

TODAY'S

WORLD

April 1989



**“The End of the World and Our Age” (p. 4)
10th World Media Conference (p. 21)**

Excerpt from "The End of the World and Our Age"

by Rev. Sun Myung Moon
March 19, 1989

The motto for 1989 is the unification of Korea. By listening to my sermon this morning, you must have come to the conclusion that there have been well-laid conditions for the unification of Korea. I am now connecting this victory to the United States.

My direct instruction to you this morning is the restoration of the Cain and Abel relationship through the work of tribal messiahship. It will be expanded to all 50 states. All of the blessed couples are now tribal messiahs—this is the time to expand to the tribal level. When your tribe accepts and respects you then they will respect Rev. Moon and the Unification Church. Satan is in trouble—he has been trying to block us and destroy our reputation but that will be finished when we fulfill as tribal messiahs. I have laid the worldwide foundation under all kinds of opposition and even welcomed the persecution. What about you? There are now many favorable conditions out there; can you say its impossible to restore your tribe? Today I am anointing you as tribal messiah—you can go to your hometown, fulfill your role as tribal messiah, and bring your tribe to our True Parents.

In these last days it will be the blessed members of the Unification Church who will march forward and bring the ultimate victory. There are many blessed couples in the United States, so you can be hopeful. But are you going to sit still in a rocking chair or are you going out to fight and work?

Most opposition usually comes from your own physical family, so if you take care of them there will be no more opposition. Win their hearts through your loving example! Satan never stops working so you must work doubly hard for God's side. Your position is so valuable.

Now, all the blessed couples will be organized to not only talk about tribal messiahship but to act. Each sector of New York City will have 20 blessed couples. UTS graduates have been educated for the purpose of saving America. When you truly become a tribal messiah and do God's will, America will be resurrected. When I first came to America and warned of America's decline, everyone just laughed. Now, the truth has become self-evident. I came to America to save it, and now you American citizens must do more than I have done in terms of shedding blood, sweat and tears.



Father picks UTS graduates and center leaders as community leaders.

S. K. DIS LAURERS / NFP

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FRONT COVER: Father and Mother with several of the True Children during the 10th World Media Conference in Washington DC. (Photo: Ken Owens / New Future Photo)

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"The End of the W

BY REVEREND SUN MYUNG MOON

MARCH 19, 1989

WORLD MISSION CENTER

PART 1

Translator: Dr. Bo Hi Pak

"The End of the World and Our Age" is the title of my sermon this morning. Nowadays there is a lot of talk about the end of the world, and many interpretations of how it will occur. On the individual level, one is born, lives and then the moment of physical death comes. The same thing occurs in a nation; a nation emerges, goes through its course and then its destiny comes to an end. Also, throughout history, different kinds of worlds (such as the communist world) have emerged and eventually will come to an end.

People have their own views about the end of the world, but what about God's viewpoint? All true men and women have desired and hoped to have a relationship with an eternal God. If there truly is an everlasting, unchanging, absolute God in the universe, then the men and women who support His providence shall not perish but become key figures in history.

Historically, there have been many cultures and each one had its own view of world history. Religion engendered these civilizations, so religious history becomes of paramount importance. Ultimately, there will be one true religion that will prosper forever—the religion which relates to the one almighty God. All others come and go, but in order to make an everlasting impact on human society, religion must have a relationship to almighty God.

Great philosophers also appear and fade. Philosophy and religion are different; philosophy is theory and profuse talk, writing and books. Because philosophy searches for the cause of the universe, it can guide us in our search for God. When philosophy finds God, it should develop into a religion in order to make an impact on human lives, because religion promotes both word and deed, or the actual encounter with our Heavenly Father. That is the difference: through religion, we can experience God.

There have been many great religions in the Orient and in the West: Confucianism, Buddhism, Hinduism, Islam and Christianity. At the center of each of these religions is a sagacious saviour or prophet. From such men and women chosen by God, the great religions emerged. We come to the conclusion that, ultimately, mankind must encounter God. God must be in the center, surrounded by east, west, north and south.

RIGHT AND LEFT CIVILIZATIONS

Let's examine Christianity. There are eastern, western, northern and southern religions; they each have certain particular

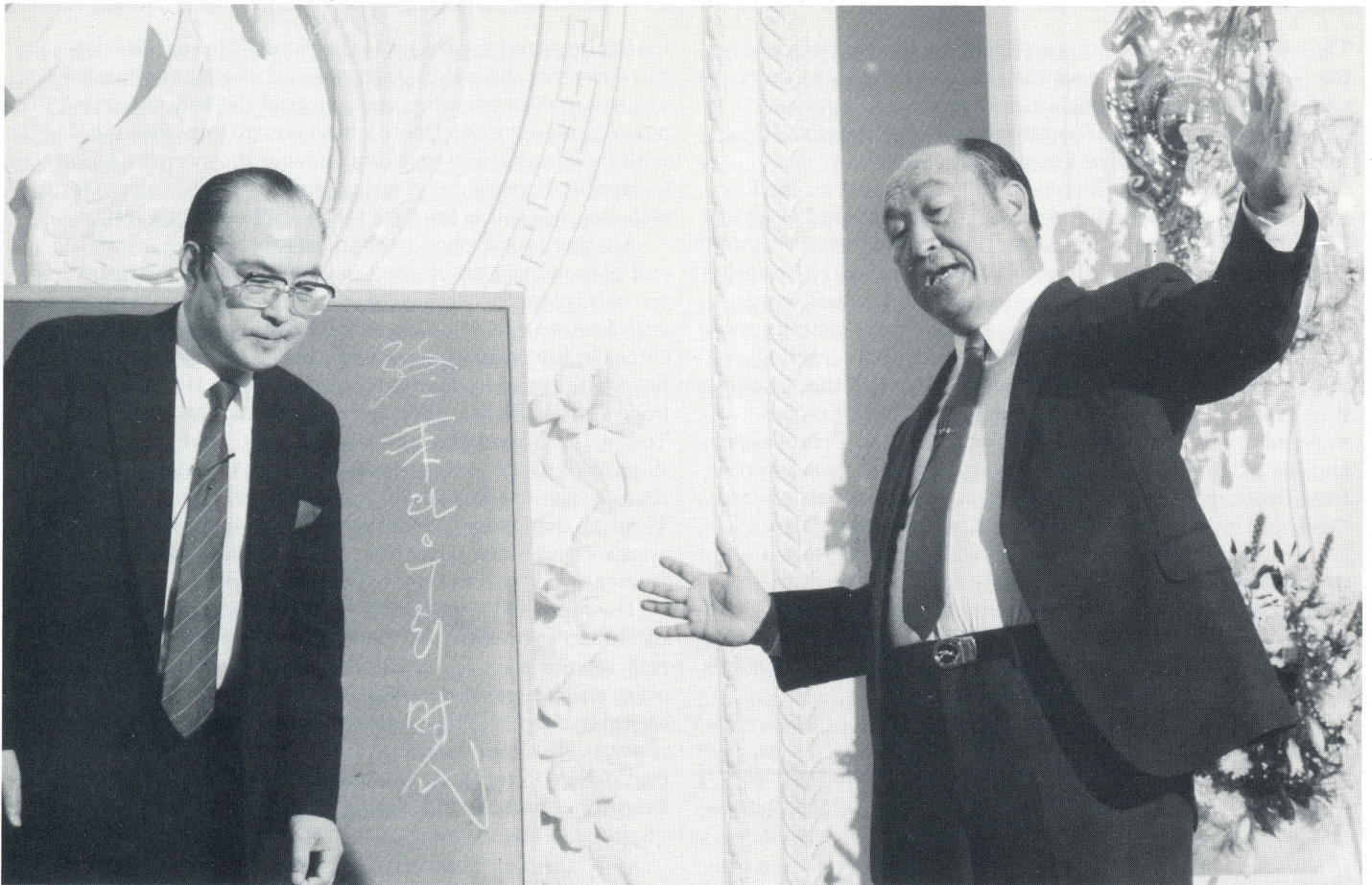
characteristics and a different emphasis. Where does Christianity fit in? It is not just a coincidence that several impactful religions emerged in the areas surrounding Israel a few hundred years prior to the coming of Christ. For example, new civilizations emerged in Mesopotamia, Egypt, China and India; all these major civilizations surrounded the Mediterranean area. Israel was the center. It must have been providential that all these civilizations emerged surrounding Israel, the area where God ultimately sent His central religious figure, Jesus. Also, Christianity became prosperous over the past 2,000 years. This is not a coincidence; this was all in the plan of God.

At Christ's time, when you stood in the position of Israel and faced north, on the right hand side were the civilizations of China and India, and on the left hand side was the very hedonistic Roman civilization; in between were the Greek and Egyptian civilizations. To the left and right of Israel several civilizations emerged and prospered. These events occurred so that there could be an ideal encounter between God and men. At the time of Christ, God's providential will was thrusting human history toward that goal.

In our modern era, civilizations have become consolidated into four major spheres. Today, Christianity is in the central position, and similar to the time of Jesus, there are civilizations to the left and right. A consolidation occurred and four major civilizations based upon four major religions have remained. Why has this further consolidated into two major conflicting worlds? If you considered the Roman Empire to be in the central position 2,000 years ago, there were also left and right civilizations: the Greek and Egyptian civilizations. The Roman Empire represented the world in those days. A situation that occurred during the Roman Empire is happening again in the 20th Century. We have four major civilizations still remaining, yet actually the world has been polarized into two extreme conflicting ideologies.

Christianity belonged to which direction? I believe that Christianity should have gone to the East. That is why Christianity became centered not in Great Britain, but in the United States. Therefore the United States symbolizes Christian civilization. Centering on this civilization, the right and left sides are now confronting each other. When we look at the satanic or communist world, they also have left and right within themselves. Communism has to deal with religion within its own world. For example, China became a communist country; but for a long time it was under the Confucianist influence. Also, there is Hinduism in India, and the Moslem religion in Iran and Iraq. There are also many Moslems within the Soviet empire. Ultimately, the communists are trying to bring these elements together and confront Christianity.

World and Our Age"



S. K. DES LAURIERS / NFP

DESTINATION OF HISTORY

Where is history moving toward? Asia is its destination, because it is one full circle of the world's civilizations. Civilization started out from Asia Minor, migrated all the way to Europe, then across the Atlantic and all the way across the Pacific to finally come full circle in Asia. God's unified world shall blossom centering upon Asia; that is the destiny of human history. During the time of Jesus Christ, if Judaism had totally united with Christ, supporting and accepting him, then soon after they would have embraced the other religious cultures surrounding them. Christianity would not have had to move toward the Roman Empire. Instead, it would have united with the Greek, Egyptian and Asian civilizations. Instead of going westward, Christianity would have started going east.

More than all the other major religions of the world, through Christianity the ideal encounter between God and men shall be accomplished. That is God's plan, and it could have been accomplished in Christ's time, rather than waiting for another opportunity 2000 years later. However, the crucifixion of Jesus brought about entirely opposite consequences. Instead of the Christian civilization moving toward the east,

it moved west toward the Roman Empire. Christianity had to undergo the most incredible confrontation with the extremely hedonistic culture of the Roman Empire. There were 400 years of tragic persecution until the Roman Empire was conquered by the Christian religion. Upon that foundation, Roman Catholicism was born.

What happened because of Israel's failure to accept Jesus? For the following 400 years, Israel's history became very fragile; it encountered only war, confrontation and suffering. How can we now unite all the diverse religions into one body? Is there some wonderful way to accomplish this? At the crucifixion, Jesus' body was lost, paying the price for humanity; only Jesus' spirit remained. So Christianity became a spiritual crusade. Because Jesus' body was lost in Asia Minor; Christianity had to move to the satanic center, the Roman Empire, in an attempt to win back that empire. In the meantime, Christianity was also dealing with the Greek and Egyptian cultures.

It has been an uphill battle for Christianity. The first Christian victory came in Rome, which is on a peninsula. Ever since that first victory, peninsulas have been meeting grounds for all the different cultural elements. In the case of Rome's peninsula, it represented the masculine subject nature and the Mediterranean Sea represented the feminine object nature.

*Once again, centered upon Christianity,
we are now presented with the opportunity
to create one world centered on God.*

Through give and take, this area became the birthplace of human culture. Between Israel and the Roman Empire, there was an east/west relationship, and between Greece and Egypt there was a north/south relationship. Together, these four cultures represented the four directions.

God intended His will to be fulfilled centered on the Roman Empire. After the 400 years of persecution and eventual Christian victory won on that peninsula, God's plan was to embrace all the surrounding civilizations and try to bring about the fulfillment of the Christian ideal. In other words, after these 400 years, there was yet another opportunity for the Christian ideal to be substantially fulfilled, centering upon the Roman peninsula, through unity with the Asian culture. However, because of another failure, the Christian movement has been moving westward toward Great Britain and the Atlantic. So human civilization took a course starting from the Roman Empire, a peninsula nation, moved toward the island nation of Great Britain, then across the Atlantic Ocean to the United States, a great continental culture, then over the Pacific to the East. So, Asia has been the ultimate destination. Asia is a gigantic continent with vast numbers of people; for example, there are 1.3 billion people in China, and Asia has a 3.2 billion population. Any world view which fails to include China or Asia will not succeed.

THE END OF THE WORLD

The time of Jesus Christ's coming was when God wanted to bring about the reunification of humanity with Himself.

Events occurred according to God's providential timetable. But since that did not happen, we had to wait another 2,000 years to make a complete cycle around the entire world. Once again, centered upon Christianity, we are now presented with the opportunity to create one world centered on God. Currently there are two worlds, but one world culture is feasible because this is the time when the Lord must return.

Another world phenomenon presents evidence that the end of the world prophesied in Christianity is at hand. Western culture has become weakened and is hoping to unite with Eastern culture. Also, when the Cain and Abel struggle comes to the point of worldwide-level conflict, when they have to unite into one or both be destroyed, that's the moment Christ will reappear and consummate that unity. Today, the United States represents the Christian world. We must include Asia in order to secure the ultimate victory, though, because that is where the body of Christ was lost. Through the Divine Principle we know that before the truth appears, satanic or false things will manifest themselves first. Satan always tries to imitate the truth first.

The representative nation of Christianity today is the United States of America, and this nation must move toward the east, toward Asia. However, America cannot just simply take off in an airplane and land in Asia. You have all of your historical background: the Roman Empire, Great Britain, the European cultures and America. It is not easy to return to the original ideal until you pay back every debt in history—everything must be indemnified. By doing so you will be qualified to return to this ideal. You have to indemnify all of



True Family listens attentively to Father's sermon.

KEN OWENS / NFP

God's love comes through a vertical line because that is the shortest distance to reach its destination most quickly; it's similar to an electron beam.

the past failures of Europe, and then you will be ready to move forward. History is reaped as it was sown.

Our problem is to get an exact diagnosis of human history at its point of origin. God never planned all of the tragic ordeals of history; God's purpose of creation was to bring the ideal unity between God and man right away. But what happened? In modern terms we could simply say some unexpected accident occurred, which we call the fall of man. But we must dig deeper. What was the cause of this accident that created the separation between God and man? This is the most crucial question. Once men reach perfection and meet God, no power under the sun can separate them. The common element that brings God and man together is not money, power, or knowledge, but true love. Because men and women fell, love has been completely stained. For that reason, I always describe this original love as true love. The opposite is illicit, or bad love. Illicit love interacts with its central figure, Satan. But in true love, God is the central figure. Do you want true love or false love?

GOD IS LOOKING FOR HIS OBJECT

Are there two Gods or one God? There is one entity who is alone by Himself. When you are alone you want fellowship, don't you? God wants true love; this is the reason even God is looking for an object. Only through give and take can the power of love produce joy. God is a giant plus, and men and women together create a giant minus. God, of course, wants to fulfill true love, and, naturally, all people want love, too. But Satan is looking on very enviously and thinking, "How can I infiltrate that love?" Satan's greed and ambition were first manifested at the time of the fall.

Satan knew all of God's beautiful, glorious plans for the creation. And he knew there was still time because God was waiting for men and women to grow into perfection. So before that maturity, Satan thought: "I'll just chase God away and take men and women for myself." So, men and women, who were supposed to be perfected in the love of God, became the victims of satanic love. If there had been no fall, humans would grow up in a state of purity and love, becoming God's temples.

Let's draw a diagram. God's love comes through the vertical line, while men and women create a perfect horizontal line. The vertical line and horizontal line should meet at a 90 degree angle. God's love comes through a vertical line because that is the shortest distance to reach its destination most quickly; it's similar to an electron beam. Anything other than a vertical line creates a longer distance, and love will absolutely not travel that longer distance.

Adam and Eve were born as babies, knowing nothing about life, grew into teenagers and finally matured into men and women. At that point, they automatically discovered that they needed each other. In the meantime, God already knew that men and women would not be able to stay away from each other. So He started coming down toward them; the tim-

ing was perfect. A beautiful situation should have occurred. Ideally, just as men and women are about to meet each other, all of a sudden a third party comes down from above. God wants to be with us. Love belongs to God first, so as men and women get closer and closer, God is right there, too.

