

TODAY'S

# WORLD

December 1986



THIRD ANNUAL WORLD CARP CONVENTION (P. 20)  
THE MEANING OF CHILDREN'S DAY (P. 12)



CONGRATULATIONS TO  
IN JIN NIM & JIN SUNG NIM

on the birth of  
their Heavenly Son

**SHIN MYUNG**  
("Faith and Light")

October 11, 1986  
(September 8, 1986, lunar calendar)



# TODAY'S WORLD

*Takayama*

December 1986



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**FRONT COVER:** Hyo Jin Nim, with Dr. Joon Ho Seuk at his side, holds up the trophies received by the winning teams in the Han Ma Dang Games.  
(Photo: Stephan des Lauriers, CARP)

PUBLISHER/ADVISOR: Rev. Chung Hwan Kwak  
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**VOLUME 7, NUMBER 12.** TODAY'S WORLD is a publication of the World Mission Department of the Holy Spirit Association for the Unification of World Christianity. Founded in 1980 by Rev. Sun Myung Moon, it is written for the foreign missionaries and the members of the Unification Church. The purpose of this journal is to be a source of information and inspiration for its readers, a forum for their exchange of news and testimonies, and a sharing of heart among the brothers and sisters of the Unification Church's worldwide movement. Members of the Unification movement generally address or refer to Rev. and Mrs. Moon as "Father" and "Mother."  
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*Mankind needs to go through an engrafting process;  
new life must be given.  
That is the destiny of all men and women.*

# TRUE PARENTS AND I

BY REV. SUN MYUNG MOON  
EXCERPTS FROM HIS SPEECH  
JUNE 15, 1986  
BELVEDERE

*Translated by Dr. Bo Hi Pak*

**E**VENTUALLY THE WORLD WILL BE DIVIDED INTO TWO major camps—one that accepts the theistic or religious point of view, the other the atheistic, materialistic point of view. But there is a problem with religion—there is not just one but great numbers of them. How can we deal with this? There is one simple rule: Whichever religion demonstrates the greatest love of God should be at the center and then absorb the others, bringing everyone into unity at the center.

What is the essence of religion? It is God and love, these two elements. Centered upon God, love will win and prevail over the world. In speaking of the love of God, there is only one religion that calls God “Father”—and that is Christianity. This must be made very clear. What is the difference between a true father and a stepfather? The difference is in the bloodstream, the lineage. Christians don’t say, “God is our stepfather.” No, we say, “God is our Father.” That means we say we are in the same bloodstream, the same lineage as God. But do all those who call themselves Christians really feel they are connected into one bloodstream, centered upon God and part of one lineage?

What is the Kingdom of Heaven? Whether we speak of the Kingdom of Heaven on earth or in heaven, we mean the same thing. We speak of the Kingdom of Heaven as God’s house. God is our Father; the parents and children dwell in the same house. The children are entitled to live in that house—one bloodstream, one family.

## **THE POWER OF GOD’S LINEAGE**

Another aspect of Christianity is that Jesus is described as the “only begotten son.” Jesus was the only person at that time who had inherited the total love and the total lineage of God. For that reason, he had the power of God’s lineage flowing through him; that is why he became the savior. He could multiply himself into others. Christianity has taught that God is the Father of mankind; furthermore, Jesus taught that he was the only begotten son of that God.

Therefore, only through him can we be connected to the lineage of God. Otherwise, the lineage of God cannot flow through mankind. This is the message of Christianity.

From the point of view of the Principle of Creation, “only begotten son” means that Jesus was in the position of unfallen, perfected Adam. At the fall, Satan approached Eve and took her away; he took the bride away from Adam. Of course Adam also fell in the Garden of Eden. When Jesus came as the perfected Adam, he was to enter into the fallen world and restore his bride. That was his mission, his mission—to restore a woman to the level above the fall, without the fall.

Who was Eve? Eve was in the position of true mother of all mankind, just as Adam was supposed to be the true father. Jesus came on the level of the chosen nation; at that time there was one sovereign nation. Jesus was the perfected Adam who came to restore Eve. If this had been done on that national foundation, they would have become not only the true father and mother of mankind, but the king and queen of Israel.

When was the appearance of the True Parents possible? First of all, in the Garden of Eden. If there had been no fall, Adam and Eve would have become the True Parents at that time. In the Garden of Eden, once Adam and Eve were completely perfected, centered upon true love, they could not fall. You could push them out of the garden and they would come right back. There was no way they could have deviated from their original position because no power could separate them from true love.

True love should have been at the center of Adam and Eve, binding them. It should have been supreme. But what happened? Within Eve, self became supreme, rather than true love. That was the enemy. Selfishness crept into the Garden of Eden by being planted in the heart of the woman; this selfishness has grown to encompass all of humanity. What do we see today? The entire world is riddled with selfishness. America today is a most self-centered nation. I understand there is a popular concept of the Me Generation. How can such a thing be—the Me Generation? This

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but instead of pursuing external self-interest first,  
one must put internal, spiritual interests first.*

is satanic material; it belongs in hell.

The center of a family must be God; as all the members of the family come toward God, they cling together and become united with one another. That is the way it was supposed to be. Your heart, your mind, your soul—that is the very deepest part of your being. Your soul is connected to the mind of God. That was the way the model was supposed to be created.

But instead of everyone coming to the center and uniting around God, each person is trying to become the center, trying to pull everything toward him. That is how we can call this the Me Generation.

### VICTIMS OF PRAGMATISM

The United States is a Christian nation, so why has it become like this? It is because of so-called pragmatism; Americans are very pragmatic people. What is pragmatism? Basically, a pragmatic person is not bound by any principles; whatever benefits him, he goes in that direction. He pursues his self-interest in all directions; it doesn't matter what it is or where, as soon as he sees something of self-benefit, he tries to grab it. The result is that pragmatic people don't care about what happens to the rest of the world; the world can even become a sacrifice if it benefits them. That is pragmatism.

Therefore, the pragmatic way of life repels religion, scorns it for its principles and rules, and wants to disregard it totally. Actually, pursuing self-interest is not fundamentally bad, but instead of pursuing external self-interest first, one must put internal, spiritual interests first. Ironically, Satan has divided the internal world from the external world, and he has been holding the external world under his wing. This situation is the greatest problem. In order to pursue your internal interests, you have to go against your external interests. That is what makes things so difficult. You have to fight and make sacrifices in order to pursue your internal interests.

