing to them. One of the people even said to me, "that only with the return of Christ will this country survive!" Truer words were never spoken. And the keys to it all have been handed over to you and me.

Finally, this could not have been achieved without the course of prayer, indemnity, and service of my wife and her family. Myung-Hee's testimony to my parents and relatives brought tears to many of their eyes, and hopefully comforted Father's loving heart. □

A Sûng-hwa Ceremony and Our Tribal Messiah Mission

by Marquis Van DeMark

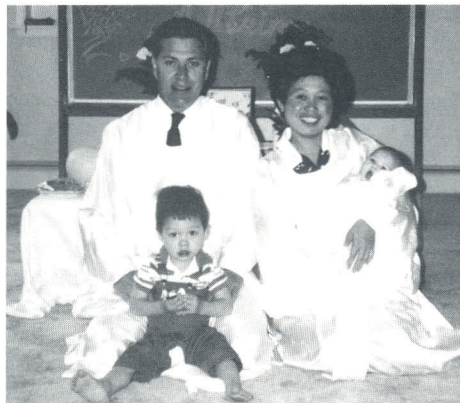
On Thursday, July 27, 1989, Mica Banhwa VanDeMark passed from the physical world into the eternal world of spirit. She was born in Columbus, Ohio on May 2, 1989, and was only 3 months old at the time of her ascension.

At birth, she was born with many problems. There was no arterial connection between her heart and lungs and her heart chambers were wrongly formed. After a truly miraculous surgery at less than a week old, she came through with flying colors. The doctors were amazed at how well she did! We felt totally blessed.

On Sunday, July 9, 1989, our state had the privilege to welcome Lady Dr. Kim to our city for a Liberation Ceremony. The ceremony itself was a very special experience as it helped us to make a strong positive link with our ancestors in the spirit world.

Lady Dr. Kim explained the importance of such a ceremony for us personally as both our children had physical

problems at birth. (Our first child had surgery at six weeks.) She went on to explain that these problems were relat-



The Van DeMark family

ed to our ancestors and their sins. So we welcomed this Liberation Ceremony. Dr. Kim explained further that she had experiences where the ancestors would try to disrupt the family in some way if they were not pleased with their descen-

dants' offering. Ancestors are a mixture of good and evil and don't quite know right from wrong. They only know they need to change and grow.

A few days before Mica's passing, Lady Dr. Kim felt something spiritually about Mica and tried to reach my wife. Lady Dr. Kim called many different people but somehow the message never got through to my wife. Dr. Kim waited patiently for my wife to return her call.

Lady Dr. Kim called again the night Mica passed away and heard the news about Mica. She explained how the ancestors in my lineage had a heavy sin and took Mica into the spirit world without really knowing what they were doing. Her Sûng-hwa ceremony was 21 days after our Liberation Ceremony almost to the hour.

We felt our precious daughter was a pure offering for the liberation of our ancestors and the indemnification of our family's personal sins. For this we must be eternally grateful!

We both felt the Sung-hwa ceremony

Give Everything Heavenly Value

Inspiration received July 22, 1989 from Heavenly Father

My daughter,

There is a detail of spiritual life that you touched a few days ago which is very important: It is to daily do at least one act of love—goodness, generosity, pure unselfishness—for someone else. You must put an absolute value on each act, for it represents an act of pure gold. Every day choose a new person to whom you wish to give an absolute drop of specific love. This act represents the love in you that is growing for all mankind, because each person you choose represents an entire category of individuals.

For example, when you wrote to your mother, this represented a deed of love for the mothers of the whole world throughout history; writing to your friend was like an act of love for all the lonely people who are suffering from depression and desolation. When you photocopied that medical article from the newspaper and mailed it to another

itself was one kind of advancement of our tribal messiah mission. Most of my immediate family was present for the ceremony. A lot of my neighborhood and childhood friends showed up at the funeral home to pay their respects. Many of these people I hadn't seen in literally years. We both felt that our relatives came as representatives of our lineage.

This experience is hard to put into words. It is a very holy and uplifting feeling. The people were moved by our attitudes about death and the sermon given by our state leader. They came in sorrow but left comforted and at peace.