TRUE LOVE AXIS

This was the original plan of creation. God's vertical love line would be the core, representing the heart; then Adam and Eve would come together to surround the core, representing the body. They would turn around and around in unity for eternity. Men and women would come dashing toward each other, create a heavenly collision, and twirl forever in circular motion.

God is in the mind's position with Adam and Eve in the body's position; they become one entity. Only true love can unify everything because the purpose of creation is true love. If you experience true love one time, it is because you are standing in a vertical position, like a pillar. Unfortunately, men and women have usually just been wandering around all over the world.

Even the universal bodies—the sun earth and moon, are turning around a central axis. The universe is disciplined. What about humanity, the most important creation of God? Do we have an axis? Even in the fallen world, the mind is the axis. Between that mind and the body, however, there is a conflict. There should be absolute discipline where vertical true love is concerned, there can be no compromise there. The body must not rebel against the mind. The mind is the axis we turn around. The problem today is that the vertical line has been shaken, so all kinds of horizontal lines just meet each other randomly and confusion occurs. The body has become the prey of Satan. There are two pluses, the mind and the body, instead of a plus and a minus. This is the fallen situation.

Throughout history religion has tried to subjugate Satan's plus, which is the body, through fasting, 120-day mountain-top prayer conditions, Il Jeung prayer, 5:00 pledge service, you name it. Through these we push the body down into the minus position. The mind must be the only plus. To be minus doesn't mean to be a servant, but to be a recipient of true love!

HOW DO WE MEET GOD?

The problem with today's Christianity is its lack of clarity; there is worship of God, but no one really knows who God is and what is His purpose of creation. We call God "Father," but why is God our Father? As God's sons and daughters we are in His direct lineage. It's a serious problem when we say: "God is my Father in Heaven" and still we do not even know *why* He is my Father! God is the Creator, the vertical true love parent. He gave me birth centering upon true love. Who were Adam and Eve? They should have become horizontal true

The Unification Church is igniting an internal, fundamental revolution of man; through self-denial we can be grafted onto the true olive tree, from which new life will germinate.

love parents and united with the vertical true love parent. True love must travel the shortest distance, the vertical line, and the horizontal line must meet it at an exact 90 degree angle. That is perfection. Therefore, the horizontal line is also the shortest distance between the two points. Men and women meet God exactly at the 90 degree angle. From this point of perfection, the fruits of love, which are children, come abundantly. So your children receive not only the blood lineage of their own physical father and mother, but also God's.

God's lineage does not manifest itself in the material sense, but through your heartistic or spiritual mind. Originally, chil-

der those circumstances. Anything at an angle other than the vertical line is a satanic line.

Many people don't admit the existence of the mind. The mind is our vertical self and the body is our horizontal self. Together they give and take creates the conscience. If we try to do something wrong, the mind says "don't do it"; it rebels against us because it doesn't belong to us; it belongs to God. But when the body obeys that vertical mind 100%, then a heavenly mind develops. Otherwise you have a satanic mind. Today the problem is that no one has this 90 degree angle between the vertical self and the physical self; so all of humanity's situation can be compared to that of a patient in a hospital. The messiah is coming for the purpose of healing humanity, and his weapon is true love. His goal is to restore this 90 degree intersection.

GRAFT ONTO THE TRUE OLIVE TREE

Today the world resembles an orchard of wild olive trees. The messiah is coming as a true olive tree and from his branch will convert all the wild olive trees into true olive trees. Satan built a stone wall to safeguard his wild olive tree orchard. The messiah's mission is to smash through that wall and to graft all the wild olive tree buds onto the true olive tree branch. These little bud branches have all the correct ingredients needed to create true love relationships; so once you are grafted onto the true olive tree, you can reach the 90 degree angle without any doubt! The wild olive tree is gigantic; Father is drawing a big tree now. People are usually deceived because in appearance the wild olive tree is no different from the true olive tree. But the important thing is this: there is no vertical, 90 degree crossing inside the wild olive tree. Only after the grafting process does new life begin to flourish from the bud, but the process itself is distasteful to people. They will ask: "Why did you cut all my branches off?" Cutting off the branches of the wild olive tree symbolizes the self denial of all existence—the denial of the world, nation, clan, family, and ultimately self-denial. All the major religions emphasize self-denial. The Unification Church is igniting an internal, fundamental revolution of man; through self-

denial we can be grafted onto the true olive tree, from which new life will germinate.

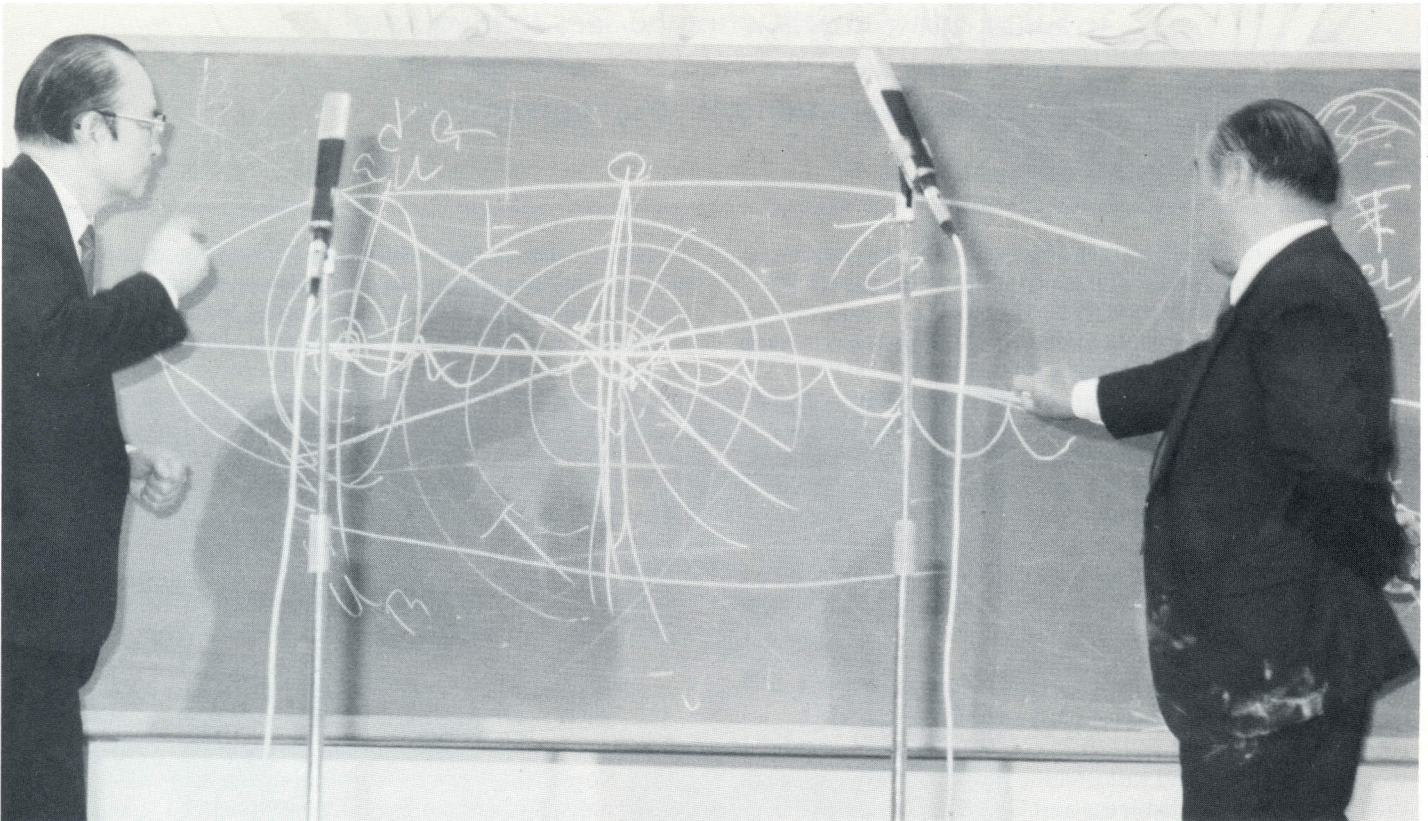
After the fall of man, evil took the upper hand and good has been suppressed; the lines of good and evil throughout history have been getting closer to the crossing junction. From this point on, good will take control, and evil will decline.

The guiding light of history is true love. Throughout history religions have taught the love of parents, of country, and of fellow man. That was done to help us to cross this junction. Contrary to this, Satan always teaches: "Don't worry about anybody else but yourself. Take everything that is good for



The attitudes of the right and left side thieves are manifested today on the worldwide level.

dren were to inherit God's mind and their parents' body. The problem is that all throughout human history no one was born under these circumstances; no one has been a 90 degree person. Perhaps some people have been 89.9 degrees, but that is not good enough. You can say, "Well, please give me a little break. I will meet you at 89.9999 degrees," but God doesn't dwell there. If you deviate even slightly you begin to feel uncertain, empty and anxious. There is no perfection or joy. We know we have not yet accomplished enough to become a child of God because the struggle between the mind and body continues with the mind representing God and the body representing Satan. Everyone in this room was born un-



Father draws diagram of the crossing line of good and evil.

you—you are the most important and are entitled to have it all." Satan is always saying, "Since you love me, therefore you come under my control." Goodness always puts itself in the sacrificial position of living for the sake of others. I have always taught you to give to others first. We have a roomful of Unification Church members here. How many of us are *real* Unification Church members with minds and bodies fully united?

Satan has been the king. To challenge this situation will not be an easy battle. Nothing short of a revolution will defeat Satan. This is why Jesus said: "Those who lose their life for my sake will find it. Those who seek their life for their own sake will lose it."

What if you do certain things just to get a salary or some recognition? Is that the correct motivation? The first commandment of Christ was to love God with all your heart, mind, and soul. Giving your heart, mind, and soul means that you are ready to stick your neck out, even ready to die for the love of God. Are you doing that?

MAKE SATAN SURRENDER

Satan is clever and sees your thoughts very quickly. Satan only retreats when he sees that you are determined to love God with all your heart, mind, and soul, even risking your life. But when someone says, "I have a difficult situation. I have my kids to worry about, I have to earn some money to buy a little house somewhere and send them to school. Then I will love God," then Satan knows that God is secondary in their life, and will say, "I am not going to retreat—you are now my servant."

Each of the eight stages is a battleground, from the individual level, to the family, tribal, national, worldwide, and

cosmic levels, because Satan controls all of them at this time. In order to penetrate and bring true love you must win each stage all the way to the top; then you are free to come back to the center. Satan cannot follow you there, and will surrender to you at this point because you sacrificed yourself and loved the world, which Satan could not do. This is the turning point. There will be a glorious homecoming, and it will be Satan who will open up the way with olive branches, palm fronds and welcoming applause. You will be victorious against the satanic power because you won with true love. This is the task that God is asking you to do.

Every building is made with 90 degree corners. If this 90 degree rule is violated, the building will collapse. Every window has one common element: 90 degree corners. A building can last for many decades when it has 90 degree intersections—it is stable and permanent.

Man reaps as he has sown. Since we sowed the seed of illicit love, that has to be rectified at the end of the world. The phenomenon of illicit love has become rampant in our world today, especially in America. This advanced nation of the free world has become a tool of Satan. Advanced nations today are like a hell infested by illicit, ungodly love; they are abundantly rich externally, but desperately poor internally.

Many citizens of the United States don't care about their parents or their family. They seek after carnal pleasures and excitement. They use drugs in their efforts to fulfill some fantastic illusion. Illicit love is rampant and prospering in America and the free world; this is another sign that the end of the world is here.

When Jesus was crucified, there were two thieves on each side of the cross. One attended Christ while the other rebelled against him. The thief to the right side of Jesus was dying, but with his last ounce of energy, he fought back for the sake of

Satan only retreats when he sees that you are determined to love God with all your heart, mind, and soul, even risking your life.

Jesus, saying to the other thief, "You criminal, you deserve death. But Christ, the Lord, has not sinned. He doesn't deserve this kind of treatment."

Our world is now reaping what was sowed; today we see the same situation as with Christ on the cross 2,000 years ago. On the left there is communism saying that God is dead. But where is the Christian church performing the role of the right-hand thief? Is America telling communism that God is not dead—the living God is right here? The worst tragedy of all is that there is no such advocate today. Reverend Moon alone is saying: "God is alive! Not only that, He is our father."

The restoration of true love is Rev. Moon's crusade. Freedom was not given to you to satisfy carnal desires but to allow you to restore the God-given rights of true love. This is what the Unification Church is restoring. Through our mass weddings we will bring God back into our families, restoring true parents and true children. Wherever you go you will encounter obstacles on two sides, Cain and Abel. I came to this world barehanded and restored the power of the right-hand thief who had defended Jesus and God. I expanded that power all the way to the national level and finally on to the global level. While doing this there was constant persecution and criticism, but now that has dissipated. Now even our enemies have to recognize that Rev. Moon is determined to penetrate these eight stages and win as quickly as possible.

PAYING THE DEBT OF HISTORICAL EVIL

It is difficult for anyone, including my own family, to comprehend fully what I am doing and why we need to run this fast. No one understands why I don't sleep more than two or three hours a day. These hellish eight stages are governed by Satan and I want to move through each one as quickly as possible. At the center there is true liberation because that is under God's direct dominion. I want to raise the victorious torch in the name of God's true love and hold a homecoming party in a world where Satan cannot follow anymore.

Six thousand years ago, humanity lost their true parents and became orphans. I can go all the way to the heavenly domain and come back again because I paid the debt of all historical evil. This signals the end of the old world and the beginning of the new world.

I am commissioned to wipe out the satanic lineage and cleanse everything. The most apparent proof that this is being fulfilled today is that I am the one man opposed by the entire satanic world: Satan doesn't want me to be victorious.

Let's examine another proof. Think of all the religious periods in history, including even that of Jesus Christ. He was persecuted and crucified, but most of the world did not know about his coming. Did they know Buddha, Confucius, or Muhammad? Were they persecuted as much as Rev. Moon? Today, I am the target of the entire world; this is the turning point of the new era.

I am one man in the center waging the battle on the individual, family, tribe, national, worldwide, and cosmic levels.

Simultaneously, evil is declining and good is increasing; the whole history of mankind has been turned right side up in an historical whirlwind. The right is moving to the left, and the left is moving to the right. This is what we call the headwing ideology: bringing harmony and unification of the left and right. All world affairs are God's business.

UNITY OF KOREA AND JAPAN

The fall of man turned everything upside down with righteousness always being oppressed, but this at time I am rectifying all injustice by mobilizing all individual, family, tribe, nation, worldwide, and cosmic powers. Adam and Eve brought the world's downfall. Restoration does not come on the individual level alone, but it comes on the worldwide level. The Adam nation and the Eve nation must come together. This is what Father did last year on October 30th, blessing members of the Japanese and the Korean family together. Korea and Japan have been fighting each other for the last half-century, creating intense hatred and resentment. Through the blessing they have been brought back together as one family.

Korea is the Adam nation. The first Korean generation failed. I am now dealing with the second generation of young Abels, in a Cain and Abel situation. The Korean and Japanese have been brought together in marriage representing Adam and Eve, on a national level, being united under the banner of true love. This is again proof that the end of the world is here. I am restoring, on a global level, all the bad seeds that have been sown throughout history. There are worldwide moral, family, and ideological problems that can only be solved through teaching the Principle.

What is the future? The end of the world, in my definition, is a new and different world, centered on God. It will be the creation of the kingdom of God on the face of the earth. Even within satanic history, however, there has been an Abel tradition which has nurtured love and virtue. Virtues such as the love of parents, love of country, love of the neighbors, and so forth, have contributed to the foundation for this day of restoration. Without this foundation, true love could not prevail. Therefore, history has made great contributions. All we have to do is replace satanic love with true love.

Likewise, there has been a Cain tradition which has been trying to destroy all goodness. Christianity has said if you don't believe in Jesus Christ you will end up in hell. However, there have been many good sages, prophets, and righteous men who shed their blood to uphold the heavenly tradition. Those people, whether they were Christians or not, have merited a place in the good spirit world, though not in heaven.