The pragmatic person is one who focuses on accumu-

lating material desires; that is what the Me Generation is all about. But what is really important is for a person to gain internal, spiritual benefit. In order to gain those benefits, you have to sacrifice external things. This beautiful truth is very far away from the American way of life. Even if Americans gain everything—amass great material wealth—they will have lost everything, because they will have gained nothing internal. In one moment, they can lose everything. That is because “me” is at the center. That is a sure sign that we are children of Satan.

The irony is this: The United States, which is supposed to be the central Christian nation, has become the worst example of the satanic domain. Therefore, the universe is attacking it. No matter how much the nation and the American people may try to advance, there is an even greater power pounding on them; so this nation continues to decline more and more.

What about the Unification Church members, particularly in America today? Are you going to be digested by the Me Generation, or are you going to digest it? Do you have confidence? You do not even have unity between your own mind and body, so how can you go out and say you are going to conquer the Me Generation? That is a contradiction, isn't it? Present-day reality is a real problem. One



R. M. DAVIS / NEP

*Can we penetrate all the thousands of years of  
customs in the satanic world and bring a revolution?  
Do we have that kind of energy and vitality?*

way or another, we must bring a solution to America; otherwise, it will be gone.

This Me Generation thinks it has conquered the world. However, God is not part of the Me Generation; God's center is the whole. The benefit of the whole comes first.

## **GOD'S SECOND OPTION**

If no fall of man had occurred, the True Parents would have been established in the Garden of Eden. After the fall of man, God had the option to destroy every single human being. He could have said, "They are all evil and I don't want to deal with them any more." But as you know through the Principle, there was a reason He did not and could not do that. His second option was to restore. In order to do that, He had to send a savior. That savior was the second opportunity for the installation of the True Parents. This, of course, was the time of Jesus; but it was not completed, as you know. For this reason, the third opportunity was given.

The principle of salvation is quite simple: Because mankind was supposed to be born under the True Parents and that was not done, false parenthood came into being; therefore, we have to get rid of that and be restored into the True Parents' lineage, the true lineage of God.

What is today's topic? "True Parents and I." Why are True Parents absolutely necessary? Without them, the world has no hope for salvation; there is no way to turn, and no salvation can come. We have to bring the world back from the false parenthood to the true parenthood. Through the True Parents, the true lineage of God can be installed and expanded substantially.

Did your birth take place under the true parenthood or the false parenthood? The root is the cause of the problem. In the Bible we read about the wild olive trees and the true olive tree. What is the true olive tree? The true olive tree means the tree whose root comes from God. God's lineage is symbolically expressed as the true olive tree. All mankind comes from the false root, which is expressed as the wild olive tree; therefore, mankind needs to go through an engrafting process. New life must be given. That is the destiny of all men and women.

In order for the engrafting process to take place, we have to cut off all the branches of the wild olive tree. On that tree there may be many branches, leaves, and buds, but they are all part of the evil root. Let's say the true olive tree is very young, with very few branches. Even though the wild olive tree has been growing for thousands of years and has 44 billion leaves and buds, the branches of the wild olive tree still have to be cut off.

Externally, a bud on the false olive tree looks just the same as one on the true olive tree; in fact, it might even look a little better, since it receives so much nourishment. So those leaves and buds might ask, "Why should we be cut?"

## **WE CANNOT SEEK OUR OWN FREEDOM**

All the 44 billion leaves and buds out there are looking at the Moonies, thinking, "How pitiful they look, so pale and miserable! We are much better off than they are." If we are true members of the Unification Church we know we cannot indulge ourselves in the lifestyle of the outside world. Until we gain the restoration of the entire world's freedom, we cannot go after our own freedom.

When God's decides to restore the wild olive tree into the true olive tree, will He say, "Let's just do a little bit now and a little bit tomorrow and a little bit next year"? Would He want to take 10,000 years to do it? Wouldn't He want to do it all at once if He could? What about me? Do you think I would like to do it piecemeal? I am more short-tempered than God.

This true olive tree is small, but the important thing is that the root rests on God. The root of the wild olive tree rests on Satan. You must remember all the time that, although you are restored members of the Unification Church, your original roots from your ancestors are from the satanic side. We were not born of the True Parents but of the fallen lineage, and we are only in the process of being restored. We must not forget that.

Look at the trees. They all want to reach straight up to the sun; that is their natural instinct. So do the flowers and grasses. All plants grow to face the sun. Even if a branch is growing in the opposite direction from the sun, the leaves will reach out toward the sun, facing up.

The sun represents the source of life, so all the leaves and buds face toward it. The energy of life passes up through the trunk and to the branches in one straight line. That is the Tree of Life—one straight vertical line. When the tree gets taller, the branches become wider. There is a vertical line, but at the same time the roots go out horizontally and take hold of wider and wider territory.

At the deepest bottom of yourself is your original mind. Right below that is the fertile ground of God. Put your original mind into the fertile ground of God. The engrafting process means that you cut off all the branches but leave the root. Then true branches are engrafted onto the old root. When the true branches are brought in, it becomes a new tree; that is the engrafting process. When this process takes place, even though the root is the same, the satanic root will be transformed into a new root.

Can we penetrate all the thousands of years of customs in the satanic world and bring a revolution? Do we have that kind of energy and vitality? When the satanic root persistently remains, the fruit will not be good; you won't get good fruit even though the engrafting was done. The tree will not develop properly. In other words, perhaps its shape will be the same as the true olive tree, but the olives won't have any taste. How can God enjoy a poor-tasting olive?

*You have to plunge into the boiling pot of  
the True Parents and God so that all your fallen,  
foreign elements will be melted away  
and only the pure elements will remain.*

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After the engrafting process takes place, how do we transform the root into a new one? No matter how much effort is made by all the 44 billion people in the cosmos, it will not come into fruition. Only by the power of the love of God and the True Parents will that root be transformed.

### **THE ORIGINAL, PURE INGREDIENT**

You have to plunge into the boiling pot of the True Parents and God so that all your fallen, foreign elements will be melted away and only the pure elements will remain. The only things remaining will be what is centered upon God and the True Parents' love. True love will be the original, pure ingredient that remains after all the foreign elements are burned up.

Do you have possession of that true love that can burn up the iniquities and the ugliness of the satanic world? You are the engrafted product—you turned your lineage over to the True Parents and God. But in order to consume the evil elements of the world, to burn up all its iniquities, your power alone is not going to be enough. Your children—the blessed children—are purer than you, more powerful than you.