We are keeping a grateful heart in the midst of a sad and difficult time. We are kept strong by understanding that our daughter is safe with our Heavenly Father and our brothers and sisters who have already gone to the spirit world. Most of all, Heung Jin Nim is there preparing the way.

The Sung-hwa ceremony is just the beginning of the foundation for our tribal messiah mission. Our ancestors have the condition to help us in attaining the goal of liberating all of us from the bonds of Satan. □

friend, you essentially sent it to all people who are suffering from sickness; by calling the person who asked you a question about spiritual life, you helped all the people who are looking for me without having all the right elements, and so on.

Each person is special and has great value both individually and as a representative of all others in similar situations. If you have the right attitude, by saving one, you save them all; by loving one, you love all the people in that same sphere. This is what True Parents did, and this is how you elevate and connect your spirit to all mankind, because obviously you cannot physically take care of the millions of human beings living on

earth and in the spiritual world. But, in this way, you can do it symbolically, even linking your act to the liberation of the spiritual world. By doing so, you can save the world even if you are only staying in your house, as mothers with young children must often remain at home. The way you think can impart a higher value to any act and accomplish a greater work than some people who are externally more active. Do you understand? This is an important point in your life of faith, and I want you to practice it seriously.

My daughter, I am with you all the time, and I am happy that you come to me because I also need specific acts of love directed to me. Seek for what you can do for me and me alone, as an act of love from you to me, and offer it to me with all your sincerity. I'll accept it and transform it into a pearl of gold. □

Submitted by Joelle Bliksas

George Vieira, who had worked with *The World and I* magazine since its inception in 1985 and most recently served as the manager of the pagination department, passed into the spirit world on June 5, 1989. He had been diagnosed as having acute leukemia. His Sung-hwa ceremony was celebrated on June 9 at the Washington, DC Church. The president of the American church, James Baughman, gave the sermon and Neil Salonen also spoke at the ceremony.

George was born in Hong Kong in 1946 and was the youngest of seven children. He first came to the United States in 1963 at the age of seventeen and later served in the U.S. navy as an electrician. In 1973, he joined the Unification Church in San Francisco and worked with the national IOWC. George joined the staff of the *Celebration of Life* tour and later worked at the national headquarters of the Unification Church from 1976 to 1979. He and his wife Olivia, who is on the staff of the *Washington Institute*, have two children, Daniel David who is six years old and Carlyn who is three-and-a-half years old.

George, whose qualities of independence and honesty had always been outstanding, set an example through his illness that can be a model for many to

IN MEMORIAM



George Vieira

follow. He never complained or questioned why he was afflicted with such an illness. His main desire was to do God's will. He looked upon his time of sickness as an opportunity to better understand the heart of God and used that time to heal relationships with others. His main effort was to set things in order internally. He spoke from time to

time with one brother, Peter Gogan. Peter said that he always felt uplifted by the conversations he had with George, and that, even in speaking of practical matters, there was something about George's tone and perspective which was permeated with an acknowledgment of God and True Parents. "Although George always thought that he would conquer his illness, during this time he had clarified his true priorities and determined what was really important in his life. This was a period of a profound transformation in his heart and life. His orientation was beautiful and uplifting: He lived in a realm of spiritual reality. He taught us the meaning of being victorious in death."

George was an ardent and loyal supporter of True Parents: His care and concern for brothers and sisters will always be remembered. □

Eesaw Comes Home

By Sue Exler

Jack and Eesaw were twins. They were born on the same day, but that's about all they had in common. Jack had brown hair and blue eyes, was of medium size, and had a warm kindly look in his eyes.

Eesaw had hair as orange as an, well, as orange as an orange!

He had orange hair on his head and orange hair on his arms.

And freckles?

Eesaw had hundreds of freckles, as many as the stars in the night sky. And he was pretty strong for his age. He could lift three gallons of ice cream with only one hand! When Eesaw laughed, he sounded very much like a donkey, and that's why they called him Eesaw.

On this particular day, I think it was on a Tuesday, Jack and Eesaw woke up, yawning and stretching their arms. The curtains were moving gently in the morning breeze and the sun was bright in a clear blue sky. They could see big puffy white clouds sailing slowly by in the breeze, but what Jack liked best was the big sunflower poking its head through the window.