Once the unity of the Adam and Eve nations and the rest of the world is completed, the world will never go wrong again, but will continue as God's kingdom. This beautiful, harmonious world of joy was supposed to start from Adam and Eve, the beginning point of human history. That was not

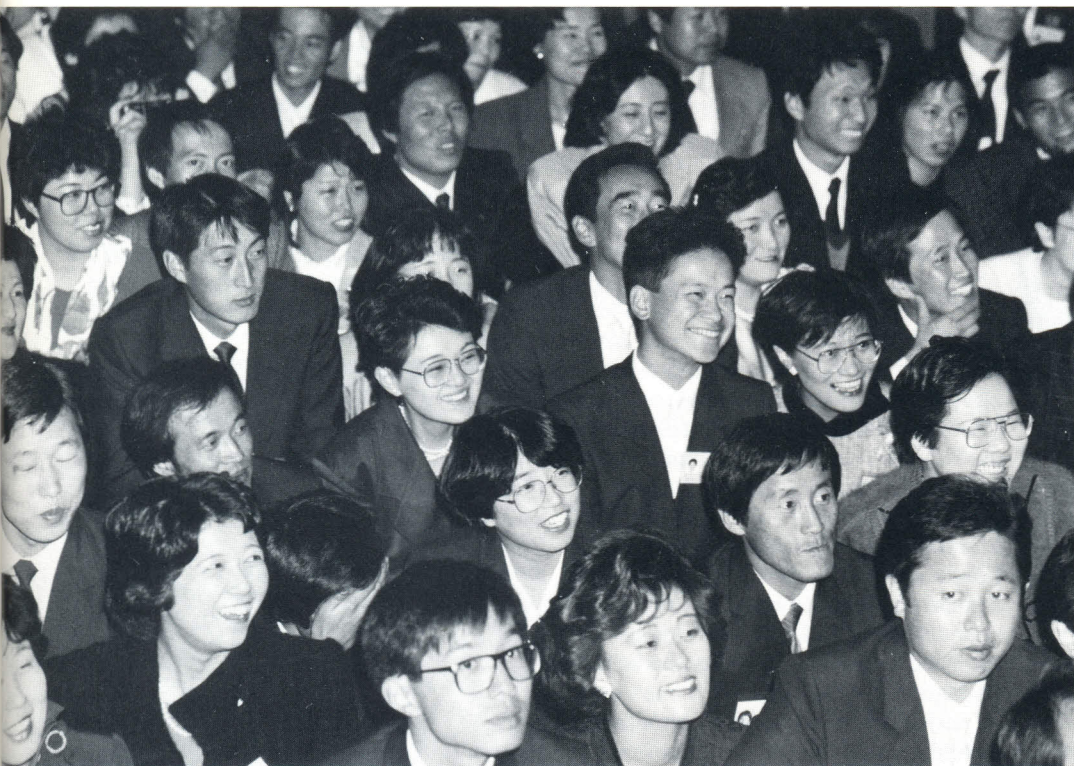
*I want to raise the victorious torch in the name of
God's true love and hold a homecoming party
in a world where Satan cannot follow anymore.*

done. However, when the restoration is done, the original ideal of God's creation will blossom. With enemies coming together and creating the most harmonious God-centered families, is anything impossible?

Satan. These are the communists who want to conquer the world. On the heavenly side, Abel is the one who is the absolute servant to God. His tactic is 180 degrees opposite from Satan's. God's Abel is always being attacked and persecuted but Satan's Abel is always attacking and conquering.

Let's think about the heavenly side. Throughout history, God inspired the birth of many religions in an effort to harness the goodness of man, and Christianity was the central religion of them all. There have been struggles between Cain and Abel on each level. But Abel's task is always to naturally subjugate Cain through love; only through that way can the victory truly be won. Then, moving on to the next stage, this formula must be repeated.

Historically, Abel is always the second son, who has to restore the elder son's birthright at each stage of restoration. Abel must save himself and save Cain, and then through their unity they can restore the true mother's position. With these three elements totally united, the father's position can finally be restored. Since history was sown this way, restoration must occur using the same formula.



Joyful Korean-Japanese blessed couples listen to Father.

Parents will see this standard and insist that their children follow Rev. Moon's couples. This kind of phenomena is not far away. From this point on, the end of the world is at hand; it is not a time of despair, but of hope.

NATURAL SUBJUGATION THROUGH LOVE

How can we bring unification of Cain and Abel? How can we unite the mind and body? When we look at God, the right side is internal, or Abel, and the left side is external, or Cain. The Abel side may be a small seed, but it will grow from the individual, to the family, tribe, national, and worldwide level. The same is true for the Cain side. All levels on both sides must be united. God is working to bring unity between the right and left: we have to embrace the communist world. This is why headwing ideology is important.

What is the secret to winning the communist world? They love their party and their country, but if you demonstrate a more powerful love than theirs, in the name of God, then you will win them.

There are Cain and Abel factions within the communist world. Satanic Abels are the worst because they are Abel to

Eve gave birth to two sons, Cain and Abel. Both were supposed to be God's children. Instead, an incredible struggle has transpired between Cain and Abel all throughout history. From the level of world wars all the way down to the family level, brothers have been against brothers, children against parents, fathers against mothers. The end of the world is evidenced by these struggles emerging on a worldwide level.

Love is always the key factor in the battle of restoration. According to this historical pattern, a God's side mother, with a God's side elder son and second son, will emerge at the end of the world. These two sons must completely obey their mother. This is the way history was sown, and therefore this Eve phenomena will be appearing on a worldwide scale in the last days.

On the satanic side, there is an evil mother with evil elder and second sons. There has to be a confrontation between these two teams. This is the way it was sown back in history on the individual level, and this has been reaped on a worldwide level through World War II. □

(Due to the length of this sermon, we will print the second half in next month's issue.)

Upon True Parents' return to America in March, 1989, Father connected his victorious completion of the 43-years suffering course to the providence in America. Based on the unity of Korea and Japan and the conditions Father laid for the Unification of Korea, he announced in his sermon, "The End of the World and Our Age," (March 19, 1989) that all blessed couples should now enter Canaan as tribal messiahs on the family level. He also designated community tribal leaders.

We are printing three recent sermons by Rev. Joong Hyun Pak and President James Baughman that address this providential theme.

Why God Chose Canaan

by Rev. Joong Hyun Pak

Regional Direction for the New York City Region

From a sermon given at Belvedere on January 8, 1989

I will start by reading one Bible scripture from Rev. 22: 1-5. In 1989, Father said a new era has come and we can now enter Canaan with True Parents and the True Family, the second generation. The Bible says that Canaan is the land of milk and honey. Do you know of any geographical textbook that describes a place where milk and honey flow day and night? Milk symbolizes life. Babies drink milk from the mother's love, so milk means new life and true love. Also, honey makes our tongues very happy, so honey means happiness and joy. That means Canaan is flowing with true love and true life—a very joyful, happy world. It is our challenge and destiny to build Canaan.

Today my topic is: "Why God chose Canaan." I want to show the connection between the old Canaan, Israel, and the new Canaan, Korea. Palestine, where Canaan was located, is by the Mediterranean Sea. God promised Abraham and his family that they would soon go to a new land. God removed Moses from Egypt and brought him to Canaan. God also brought Jacob back to Canaan from Haran. After the Babylonian Exile, all the Israelite people returned to Canaan. After Jesus was

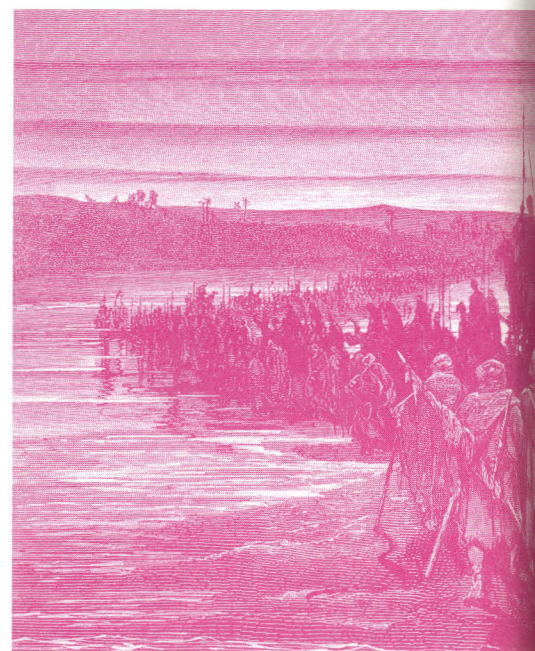
born, he and his parents escaped to Egypt and then returned to Canaan. During Jesus' ministry of establishing the Kingdom of Heaven on earth, he walked the area of Canaan. Actually, this area is a desert—very hot, dry and undeveloped. Why didn't the chosen people stay in the more developed areas instead of always coming back to Canaan to establish God's ideal kingdom? We need to understand why God chose Canaan.

As Joshua, Caleb and the Israelites passed through the Jordan River into Canaan, so our Unification Church members must follow True Parents and cross the modern day Jordan River—the Pacific Ocean—to Korea.

If your family has one small bedroom, would you put your children in

As Joshua, Caleb and the Israelites passed through the Jordan River into Canaan, so our Unification Church members must follow True Parents and cross the modern day Jordan River—the Pacific Ocean—to Korea.

the coldest or the warmest part of your room? Where does this motivation to give the best place to your children come from? From your parental heart, don't you think? God feels the same



Israelites crossing the Jordan River.

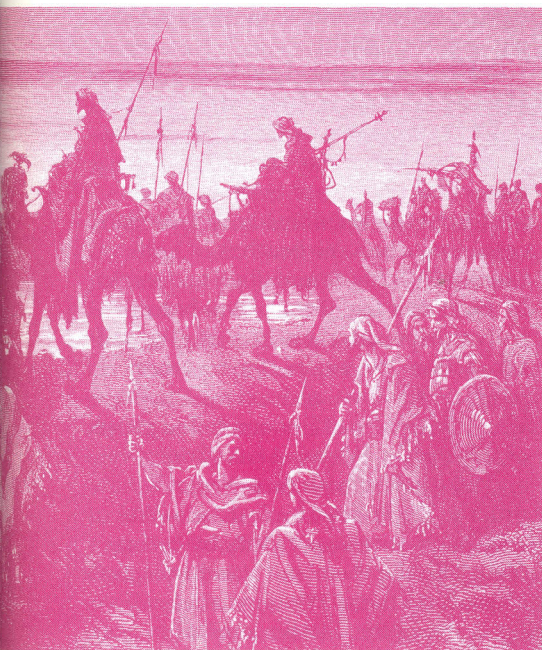
way. He sent His beloved son Jesus Christ to Canaan. What was God thinking? Surely, He must have prayed deeply about where to send His son. Why didn't God send Jesus Christ to Siberia, or to Central America? Why did God specifically send him to Palestine in the Middle East?

Sea of life and sea of death

If we study a geographical map of the Holy Land, we will find a mountain called Mount Hermon, which is always covered by snow. In Psalms 133: 3, the

Israelites refer to this mountain as the "Mountain of Praise." Jesus met Moses and Elijah there at the Transfiguration and they discussed Jesus' last days on the earth. Peter suggested to Jesus that they live there forever because it was so beautiful and peaceful. Jesus later prayed with the three disciples and cried with blood, sweat, and tears on this mountain before he was crucified. Thus, this mountain symbolized God. The snow melts from this mountain and forms streams which flow down to one small lake named the Sea of Galilee.

The Sea of Galilee was produced from volcanic action. It is only about five kilometers wide. The water is always pure and clear; many kinds of fish live there. Do you remember Jesus Christ's miracle of two fish and five pieces of bread being multiplied to feed 5,000 people? These two fish came from



the Sea of Galilee. Many people moved to this area because of its beauty and balmy climate. The Sea of Galilee was like a mother's womb where the Kingdom of Heaven on earth could be born. Jesus Christ grew up in this kind of environment. Here, he declared the coming of God's new kingdom and called for the imminent establishment of the Kingdom of Heaven on earth. The movement of water from Mount Hermon to the Sea of Galilee to the Jordan River creates a natural give and take that sustains and nourishes life. This cir-

culatation makes the Sea of Galilee a sea of life.

The River Jordan then flows into the Dead Sea, which is ten times bigger than the Sea of Galilee. Unlike the Sea of Galilee, water flowing into the Dead Sea has no outlet; it stagnates and becomes extremely salty. Fish cannot live in such a place, either. Therefore, what is the difference between the two seas? The Sea of Galilee always receives and then gives out, but the Dead Sea just receives, giving to no one. To sustain human life there must be good circulation of the blood and oxygen. Between husband and wife, and parents and children there must always be constructive give and take.

Father's plan is to give economic and ideological help to stimulate development and exchange all over the world. For example, at the Seoul Olympics, many gifts were given to the Chinese, Russians, and the Eastern Bloc representatives; Father loved and took care of them.

True give and take

So what is the meaning of restoration? God would like to forgive mankind and recreate the original ideal of give and take, where God would love man and man would give love back to God. But man broke this relationship through failing to fulfill his responsibility. Instead, Adam and Eve had give and take with Satan. In restoration, then, we must sever this give and take relationship and re-establish our original position as children of God with God as the absolute subject. True Parents' purpose in coming is to teach us the vital meaning of the law of give and take. True Parents have always shown sacrificial love toward us. God trusts True Parents to always communicate with Him and follow His Will. If we follow them 100%, we can restore the original give and take action with God. This is the meaning of salvation. The Kingdom of Heaven on earth is where we have cut from Satan's dominion and reinstated God's true dominion. We no longer follow Satan's will, but rather follow God's original ideal of love. In this kingdom, love flows vertically and horizontally between God and us, True Parents and us, husband and wife, and parents and children. In such a kingdom, we could live in a very humble house, surround-



Jesus meets with Moses and Elijah at the Transfiguration.

ed by a humble environment, but would feel that we are in heaven because of the trust and love between each other. True give and take of love with God and the world—this is the meaning of the Kingdom of Heaven on earth.

Let's think about the background of Jesus. He lived most of his lifetime near the Sea of Galilee. Jesus' most important sermons and parables were taught in Bethlehem. Jesus called eleven disciples from that area. The Sea of Galilee, or sea of life, is therefore the starting place of the Kingdom of Heaven on earth. After his resurrection Jesus called spiritually to Mary Magdalene saying, "Please come to Galilee. I'll meet you there." It was near Galilee that Jesus gathered and reorganized his disciples during the 40-day period after his crucifixion and resurrection. Finally, he ascended to God at the Sea of Galilee.

What is the sea of death? The Dead Sea is the symbol of such immoral cities as Sodom and Gomorrah. Also, Joshua and Caleb attacked Jericho, which is near the Dead Sea. In addition, Jesus was tempted three times, suffered and fasted near the Dead Sea. Judas Escariot came from this area. Finally, Jesus was persecuted and crucified by the people of this region. The Dead Sea and the Sea of Galilee are completely opposite each other.

The Principled path

Today, some ministers may say, "If you come to my church and pray to God, He will give you blessings—money, health, whatever you want." Such a pleasant message! Many people want to find an easy way to God. In contrast to this, we must make many conditions and pay much indemnity to receive our blessing. The most important condition Father asks of us is: "Did you love God? Did you love the people? Did you love the environment?" Members receive the blessing after a seven year condition of loving give and take with God, mankind, and the environment. True give and take is fulfilled in marriage. The purpose of our Holy Wedding is so that we can understand more deeply the wonderful principle of give and take ac-

means "sea of God." In ancient times, the Korean people believed that the son of God dwelt on that mountaintop. Similarly to Mt. Hermon, the snow melts and flows down into this lake. It creates many streams and rivers which are sources of life. This mountain and the surrounding area were considered to be the dwelling place of God. A Korean creation story refers to this mountain.

In 1397-1450 A.D. in Korea, King Sejong designed a new Korean alphabet and language that could be easily learned by all Koreans. He was an amazing person, a godly man who studied very hard as a teenager. He was always concerned with the people and the nation. He became king at the young age of 23 and ruled Korea for 30 years, dying at age 53. During those years he was an amazing administrator. King Sejong dedicated his reign for God, for history, and for the Korean people. True Parents came from this heritage.

Return everything to God

Revelations 21 tells us a new heaven and new earth will appear and the old heaven and old earth will fade away when the Lord of the Second Advent appears. Father was born in 1920, and Korea gained independence in 1945. Then in 1988, Korea hosted the Olympic Games in Seoul. Through Korea the world could see an example of harmonization, through breaking the barriers between communism and democracy, rich and poor, powerful and powerless, east and west, and south and north. God taught us about give and take action at the Seoul Olympiad. True give and take action results in the harmonization of people. Jacob and Esau's victory came when Jacob gave gifts of love to Esau and they embraced each other. Now Father is back in Korea and creating the new Canaan. He is fulfilling the national level of the Kingdom of Heaven on earth.

Father has also given so much to America on behalf of God. But if we only receive God's grace, love and support, and do not give Him anything in return, we become like the Dead Sea. Father has been imploring America to repent and to end its give and take with

Satan and begin true give and take with God. What is the meaning of repentance? It is the true give and take action with God. Through this give and take America should help the hungry countries, liberate others from communism, and support the difficult countries. Father began many moral movements, projects to help poor people, and conferences to take

care of ministers. He is teaching the true meaning of give and take. He taught us to dedicate and give ourselves for others. We

True Parents' purpose in coming is to teach us the vital meaning of the law of give and take.

have to help God—that's the meaning of give and take. Now, Father is teaching Korea (just as he did America) to help North Korea, Red China and Siberia, or perish! Father wants to make a city of peace at the DMZ.