Let us reflect upon our life in the Unification Church. After you joined the church what kind of life did you lead? God and the True Parents created a true love pond. Have you become like a child, taking off all your clothes and plunging headfirst into that pond? Or are you just standing on the edge and dipping your toes into it? When you jump into that love pond, is your body so filthy that you will make the whole pond dirty? Is that the kind of men and women you are? Most of you have been a part of the life of the Unification Church for many years, and most of you have received the Blessing. But you have been living according to something less than the real Unification Church direction. There is far more distance to be covered. We have to be shedding tears—kneeling on the floor and repenting. Repentance must be the first thing on our agenda.

You call me "True Father," and Mother "True Mother," correct? Who are the True Parents? What do the True Father and the True Mother do? The True Parents provide you with the root of God upon which you can prosper, so that true love can spring out from that root and all of humanity can dip themselves into the true love pond and be saved. True Parents transform the old roots into the true root, so the true lineage can be created.

There has been a gap, a break, so that even though the root of God and true love always existed, true love has not been flowing outward to humanity and the world. The True Parents came to mend the bridge so that true love can flow. Without the appearance of the True Parents there could be no way for the love of God to flow into mankind. This is the absolutely logical conclusion: The appearance of the True Parents is the hope of humanity.

Do you have anything to do with the True Parents? How much are you related to them? You know through this morning's sermon. It has become very clear to you. The Bible says that you should not worry about what to eat or drink or where to dwell. Those things are what the Gentiles worry about. You have to worry about only one thing—whether you are becoming a prisoner of the true love of God and the True Parents, and whether you are totally intoxicated by it. If that is the case, nothing can bother you—not your family, not your living circumstances, not your children—nothing. You will be totally immersed in the central theme of the true love of God.

### **BE READY TO SPRING INTO ACTION**

What about you? Are your branches imparting true love everywhere? I hear some of the older members saying, "I am working for the sake of the whole," but actually they are the most tired-out, dispirited people. I don't want that kind of old-timer. We are going to face the most difficult times from now on. So if you Unification Church members today are virtually exhausted, how can you face it when even greater waves of difficulties hit you? Will you find the power and energy to break through them and overcome them? You have to be more serious. Think: "I am ready for the greater difficulties ahead of me. Nothing can deter or shrink me." You must think that way and be ready to spring into action at any time.

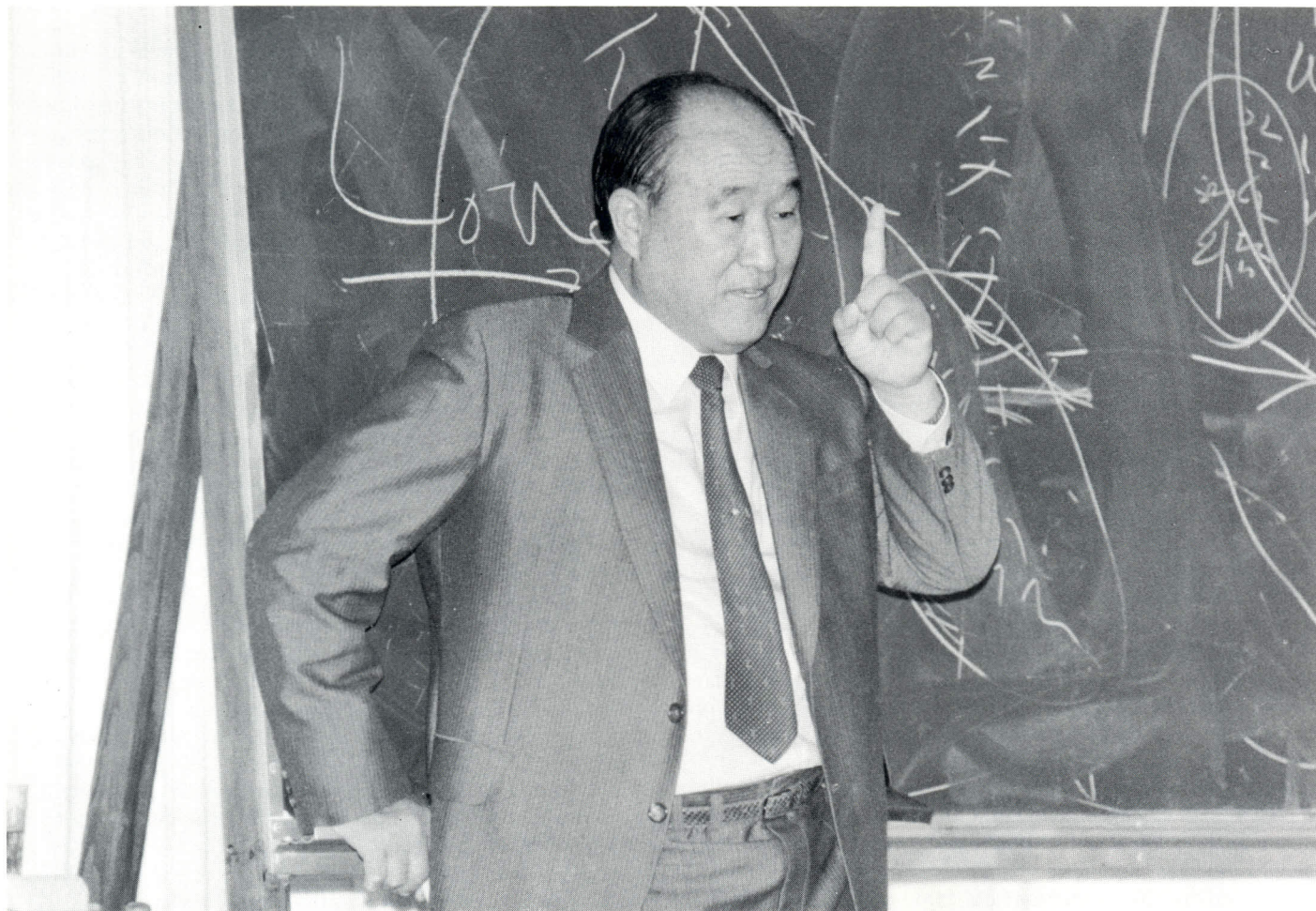
My life is exactly this way. I have been in and out of prison not just one time but six different times. But each time I was never deterred. My spirit was only strengthened. When I came to America my destiny was, in a way, to march toward prison. I knew that and I welcomed it: "If that is my destiny, I will not shrink from it." I have not deviated from that destiny.