"What a great day it is, Eesaw!" exclaimed Jack. "The air is so fresh! I'm ready for breakfast, what about you?" And Jack bounced out of bed and started to get dressed.

Eesaw just sat there in bed with a sulky look on his face. He watched Jack carefully, his eyes following him as he crossed the room to look for his socks.

"I don't think it's such a great day," said Eesaw with a little snort.

Jack laughed and looked over at Ee-

saw as he buttoned his shirt.

"Come on, Eesaw, let's go downstairs. Mama is cooking breakfast and it sure smells good. M-m-m-m-m. It smells like bacon and eggs! Wow!" and Jack ran downstairs.

"Why do you do these things? Don't you know how much Papa and Mama love you?"

Eesaw sat in bed, looking around the room until he spotted his clothes bunched together in a pile on the floor. He slowly got up and dressed. With a great sigh, he started down the stairs.

As he came to the kitchen he could smell the bacon and eggs cooking and perked up. A big smile started to move slowly across his face.

Jack was already downstairs talking with Mama. Daddy had already eaten and left for work. As Eesaw walked into the kitchen, Mama laughed and turned to Jack and gave him a great big hug. Eesaw's face lost its smile, becoming sulky and mean-looking.

As Jack sat down at the table with a look of pure joy, Eesaw jabbed his elbow hard into Jack, knocking him off his chair.

Jack jumped up and glared at Eesaw. Over the sound of the bacon cooking, Mama turned and said, "Sit down both of you and behave yourselves."

Eesaw grinned at Jack.

They ate their breakfast in silence. Jack went upstairs to brush his teeth. Eesaw sneaked into the pantry to take some candy, quickly stuffing it into his pocket.

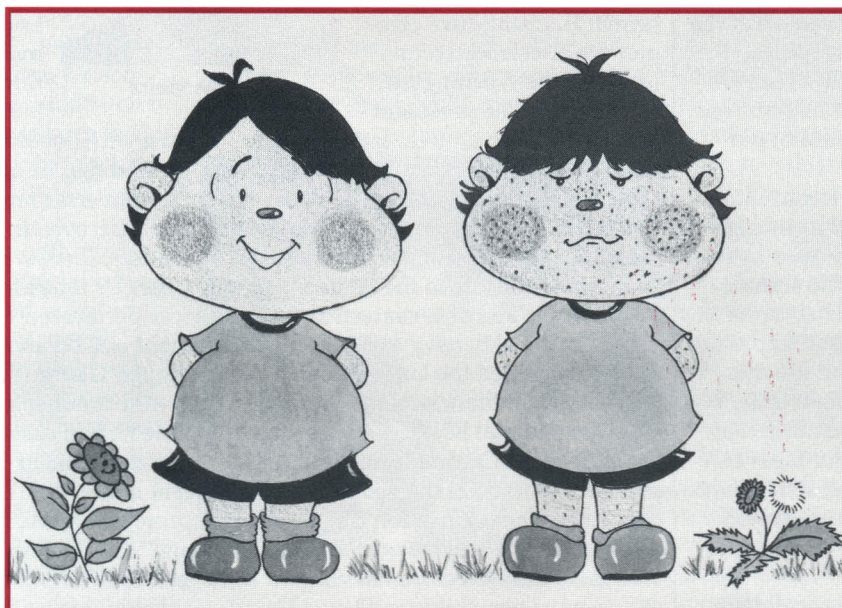
It was time to go to school. Mama kissed them both goodbye.

"Work hard, boys, and learn well," she said. "You know how Papa and I depend on you to do a good job in whatever you do. Please try, Eesaw." Then she waved at them with a big, loving smile and blew them another kiss as they started down the road to school.

As Jack turned around to wave back at Mama, Eesaw tripped him, and laughing loudly, raced ahead. Jack picked himself off the ground for the second time that morning

and started walking after Eesaw.

I'll bet you are wondering why Jack didn't just give Eesaw a punch in the nose.



The twins, Jack and Eesaw, didn't have much in common.

Eesaw took a deep sniff and with a snort thought, "Aaaaaah. I'm hungry. I wonder if there will be enough for me."