As I read previously in Rev: 22, Jesus showed John the most important condition to create the new Canaan—the water of life must always flow to all nations. You and I must bear abundant fruit from our relationship to True Parents. As we become beacons of light, then God's Kingdom will go on forever. In order that the new Canaan become truly prosperous there be true give and take action. We must unite together, practice true love, and convey the Divine Principle and Godism to the people of this nation. We must have true give and take action with New York City in order to foster hope and success. We will gain a true love victory by loving them, serving them and pouring out our concern for them. We must always give the water of life, like a mountain stream. New York City is like the Rome of 2000 years ago. America has had both a good and bad influence on the world. Father's hope is that New York will help resurrect America and then America will give to the world. We have two major responsibilities: to change New York and to support the harmonization of North and South Korea.

We have learned the true principle of give and take action today, and now we will make a new determination to live for this principle of life, so that we all can receive amazing blessings from God and our True Parents! □



Water streams from a Korean mountainside.

tion of love between husband and wife and in the family.

What about the new Canaan—Korea? In North Korea there is a very famous mountain called Mount Pêkdu that is quite similar to Mount Hermon; it also has a very high elevation and snow-covered top. It is considered to be a very holy place. Pêkdu means "white head" and therefore is a symbol of an old man, or God. This mountaintop has a crater lake called Ch'ônji, which

The Theology of Caleb

by Rev. Joong Hyun Pak
New York Headquarters Chapel

I have studied Joshua and Caleb and am deeply inspired by both. As the successor of Moses, who was the symbol of Jesus, the first Messiah, Joshua became the forerunner of the second Messiah.

Though Moses was unable to fulfill his mission of bringing the Israelites into Canaan, Joshua did. This indicates that when the Second Messiah comes, we will successfully transform this satanic world into Canaan or the Kingdom of Heaven on earth. That's our fervent faith and goal.

To accomplish his task, Joshua needed an excellent staff. One such champion was Caleb. We first see Caleb's faithfulness to God when God asked Moses to send 12 spies into Canaan to check the geographical area—its civilization, military preparation, soldier settlements and compounds, etc. After 40 days, they were to return and report to Moses so he could prepare the Israelites to enter their new land.

The spies entered Canaan at Hebron in the southern part of Israel. When they returned, 10 spies reported that Canaan was rich and powerful, the people were fat and strong from eating good food. Every soldier had good weapons. The walls of the city were so strong that if the Israelites, disorganized and untrained as soldiers, were to attack, they would be defeated and killed. Foremost in their minds was how to escape and be safe.

"Let us go back to Egypt! Being slaves is better." But Caleb said, "They are not strong. They are fat because they eat too much which makes them very slow.

Caleb was an exemplary supporter of Joshua. Caleb would tell him: "My lord, don't worry. You are right. I know your heart, your motivation and I'll support you even though all of them are against you."

They have a strong castle, but the soldiers are always dozing. They have strong bows, knives, swords, but they don't know how to use them. Most important is that they don't have God.

They are so immoral, so disunited and so unfaithful that God doesn't walk with them. God is with us and supporting us. God brought us out of slavery by working ten miracles. God separated the Red Sea so that we could cross safely. In the wilderness, He gave us so much help. If we attack in the name of God, we will bring victory. Let us go!"

However, 600,000 people believed the 10 spies; it's logical to follow the majority. When Caleb insisted that the Israelites should go, the people threw stones at him hitting Moses and Aaron as well. God was very disappointed by their lack of faith. He even wanted to kill them but Moses, Aaron, Joshua and Caleb interceded with God: "If you kill them, Satan is happy because you are defeated." God then gave them the pun-



After crossing the Jordan River the Israelites build a memorial to God.

ishment of wandering in the wilderness for 40 years.

Inheriting the Mission

After 40 years, the Israelites arrived once again at the River Jordan and the shores of Canaan. Moses died and Joshua inherited his mission. Joshua was a new leader taking care of nearly one million Israelites—not an easy task! The people were unfaithful, disorganized, uneducated, often selfish and usually



Joshua sounds the battle cry as the Israelites enter Canaan.

most difficult to manage. Joshua was often mistrusted by them.

Caleb was an exemplary supporter of Joshua. Caleb would tell him: "My lord, don't worry. You are right. I know your heart, your motivation and I'll support you even though all of them are against you." If some people went to Caleb to complain about Joshua, Caleb took the blame for it. He became a protective wall around Joshua. If Caleb gained a victory, he never took the credit. Instead, he said: "Joshua did it." He always tried to give everything back to Joshua. How grateful Joshua must have been for his supportive friendship and for his courageous leadership during battle.

Centering on Joshua, the Israelites crossed the Jordan River and destroyed Jericho. Then the tribes separated to settle the new land.

Even though he was now 85 years old, Caleb asked permission from Joshua to attack Hebron. Joshua answered:

"Yes my dear brother; please go and be victorious. The land will be your tribe's territory."

Hebron was the area where Moses had sent 12 spies 40 years before. By volunteering to attack that same area again, Caleb was saying to God: "I believed You. Forty years ago, Your plan was right. But people didn't trust You, so we didn't succeed in it. But now, I'll give You Your victory and show You were right." With repentance for the first failure, and with steadfast determination, Caleb had prayerfully kept his original battle plans in his mind, never forgetting the map of Hebron or his mission.

Abraham and Jacob's graves were in Hebron. Caleb, who loved his ancestors and rich religious tradition, attacked Hebron. He won the biggest and widest area for God and his tribe. Into this southern, more fruitful part of Israel, God sent the great kings: David and Solomon, who made a united kingdom. The first capitol city was Hebron and the second was Jerusalem. Caleb came from Judah's tribe. Judah was the fourth and most trusted of Jacob's 12 sons. Since Judah prevented his brothers from killing Joseph, in essence his family inherited a savior-like spirit and background. Othniel the first judge in history and Caleb's son-in-law, Kings David and Solomon and Jesus Christ are all descendants of the faithful tribe of Judah. Also, the Lord of the Second Advent, as predicted in Revelations 5:5, comes from a similar faithful lineage of God.

Building the new Canaan

The Lord of the Second Advent, the second Joshua, will need a lot of Calebs—many supporting men and women—to successfully enter Canaan. The horizontal meaning of Canaan is Korea, the birthplace of True Parents. The vertical meaning of Canaan is the whole world. You and I must change ourselves—eventually the whole world—into people of truth and love. If New Yorkers were changing every day to follow God's will and reach God's ideal, then New York would become Canaan, then America would become Canaan, and finally the whole world would become



Rev. Pak speaking at the National Headquarters Chapel.

Canaan. That's the vertical meaning of entering Canaan.

True Father has always taught us to pray to God and to work not for our own sake, but for the sake of the world. Living for others, not just for my own family or my own self, must be our attitude.

In conclusion, we learn from Caleb: (1) that his unchanging faith in God brought victory; (2) he maintained a single-minded desire to follow God and return to Canaan victoriously; (3) he really supported Joshua as the chosen man of God; (4) he worked very diligently to establish God's kingdom; (5) because he educated his next generation very well, successful leadership came from Caleb's family. Everyone can have the same courageous, heartistic, strong and unchangeable faith as Caleb, and receive great blessings from God.

Now is a very important time. Father declared in Korea that 1989 is the year to enter Canaan. This means the 43 years wilderness course was victorious. Father has made all blessed members tribal messiahs and arranged them in a way that parallels Joshua's organization of the Israelite tribes when they entered Canaan to establish the Kingdom of God. In order to fulfill our new responsibility, we need to inherit the successful model of Caleb's faith and leadership. Please become second Calebs at your home, your business, your school, your community. Through your dedication, witnessing and teaching, your community will change from Satan's side to God's side: to Canaan. That's our responsibility, that's our job.

Let's completely inherit Caleb's true faith, spirit, attitude, strength and courage. Let us pray. □

Tradition In Canaan

by President James Baughman

From a sermon given at the National Headquarters Chapel, February 12, 1989

Deuteronomy, Chapter 6, verses 1-9;
John, Chapter 15, verses 12-17;
The Way of Tradition, vol. 2, pp. 286-287,
paragraphs 16-17.

This morning's sermon is entitled "Tradition in Canaan," and is an encapsulation of all the sermons that I gave last year. With each of those addresses I tried to present elements of the tradition that has continued from the very beginning of time. I presented readings from the Old Testament, New Testament and Completed Testament that showed that the concepts and realities of our life today have their roots in Israelite and Christian history. True tradition from God never dies. Now that True Parents have said that we are in the period of Canaan, out of the time of wandering, we must understand what is our tradition and the tradition in Canaan.

In Israelite history, "Canaan" meant "a kingdom, a nation of peace and prosperity." God commanded them to keep and spread the tradition, and as long as they lived it, they would prosper. He reminded them that their blessings came from Him—because they were His people and He was the parent and would take care of them. He also warned them to follow His statutes; if they don't He can't protect them because another tradition will invade and Satan will cause them misery.

This tradition continued for the Christians, who after 400 years, could set up Christianity as the state religion of the Roman Empire. They did not really have a nation as the Israelites had. Yet Jesus taught them on *exactly* the

same tradition that God had told the Israelites. Father is saying the same thing now. The readings we heard today basically explain this fundamental tradition of God, which is to be the tradition in Canaan, the tradition of the kingdom. It is vital that we be *reminded* about what *is* God's tradition. Otherwise, we often forget as the Israelites and the Christians did.

The Israelites were honest. If they didn't follow God's statutes, they confessed it and recorded what happened. When they repented and determined to live God's statutes, then God lifted them up, defeated their enemies, and gave them back their inheritance or birthright. The history of Christianity is not so plainly recorded. Even we as Unificationists don't always like to accept our own history. But we need to look at ourselves and the tradition of Canaan.

***As God has never changed,
given up or lost sight of the tradition,
or altered it to compensate for us,
we must also persevere and pass our
unchanging tradition on from
generation to generation.***

Here, I'd like to say a few things about the general nature of tradition. Many of us think that customs are tradition, but actually, customs are manifestations of some underlying, fundamental tradition. When the tradition that lies behind a custom is forgotten, the custom becomes an empty ritual and may



be forsaken in the name of being more progressive. But, in forsaking the custom, we may also forsake the tradition. Even the rituals or customs of our religious life, like Sunday service, become meaningless if we forget the tradition that was their foundation and life. We have to understand and hold on to the essence of traditions, not the externals of customs, and find the broadest expression of a tradition so that we can be most embracing of other cultures. If the tradition is really fundamental, it will be universal.

Core of tradition

Fundamental tradition can be the core of many lifestyles and customs, but does not itself change. This is especially true of tradition in Canaan because it

comes from the unchanging source—God. In Deuteronomy, God tells us this commandment comes from His deepest heart and being: "Love the Lord your God with all your heart, mind, soul and strength." In Leviticus, it says, "Love your neighbor as yourself." In Matthew, Chapter 22, Jesus puts them together to describe the tradition that comes from the very core of the true love of God.

True love never changes; it's always consistent, and the tradition of true love must be the same. Thus God spoke very strongly in the Old Testament to the Israelites about teaching this tradition to their descendants.

God said that they should teach this tradition when they woke up in the morning and when they ate; when they went to bed at night; to dream about it; sleep on it; put it in their heart; let it permeate every cell of their body so that they would become a living tradition. And if they always honored it, all the generations after them would honor it and it would never change. Once they failed to follow the statutes, however, they would no longer be God's chosen people. This is what God was telling *them* and this is what God is telling *us* now.

Let's now take a look at what our tradition is *not*. There is another tradition in this world that seems to be unchanging and very consistent; Lucifer's tradition.

Lucifer's tradition reflects the source. In John 8:44, Jesus says to the Pharisees who oppose him: "you are of your father the devil and your will is to do your father's desires. He was a murderer from the beginning and has nothing to do with the truth, because there is no truth in him. . . . he is a liar and the father of lies." That is Lucifer's tradition: deception, lies, murder, self-centeredness. Basically Lucifer's tradition is not only selfish in motivation, but poisonous to human life.

In 1 John 3: 7-11 the apostle writes: "He who does right is righteous, as God is righteous. He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God com-

mits sin; for God's nature abides in him, and he cannot sin because he is born of God. By this it may be known who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor is he who does not love his brother. For this is the message which you heard from the beginning, that we should love one another." The devil's tradition of sin is con-

sistent from the very beginning. And God's parenthood, the tradition of true love, is also consistent and unchanging.

In Matt. 15:11 and 17-20, Jesus says to the people, "not what goes into the mouth de-

files a man, but what comes out of the mouth. . . . But what comes out of the mouth proceeds from the heart, and this defiles a man. For out of the heart

should be incensed because of the poisonous tradition that permeates our environment and even our own hearts. The tradition in Canaan is not this tradition.

Love your enemies

God's tradition is totally selfless, totally nurturing and wholesome for human life. In Matthew 22: 36-40 several people, in an attempt to scornfully test Jesus, ask him: "Teacher, what is the greatest commandment of the law?" Jesus' answer went beyond all the legalities to explain God's fundamental tradition: "'You shall love the Lord your God with all your heart, and with all your soul and all your mind.' This is the first and great commandment; and the second is like it: 'You shall love your neighbor as yourself.' Upon these two commandments hang all the law and the prophets."

Jesus explains this tradition a little more: "My commandment to you is to love one another, even to lay down

your life." Earlier in Matthew 5: 43, he says: "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you."

Think about it. Someone who spits in your face and curses you, and is even after your life; when you see that person you may want to kill him. You want to destroy him; you have nothing good to say about him. All of this anger and hatred wells up in you. This seems like a natural and even acceptable reaction—but it must come to an end. To transcend feelings of hate toward someone you clearly know is trying to destroy

you is very difficult, but incredibly victorious and liberating if you can do it. This is the tradition that God has set.

This tradition is not self-centered, but seeks the public purpose. In Matthew 6, Jesus says to the people to not worry about obtaining their personal needs and desires—"seek ye first the kingdom

Shedding tears for God and humanity is also our tradition, and not just tears of sorrow but also of gratitude and rejoicing



Moses presenting the Ten Commandments.

comes evil thoughts, murder, adultery, fornication, theft, false witness, slander. These are what defile a man."

Look at all the kinds of things we do to hurt each other and hurt ourselves. These things are very self-centered and demeaning to our own integrity, and to the integrity and dignity of others. We

of heaven." This doesn't mean to shirk our responsibilities, but to change our priorities. God promised the Israelites that if they kept His statutes and sought after the public good, they would prosper. That same covenant is now passed on to us: if we maintain the selfless, public-minded tradition, even loving our enemies at the price of our life, we will gain prosperity. This is the tradition of Canaan.

Our tradition also is to take care of our God, our Parent, who has endured innumerable sufferings beyond our imagination. As children of filial piety, we must take care of God throughout eternity and pass that tradition on to every generation, never to be lost or forgotten.

Next, we must feel ownership for the birthright and tradition God intended for us. The tradition of Lucifer no longer belongs anywhere on this earth: not within our hearts, not within our families or homes, and not within our church.

How do we inspire ourselves to feel responsible for taking care of our brothers and sisters, America, and even the world—to the point where we just can't get it out of our minds? I think the key is in feeling one is the good shepherd, and not someone who only takes care of things if he is paid enough. The good shepherd lays down his life for his own and will gather even those outside of the flock into his flock because of his feeling of true ownership on behalf of God. You feel: This is my building, my country, my people and even my God—and I don't want to see anyone destroying or hurting them. Hyo Jin Nim spoke clearly about this: "Would you leave something precious you own out in the rain? Would you leave it unattended to be stolen or harmed in any way? No. You'd embrace it and keep it close to you and even sleep with it because it was yours. If you feel ownership, you'll feel responsibility automatically." We must feel this

tradition is not just True Parents', not Jesus', not even God's—it's mine now! And I take loving responsibility for it.

As God has never changed, given up or lost sight of the tradition, or altered it to compensate for us, we must also per-

give in to them or control ourselves and follow God's tradition constantly.

Shedding tears for God and humanity is also our tradition, and not just tears of sorrow but also of gratitude and rejoicing. I hope we will always weep with love for Heavenly Father in deepest gratitude for all His blessings and for each other.

The way of attendance is also our tradition. Hyo Jin Nim explained: "Attendance means there's no schedule—you don't schedule your family or those you deeply love into your day or your time." The heart of attendance is to be there when you are needed, with what you can offer. I experienced this in Korea when I could only give my in-laws last minute notice that I was coming. Even though one was a medical doctor, she willingly left all her patients waiting for her to take care of me for two hours.

Our love is not for a few people but for everyone. Heavenly Father has never ruled anyone out. We must truly be with each other and bear one another's burdens, giving wholesome elements so that we can all prosper and grow.

Finally, our tradition is the congregation, for the people of God to worship together and to offer the first fruits of everything they have to further the work of God. The offering or tithe is not just money, but also your time, talent, and energy. First we take care of God; then, ourselves and each other.