In our march toward Moscow, I know another prison is there waiting for me. Are you letting me do all the things necessary to get to Moscow? Or do you want to go ahead of me, preparing the way for me there? I want you to know that there are brothers and sisters working behind the Iron Curtain in all the satellite countries, desperately laying the foundation.

This is the time of the crossroads. Not tomorrow, but today. When I am at East Garden I am always busy, always active. I have no relaxing moments. I went to Korea for six months, and during that time almost 40 million Korean people were awakened by my presence. That included educating the national assemblymen, the equivalent of U.S. congressmen. What am I trying to do? I am not seeking political power. I have only one thing in mind: to do the will of God and create a nation and world where the love of God can prevail, to insert that love into America, Korea, and all other nations.

You are the fruit of my stay here in America. In order to gain this fruit, I sacrificed my own family, clan, and per-

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R. M. DAVIS / N.E.P.

sonal affairs and loved all of you. I would like to take such accomplished fruit to Korea and Japan. I want to let them see you and be proud of you. That is my ambition.

The Japanese members are helping you here in America. One day American members will go out to the rest of the world. As much as I am proud of the Japanese members here, I would like to be even more proud of the American members in the world circle.

America is the Abel nation. God guided and nurtured this country for 200 years, bringing Abel-type people from around the world into this microcosm and making one small world within the United States. In order to become the new forefathers of America, you must do more than the Puritan fathers did who came over on the Mayflower. You must go beyond the strengths and sufferings of your ancestors in order to live up to your mission. Maybe in the future there will be less persecution, but there is still an incredible uphill battle to wage. There are so many barriers out there—such as the barriers of language and culture. Each country has its own idiosyncrasies. How can we harmonize all these?

### **GOD HAS TO BORROW THE INSTRUMENT**

Think about yourself, how difficult it is to keep your own faith. The management of your own self is not easy. Even with 10, 20 years of background in the church some people are still struggling. How can you make the people of the world into one? It is not easy. But who shall do it? God does not have His own hands or feet. He has to borrow the instrument, human beings. You are God's instruments. God can rely only on the True Parents and you—that is all God has for assets. Each one of you should be such a vibrant dynamo that I could pick you up and plant you in any foreign country and a Unification Church would germinate there. That is what God wants to see.

What shall we do then? First of all, we have to combat the self. Be victorious in that battle. You must have a sense of gratitude, thinking, "God picked me up and restored me. I came to know the True Parents, and I am in a position to attend them. Therefore, I am deeply grateful to God and True Parents." Unless your life rests upon such gratitude,

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sooner or later you will drift away. For me, that is the basic, fundamental attitude of my life—gratitude.

When I listen to reports from the different regions around the world, I hear more discouraging news than good news. There is more suffering than accomplishment. In many cases, according to what we are doing, the destiny of a nation is hanging in the balance; a nation can rise or fall. Each day I make decisions that directly influence the destiny of the nations of the future—millions of people's lives. When one decision is wrongly made, I am responsible. The burden falls upon me.

I am sure some of you have experienced the loss of a parent or a spouse through death, or even the loss of a child, and that has been heartbreaking. When people lose things or children, they feel tremendous heartbreak. How much more pain must God feel when He sees not the satanic element but His most genuine, lovely creation being killed and destroyed. Can you imagine the broken-heartedness of God? Do you think I should suffer more here in America? Can you be responsible for my tradition? Do you have the energy and power to do it?

I will tell you about one incident I experienced a couple of years ago. I visited a center where there was one member who had decided that very day to leave the church. It happened that I left on the same airplane as that particular member. Up to that day he had felt I was his Father, but on that day he decided I was nobody. He happened to pass through the plane by my seat, and he didn't even look at me or have the common decency to greet me and say hello. Maybe there was no relationship at all any more in terms of our faith, but at least in terms of human decency, is that any way to treat someone you know? Is that the product of individualism here in America? How can someone turn around so completely in one day and create such a wall? I really thought about that. This is not only one situation—there have been many such instances in my life. This shows the potential ugliness of the human heart.

I have another example. One of our members was managing a business where other members worked. This person started treating the members under him like slaves, giving them incredibly bad treatment, simply because they were blacks and Hispanics. Think of this from a parental point of view. It's unimaginable! Yet I had to swallow it, digest it, and move on. I didn't express any wrathful anger. But those things are prevalent.

## **NOW IT IS UP TO YOU**

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I have been in America 14 years and I have poured out my heart, soul, mind, body, spirit, and material for the well-being of this nation. No one can deny that. Who will be responsible if I were to leave America permanently? In order to have my heart remain in America, it is basically up to you. How will you act? What will your own attitude be toward me and the movement, toward the Principle,

toward your mission?

If the determination is there, you should make up your mind to go forward without one bit of deviation, whatever difficulties you may have to face. I did that in my life. Look at my own children. They came to America simply because their Daddy came here—for no other reason. They grew up here and endured incredible ridicule from this society. When their Father went to prison, imagine the situation of my children! They became an even greater target of ridicule from society and their own peers. As their father I felt, "What have I given to my own children? Am I giving honor to them?" Also Mother, through no fault of her own, suffered because of my imprisonment.

What is prison like? You can't trust anyone in prison. It is almost as if you are in the wilderness, without any protection. Mother came to the prison every visiting day, almost like clockwork, rain or shine. The average woman would say, "Why should I do this? I am disgusted with this situation," and she would give up. If Mother had not known True Parents' ideal and the dispensation, she would have had an entirely different attitude. Don't you think she shed a great deal of secret tears? At five o'clock Pledge service each Sunday, Mother and the family had to conduct the service alone while I was in prison. I'm sure they shed a lot of tears.

This is my first Sunday morning speech at Belvedere after my six months' stay in Korea. I want you to know that I have done everything possible for the sake of the United States, and the mission has been done. Probably in another six months I will again consider the destiny of this country. There is one more important thing I need to undertake. Who shall succeed me and go on in this mission? Do you have full confidence to be the ones?

I can't forget my first flight over the Pacific to the United States—what I was thinking on that plane is still so vivid in my mind. I have not forgotten anything. After I landed in America, I visited 48 states within 43 days. On the road I was thinking about America, planning for the future. I always comforted God, saying, "God, You have Your will for this nation and I shall accomplish it for You. I will bring glory to You." I have spent every day and night for the past 14 years in this country fulfilling that pledge. Of course I have done mostly church-centered missions, but I have done many other things beyond the church. I have succeeded in bringing about many national and global accomplishments.