Jack was angry. But Jack knew that doing the same thing to Eeesaw as Eeesaw was doing to him wouldn't change anything but would probably make things worse. And Jack knew too, that Eeesaw, because of his attitude, had a hard time just getting through the day so Jack felt sorry for him.

Now, Jack and Eeesaw, being the same age, were in the same class at school together. Let's look in and see what's happening.

The noise was deafening.

As Jack walked into the classroom, he saw Eeesaw down on his hands and knees wrestling with another boy. The teacher hadn't come in yet, and children were yelling and screaming, "Fight! Fight!" Some of the children were quietly watching from a distance. Some were jumping up and down on their chairs, throwing spit-balls at the two boys fighting on the floor.

Just then the teacher walked into the room. Everyone except Eeesaw and the boy he was fighting became very quiet. The teacher went over to Eeesaw and picked him up by the ear and marched him into a corner of the room. The other children found their seats quickly and there was a deep silence.

The teacher looked slowly around the room at the girls and boys who looked sheepishly down at their desks. She turned to look at Eeesaw, who had a stubborn expression on his face. "Eeesaw this is the second time this week you've been in a fight. This can't go on. Now you stay there for a while and think about your behavior. And while you are there, you can also think about your schoolwork. You have the lowest grades in the class."

Someone giggled.

"Now please turn to page seventy-three in your math book," she said.

Jack bowed his head. He was so sad about his brother. For the rest of the morning he tried not to look at Eeesaw.

When the lunch bell rang, the children ran from the school out into the sunshine, shouting and laughing. Jack turned and looked back to see if Eeesaw was coming.

After all the children were gone, and everything was quiet in the school-grounds, Eeesaw came slowly out the door.

Jack was waiting for him. As the two of them walked slowly toward the gate of the school, Jack said, "Why, Eeesaw? Why do you do these things? Don't you know how much Papa and Mama love you? Don't you know they worry about you? God loves you too, and so do I."

He tried to put his arm around Eeesaw, but Eeesaw pushed away from Jack and ran.

Jack sighed.

He started to walk home, but as he turned the corner of the school, he heard a cry. He stopped and listened closely. There. It came again. He walked toward the sound, and there was Eeesaw lying on the ground with his leg

Jack ran so fast that he was huffing and puffing when he presented Eeesaw with the food. Eeesaw looked up at Jack's face. The look in Jack's eyes was so loving and caring that Eeesaw bent his head and started to cry.

"Jack, I'm so sorry I've been so jealous of you." And he started to cry even harder.

Jack sat down on the bench next to



Eeesaw looked into his brother's eyes and threw his arms around him.

twisted under him.

Jack ran quickly toward his brother, and as he came up to him he could see that Eeesaw was trying not to cry.

"Eeesaw, what happened?" Eeesaw just snorted, a half snort, a weak sort of snort and said, "Leave me alone, Jack. Go away."

Jack took off his shirt and wiped the dirt and tears from his brother's face. He put his arm around Eeesaw and half-carried him to a nearby bench on the side of the road.

There was a store just around the corner.

Jack helped Eeesaw to get his leg up onto the bench in a comfortable position and then ran to the store. He reached into his pocket for the money he'd been saving from his monthly allowance. He had two dollars and thirty-three cents. He quickly bought a soda and Eeesaw's favorite candy bar and ran back to the bench.

Eeesaw. He put his arm around his shoulders.

"Forget it. I know how you've felt. But you are wrong. God loves you. Mama, Papa and I love you very much. Everything will be fine. Please, Eeesaw, forgive me if I've ever hurt you. I want to do well, too. If everybody did well the world would be so beautiful, everyone would be happy."

Eeesaw looked up into his brother's eyes, and threw his arms around him. There was a light shining in Eeesaw's eyes that had never been there before.

If someone had come up the road at that moment they might have wondered at the two boys sitting on the bench, in tears, with their arms around each other.

Jack helped Eeesaw up, and together they walked slowly down the road toward home. □

CAMP HARMONY

Summer Camp for Blessed Children in the Middle East Region

by Brigitte Schawaller

The Middle East Region is geographically very big. Some families are completely on their own throughout the year and their children never have opportunities to be with other blessed children. On the other hand, our region is very much torn apart by wars and hostility between our mission nations. So we feel that we must make special efforts for give and take and unity among ourselves, since we represent nations that cannot communicate with each other.

program there, turning their main center into the camp site.