The tradition of the Israelites and of the Christians was to have elders and deacons be the representatives of the people to the ministry, and to care for the congregation. It is also our tradition. Of course, the community should never think that the elders are the only ones who should do the embracing. Everyone of you are elders, deacons and priests in that sense.

Simply speaking, the essence of our tradition in Canaan is true love. Unity with God must be what we seek, for

CONTINUED ON PAGE 33



People of Nineveh repent as Jonah warns them of God's wrath.

severe and pass our unchanging tradition on from generation to generation.

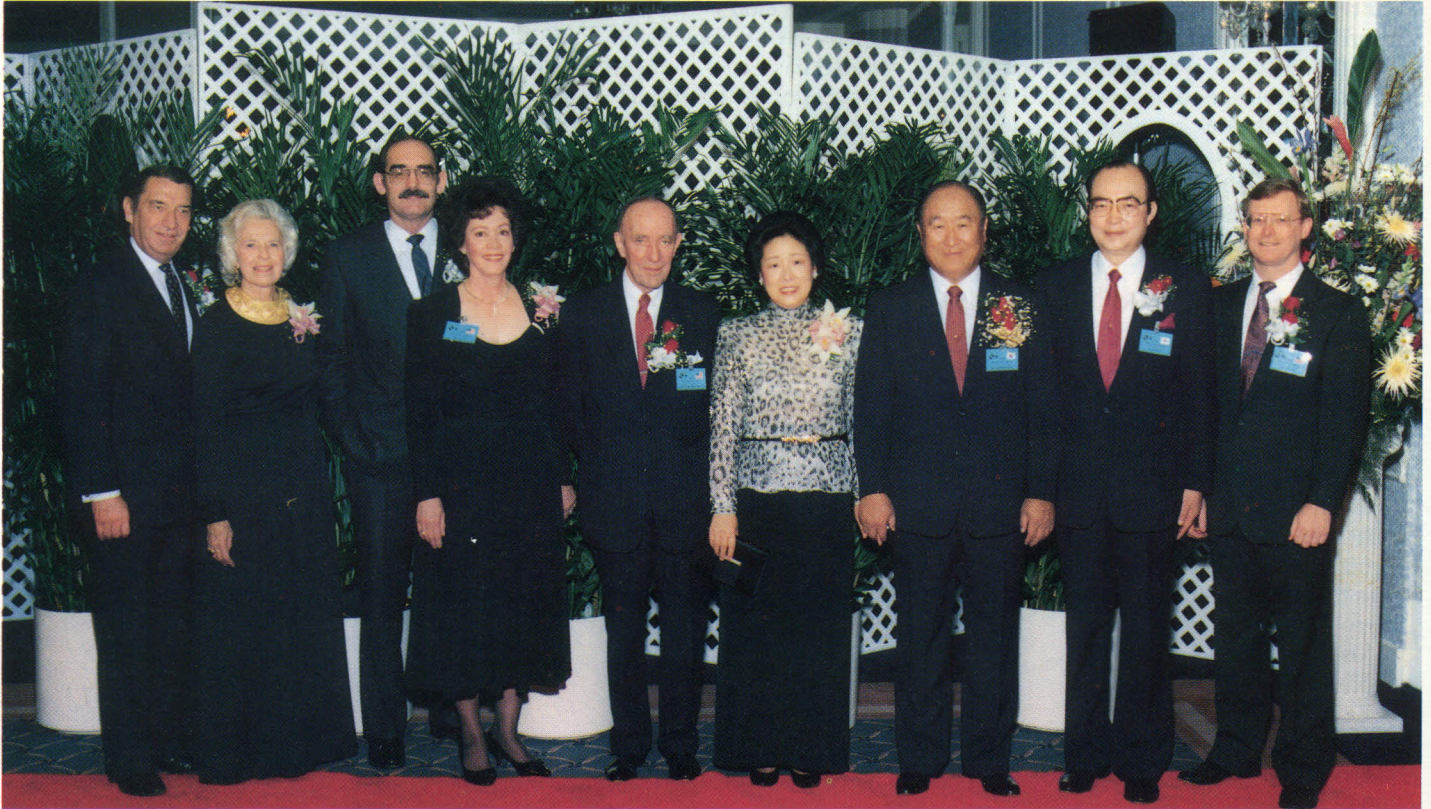
We need wisdom to discern clearly what is God's tradition and what is not, and to act accordingly.

We need gratitude. God says: "Beware. Never take for granted what I have given you. Be grateful and humble." As we remember our blessings, we gain power to keep our tradition and thus to always prosper.

Heart of attending God

We have to be disciplined. To *live* the tradition, to infuse it into our being, happens not overnight but only with consistent, minute by minute discipline of our heart and lifestyle to replace Satan's tradition with God's tradition. The question is not whether we feel tempted by things around us, but whether we

TENTH WORLD MEDIA CONFERENCE



The reception line at the 10th World Media Conference. Left to right: Ambassador Francis and Kay Dale, Dr. Ron and Alice Godwin, Ambassador Douglas MacArthur, II, Mother and Father, Dr. Bo Hi Pak, Mr. Larry Moffitt.

PHOTOS: KEN OWENS



Luncheon meeting at The Washington Times building.

FOUNDER'S ADDRESS

Media Standards and Journalistic Accountability

BY REV. SUN MYUNG MOON

MARCH 22, 1989

WASHINGTON DC

Distinguished Chairman, Esteemed Guests, Ladies and Gentlemen:

It is my great pleasure to welcome all of you to the 10th World Media Conference in Washington DC.

It was reported to me that the participants this year, as well as the speaker selection, are by far the most distinguished in the history of the conference. I am delighted to meet you all, many of you for the first time. I hope you are as happy to see me as I am to see you.

As you all know, I am primarily a religious leader. And yet my work has not been limited to the field of religion. I have a tremendous interest in the media. Since 1975, I have created many newspapers and publishing enterprises in different parts of the world. I established a daily newspaper, *Sekai Nippo*, in Tokyo. In 1976, I founded the *New York City Tribune*, in New York. I have started Spanish-language dailies, called *Noticias del Mundo*, in several major cities of the United States. In 1981, I began the daily *Ultimas Noticias* in Montevideo, Uruguay. In the Middle East, I started the *Middle East Times*.

But I am most well-known as the person who provided the alternative voice in Washington, D.C., the nation's capital. After the demise of the 128-year-old *Washington Star*, the city was left with only one newspaper.

Most Quoted Newspaper

The Washington Times, in less than 7 years, has become a respected newspaper and won many awards for design and editorial content. It is recognized by the Associated Press as one of the three most-quoted newspapers in the United States. *The Washington Times Corporation* also publishes a weekly news magazine, *Insight*, and a monthly academic journal, *The World & I*. Furthermore, I have just returned from Korea, where we launched a new major daily newspaper, the *Segye Times*, which has achieved a circulation in excess of one million in less than two months. In addition to these publications, in 1978 I founded the World Media Association to explore issues related to media ethics and responsibility.

The question arises, why should a religious leader expend so much effort and resources in media enterprises? My reason is quite simple. It is because I recognize the power of



the media. The latter half of the Twentieth Century is an age dominated by communication. The electronic and print media are the most powerful and influential means of communication the world has ever known.

In a world of conflict and differing ideologies, the media plays a large role in determining whether we live in peace or war. My ultimate goal and desire is to achieve lasting world peace—a peace based upon a system of true values. The achievement of this goal is far more likely to be deter-

mined by the work of the media than by military might. So perhaps it is accurate to say that this room contains the most powerful people on the face of the earth—those who have the power to shape, for better or worse, the future of mankind.

In spite of the media's great power, in contrast to the great majority of professions in the world, most free nations have very few laws governing the conduct of the media. Given this situation, when one considers the tremendous power wielded by the free press, it is clear that media professionals must continuously exercise their own powers of self-examination. The World Media Association was created as a forum for that self-examination. Our purpose is to promote the free press wherever freedom of expression does not exist and to promote responsible use of the media where the free press is already established.

The Gift of Freedom

Freedom is one of the most precious gifts from God to man. Man is created to be free, and also to be responsible for how he uses his freedom. To use freedom properly requires self-discipline and self-control, based on a fundamental understanding of right and wrong. When asked to define right and wrong, the answer is often given that anything is acceptable as long as it causes no one any harm. But clearly, even to determine what "harm" is requires an absolute standard—a standard which must derive from the purpose of life itself.

God, being the Creator, has already determined the purpose of human life. Man's spiritual well-being is realized as he accomplishes his life's purpose in accordance with the moral laws established by God. When he violates these principles, he invites self-destruction, just as he does when he violates the laws of nature. I say this because, before one is a journalist, or a scholar, or a clergyman, or even a husband or wife—each person is a child of God. We are the sons and daughters of our Creator. This is where our sacred nature and unique human dignity originate. The first responsibility of a human being is to exercise freedom to preserve our God-given value. In order to do this, we must live in accord with basic moral principles given by God.

America is a nation which has put a high value on individual liberties. Americans, and anyone living in America, may worship as they wish, assemble at will and may print or speak just about anything. At the same time, the American founding fathers stressed the concept of self-government. In America today, we find an abundance of freedom, but a shortage of self-government.

Certainly the media must be free, and must be self-governing. And a self-governing media must also be a moral media. What do we mean by a moral media? A moral media uses its freedom to protect, preserve and promote God-given human rights and dignity. The preservation of human rights and human dignity must be the standard of all ethics and morality.

Therefore, the media must stand at the very forefront in the defense of human dignity and freedom and the crusade against all forms of injustice. Doing this is the best possible way to ensure world peace. The media must lead the fight against all forms of oppression. Furthermore, in the service of morality, the media must oppose corruption and racism

and vindicate the unjustly accused. A moral media must lead the fight against drug abuse, pornography and many other destructive vices of our society. Thus, the media must become the conscience of society.

At this year's conference, for the first time, we have a delegation of journalists from the Soviet Union and also from the People's Republic of China. We are very pleased to welcome you. The communist world is rapidly changing. I encourage the new policies of "glasnost" and "perestroika" in the Soviet Union, and the reforms being enacted in China. The media of both countries is playing a leading role in these changes. The World Media Association, in its commitment to free and open discussion, is happy to serve as a forum for your participation.

The Search for Solutions

Both the democratic and communist worlds are searching for solutions to the problems of corruption, greed and exploitation. And both worlds are still far from achieving the ideal. As I see it, there are fundamental problems with both societies. They are both excluding God from their search for solutions. God has been forgotten.

The forsaking of God is the most serious problem of this century. When you forsake God, either in the name of totalitarianism or atheistic secularism, the result will be the same: self-destruction. Both East and West are struggling with this fundamental question.

As I said, I founded the World Media Association to promote free expression in the media wherever it is oppressed, and to encourage a responsible media wherever freedom of the press already exists. Furthermore, I founded this important organization to promote the spirit of truth so that all media professionals can become uncompromising champions of truth. We have held this conference almost annually and have organized numerous fact-finding tours with media professionals all over the world, including the Soviet Union, China, South Africa, Mozambique, Angola, Cambodia and Central America.

These tours are searches for truth, giving journalists an opportunity to experience the world firsthand. As a very good old saying goes, "seeing is believing." Journalists must always have their hands on the pulse of the world in order to report accurately. The work which we will undertake in these next few days is important—an examination of the performance of free and moral media.

Finally, I am sure you have seen many stories about me on television and in your own newspapers. You might even agree that some of the more exciting stories about Reverend Moon have helped sell more newspapers or bring a bigger audience to your newscasts. So, since I have helped you all these years, I would now like to ask you for one favor: find out what I am teaching and what kind of life I am living. Conduct your own open-minded and thorough investigation, and draw your own conclusions. This conference is a good place to begin.

I hope you will enjoy your stay in Washington and will enjoy the conference. Thank you for coming and may God bless you. □

TENTH WORLD MEDIA CONFERENCE

Journalists Examine Moral and Professional Challenges

Guest Delegations from USSR and PRC Greeted by Rev. and Mrs. Moon

by Erin Bouma

The number ten means a return to God. On the foundation of 12 years expanding work, and nine previous assemblies, the Tenth World Media Conference in Washington DC, March 22-25, was a resounding victory. The event was attended by 400 media professionals and opinion leaders from nearly 20 nations. It was partially filmed and carried live across America by C-Span network. C-Span fully covered the Opening Session, Theme Session, and Session II; Father's Opening Message was carried, in part, as a full page in *The Washington Times* and *Washington Post* on March 24.

As a result, the spiritual impact of the Media Conference reverberated throughout the United States, with in-

quiries coming from Oregon, Florida, Massachusetts and West Virginia.

The historic World Media gathering drew True Parents to America, since a 12-man delegation of Soviet journalists sponsored by *Novosti* press agency attended, and two groups from the People's Republic of China also attended (one from the *Xinhua* news agency and one from the China Association for International Friendly Contacts). Father warmly welcomed them in his Founder's Address, saying he encourages the new policies of "glasnost" and "perestroika" in the USSR and reforms in China. He called attention to the fact that "the media in both countries is playing a leading role in these changes."

In the opening reception at the

Omni-Shoreham Hotel in Washington, March 22, the final two groups to enter the Blue Room and pass the receiving line (of Larry Moffitt, Dr. Pak, Rev. and Mrs. Moon, Amb. Douglas MacArthur, II, Dr. and Mrs. Godwin) were, in order, the Soviet and Chinese delegations.

The 1989 WMA Ethics Award for Journalism honored the *Atlanta Daily World*, America's first black-owned daily newspaper, which cost its founder W.A. Scott his life at 32. Since then, his brother, Cornelius Scott, has headed the publication and maintained an independent voice of integrity for the past 54 years. Also recognized for their "courage, sacrifice and devotion to public service and truth that are the special obligation of the communication media"

were journalists who lost their lives covering the War in Afghanistan. Posthumously, the award went to Lee Shapiro and Jim Lindelof, as representatives of the estimated dozen correspondents and photo-journalists who sacrificed their lives in Afghanistan to record the truth.

The keynote speaker for the Conference was William Rusher, former publisher of the *National Review* and author of *The Coming Battle for the Media*. He spoke of the opportunities the World Media Conferences offer journalists from all over the world to gather together and discover



Father and Mother pose with several conference dignitaries.

KEN OWENS / NFP

"the things that you believe and the principles you espouse and the things you are dedicated to are shared with many other journalists in many other countries." He pointed out that the visitors from the Soviet Union and Mainland China might be surprised to learn of the "inveterate hostility" of the American media to the executive branch of our government. Rusher joked, "They don't have that particular problem." He went on to discuss the too powerful, too liberal, elite media that often controls "air superiority over the beachhead."

"What can be done?," he then asks. Mr. Rusher believes there is a case to be made for the Fairness Doctrine. Secondly, there is a place for something like the British Press Council, which could be a professional forum for correcting present imbalances in the media. Thirdly, young conservative journalists are emerging which will serve to redress the overwhelming political bias of current media professionals.

Finally, there is one thing "that can be done and has been done. And I am proud to pay my tribute to it. There is one man who has felt that even in Washington DC it was better to light one small candle than simply curse the darkness. Thanks to Reverend Moon, *The Washington Times* has stepped onto



Mrs. Portia Scott receiving the Media Ethics Award for her family. *The Atlanta Daily World*, first black-owned newspaper in America (1928).

the stage of this great and vital city and has a place here now from which it will not be shaken. I am proud beyond words to be on his Editorial Advisory Board and immensely grateful that it's here."

Oliver North electrified the room, drew the national media, and testified to *The Washington Times* as he spoke af-

ter dinner on Thursday night with humor and honesty. He said that he had learned from the media what Oscar Wilde meant when he said that "in the olden days we had the rack; now we have the press." North believes that the major issues of the past nine years are the economic recovery of America, the policy of peace through strength and

PHOTOS: KEN OWENS



Closing plenary session chaired by Larry Moffitt and including speakers from Pakistan, Egypt, USSR and America.

growing support for freedom fighters throughout the world. He called the "daily drama of freedom" the God-given birthright of everyone and the most newsworthy story of all.

North emphasized that the one quality we must never forsake is faithfulness to God, our families, community and fellow countrymen. Finally, he said, "journalism has to be an act not of discouragement and pessimism, but one of encouragement."

An astute analysis of broadcast and print media limitations was drawn by Ambassador Alan Keyes, who presented a luncheon address on Friday. Keyes, who has a diplomatic background and ran for Senate in Maryland this past election, has identified several key contradictions with broadcast reportage and the commercial interests of networks and stations. He is concerned about the future of political life being so shaped by commercial media and encourages citizen education and participation.

Editor-in-Chief of *The Washington Times*, Arnaud de Borchgrave, gave an assessment of global developments and recognized significant developments in the Soviet Union. He called "perestroika" evidence of the "bankruptcy of a political, social and economic system" in urgent need of a total overhaul. On the concept of final assistance, de Borchgrave insisted we must extract quid pro quo in some "important geopolitical trade-offs." "Liberal democracies," he believes, "keep pushing for what is basically good and what is basically right."