Can you do this job? If God's side is defeated, there is no hope. During my 14 years here, I didn't take any rest. You have to invest yourselves just like that. This is a serious time.

## **GOD'S HELPING POWER**

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Do you have confidence? I know you don't have that kind of confidence by yourselves. That means we need help



R. M. DAVIS / N.F.P.

from God. How can we receive God's helping power? Through deep prayer, dedication, and sacrifice. Many American young people do not like this kind of life, I know; but someone in America has to do this mission. Creating a victorious way is the only hope for America.

The final battle is ahead of us. It is waiting for us. With determination and a sense of sacrifice, we shall win the glorious victory. For these 14 years, you have been like children. I have accepted your complaints and your criticisms. But now we are in a kind of a big championship fight. Before you get into the ring, you can say all kinds of things—"I'm tired," "My legs hurt." But once you are in that ring you have no time to worry about such things. You have to just fight and knock out your opponent. Once you get in the ring, that is your only goal.

What you should do is bring liberation to me. Liberate me from all this pressure and burden. Once we know the truth and our mission and are determined to unite by plunging into the mission, we know we can win. Our victory is assured. God has prepared everything. Therefore, we can be bold and strong! From now until 1988 we are going to bring about the turning point of human history. This is a moment of crisis for the United States and international communism. It is a time of emergency. In these three years we must unite and plunge into our victorious battle.

Those who pledge victory to God, please stand up. Those who are marching toward that final battlefield and will win the victory God promised us, say, "Amen!" and raise your hands! Thank you, and God bless you. □



# THE MEANING OF CHILDREN'S DAY

by Rev. Chung Hwan Kwak

**F**IRST OF ALL, LET ME EXTEND MY BEST WISHES FOR A happy Children's Day to all of our members worldwide. This year marks our 27th celebration of this holiday. In Korea, True Parents officiated at the main celebration; the leaders and members there were very excited and grateful to be with them. After the traditional early morning gathering of elder couples, Father spoke to everyone, and the program proceeded with the usual festivities.

Although True Parents were in Korea physically, in heart and spirit they were also with those of us in other nations, praying for us and giving their blessing. When we are apart from True Parents, we should of course naturally celebrate such days with an attitude of attendance.

True Parents established Children's Day in 1960 on the Unification Church foundation. However, True Parents expect Children's Day to reach far beyond the limits of the church—to the national, worldwide, and cosmic levels. That is, all humankind, in both the physical and spiritual worlds, must come to celebrate this day. Our determination at the time of this 27th commemoration should be to win universal recognition for this day and celebrate it

together as one worldwide family.

According to the Principle of Creation, the relationship between God and all humankind is that of parent and children. We use the terminology "parents" and "children," but in our fallen world the meaning and content of these words can describe only our fallen reality—not our original relationship. Since Adam and Eve fell, Heavenly Father, our true Parent, has missed His children with a terrible, aching heart and has striven continuously and sacrificially to regain us. Our language is inadequate to convey God's tragic condition as "parent," our fearful condition as lost "children," and the deep joy, nourishing love, and sense of oneness that our original relationship with Him would have contained.

## Tremendous sacrificial conditions

We should review and contemplate the course True Father went to establish Children's Day. From the time he first undertook his providential mission, he has had to confront many miserable situations. With all his sweat, tears, and blood he struggled against the power of Satan, overcoming all the challenges and accusations that Satan hurled in his

path. There was no example or predecessor for him; he had to pioneer the standard of the true man on his own and create the substantial foundation for God to work in the fallen realm. He laid tremendous, sacrificial indemnity conditions, until at last he could establish Parents' Day. On the foundation of Parents' Day, he could move forward to proclaim Children's Day.

You may think that the purpose of Children's Day is somehow to honor and recognize young children. Of course, one important focus of our efforts in the providence is to create beautiful blessed children, so no doubt we want to express our appreciation of them. However, the real purpose of Children's Day is for us as fallen people to link ourselves to the original ideal and understand our value as God's children. What does this mean?

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*We carry in us the indelible image of God and True Parents; we spring from them and are indeed like them.*

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First, only through the establishment of Children's Day do we really have the potential and hope of becoming true children of God. Without True Parents' foundation, we would not even have the concept of "true children." Only through Children's Day can we actually relate to, or come to inherit, the name of "children of God."

Second, we should comfort our Heavenly Father who, with a broken heart of true love, sorely misses His own children. We should offer thanks to Him for loving us unconditionally, never ceasing to try to save us, and acting for our benefit without expressing His pain or hurting anyone.

Third, we must analyze our own deepest selves. We should compare our own status with that of a true child. How close or how distant are we in heart with God and True Parents? Centering on the original standard, what

kind of positive conditions have we created, and what negative conditions do we need to undo? Often we focus on external matters and lose touch with the fundamental life element—true love—which binds us to True Parents.

When we follow True Parents' directions inaccurately by forgetting their heart and motivation, we drift away from them. In small but significant ways we routinely betray our connection to True Parents in daily life. These are the negative conditions we must redeem.

From past experience in the history of our movement, we

realize that the predictions Father has made based on his viewpoint and unflinching direction have come true. For example, even decades ago Father proclaimed the decline of the communist world, and especially the downfall of the Soviet Union. He urged PWPA and ICF professors to organize a conference on the topic, but who could believe it then? The communist world was so strong at the time. Now, however, scholars, politicians, and other important leaders realize that this long-awaited decline will indeed come to pass. Many of Father's other predictions about the world religious community, social problems, and youth problems have already been realized.

When we reflect on this, we are shocked into recognizing more fully Father's role in this world and this era, and we are newly inspired to respect him. There can be no doubt about how much humankind needs him.

### **Only because of love**

However, I don't want to emphasize so much the external evidence of Father's greatness. I want to emphasize the inner aspect of our eternal relationship with True Parents. We are in a position to become their own sons and daughters, and we are related to them based on the motivation of love. Without parents' love, a child has no motivation to grow. Because True Parents first extended unconditional love to us as their children, we have found the motivation not only to grow but to live a sacrificial life, loving others. Therefore, when we feel proud of our standard of heart and our level of dedication, we must realize it is only because of God and True Parents, who loved us first. We must appreciate this inner aspect of God's and True Parents' heart a thousand times more deeply than we have been.