Overcoming obstacles

In this way the financial burden was lightened, but another obstacle appeared: How could the families from Bahrain and Jordan safely get their children there? The solution was for the blessed family in Bahrain to fly to Jordan, from where they travelled with the Jordanian family by land to Jerusalem, crossing the Jordan River. Finally everything

One would think that language doesn't play such a big role among children, but during the first few days the children stuck together in their own language groups at every opportunity.

The basic daily schedule was like this: prayer meeting at 7:00 am, followed by breakfast and study-time. At 10:00 am we left for swimming or other activities, like visiting a zoo or a children's museum, followed by a picnic lunch, which the children always enjoyed a lot, returning to the center between 2:30-3:00 pm. Upon returning, there was a quiet time in which they could watch a video, followed by a snack and a session for handicrafts (drawing and painting with various materials, with the highlight making animals and people for Noah's ark and working on the ark). About 6:00 pm we had another study-time during which we talked about True Father. These talks were based on the stories in the *Blessing Quarterly* about True Father. The children liked this a lot. After that we broke up into our discussion groups, where the children also wrote their reflections (or dictated them if they couldn't write). Then we had dinner and closed the day all together with a prayer meeting.

Every day we had a theme for the day. It was introduced in the morning prayer meeting. Then, in the study time, I talked about it, relating it to a relevant section of the Principle and story from the Bible. The story about True Father was also chosen to fit the day's theme, and we reminded the children of the theme during their various activities, especially the art sessions.

Connecting to Father's life

For example, one day's theme was "strong will, perseverance and commitment." The section from the Principle was Jacob in Haran. The story from the Bible was about Noah and the story about True Father was, "The Boy Who Never Gave Up." In the discussion groups which followed the study time we discussed the topics in more detail and what they meant to each child personally.

The fact that there are so many



The camp participants visit the Holy Ground in Israel.

For these two reasons in particular, our regional leader, Thomas Cromwell, felt it was urgently necessary for us to hold our first regional blessed children's summer camp. Even though there seemed to be many obstacles and the number of children would be small, we wanted to launch an annual summer camp program anyway. Because much of our effort in this region is directed towards achieving harmony among its often warring peoples and nations, we decided to call our summer camp, Camp Harmony.

The first problem we faced was where to hold the summer camp. It seemed logical to have the camp in the same place as the regional workshop and leaders' conferences in Turkey, but this would have resulted in great travel expenses. A solution was found when the Israeli family offered to hold the

worked out and all twelve elder blessed children from Israel, Greece, Bahrain and Jordan were able to participate.

Some of the children had never seen each other. Not only that, there was a considerable age gap between them—ages ranged from five to nine.

Another challenge was language, with most of the children speaking only one of three languages well: Hebrew, Japanese or English. They all knew enough English to understand a few basic instructions, but that was about it. Fortunately, there were three bilingual children who could manage Hebrew-English or Japanese-English translations. What an interesting experience it was to use a child translator! For instance, I would ask: "What did you experience today?" During the translation of what I had said, I heard the words "swimming pool" and "ice cream"!

things one can do with children in Israel helped a great deal, both in keeping the children occupied and active and in breaking down the natural barriers. Our first day trip to Lake Galilee proved to be the real icebreaker. We left in the early morning and returned late at night. The day was full of activities and fun, including a boat ride on the lake and a visit to an alligator park where there were pools, slides and other games for the children to play. After spending an exciting day together, the children began to mix naturally, no longer sticking to their national or language groups. In this way, a major objective of the camp was fulfilled.

The Israel family was wonderful in taking care of the children and giving them a great time. Each member there contributed to the success of the camp, even though all of them were very busy with their regular work. Diane Drucker and Mieko Uruga worked with me full-time.

After the initial problems were overcome, it was a very successful summer camp. Based on this experience we plan to divide next year's camp into two age groups to facilitate our work with the children. The children are already looking forward to it. We felt the camp

brought us much closer as a region and benefited all the children who participated, making it well worth the sacrifices to make it possible.

Camp Harmony not only gave our region's older blessed children a great experience together, it also stimulated their thinking about the Principle and True Parents and set a tradition of regional cooperation and sharing that can only benefit the future of the Middle East.