Other guest speakers included Ambassador Guido Fernandez, WMA Board Chairman and Minister of Information, Republic of Costa Rica, who spoke on the Arias Peace Plan, and Ding Yangyan, Director of the Foreign Affairs Department of *Xinhua* press agency, P.R.C., who outlined the democratic achievements and challenges facing China today.

"Media Standards and Journalistic Accountability" was the title of the Conference which presented five journalistic self-examination panels. The Theme Session, "Assessing the Media on Civil Rights," was chaired by Rev. John Nettles, National Vice President of the SCLC and on the WMA Board of Chairmen. From a Black activist perspective the session explored coverage of both the original Civil Rights movement, and current civil rights and racial issues today. Several fresh new voices included:

THE MEDIA IN GOD'S SERVICE

Some of the letters and phone requests flowing into the World Media Association offices at the National Press Building, Washington DC include requests for tapes, the Divine Principle, and three inspiring personal letters to Rev. Moon. They are being reprinted here anonymously:

Dear Rev. Sun Myung Moon:

I heard your excellent talk on C-Span recently and also noted the summary page in my favorite newspaper, *The Washington Times*. We also subscribe to *Insight* and your newer publication, *The World & I*.

In our county, we have just one monopoly newspaper, the *St. Petersburg Times* . . . We very much need an alternative newspaper in St. Petersburg as many people dislike the newspaper, which gives almost no publicity to any conservative issues.

I am entertaining a small hope that your organization might be interested in establishing a newspaper here. It is much needed.

So many thanks go your way for your fine efforts in establishing a responsible media.

Dear Reverend Moon:

Having not had the pleasure of meeting you, I nevertheless take the liberty of writing you personally after reading your message in *The Washington Times* about the media and its power.

Although I cannot claim to be a journalist, I am a conscientious person well aware of the power of the media and the harm that distortion of the facts, as well as misinformation, can do and how it can manipulate the minds of people. What is even more harmful, the media can also induce politicians to make decisions or take steps which can jeopardize a country or create chaos. And that is what is happening to my country, Lebanon!

A few years ago, I read Arnaud de Borchgrave's book, *The Spike*. For the first time a journalist of fame and high standards spoke openly a truth so well-hidden by the media. I do so wish the gentlemen of the press could be more impartial and report the facts as they really are, exposing both sides of the story and not what readers would like to hear just for the sake of

selling their papers. Is it too much to ask nowadays?

Honorable Rev. Sun Myung Moon:

I am a Chinese visiting fellow at a well-known U.S. university. I was a journalist and worked in Beijing as a director of the National Press Club of the All-China Journalists' Association.

I read the excerpt from your address at the 10th World Media Conference with great interest. Your speech struck me with its great power of truth. In all these years, I have been thinking and searching for the identity of the Chinese media, its current reform and its future. I'm fascinated at the tremendous work you have been doing in promoting the free press and exploring issues related to media ethics and responsibility. I appreciate very much the special remark you made on the changing world — "glasnost" in the Soviet Union and reform in China.

I, as one of China's "Red Guard Generation," have gone through much disillusionment and frustration. Our world outlook has been shaped by the great social changes that have been taking place in China in the last two decades. I believe in God. I am committed to the cause of building world peace based upon a system of true value. Your interest and devotion to build a moral media has given me great encouragement. I wish to work with you and join the World Media Association. In my capacity as a Chinese woman journalist I have participated in managing the media affairs at the national level in Beijing. With my knowledge of the Chinese language, understanding of Chinese society and social changes, I can make my contribution in promoting the spirit of truth in China. I have such strong feeling within myself that I want and I can do so many things in your association.

With my highest respect and admiration.

Rev. James Bevel (former strategist for Dr. Martin Luther King, Jr.), James Meredith (first Black to enroll in and graduate from 'Ole Miss), Jim Martin (Founding member, SNCC, and board member of CORE) and Roy Innis (Na-

World." The moods of the sessions were, in turn, reflective, heated and informative as each offered a distinguished panel of experts with a variety of perspectives, leading to lively exchanges.

Looking at the issue of "Journalist as Historian" were noted journalists/writers Georgie Ann Geyer and P.J. O'Rourke, and historians Robert Conquest (*The Great Terror, Harvest of Sorrow*, Scholar at Hoover Institution, Stanford University), Paul Johnson (*Intellectuals, Modern Times*), and Arthur Schlesinger, Jr. (*The Imperial Presidency*, American history professor, Harvard University).

In Session II, "The Role of Media in the U.S. Electoral Process" the battle of the 1988 presidential race was refought. Chairing the two sessions were Stanley Rothman, co-author of *The Media Elite* and Martin Nolan, Editorial Page Editor, *The Boston Globe*. The morning session brought together Susan Estrich (Campaign Manager, Michael Dukakis campaign); Reed Irvine (Chairman, Accuracy in Media); and Christopher Matthews (Washington Bureau Chief, *San Francisco Examiner*). Roger Ailes (Senior Media Advisor for the

George Bush campaign); James Kilpatrick, (political columnist and TV panelist); and Paul Taylor (*Washington Post* reporter covering the political campaign) explored the topic in the afternoon.

Max Singer, President of The Potomac Organization, chaired the "Passage to a Human World: How Well Does the Media Understand the Path of Economic Development, World Population Growth, Resources and Environment?" session based on his recent book, *Passage to a Human World*. Morning speakers included Zeng Yi (Deputy Director, Institute of Population Research); Marion Clawson (Senior Fellow Emeritus, Resources for the Future); and Donnella Meadows, (Director, International Network of Resource Information Centers). Luncheon speakers were Michael Ledeen (Consultant to the Dept. of Defense on terrorism); Gloria Feliciano (President of the University of the Philippines Communication Research and Development Foundation); and Luther Carter (former writer for *Science* magazine and author of *Nuclear Imperatives and Public Trust*).

The Closing Plenary Session, "Communications and the Rise of International Democracy" was chaired by Larry Moffitt (Executive Director, World Me-

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Oliver North listens intently to WMC speaker.

tional Director, Congress for Racial Equality). The large national response to this C-Span telecast session has been enthusiastic and eager to know more about the work of the World Media Association.

On Friday, concurrent sessions met both morning and afternoon to take up the topics, "Journalist as Historian," "The Role of Media in the U.S. Electoral Process," and "Passage to a Human

Opening of the Segye Times

by David Hose

It has been several years since the inauguration of *The Washington Times*. I recall that the prognosis by those in places of political power at the time was something to the effect of, "Let's see how many months Rev. Moon's paper can last." Recently, one former member of the early Reagan administration even admitted that a memo was circulated at the time of the paper's kickoff reception at the Corcoran Gallery, stating that administration members shouldn't attend. Then Reagan got hold of a copy of the newspaper—the rest is well-known history. *The Washington Times* has become one of the Western world's most influential journalistic voices—and in just seven years!

I preface this piece about the inauguration of the *Segye Times* with the above because one can definitely sense history

being replayed here in 1989, in the Korean Republic. Though it is another time, place, and set of circumstances, the inaugural of the *Segye Times* has been attended by the same penetrating sense of providential priority.

There isn't any doubt that Korea is a nation of hungry newspaper readers, with a daily diet of 8 or 9 major dailies blanketing the country. But this upstart, the *Segye Times*, given approval to publish with the coming of Korean democratization, offers a more international menu. With journalists



Father addressing Korea's leading citizens.

dia Association). The conferees heard from Abdullah Schleifer (Director, the Adham Center for Television Journalism, Cairo); Nayyar Zaidi (Washington Bureau Chief, *Jang Newspaper Group*, Pakistan); Vitaly Kobash, Political analyst, *Izvestia* (Moscow) and John Dunlop (Senior Fellow, Hoover Institution, Stanford University).

Vitaly Kobash, during the question and answer period, revealed that the Soviet Union of Journalists has established a special commission to investigate "deliberate disinformation." Such disinformation may have led to the Soviet invasion of Afghanistan in 1979, which he described as "one of the greatest disasters." He went on to explain that the investigation would also look into relationships between press correspondents and the Soviet government during the Stalin, Khrushchev and Brezhnev eras (1927-1982). Participant Arnold Beichman wrote the front-page "scoop" of this story from the World Media Conference offices for publication in *The Washington Times* on Monday, March 27.

Saturday afternoon, participants toured *The Washington Times*, *Insight*, and *World & I* offices.

The conference closed on Saturday night with a farewell banquet hosted by Father and Mother. The hall was packed with 400 guests who enjoyed the jokes, antics and skill of juggler/humorist Michael Davis. Shelia Vaughn and Jeff Benson sang four lovely and moving pieces as a prelude to Father's Closing Remarks. Dr. Ron Godwin, Senior Vice President of *The Washington Times* Cor-

The moods of the sessions were, in turn, reflective, heated and informative as each offered a distinguished panel of experts with a variety of perspectives, leading to lively exchanges.

poration, then introduced Rev. Moon by describing the figure he first met in Danbury Prison with an undeniable commitment to standing by *The Washington Times* and its mission.

Father, in the spirit of good humor, told the receptive audience that if they had any trouble with his Korean-accented English, he would simply ask them to "read my lips." This opening,

understandably, totally broke the ice.

He graciously thanked the participants and panelists for their work during the conference and commented on the spirit of cooperation which is emerging with the Soviets and Chinese as a result of their visit. He proclaimed that "I really have the spirit of a journalist in my blood. But I am not an ordinary journalist. I see evil and injustice in society, and I fight against it with all my heart and soul. In fact, I am a crusader by nature. If I were a reporter, I would be just as controversial a reporter as I am a religious leader. I always advocate being a good trouble-maker."

The conference ended on a high note for everyone. Father testified to the conference victory before Washington DC members Easter Sunday at the Columbia Road Church.

Immediately following the conference, Larry Moffitt and John Robbins, WMA Special Projects Director, flew west to Montana and then on to Seattle accompanying the visiting Soviets on a "working" tour of America. The first journalistic exchange between the World Media Association and *Novosti* press agency culminated in a small farewell banquet in New York City on April 4, 1989. □

and stringers in over 120 nations, the *Times'* vision is to deepen its reader-ship's awareness of the development, dynamics, and problems of the international community; and, importantly, Korea's place and responsibilities in that community. As a footnote, it isn't hard to observe in everyday living here, the real need for an expanded, more articulated comprehension of the world outside of the national borders, and what makes it run. Historically much to blame is a general weakness on the part of the daily papers to address that need effectively. Most papers have an international page but it is usually just a jumble of streamlined wire-service pieces.

There was definitely some history in the air on February 1, as Father stepped up to the huge console of the *Times'* bright blue Hamada main press and pushed a deceptively ordinary looking red button. As the press rolled over into life, a very large group of executives, writers, and engineers breathed a sigh of relief, probably feeling like the climber taking one step up Mt. Everest. Those

first few days were like climbing mountains, with every day's edition carefully monitored by the entire company staff from President Kwak on down. In fact, President Kwak spent much of the paper's first month of life "camping out" in the office each night—making regular trips to the pressroom throughout the wee-small hours to make sure that all was well.

The public "birth celebration" of the *Segye Times* was held February 22 at Seoul's Shilla Hotel. At this lavish reception, attended by more than 1500 of Korea's leading citizens, one could feel the impact and significance of the *Times*. In



attendance were the prime minister of the Republic, the speaker of the house for the national assembly, leaders of the governing party and the three major opposition parties, plus many government, business, and educational leaders.

CONTINUED ON PAGE 33

Korean Professors' Training Ground in America

by Mr. Sung Nak Cho
Secretary-General, CFUF, Korea

Mrs. Betty Lancaster, ICF Coordinator for the Korean Conferences in America, helped to edit Mr. Cho's report. In addition to the professors, many other groups of Korean leaders are now coming for this training. Among them are: high school principals, writers, retired military leaders, civic leaders, religious leaders, and others. The schedule reported by Mr. Cho is the basic one used for all groups, with a few variations.

Forty-four years of division have caused a deep wound in the hearts of all Korean people which is still not healed. The separation of North and South Korea has wasted so much of the Korean people's energy. It is very difficult to put into words how much the people have suffered. The "national unification" of Korea has always been of utmost importance to the Korean people. Our task is to make them realize that national unification is a substantial issue approaching them today and not just a hope of the past.

After the success of the '88 Seoul Olympic Games, national unification became a nationwide issue overnight. The Korean people strongly believed that the unification of their fatherland could now be achieved.

However, we have to be even more alert and strengthen ourselves ideologically. Everyone is ready to give their opinion on a North-South unification until it is no longer clear what kind of government should be at the center of a unified Korea. People even suggest "a transcending unification system and ideology," which means nothing less than accepting the kind of unification proposed by Kim Il-Sung's "Zuchai Sasang" (Zuchai Thought). Such proposals for unification come mainly from groups of the general public and students who are influenced by leftist powers. People who once demonstrated for democratization are now lobbying for a kind of unification that denies the basic freedoms of democracy. In their fervor, they misguide large numbers of righteous citizens, creating a very dangerous situation for Korea.

Regarding this fact, it should be easy to understand that a firm, ideologically-

based standpoint is important. Without that, we will lose ground in striving for unification centered on democracy. We have to deal with people who never reveal their true intentions. Such people know how to apply their dialectic materialistic worldview to stir up problems, forcing societies toward their ultimate goal of violent revolution.

Internal & external preparations

Father knew a long time ago that we would face such difficulties and has been preparing for it in advance. Just as the separation of North and South Korea was caused by internal and external factors, so preparations for a successful unification have to be done internally and externally.

On such a foundation of preparations for unification, Father established the Citizens Federation for the Unification of the Fatherland (CFUF) on May 15, 1987. At that time, the movements for democratization were in control and no one was concerned about the unification of Korea. However, soon after CFUF was founded, many political and social changes took place and we could only thank Father for having such insight and love to prepare for this time.

CFUF's structure differs very much from other social organizations; the Federation has appointed university profes-

sors to take responsibility for various positions and functions. Although it might seem to be impractical to have presently-working university professors as leaders of a social movement, we have learned from Father that this is a preparation for a possible nationwide open election to be proposed by North Korea in the near future. Having university professors in leadership positions all over Korea, even in the smallest villages, will assure that CFUF achieves its



A visit to the Statue of Liberty.

purpose of educating large numbers of people in "Godism." To plan for this work is the purpose of our conferences in America.

These training conferences for Korean professors began coming to the United States in July of 1987. Subsequent conferences have been held every summer and winter vacation. As of March,

1989, about 3,000 Korean university professors have attended the training. The proof of success of the training is the large percentage of participants who involve themselves in CFUF activities upon their return to Korea. Especially at the winter session of this year, hundreds of professors were deeply moved and promised to participate in our activities.

need to establish a newspaper in Washington DC, the capitol of the United States of America and basically the capitol of the free world. They realize how much Father had to suffer before the first issue of *The Washington Times* could be published. I have seen many professors break out in tears when they hear that Father's noble purpose for publishing *The Washington Times* is to save the

free world and America, as well as contribute to the peace and unification of Korea.

When the morning programs finish the professors have lunch at *The Washington Times* Building (depending on the size of the group), and continue their afternoon schedule with sightseeing. They are guided through the Smithsonian Museum, where they spend the whole afternoon witnessing human

achievements of the past.

In the evening of the second day, *The World and I* hosts the professors at dinner. After dinner, Mr. Dong Moon Joo, the Associate Publisher for *The World and I*, explains how they manage to publish this 700-page monthly magazine and how the already-published 38 editions of the magazine are greatly influencing the American society. The professors are very moved by this report.

On the third day the participants learn about the Atlantic Video Company, CAUSA International, and other socially beneficial activities. They fall into a deep silence when they

hear that all these activities are based on Father's thought and ideology with the purpose of bringing America back to the spirit of her founding fathers.

In the afternoon, the professors tour Capitol Hill and the Library of Congress, to see how much the American people respect their Congress. They are

inspired to think about true democracy. Next, they visit the Jefferson and Lincoln Memorials where they are reminded of the great work of these two presidents. They compare, with an envious heart, the great political and social achievements of the United States with the present situation of Korea.

The professors have a farewell party in Washington DC, attended by the Regional Director, Rev. Jong Yeong Ryu, and many Western members who have worked so hard to organize everything. Also, the wives in the Korean Church in Washington DC sacrifice so much to guide and serve the professors. After the guests have enjoyed dinner, Rev. Ryu gives some farewell remarks, followed by Western members in Korean dress singing Korean songs. Completely forgetting their tiredness, the professors never spare the applause and calls for encores. The evening entertainment continues with members of all races coming to the stage and dancing merrily. After some traditional Korean folk songs sung by the Korean blessed wives, the professors want to respond with some comments and remarks. One teamleader confessed that he thought he was a man of no tears, having grown up seeing so many big battles, but that night he could not hold back his tears. He went on to say that he never felt so proud of being a Korean as at that moment, and that he would never forget the love and kindness he had received from the members of the Unification Church. He promised to respond to everything he had received and to work hard for the unification of Korea upon his return.