We should all think about how much our capacity to love has deepened since joining the church. Before we joined, our viewpoint was narrow, individualistic, even selfish. After joining, however, we cultivated broader and broader concepts about the significance of world events, the direction and goal of history, and the eternal existence of all humankind. In the church we developed a sacrificial spirit



**Father and Mother partake of the special offering table food after pledge service on Children's Day.**

of dedication and learned to follow a diligent public schedule, always striving to work hard for the sake of others. We often forget or fail to recognize these amazing changes in our thinking and how they differ from those of other people. Reflect for a moment: How many young people are seriously thinking about the whole world and the future of humankind? After joining the church we are automatically linked to Father's heart and mind, and over the years we have developed an element of purity in our love because we are seriously concerned about other people's eternal lives. No other people on earth have this degree of purity. Again we must realize: How did we get the motivation to be concerned about all these things? From True Parents' and God's love.

Sometimes we are overburdened with our busy schedule and become exhausted in dealing with seemingly insurmountable circumstances. Yet when we remember our inner wellspring of pure love, the source of our love, we forget our fatigue. It's as if we are breathing fresh spring air. Suddenly we can challenge any difficulty. Recognizing and feeling this wellspring of life within ourselves gives us self-confidence, motivation, and true dignity.

If we can link our heart and sacrificial mind to their real origin, we realize that we carry in us the indelible image of God and True Parents; we spring from them and are indeed like them. Then we can experience true, unbounded happiness; we can swim freely in an amazingly deep ocean of infinite grace. This is not like any ordinary, everyday feeling of happiness—this is transcendent and truly eternal happiness.

Not all members may experience this to the same degree. However, the ultimate goal we all share is to achieve the standard of love of a true child. Each of us must develop through the stages of servant, adopted child, stepchild, and so forth, until we reach perfection. In this course of development it is crucial that we find the internal vein of relationship with our True Parents. We can easily respect True Parents for what they have accomplished. But without devoting our love—our entire selves—to True Parents, and without finding the motivation which springs from understanding their love for us, we can never really grow. We must be humbly thankful to them.

### **A chance to become engrafted**

It is also important to understand that our individual development is influenced by the overall dispensation. In other words, as the Principle explains, we receive the "merit of the age." The level of the dispensation in the current age represents both the limits and the possibilities of our individual growth. For example, although famous individuals like Jacob and Moses were very dedicated and worked hard, the level of heart they could achieve under the Old Testament dispensation cannot compare with ours at the present time. No matter how hard they strove to develop, they could not exceed the dispensational limit. Conversely, we Unification Church members are living in the Completed Testament Age, which is the age of attendance to True Parents. Because Father has accomplished the victory of heart on the worldwide level, we can inherit his merit. For example, if Father proclaims Children's Day on the church level or the world level, the individual (as well as the family) are contained within that sphere of victory. Although individually we are working hard, Father and the

overall development of the dispensation are far ahead of us. However, we have the possibility of catching up and attaining the same level. Thus we live in an era of amazing dispensational grace.

In connection with Children's Day, I especially want to remind members about the concept of engrafting, which comes from the Bible. In the engrafting process the trunk and branches of the old tree, which represents our fallen self, are cut off; this means that we cancel our entire past. A small incision is made in the stump between the bark and the inner flesh of the tree. Then a small branch or twig of the true tree, representing God and True Parents, is cut at a sharp angle and fit into the incision in the stump. Then the two are bound tightly together. Life still flows through the root of the cut tree and through the remaining part of the trunk, but new growth occurs only in the newly inserted branch. Thus, we who come from the fallen world have a chance to become heavenly sons and daughters.

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*Only through the establishment of  
Children's Day do we really have  
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After such engrafting has taken place, God and True Parents expect that we will focus our growth on only one thing—the true branch. In reality, however, other branches—stemming from our old lives and representing the persistence of our old concepts and habits—often sprout out of the stump and flourish quickly, like weeds. We must never focus on them, but cut them off absolutely. The growth of the one, true engrafted branch, however—representing the heart, expectation, and lifestyle of the True Parents—may not come so easily because of the contradiction caused by the true and false branches both trying to spring up. Nevertheless, we must support, encourage, and protect the growth of the true branch as much as we possibly can.

The period before our Blessing is the time of preparation for engrafting; the Blessing represents the engrafting process; and our life after the Blessing is the time when we must work continuously to prune away the unwanted branches, day after day, year after year, for 10, 20, or even more years. Our blessed children will grow from the engrafted branch. However, the more we involve ourselves in the external aspects of our children's needs, such as their health and education, and don't relate to the larger purpose, the more we connect them to the false, weedy branches. These external concerns must remain in the object position to the main branch of true love and heavenly tradition inherited from True Parents.

In conclusion, the fundamental issue of Children's Day is how to become heavenly children. It is the fundamental issue facing all humankind. Unification Church members should consider this deeply once again.

May our Heavenly Father give His blessing to all of you, as you strive to become qualified children of God. □

1986. 10. 4

세계기독교통일신령협회

## Commemoration of the Day of Victory of Heaven

Seoul, Korea



Father and Mother pray before the morning speech.



True Parents cut the celebration cake.

The 11th Day of Victory of Heaven was celebrated on October 4, 1986, at our church headquarters in Seoul, with our True Parents officiating. President Osami Kuboki of the Japanese church, about 50 dignitaries, and 500 members were in attendance for the morning speech. The title of True Father's sermon was "The Day of Victory of Heaven and Our Responsibility."

In his speech Father urged us to fulfill our responsibility toward the perfection of ourselves, our family, our nation, and the world. He said that this day commemorates the crossing point of sadness and happiness, and that all existing things must be harmonized in order to create the Kingdom of Heaven.

On this day in 1976, Father declared October 4 to be a holy day for the Unification Church. He announced that he had fulfilled all conditions on all levels and that God's side could now go on the offensive. On that day the True Parents could be installed on earth with God at the center. The dispensation of home church was also officially begun. □

# OUR RESPONSIBILITY AS LEADERS

by Rev. Won Pil Kim

July 14, 1986  
Frankfurt, West Germany

**A**S LEADERS, THE FIRST POINT YOU have to be concerned about is the situation of the blessed couples, both those who are already living together and those who are still waiting to start their family life.