At the end of the 12-day camp, the children wrote reflections. Here are some excerpts:

I had a lot of fun in the art work and swimming pool and other things. I learned about Aboji and Jesus and many kinds of stories about Aboji. It was really fun in everything. I made many new friends. I want there to be also a camp next year.

Jonathan (Age: 8 years)

In the summer camp it was so nice. Often we were eating ice cream and often we went to the swimming pool and sometimes water slides. Also two times we went on a boat. We went to the Sea of Galilee and we saw some alligators and some birds. We played cards and games. We studied D.P. and the Bible

and about Aboji and also about Jesus. I made many friends. It was nice and also we played together and we prayed together.

Tokuumi (Age: 7 years)

In all activities I learned something about somebody and about something. I had lots of fun playing games.

Tossa (Age: 8 years)

In the camp we read stories about Aboji. I liked very much when we went to Galilee. And the zoo I liked, even though there was some smell. Also the alligators I liked. I liked to be with others. The story from today about how Aboji went to the south I liked and the story about Aboji's birth I liked the most. All the camp I liked.

Noriyuki (Age: 7 years)

We went many times to the swimming pool and came back home. It was lots of fun and I was very happy during the whole summer camp.

Keren (Age: 7 years)

In the summer camp we studied about Jesus and Aboji. I liked all the stories that Brigitta told us. We did a lot of work with Diane about Noah. It was fun in the summer camp.

Kasuko (Age: 9 years)

□

Letter from the Publisher

CONTINUED FROM PAGE 2

throughout mankind's history, the 20th century was unique. Why? Historians say that the impact and content of the world wars were different from all past wars. The nature and quantity of previous wars never compared with those in the 20th Century.

The wars of the 20th century reflect the external side of an internal condition of the 20th century. True Parents were born and thus the battle between the heavenly regime and Satan's regime commenced. Never through the long, long history of restoration has there been a more serious battle. Satan was putting his whole effort into attacking True Parents and the heavenly side. Since this historical spiritual battle was raging internally, the three world wars occurred externally.

The situation of countries in the 20th Century world was decided by external

power and armaments. But in the coming century, this particular use of force will not be repeated. Worldwide national leaders (unless they are crazy) could never start a nuclear war because it would destroy the whole world. Therefore, the coming century's nature will be different. Scholars and leaders are concerned about what will be the main

On October 3, Father proclaimed the "Foundation Day for the Nation of the Unified World." Because of this internal condition, so many external phenomena have been occurring.

power of the future century. Many of them are thinking that the coming era will be centered on the economy and financial foundation of nations, rather than physical force or armaments. Partially I agree that the future world will definitely be influenced by financial power. One example is the European

Economic Community which will begin in 1992. The European situation is similar to that between Japan and Korea. Korean people have suffered much pain because of Japan's past domination of Korea. European history has been full of conflicts, so they also carry many feelings toward each other. But now they must work together to survive

economically.

But we have to know that the real nature of the coming era will not be based solely on economic power. The coming century will have a completely different standard. It will be a new world. People have to prepare now so they can correctly adapt to this future century.

One nature of the 21st century is the concept of one world nation. Even from the viewpoint of dealing with environmental problems, all people must develop "oneness" thinking. Individualism and selfishness absolutely cannot survive in the future. Nationalism or groups seeking their own benefit will

never prosper in this new world. Mankind has to overcome individualism and become aware of the whole. If some group has a strong economic foundation, but cannot change their individualistic thinking, they cannot succeed.

Please think once again about what Father has been teaching us. What are his vision, efforts, and results? Father has started projects embracing 360 degrees of human endeavor. We have missionaries in 137 countries. These are miracles. Never, since history began, has there been a saint or religious founder who accomplished this much. But I want to emphasize not only the quantity of Father's projects for the worldwide foundation, but that the main focus of his teaching has been to prepare us for the future world. Even if people deny the advent of the future world, it will still come. For example, if we denied the door in this room, how could we leave? People on the earth may now deny or misunderstand Father, but through his gate is the only way. Our responsibility is to think about what Father taught us first: to keep a global mind while working for one world and one nation under God.