Training in New York

After these busy days in Washington DC, the groups go by bus to the beautiful Luray Caverns in Virginia. During

the five hours' drive, the scenery along the way reminds one of the American folksong

"Country Roads." However, most of the professors cannot resist falling asleep during this drive, wearied from the many activities.

The schedule continues in New York after they check into the World Mission Center. Located in midtown Manhattan, the New Yorker Hotel is not used as a



Some of the professors experiencing an American hamburger.

I'd like to give a short overview of the training itinerary and program. The first two tours began in Kodiak, Alaska, where the professors had the opportunity to go fishing with Father. The next two tours started in Los Angeles and continued on to Washington DC and New York. After that, most groups went first to Washington DC and then on to New York.

Father's noble purpose

On the morning of the second day, the participants visit *The Washington Times* newspaper and the weekly magazine *Insight*. At *The World and I* publication they receive a short explanation of its publishing process. When the professors are first welcomed by Ambassador San Kook Han, Vice President of *The Washington Times*, and other company members, they are overwhelmed by the majestic appearance of the newspaper building. After touring the publications complex, they listen to a report by Ambassador Han. The professors become silent when they hear about the background of these publications. They learn how Father saw the desperate

The separation of North and South Korea has wasted so much of the Korean people's energy.

regular hotel but serves as headquarters for the World Missions of the Unification Church—housing missionaries, special guests, conference guests and related activities. Members in the building warmly welcome the conference participants as they arrive. The day ends with dinner and some time for relaxing.

On the second day in New York, there is a slide presentation on the activities of the International Cultural Foundation and the International Religious Foundation. The professors then depart by bus for a trip to the Unification Theological Seminary in Barrytown, New York, on the Hudson River. The Seminary is a graduate school with about 250 students. Dr. Edwin Ang, Chinese-born, and Vice President of the Seminary, explains the history of the school and Father's plans for its future. After a program and refreshments, the tour continues on to the West Point Military Academy.

A guided tour through the academy grounds informs the passengers of the great persons in American history that have passed through its doors.

Then the group goes to Belvedere, in Tarrytown, where the professors learn from Mr. Hyo Yul Kim of Father's original intention to build a university there. Instead, plans changed and it was used as a training center for World Missions.

They return to the New Yorker Hotel for dinner that night. Members of the Korean Unification Church community prepare Korean food with their love and hard work, much to the joy and gratitude of the professors, who had eaten much western-style food at the hotels in Washington DC.

The third day starts with a special



On a tour of the World & I building.

lecture by Rev. Byung Ho Kim of the Korean Evangelical Association and Vice President of the *Segye Times* in New York. Many professors said that the testimony-style lecture of Rev. Kim helped them to understand more deeply about the Unification Church and to discover the sincerity of the church.

The remainder of the day is spent sightseeing in Manhattan. Buses take the professors through the forest of buildings in Manhattan, including the Statue of Liberty, the Empire State Building and other famous places. Seeing so many outstanding buildings and sites, the professors would many times start to think about the limitless capabilities of mankind. Time is also provided for shopping, meeting with friends or relatives, or just sightseeing at places not on the official schedule.

A rejoicing conclusion

After seven days of a tight schedule, the conference comes to an end. The participants are usually quite tired but they would never miss the farewell dinner on the last evening. They sit at the tables with fellow participants and members of the church, sharing their feelings and impressions about the training. Although they are sad that it is time to go back to Korea, they have a joyful time. The training brings them so close together. Just as in Washington DC there is a performance by the Western mem-

bers, with New York Regional Director Rev. Joong Hyun Pak giving a song and some remarks. Following dinner are some responses by the professors. Final remarks by Rev. Byung Ho Kim conclude the training.

From that point they have time to reflect on their experiences. Many professors were suspicious about attending the training when they first applied. But after hearing many positive reports from professors who had been on previous tours, they decided to go in spite of their reservations. In the end, everyone seems glad they attended. They are able to judge for themselves the rights and wrongs of the rumors about the Unification Church. Most of them evaluate their Korean roots and have renewed joy and pride in being a Korean. Having seen the Unification Church with their own eyes, they will have the courage to speak out against any bad rumors.

When I think about the training from its beginning until now, my memory searches like a revolving lantern, trying to remember all the events and the faces of several thousand professors. One thing I feel very strongly in my heart is my conviction that the Unification of the Fatherland is already in the process of being achieved. This became clear to me when I saw how devotedly our members have been working for this project; their heartistic, sacrificial service moved the professors to tears. Finally, I would like to return all the glory and success of the tours to our True Parents, who have guided and inspired us as we proceed with the training. I will continue to work for the Unification of the Fatherland with my greatest gratitude and conviction. □



The author, Mr. Cho, with some tour participants at West Point Academy.

“Mobilizing the Spirit World”

In November, 1978, I completed two very important ceremonies. One was conducted to unite all religions centering upon the central religion, not only here on earth, but most importantly in spirit world. The other ceremony was to unite all races centering upon the central race or representative of God. These two ceremonies were for one purpose—to create one total unified world in spirit world as well as unity here on earth. The road is open now because the spiritual condition has been set to clear away all racial and religious barriers. When you are flying you can go in any direction, and now in the same way you can go in any direction here on earth and gain the victory. Whether people believe in a certain religion or no religion at all doesn't make any difference now; once they discover the truth they can come directly to the central point because spirit world has already demonstrated that oneness. . .

When you move deeply and strongly America will feel the impact. In home churches God can have direct control and spirit world can pass freely. In the past spirit world could only descend for a time, but now they can stay and work continuously. There are no barriers to the movement of spirit world on earth now and everywhere is our home. The declaration of this new concept of home churches is in itself great proof of the victory of God's dispensation.

*The Completion Period for the Dispensation
11/12/78, Belvedere*

This is the final dispensation here in America and when the pattern of what I have achieved here is expanded it will form the cosmic dispensation. Spiritually speaking, every victory you need has been won. There is no other victory left to obtain; the conquest of spirit world has been accomplished, and now all we have to do is translate the spiritual victory into physical victory. Since this cosmic level of condition has been set, you can go anywhere in the world and there will be no barrier you cannot cross. When we are able to work freely all over the world, the same situation will be seen in the spirit world. Now in the spirit world there is complete freedom of movement through all spheres. The time of disputes between denominations and religions is over.

I want you to become a tribal messiah. Does a heavenly king rule by using his fists and power? A true king rules for eternity by love. Kingdom building has both the spiritual and physical aspect. You don't have to worry about the spiritual side because I have secured that kingdom. Now I want you to have the opportunity to participate in the physical kingdom building.

Without winning the spiritual victory, no matter how much you do in the physical world Satan will always claim it. But now that I have won the spiritual victory and anchored the foundation, nothing can shake it. In the spiritual kingdom which I have already built no one is idle. All of spirit world is coming down, making a fence to protect us. All the great saints who died many centuries ago and the founders of the

great religions are working to shield you and help you to win the victory. Who is on the front line to resist spiritual infiltration? The saints in spirit world are protecting us like the guards who protect a palace, repelling all the spiritual negativity. . .

Home church can easily be surrounded and protected by the spiritual victory I have won and there is no way it can fail. The spiritual power we can employ for the home church is many thousand times greater than anything the satanic world can mobilize. All you have to do is unite with True Parents' spirit and intent. Make controversy; go ahead and create good trouble. The world is plagued with evil trouble so let us become makers of good trouble.

I came to America to be opposed by the world, and now I want you to go to your home church to be opposed by that mini-world. I have won my home church here in more than 360 homes. Since I came here as a sojourner and have finished by home church, I have the right to go back to my hometown. That's why last year I went to Korea and had a special ceremony on November 2 to break down all the remaining barriers in the spirit world, liberating everyone from the barriers of religion and race.

In that ceremony I eliminated the barriers between my tribe and all other tribes of the world. I also broke down the barriers between the Unification Church and all other religions in spirit world. Because of that ceremony the door is wide open, and whether a person believes in some religion or no religion at all doesn't make any difference. There is absolute freedom now and everyone has the opportunity to hit the jackpot. There are no more barriers in spirit world or on earth. That was done by my succeeding in home church. You can declare to the spirit world, "Because our True Parents set the condition there is no longer any barrier between their tribe and our tribe. There is no longer any barrier between the Unification Church and the religions of the world. All good men of conscience in the entire spirit world and here on earth must come forward to participate in the kingdom building. I am here to enlist your support." You can pray that way.

You can also petition God, "You are my Father and I'm your child. I am going out to do home church as a tribal messiah and as your representative. Please send down one regiment of angels to come with me." God will listen to that prayer. The angelic world exists solely to assist the true children of God. So far the angelic world could not come to help very much because you belonged to the fallen generation. Now by doing home church you can become the true children of God and before all of heaven and earth you can request the help of legions of angels. In home church we set the condition to liberate the world, the condition that we truly loved mankind. By that condition God will forgive the entire world.

*Home Church and the Completion of the Kingdom of Heaven
1/1/79, World Mission Center*

"New Age Culture of True Love"

by Gaku Makise

The third Chuwa-Culture Exhibition was held in the headquarters of the Unification Church of Japan from September 30, to October 4, 1988. The exhibition was established in 1986 to help to create and promote the new age culture of true love.

In Father's sermon, "The Heart of Reunion" (1974), we can find the meaning and goal of the "Chuwa-Culture": "Unless each of you can draw good elements from others, you cannot survive to grow in the springtime. The whole point is how to create one indestructible seed. When the spring culture of the ideal world comes, I would like to name it 'Chung-Wha' (in Japanese, Chuwa), which means 'One Central Harmony' or 'Central Peace.' Are you ready to become the essence of central harmony? History is advancing toward one spring culture of the Kingdom of God on earth."

For this exhibition numerous beautiful works were gathered from Japan, Asia, America, Europe, and Africa. There were many sections, including photography, paintings and pictures, calligraphy, videos, novels, fairy tales, haiku, anka, and music. In each section, judges evaluated works divided into two groups: those with a free theme and



Beautiful calligraphy works of both free and given themes.

those with a given theme.

The quality of the works improves each year. Several in particular are worth special mention: the photograph "Fish" by Mr. Kenich Mori received the gold prize in the photo section last year; a colored textile work entitled "Three

stages of Growth" by Mrs. Risa Sugawara received the gold prize in the picture section; and the work of Mr. Terumi Kanewaka, who wrote Father's words on Japanese paper, won the gold prize in the calligraphy section. In the novel section, the work *Live Together*, by Mr. Masaki Sato, also received a gold prize. The theme was centered upon "the spirit of living for others in give and take action" and was nicely written to catch the readers' hearts. The song, "The Melody of the New Love and Light" by Mr. Hisashi Suzuki, whose desire is to compose the new theme song of the Unification Church, won the gold prize in the music section. This song was recognized for the harmony of its writing, melody, and performance. All of these attractive works pleased and impressed many visitors.

The chairman of the executive committee, Mr. Tateo Yamaoka, said, "The works gathered here were all created in the midst of hard work to accomplish God's will. In them, we find evidence of the faith of brothers and sisters whose hearts are filled with love toward God and humanity. Unless culture has love toward God and human beings at its



Many visitors come and appreciate the artwork.

foundation, it is limited to a certain period and certain area, with no eternity or universality."

It is hoped that more works from Japan and abroad will be offered for the next exhibition. Brothers and sisters are encouraged to send their contributions. Your sincerity in creating the new art culture centered upon Father's vision, even in the midst of dedication to God's will, is greatly appreciated. It is very valuable to leave behind artistic works representing what we have learned from the Principle and our life of faith.

□

Publishing Company Opens in Liberia

Members of the Liberian Unification Church are proud to announce the opening of a publishing company: Universal Publishing. The company presently prints a biweekly newspaper in Monrovia called *Sporting Life* and plans to produce other publications and promotions. Its license allows it to publish newspapers, magazines, books, videos, movies, songs, poems, and special journals, and to promote athletes, artists, and the like.

Sporting Life's present circulation is 5,000 copies. Its five-person staff includes the President, Unification Church member James Phillips, and both church and non-church members.

The publishing company's providential value is highlighted by Father's emphasis on the importance of the media, as seen especially in the recent opening of the *Segye Times* and the 1989 World Media Conference in Washington DC.

□

Tradition In Canaan

CONTINUED FROM PAGE 17

only as we become united with God, can we become united with that tradition of love.

This is not easy. Each must honestly evaluate what is in his mind and heart. You know if you are praying daily, living a principled life, offering with a willing attitude. Daily we must cut off from the old tradition and never feel complacent about it. Be very wise and sharp to know when you're being tempted. Get possessed with God and His tradition so that it becomes second nature and automatic. That's exciting! Perfection means to be the embodiment of that tradition on this earth—a physical manifestation of Heavenly Father. As we determine to live God's tradition, God's power will work through every-

one of us!

In closing I would like to read a passage where Rev. Moon talks about our tradition: "You and I must set the right tradition by giving our blood, sweat and tears to lay the foundation for posterity; to become the true society, true nation, true world, and true universe. There is no other way for us to spend our time. With this tradition, unification is not an empty word, but a realistic goal. What do you think would happen if this tradition were passed down throughout the future, generation to generation? Without doubt, prosperity would be ensured because this is precisely what is needed. I want to see love in you that is not self centered; love that branches out to embrace your family, society, nation, world and God. In that tradition, any leader will get rid of himself and try to become totally public-minded, directing the focus of the peo-

ples' love toward God and humanity.

"As long as we have the right spirit of love it doesn't make any difference whether the World Mission Center, or News World building, or Belvedere were to simply disappear and nothing remain. With the right tradition, we have everything. This is the only thing that we want to keep and hand down generation to generation. When our life on this earth is completed, the record of how we lived will become the measure for how much heaven we deserve and this will be the standard: (1) the love you unselfishly bestowed upon your fellow man; (2) the service you willingly rendered for the benefit of others; (3) the sacrifice you courageously offered for humanity and for God. The sum total of these deeds will become your treasure for eternity." □

Opening of the Segye Times

CONTINUED FROM PAGE 27

Usually this kind of reception will drone noisily on as speakers try to make a dent in the attention of the participants; but on this occasion, people really took note, particularly of Father's Founder's Address. Former Nevada senator Paul Laxalt and *The Washington Times* editor Arnaud De Borchgrave also spoke to the assemblage.

At present, the *Times* has a 16-page format and prints 1,000,000 copies a day. Over 800 employees (55% of them non-Unificationists) work in the company complex in the Yongsan district of Seoul, not far from the Han River. An average printing day begins with the press run beginning at 4 p.m. in the af-

ternoon, and ending at 4 a.m. From early morning, papers are delivered, both to Kimpo International Airport for flights to the southern tip of the peninsula, including Cheju Island, and by truck and train to the more immediate parts of the peninsula.

Currently, several thousand Korean and international members are working throughout the country delivering, during the first three months of publication, the *Segye Times* free to potential subscribers, and even lacing through pedestrian traffic at rush hour to see who's reading the *Times*. This nationwide "the *Segye Times* Team" has become well-known, with its bright blue jackets with orange sleeves.

Certainly, every day presents its own problems to our *Segye* staff. But with each day, I can sense more substantially

the awesome investment that Father is making in Korea, and the world, through this paper. We are the "new kid on the block" among the Korean dailies, but there is no doubt that we will be here with a powerful presence as Korea takes its critical steps in the coming months and years.

Particularly in the area of the Republic's democratization process, and national re-unification, this nation is embroiled in countless arguments and issues too numerous to mention. One thing is clear though—the definite need for a unifying vision. There is no easy way to instill this kind of perspective; but the *Segye Times* represents a great hope for the nation, and for God's work in the Fatherland. □

We have been inviting you, our readers, to submit sincere and thoughtful articles about an aspect or aspects of your spiritual life, as historical contributions to a record of our LIFE IN THE FIRST DAYS of the ideal world. We welcome your realizations and experiences. We are primarily looking for content—so please don't worry if your English writing ability isn't perfect. With your contribution include your name, address, telephone number, physical and spiritual ages, and major missions you have had. Please specify if you do not wish your name to be used. If the piece is published, you will receive a partial subscription to Today's World.

In this month's issue, we present contributions from two members. The first is an excerpt from a letter that Linda Shapiro wrote to a friend. Linda agreed to contribute it to be published because of its lessons in faith and perseverance. The second is a hometown testimony from Happy World member Tiffany Benning Takao, who is currently working at a Japanese restaurant in the Chicago region.

"We Never Have to Worry"

by Linda Shapiro

So much has transpired in my life since my husband Lee's death. Father asked me to work with Dr. Pak and brothers and sisters at Causa International. They've been helping me a lot. Basically, I was thrown into a group of people I never really knew before. I began to live with Lee's secretary, Ellen, and her husband in a beautiful townhouse we had previously rented for Lee and I and them.