In dealing with couples who are already living together, you might find the advice I'm about to give you has come too late. I'm talking specifically about those couples who live outside of the center, pursue their own jobs, and are not very connected to our church. As center leaders you have the task of not only taking care of members inside your center; you also must be concerned about brothers and sisters who live elsewhere.

Those brothers and sisters who live in the center and who lead a serious religious life, really investing themselves in the mission and sacrificing for the benefit of the whole, will certainly appreciate your sincere efforts to encourage and guide them. Blessed brothers and sisters who live in the center and work on the front line should be the main core of the blessed members.

## Give your couples a vision

How can you help blessed couples who don't live in the center but on their own in another city? If there is no center in their city, you have to give them a vision of their mission there; encourage them to take responsibility for that particular city. That couple could start doing home church, working with 360 households. With their home church area as their center, one couple can be responsible for that city. You can consider the couple as leaders of a satellite center. Blessed couples in this situation should develop a strong consciousness for their mission.

Once a husband and wife have set themselves up as leaders of a satellite center, you must continually inform them about everything that is going on. Be in constant communication with them. When you know they have vacation time, encourage them to participate in witnessing activities or in a workshop.

As a leader it is also very important for you to know which couples are ready to start their families and which are still waiting. You will probably be confronted with many questions. When a couple wants to begin family life,



you have to carefully evaluate each particular situation. For instance, you must consider: Do they have enough financial resources? Will they be able to find an apartment?

Let's suppose there is a brother in your center whose wife just arrived from another place and both of them want to live together in your center. Will you have a room for them? If you have nothing to offer them you must make another place available where they can live as a married couple.

Practically speaking, none of our center leaders at this time is prepared to say to a couple, "Please live in our center now and continue to participate in church activities. I will support you financially." Unfortunately, in our pres-

ent situation, we can usually only tell them, "Please find a place to live somewhere else. We don't know how we can support you." The only way for a couple to survive in this case is to find a job. A German citizen might possibly find a job in Germany, but for foreigners there is almost no chance.

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*If you see someone who has worked much harder than you that day, please regard that person as your leader, your Abel.*

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If the husband gets a job, he has to work very hard in order to become respected and acknowledged in his field, and he has hardly any time left to remain involved in church activities. If his wife becomes pregnant, she too cannot help very much with church work. Now this husband and wife have no possibility to invest themselves fully in the church. They may start to feel lonely and cut off. It is only natural, then, that they might develop resentments towards their leader, saying, "Why didn't he take care of us and our family?"



NEW FUTURE PHOTO

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*I'm sure you have heard Father say, "If you love me, please love your brothers and sisters in the same way you love me."*

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### **The need for continual guidance**

If a husband and wife want to start their family and move into their own apartment, you could say, "Go ahead." But if you simply give them permission without considering their spiritual lives, you are in a certain sense extremely irresponsible insofar as you may be condemning both husband and wife to be unable to work with our church. If you look at some of our couples today, don't you think there is some truth to this?

Another point to consider is that spouses who are living separately naturally have a strong desire to be able to live together as a couple. Many couples think that somehow a miracle will happen and that there will be no problems to worry about after they start their family. Few members who decide to live together ever consider that if they don't make the right conditions, their faith could be weakened step by step and they could gradually drift away from the church.

Therefore, if you hear of a husband and wife who are planning to start their family within half a year or a year, you must give them clear internal guidance beforehand. In addition, you should make it possible for them to create their own foundation in their area.

I would like to ask you one thing: If a couple under you is to start their family, try to provide for at least the brother to be able to work in a public mission. Please give this some serious thought; it is a very important matter. It is our responsibility as center and church leaders to be deeply concerned about the future spiritual lives of our members.

Capable brothers and sisters would not need to work for an outside company if we had a solid foundation in our own business. If they could work for a church-owned or -related company, they could be spiritually connected to

the church and at the same time be earning a living. Brothers and sisters are protected spiritually in a church-related company. What protection do they have if they distance themselves from the church? If there is no work for them in a church-owned or -related business, we should make great effort to maintain a deep, constant relationship with them.

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*In order to fulfill our responsibility as representatives of the True Parents, we first need support from our brothers and sisters; we should always be concerned about them.*

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There are many couples in this country who will soon be living together—brothers and sisters who work full-time for the church as well as those who work in businesses. We should think about how we can take care of our couples once they start living together. That is our responsibility as leaders.

### **Being supported by your members**

I would like to mention something else. As a leader you are being supported in your position by your brothers and sisters. Certainly you have received your mission from God, the True Parents, and the national leader, but you are relying on your brothers and sisters around you for support. Look at my situation. It is obvious that my mission was given to me and that I am being supported by you. How-

ever, you would never support me if I did not help you and guide you in the way of God and the True Parents. Isn't this true?

If a member feels his leader has no qualifications to be a leader, he can either complain or, if he is developed spiritually, he can think, "Even though my leader is not qualified, I feel sympathy with our True Parents who had to choose such a person in order to fulfill God's will; therefore, I will support him." In other words, because he knows God's pain, the urgency of His providence, and the heart of the True Parents he will want to support his leader.

However, if no one respects you as a leader, if the brothers and sisters working with you say, "We don't want to work together with you," you will lose your foundation completely. In this sense you can say that your position is being maintained by your brothers and sisters. You cannot remain a leader if your brothers and sisters don't support you, even though you might keep on insisting that you are the leader. If you are not supported, your position will automatically be transferred to someone else.

In order to fulfill our responsibility as representatives of the True Parents, we first need support from our brothers and sisters; we should always be concerned about them. In this sense, I must take care of you. So, as leaders, please take care of the brothers and sisters working with you.

What is the main theme of our church? Father advised us clearly that we should have the heart of a parent and the attitude of a servant and be willing to shed our tears, sweat, and blood for the sake of others. This means that the one who is the leader must serve more than anyone else. If we possess such a heart, we will certainly be able to fulfill our missions.



But what does it mean to take care of others? We have only a vague idea. Being in a leadership position doesn't mean we are always Abel. I should regard someone who devotes himself for the sake of Germany as my Abel, my leader. If you have a brother or sister in your center who does more for your city or more for Germany than you, please think to yourself, "Today he/she is my Abel. Only through him/her can I come to God." Please don't think, "I am always Abel." If, upon reflecting about the day, you feel that you haven't worked as hard as usual, and if you see someone who has worked much harder than you that day, please regard that person as your leader, your Abel.