In our church, there are many nationalities, but because of our training and lifestyle it seems perfectly normal to us. However, outside people looking at us would think, "What kind of strange, abnormal group is this?" Already we have adapted to the future interracial, international and multicultural world. All of Father's activities have been directed to this point. We do not completely embody Father's ideal, for we still have many fallen natures, but our present stage is itself a miracle compared with the outside world. We can easily adapt to the future world. This has been Father's primary lesson to us. Secondly, Father has not only taught us love through his sermons, but he actually shared love by his example of comforting Heavenly Father and serving others. Our way of life produces many kinds of members who are at different stages of growth, but what sets us apart from other people is our lifestyle of serving others and sharing love. It is the exact model of the future world. In the 21st century, this will be the only way.

This time when I reported to Father about IRF, ICF, PWPA, and my activities in Korea, I also mentioned to Father, "Your vision, your dream, and the purpose of all these activities is now so clear. Detailed explanations are no longer needed." This was clearly evident when I urged the PWPA presidents to understand the Blessing and our life-



style. I also urged them to mobilize their young people to be candidates for the Blessing, and I believe they will do it. Could you ever have imagined that this kind of time would come? It is truly amazing!

Father's sermon at Belvedere on September 3rd included mention of a Blessing for associate members. I was so amazed and delighted, because the main point of the New World Festival is the Blessing. Father told me that this Blessing would be for 30,000 couples! Until now, there have been only center members' Blessings where each participant had to have attained three years of dedication and meet many other conditions. But now, associate members can receive the Blessing. How wonderful!

I am worried that some people may ask, "Why did we join in the early time and suffer so much?" Please understand that to realize the true meaning of the Blessing is to be spiritually reborn, not to be married as man and woman. If we understand this, then we can understand the real meaning of the Blessing and the difference between a center members' Blessing and an associate members' Blessing. Even externally,

people are born into different positions: some are born into a position of royalty, while others are born with a wealthy inheritance, or some as the sons of beggars? They are raised in very different surroundings as well. It is just the same with the Blessing. Before being spiritually reborn through the Holy Wine Ceremony and Blessing, the kind of conditions that were laid help determine the spiritual status of each blessed couple.

This is important. You must know what kind of conditions should be made before the Blessing. Use your spiritual common sense and please think about this point. If you received the Blessing at the same time and place as another couple, but laid different conditions, your status is not the same as the other couple.

However, we should be excited, because Heavenly Father and True Parents' Blessing will reach to associate members. After the Blessing, each associate member will naturally become a tribal messiah. With thousands of associate members as tribal messiahs, where can Satan remain spiritually or physically?

Focus on witnessing, and I believe anyone who joins the church now can go to the next Blessing. This New World Festival is really unique. Already we know the location and date of the Blessing. This has never happened before! We can now make preparations.

How can Father's Blessing reach out to embrace associate members? Because Father's dispensational era is now that of heavenly True Parentism. The main element of parentism is forgiveness through parental love. So the parentism era means there can be no more enemies in front of our Parents. They will embrace each other. This is exactly why the Soviets, Mainland China and many communist countries have suddenly moved closer to Father—because internally in front of Father, communism is no longer an enemy. Father has already forgiven and embraced them. This is now manifesting in many external phenomena; the world situation is drastically changing. Since there are no enemies, Father can embrace all children of the world by giving them the Blessing with only two conditions required: (1) before

the Blessing, they must recognize True Parents; (2) after attending a 40-day training session, they pledge to abide by Father's matching and make an eternal couple with an unchanging love relationship. When they vow these things, they can receive the Blessing.

So I believe Father's forgiveness and Blessing can broadly reach the whole world. Through this kind of festival, the invited VIP's and leaders will have to

think about the meaning of interracial, intercultural, international and God-centered True Love as the basic cornerstone of the ideal family and the basic standard of individual personality development. Upon this foundation we can automatically see the future world.

Spiritually, Father's victorious foundation is naturally reaching all Unificationists, so once again we have to understand how lucky we are. We must

have confidence and work continuously and then we will gain amazing results. Many members go through difficulties and everyone works hard, for this is not an easy way of faith. But now we know that we are becoming the model of the future world citizens. I want our members around the world to understand our modern mission as we approach the 21st century that will herald the Nation of the Unified World! □

The Completion of the Dispensation of Salvation and the Providential Age of Love

CONTINUED FROM PAGE 11

made this original true love tradition which will continue forever. Centered on that standard of love, we will naturally guide the destiny of the entire cosmos.