In a way, God put me through the most difficult situation so that I could change some of my fundamental shortcomings quickly. I was in shock at first and couldn't believe this was happening to me, but it was. Father encouraged me to be strong and go actively public to keep the issues alive. That gave me lots of strength, but honestly there were times when I just wanted a "mom" to hold me and love me and cry with me. My own mom wasn't there, and there weren't any sisters around that I knew well enough to share my pain with—so I went to God. He was my only Mom to comfort me. But, now I have grown more strong. Still there's lots of pain as I sit here typing, tears rolling down my cheeks. Everyone has a lot of words to say, and they mean a lot to be heard, but you just need a companion around in these times, to love and support you. I hope I can apply all that I've learned in order to help someone else when he or she is suffering. I'm still the same bright, young-hearted me, but I'm much more serious about my life and mission and relationships than ever before. Actually, I've become a lot more like Lee in many ways now. I've



Father giving Linda Shapiro and William Truscott the WMA Ethics Award on behalf of Lee Shapiro and Jim Lindelof.

inherited his strengths, his good qualities.

It was just one day before I received the news about Lee's death that I had a beautiful dream that Lee was coming home; he came into the room where I was sleeping in Washington, D.C., and walked over and hugged me so gently and with such pure love (end of dream). Then I woke up and was to teach the Principle that day. That evening at 1:30 a.m. I received a call from the U.S. Consulate in Pakistan informing me of Lee's death. It was just two days before this in Boston that I had prayed and told God, once again, to put me through the most difficult situation so I could grow closer

to Him and do His Will. Well, God always seems to answer my prayers but not in the ways I expect! Anyhow, a day after the news, a half hour after I went to bed, I had a spiritual experience with a snake-like spirit that tried to strangle me. I knew it was Satan, so I prayed powerfully and finally when I could sit up I got Holy Salt and prayed out loud strongly. Then I received that this would be my test at the Ford of Jabbok, like Jacob wrestling with the angel.

My biggest test of faith

I knew the days ahead would be my big test of faith in Him. Well, they have been and I'm still here and love God

and True Parents even more. I'm also doing all the things Lee was always bugging me to learn and do. He must be laughing in the spirit world. I'm now speaking to top level people in the government, professional business people, ministers, lawyers, Christian leaders, the media and a whole range of people that I was always shy about approaching. I've also learned to use a word-processor, which Lee would tell me I must learn. The two things I hated the

Victory in My Hometown

by Tiffany Takao



Linda with husband Lee

most were politics and the media but now I've found out that the people involved are not such bad people after all. I must sound like a child discovering a new toy, but it's true.

So in a nutshell, I can only be grateful to God for the change in my life. There is always some good to come out of every tragedy. My faith went through some real tests and I didn't even want to talk to God for a while or have anything to do with the spirit world, because so many people would tell me of different experiences they had had with Lee. But now, I'm back to God again and even talk with Lee at times through my original mind, and I don't mind it if people share their experiences with me. Lee told me that I'm not ready to see the spirit world yet, that I must be patient. He told me that my spirit is too gentle and that I might get hurt.

Practically speaking, I've been trying to obtain funds through newspapers, magazines, and speaking all over the country in order to help sponsor the Afghan documentary film which we're now finishing for Lee. Also, I've made several ads to fundraise for the Afghan refugees which will be shown on cable TV. Andrew Kessler and I were also supporting the efforts of several congressmen and senators urging President Reagan to award Lee, Jim Lindelof, and one other the Presidential Medal of

In March, 1987, True Father matched me with a wonderful Japanese brother. Soon after that, I moved to my hometown region and started working in Chicago. There have been quite a few instances where I felt specific help from my ancestors. Rev. Vincenz, the Chicago church leader, has been very supportive of me in terms of witnessing in my free time, for which I am grateful.

In November of the same year, I received a letter from my 85-year old grandmother, saying that she didn't really know why she was still alive. Immediately I felt so desperate for her spiritual life, pleading with Heavenly Father to keep her alive until she could hear the Divine Principle.

Where I live in Chicago is only a two-hour drive to her house. So after I moved here in July, I started visiting her regularly. She had been hurt and angry when I joined the church seven years ago; but now she is very pleased that we are rebuilding our relationship. My desire was to have her sign associate membership before my Blessing.

In November, 1988, I drove to her house unannounced. I had breakfast with her and then told her

I had something serious to talk about, for there was one thing I wanted to ask her while she was still physically alive. She knew I believe that Father is the Messiah, so I told her that she will understand more clearly about our whole movement when she does go to spirit world; if it is true, then if she does something good for Father it will be eternally remembered and help her be at a higher level in the spirit world.

Both of us were crying. I pleaded with her to trust me; finally she agreed, doing it really just to please me. More tears. With a trembling hand, she filled out the form. It was a real evident battle between God and Satan! I held her hand and prayed briefly. To my surprise she said she would like to receive the *Unification News* to learn more about our beliefs. I felt such a tremendous sense of

relief when I drove away, grateful for the help of Heavenly Father and good spirit relatives. Now I feel she is free to go to the spirit world and I will shed tears of joy at her funeral, remembering this brief demonstration of her faith and victory over Satan. I feel sure that we will be eternally close in heart. □



Tiffany Takao

Freedom. There are many obstacles on the way, but I'm just so grateful that Father asked me to take Lee's project to the public and expose the atrocities perpetrated by communism in Afghanistan.

Anyhow, I don't know the details of my future—family, children, mission, and so on, but for now it's all in God's hands, and I'm walking forward with my head high and my feet on the ground to discover soon what else He is going to put me through! We never have to worry because God and True Parents are there with us. We must just

have faith and act. I'm sure some day we'll all be sharing our stories and laughing as we realize our mistakes and victories. □

Since this letter was written, Linda has joined the education team with Rev. Kevin McCarthy and Dr. Hugh Spurgin, where she is helping to develop 21 day workshops for new members. She also continues her work with the Lee Shapiro Memorial Foundation and does guest lecturing to support the cause of freedom for the Afghan people and all peoples of the world seeking freedom.

"If It Hadn't Been for You"

Chronology of 1988

Reflection by Victoria Clevenger

Many of us have probably projected asking ourselves in our dying moment what we really accomplished with our lives on earth. Is the world better as a result of how we lived? Did we make a difference?

When we recount the events of 1988—and especially of the past 43 years—it's clear that True Parents and our movement definitely are making a difference. Since we're still in the seed-sowing stages, however, most of the real fruits of our work are yet to be seen, and sometimes we may feel discouraged because the world continues to seem more like hell than heaven. When we lose sight of the potential value of our daily lives, it's heartening to remember that not only the large obvious accomplishments but also the equally significant less visible benefits to others all result from consistent acts of caring and service.

George Bailey, in Frank Capra's movie classic "It's a Wonderful Life," was given an opportunity to see very clearly the difference his life was making for those around him. George Bailey is an unpretentious man who somehow always was willing to sacrifice his own dreams in order to meet the needs of others. Then through no fault of his own, he finds himself faced with financial ruin and feels the best thing he can do is jump into an icy river and allow his wife to receive his life insurance benefits.

Fortunately, the prayers of those who love him reach heaven, and Clarence, a guardian angel, steps in. Clarence gives George the chance to see what life would have been like for his entire town if he hadn't lived. The difference is shocking. Without George's simple acts of courage, generosity, and compassion throughout his life, his town would, in effect, have fallen into the hands of Satan—and everyone would have suffered. Filled with a new gratitude for his life—troubles and all—and with an appreciation of his own value, George

returns home and experiences concretely the rewards of a life lived for others as a multitude of friends parade in front of him giving money and thanks: "If it hadn't been for you, I wouldn't have had . . . a home, a job, etc."

Think about how much wouldn't be happening if True Parents—and each of us who has chosen to work with them—

movement's activities in America and, reciprocally, we completed our initial goal to have 7,000 American ministers learn about our movement in Korea. In America, a new campus ministry program was launched, and the national leadership was expanded to further the work of revitalizing this country. Also Father gave six experienced leaders the



True Parents raise their bouquets at the October 30 Blessing.

hadn't been born and made the choices that we have. Just last year an astounding array of events [see box] occurred—all oriented toward helping this world's citizens develop the consciousness and make the relationships necessary to bequeath a standard of heaven-building to our descendants. Many films will no doubt be made in the future depicting the vast drama of events and conditions that are now being directed on the global stage toward God's desired finale: a world of unified heart.

In addition to the various conferences in 1988, Korean scholars and religious leaders continued their training sessions on the unification of the fatherland as they attended tours of our

responsibility to represent him as world IW's—his ambassadors to the major continents. Perhaps the most momentous events of 1988 took place in Korea: the declaration of Foundation Day for the Nation of the Unified World on October 3, following the successful Olympic activities, and the October 30 Blessing. In an incredible feat of True Parentship, Father and Mother directly served many of the 160 countries attending the Olympiad by generously providing gifts and receptions for their delegations. How precious for those concerned with human excellence was True Parents' announcement at that time that a New World Festival (World Festival of Culture) will be held in 1991.

[recently changed from 1990]. The Blessing of Korean-Japanese couples also reflected our Parents' desire to resolve all conflict and bring out the best in the human family, as it created more foundation for uniting cultures with a long and painful history of hostility toward each other. Since the lunar year 1988 actually extends to February 5, also included in 1988 were the Blessing of Kook Jin Nim and Soon Ju Nim, the second generation 72 Couple Blessing, and the Blessing of 1275 Couples.

In Korea the *Segye Times* opened successfully and hometown providential work progressed.

Three True Grandchildren were born in 1988: Shin Gil Nim to Hyo Jin Nim and Nan Sook Nim, Shin Won Nim to Hyun Jin Nim and Jun Sook Nim, and Shin Hwa Nim to Ye Jin Nim and Jin Whi Nim. We also saw the elder True Children taking more responsibility in America, speaking many times for Sunday Service at Belvedere.

Though we can rejoice in the innumerable accomplishments that seem to belong in "Ripley's Believe It or Not," we also realize, with deep regret and repentance, that the past 43-year-period actually was a wilderness course not intended to happen. If Father had been accepted in 1945, consider how much more substantial the Kingdom of Heaven could have been by now—but also now that there is a foundation of acceptance, how much more quickly desired results can come from our efforts of giving.

As the era of tribal messiahship officially begins, I am thinking more seriously about how to be a memorable, and even life-changing person for those I encounter—the check-out clerks, the mail man, the neighbors, the bank tellers—as well as my family and friends. Of course ultimately the best we can offer others is the Principle—but what else makes a lasting impression in people's lives? I remember the rather straggly looking street person in a McDonald's who after seeing one of my four small children spill her orange juice, promptly went to buy a new one, leaving it for her with a nod and smile. And the well-dressed man with an umbrella in heavy rain who approached an unkempt youth with no umbrella in order to give him shelter as they crossed the street. I'm "working for God, True Parents, and world restoration," but too often I express irritation with slow service, or there's no welcoming smile in

HIGHLIGHTS OF 1988

<i>January-December</i>	Korean Leaders World Tour and Seminar
<i>February 13</i>	Birth of Shin Gil Nim
<i>March 27</i>	Birth of Shin Won Nim
<i>April 4-5</i>	Father launches Campus Ministry
<i>April 16-22</i>	The Sixth God Conference
<i>April 26</i>	Birth of Shin Hwa Nim
<i>May 8-14</i>	Third Annual CWR Intra-Christian Conference
<i>May 15</i>	Father receives the degree of Doctor of Humane Letters from Washington Saturday College
<i>July</i>	1988 World Student Service Corps Project in Guatemala
<i>July</i>	Completion of 7,000 ministers to Korea
<i>July 9-August 14</i>	3rd Religious Youth Service Project in Spain
<i>July 17-21</i>	CWR Hindu-Sikh Dialogue
<i>July 25-August 2</i>	Professors Speaking Tour of Asia
<i>August 25-28</i>	Second Annual International Conference on the Arts
<i>August 27-31</i>	Fifth CARP Convention of World Students in Thailand
<i>September 27</i>	Father proclaims the Opening of the Gates of the Kingdom of Heaven
<i>October 30</i>	Blessing of 6,516 Couples in Korea
<i>November 10-20</i>	World Media Association's Fifth Fact-Finding Tour to USSR
<i>November 24-27</i>	17th ICUS Conference
<i>December 1-5</i>	PWPA Pan-African Conference
<i>December 20</i>	Leadership Conference-International IW's chosen

my voice when I answer the phone, or I fail to say hello to people in lines with me. I provide no taste of heaven for those around me.

Though few acknowledged saints of the past had to create ideal relationships with a spouse and children—as well as live for God—we must pioneer this path too. Not only does the world need examples of the kind of family life our hearts long for, but also the survival of the beauty of our movement and own blessed lineage demands that we successfully create heaven at home.

As we reflect back on the events of 1988, then, we can gain power by recognizing how much has been done, step by step. Surveying our global village, we see incredible things happening in the USSR with glasnost and perestroika; Christians and other ethical, God-loving people seem to be gaining more power

to influence education and politics; communism appears to be in check . . . somehow it seems that the base for God and goodness to work on this troubled earth is getting larger and more powerful. As individuals we must recognize and fulfill our own potential to make a difference. True Parents ultimately affected the lives of others by consistently making choices which expressed morality, generosity, and service. On whatever scale we live, we can do the same. Through our daily, seemingly small efforts, we can spark the original heart of others. What better gift for heaven than for True Parents to see in their remaining years here on earth an increasing stream of people coming home to God. True Parents have done so much. Their great joy will be to see us accomplishing even more. □

P O E M S

FORGIVING

To forgive someone
Involves having been
Someplace very painful
yourself—and having overcome that
You are capable of now forgiving beyond the unforgiving person.
God forgives. Yet if we are
caught not being able to forgive others
Our own pain has not yet left us; and we are still wounded.
Resentment is not worth keeping
When we want to heal the world.

FORGIVENESS

Forgiveness embraces sin
And gives the soul a chance
to heal its broken wings.
It gives the hope to someone
who long lost hope
To regain dignity and live
Daring to take the mask off
To bare oneself to all
Again vulnerable to all the same
that wounded from the start
But now with healing power.

LONGSUFFERING

Longsuffering involves
not harboring a calloused heart
No matter what has come my way.
Bitterness and resentment are not my ways
to justify wrongs I've seen.
Having deeper motivation to live my
original nature, I long to live
in serenity that longsuffering can give.

BEING CLEANSED

Cleansing is a process of having been stained
And seeking purity again.
We cannot cleanse ourselves with our own power
or initiative.
It takes someone deeply parental, caring for another
for the reason only of nondiscriminative love.
Not seeking any reward, but supporting the one in need who waits for liberation.
We need to learn how to inherit this heart
to cleanse others.
It's not just God's job.
We must not limit ourselves!

by Brenda E. Lawrensen

TRUE PARENTS

What do you mean to me?
Have seen you,
have stood on the same stage with you,
have heard you,
have followed you,
have cried because of you,
have eaten with you,
have sung and played for you,
have traveled with you,
have seen you in my dreams,
have received from you
scarfs and coat and dress
and indescribable values of Truth,
have laughed because of you,
have read the hard work in your hands,
have stood with you for pictures,
have struggled to bring you children
have given my life to your way
that we may go together.
Because you went this way, I went it.
Because you took the fight on your shoulders, I took it.
Because your body is tired and you go on
like a tank in battle,
I am tired, but cannot but move on.

Problems I have to face,
you faced before me.
The sword you gave into my hands
is heavy and sharp,
but there is no putting it down,
it would cut my own flesh.
You conquered fear, for me
fear is still creeping and jumping on my heart,
fear of hunger,
fear of no love,
fear of persecution.
And the desire for challenge,
the dream of a right world,
the giving heart is choked to suffocation.
Father—
there must be a way
a new level
a new life
Just Do It—DO IT—DO IT.
You did it.

by Gertrud Yasutake

**Happy
Birthday,
True Family!**



**Jin Sung Nim's 27th birthday
March 25, 1989**



**Shin Won Nim's 1st birthday
March 17, 1989**

We're happy to present a monthly True Family birthday page. As much as possible, we will have photos of True Family's birthdays in order to keep brothers and sisters more updated about the True Family, and to give a taste of the precious atmosphere at East Garden. In this issue we present the March birthdays.

PEOPLE HAVE THEIR OWN VIEWS
ABOUT THE END OF THE WORLD, BUT
WHAT ABOUT GOD'S VIEWPOINT?
ALL TRUE MEN AND WOMEN HAVE
DESIRED AND HOPED TO HAVE A
RELATIONSHIP WITH AN ETERNAL
GOD. IF THERE TRULY IS AN
EVERLASTING, UNCHANGING,
ABSOLUTE GOD IN THE UNIVERSE,
THEN THE MEN AND WOMEN WHO
SUPPORT HIS PROVIDENCE SHALL
NOT PERISH BUT BECOME KEY
FIGURES IN HISTORY.

Rev. Sun Myung Moon

March 19, 1989