No matter how much property or economic foundation people have, the crucial issue in the future will be: Did they make unity with all people and all generations? But we are already following the way of unity and natural subjugation. You don't have to worry about the future because you are already a part of that love race of coordinated colors.

I am so interested in our future generations. In our church we can see a black baby born to and sucking from a white mother's breast. What a beautiful masterpiece of love! Father is making the foundation for peace from these international couples' love. In the future, Father's grandchildren will intermarry with all other races. Think about how the world will look 10 generations from now! Those descendants will all be part of the same family system.

I have broken down every barrier to love. This is the historical era of kingship. So far, nobody could complete this foundation. But now, the kingship of love will stand forever and multiply. How wonderful that is!

All the indemnity of history is now resolved. The remaining problems are man and woman unity and racial unity. But I have pioneered the solutions. Every kind of love, every kind of person, wants to connect to me because I am the cosmic center. We have reached that point. Now the children must understand that their relationship with the parents is more important than with their spouse or child. Otherwise, you cannot connect to the original center point of love. Have you accomplished that kind of connection with True Parents? Once we do that, all problems will disappear. The resolution to the conflict between the free world and the communist world is imminent. Now, those two worlds are confronting huge racial problems. So far they have completely ignored my advice, and even tried to chase me out of America. They will now say, "We need Rev. Moon here in America." Now, resurrection will occur in a direct way, instead of the 15 degree angle that it had to pursue in the past. It is like noon-time, rather than sunrise. There is no shadow: heaven and earth are completely one. Now we are following the vertical track.

CONCLUSION OF GOD'S PROVIDENCE

I just explained the historical, dispensational, and indemnity conclusions. And we have addressed the human problems of love, life and lineage. We have also been talking about the

first, second, and third Adams. Those were all periods of kingship. True kingship includes not just the heavenly world, but also our physical world.

So today in the world there are three types of people living: 1) couples who got married without Father's approval; 2) unmarried people who have had a physical relationship; and 3) those who have preserved their purity in the expectation of meeting the bride and groom. Virgins belong to the third category. Those in the third category will be able to connect to God first. The others who fell are still in the water, barely maintaining their spiritual life.

How do we liberate all these people is now my question. The cosmic Messiah must appear to save these people. He must bring them up to the position where they didn't fall, by forgiving them and setting a condition so that these people can resurrect to that position. The condition is that you bring your parents and brothers and sisters, as a tribal messiah, out of fallen Adam's position. Parentship! This is tribal messiahship! You are in the parents' position. Parentship means that, centering on purity, you connect people to the center true love parents. Father has forgiven us and brought us up to the parents' position. Likewise, all of your families will be connected to the cosmic messiah; then instantly these three generations will have been liberated—family messiahship, tribal messiahship, and national messiahship. The tribal messiah's purpose is to lift up the original Adam's parentship and connect the tribal messiahship to it. That is all. Satan cannot infiltrate that new world.

Centering on you, the tribal messiah, your parents and your nation can be connected to the cosmic messiah. God will occupy everything. This is the providential age of love. Do you understand? That is the conclusion. This is a situation for celebration. True Parents have crossed the love persecution. But I am able to forget everything with love. I am saving the generation that persecuted me, and their children. Now you clearly understand God's past and present providence. The salvation providence is past. By working in our tribal messiahship areas we will welcome the fulfillment of all cosmic, historical, and human purposes. Father has been so seriously awaiting this time. Now you know that the Divine Principle can answer all questions. This is the first time we accomplished complete salvation. Are you following absolutely or mediocly? Do you want to go the same way as God and True Parents, no matter how difficult? Unite with me and let's march on that way! If you will do it, stand and raise both hands. Let us all have three cheers of mansei welcoming the Love Dispensation Era!! Mansei, Mansei, Mansei! □

I always prayed,
"I can perish, but Your
love should be abundant
on the face of this earth.
Your love alone is
important to me."
I spent my life repaying
humanity's debt.

Rev. Sun Myung Moon
August 20, 1989