## Serve one another

When you are chosen as a center leader, you stand in the Abel position. However, in order for God's providence to be realized, members have to fulfill a variety of responsibilities; for example, one sister must work in the kitchen. When you compare that sister with the center leader, who is Abel? In terms of leading the center, the leader stands in the Abel position, but who is Abel with regards to cooking? If that sister invests all her heart into cooking in order to take care of brothers and sisters, and if she is sincerely concerned about their health, then with regards to nutrition she is definitely your Abel. You should therefore serve her, support her, and take care of her.

Look at the fundraisers; they do their best to provide the finances for the activities of the center. Since you are not able to work every day to earn money for the center, from that standpoint your fundraisers are your Abels. Therefore you should take care of them well. Do you understand what I am trying to say? If you change your viewpoint step by step, you will be able to see each of your members as your Abel. Since everyone is your Abel, you should take care of each one of them.

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*Please don't serve others merely out of a sense of duty. Serve someone when you really want to serve him or her.*

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As long as you have this motivation in serving your members, they will think, "I may be Abel in the kitchen (or in fundraising), but I cannot take care of everything; therefore I can respect my leader, who is responsible for the whole, as my Abel."

When I think of Munich, for example, and of the brothers and sisters working there who are constantly worrying about Munich, who go to sleep and wake up thinking about Munich, then in a certain sense they are my Abel. When the leader of Munich sees the leader of the region, he thinks, "He is in charge of my region, and with regards to the entire region he is my Abel." And when the leader of the region sees the leader of Munich he thinks, "He is responsible for Munich, and with regards to Munich he is my Abel." In this way we can mutually respect each other. We need this kind of heart, this kind of attitude, don't you think?

I'm sure you have heard Father say, "If you love me, please love your brothers and sisters in the same way you love me." He also said, "If you get yourself something to eat, please share your food with the other brothers and sisters; serve one another."

Let me add this, though: Please don't serve others merely out of a sense of duty. Serve someone when you really want to serve him or her. Only when we respect our brothers and sisters as our Abel can we genuinely take care of each other. □

*Translated from the German Unification Church newsletter Rundbrief by Angelika Selle*



## A FIGHTING SPIRIT ON HORSEBACK

### *Un Jin Nim spurs her team on to victory at the Tenth Asian Games*

UN JIN NIM, THIRD DAUGHTER OF TRUE Parents, together with four other competitors representing the Korean team, rode in the equestrian competition at the Tenth Asian Games held in Seoul, Korea, from September 20 to October 5, 1986. This was the first time Korea had ever participated in this event in any arena of international competition. The team received a bronze medal.

The equestrian competition was held on September 28. Un Jin Nim was the youngest member of the team, and very probably the youngest competitor at the Games. She has disciplined herself and has always practiced hard in order to excel. Her ability and fighting spirit inspired the entire team, especially since she undertook the most difficult obstacle course in the competition.

Korean athletes have not been well trained in equestrian competition. The young amateurs who participated had to compete against nations with rich and powerful equestrian traditions, such as Japan and Kuwait.

Under the odds it was virtually impossible for them to win anything. Moreover, the Korean people never expected to win any recognition in this event, so the bronze medal came as nothing less than a miracle.

During Un Jin Nim's first run, she was thrown when her horse balked. This is a dangerous and frightening occurrence, but Un Jin Nim quickly and courageously regained control of the horse, remounted, and completed the course. Although anyone else might have given up at that point and felt the chance for a medal was ruined, she challenged her second run and executed it perfectly at top speed. Her performance was beautiful to behold. Everyone knew that if she had been able to do the same in her first run the team would unquestionably have won the gold medal.

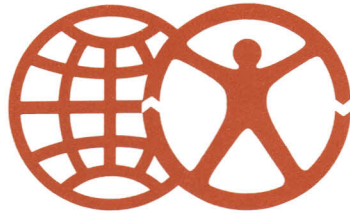
Un Jin Nim strove to the end and demonstrated that she will never give up. She honorably preserved the spirit and tradition of True Parents. Father later commented that he was proud of what she had done. In 1988

Un Jin Nim will participate in the Olympics in Korea together with her younger brother, Hyun Jin Nim, who was too young to compete this time in the Games.

Father and Mother attended the opening session of the Games and Un Jin Nim's competition and closely followed all the other events on television. It is very significant that True Parents can now be represented in international sports events by their own children. That way, the competition can become the focus of a truly noble and godly spirit.

In the past 20 years, the greatest number of gold medals Korea could win was 14. In particular, Korea was no match for communist countries like Red China or the Soviet Union. In these Asian Games, however, Korea won 92 medals. Red China won only one more at 93. How remarkable! As Moonies, though, we know how to calculate the miraculous difference! □

—by Leslie Holliday



# THE ENERGY OF YOUTH AWAKENS THE WORLD

## The Third CARP Convention of World Students

NEW YORK CITY—OCTOBER 9-15, 1986

by Gareth Davies, with Laura Reinig

**T**HIS MORNING I HAD TO PUT Taiwan on hold because Suriname was calling!" Belinda Paul of USA CARP (Collegiate Association for the Research of Principles) had the world at her fingertips as frantic last-minute calls came in to the CARP headquarters from people all over the globe planning to come to New York to attend the third annual student convention sponsored by World CARP.

World CARP was founded by Father on June 18, 1984, the day he was to go to Danbury according to the original court sentence. At that time he told Dr. Joon Ho Seuk, the president of USA CARP, that this was the beginning of a new age for CARP, an age of determination to rise up and lead the young people of the world—the second generation—into Canaan. To help launch that new era the first World CARP Convention was held in Seoul, Korea, in November of that year, and Hyo Jin Nim was officially installed as World CARP president. In July 1985 the second World CARP Convention was held in Tokyo, Japan. This year the annual convention, since it was held in America, reached a world-level audience.

On the streets and campuses of New York hundreds of CARP members sold \$10 dollar tickets to the Main Convention Festival scheduled for October 11. For Joe Dispenza, who had joined CARP just five

months earlier, the streets of New York provided many severe challenges:

I experienced every kind of persecution—from the gay rights people who tore down my posters, from the communists who convinced some good people I was selling tickets to that this was just religious, and from possessed people who just screamed obscenities about Father. I tried to keep giving and keep a grateful heart. After so much negativity I began to street preach and even cry tears for the people there. I so much wanted the people to be able to come and hear Hyo Jin Nim. After many days of persecution I was able to sell 16 tickets in one day. New York is

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**CARP members spoke to club leaders, student body presidents, professors—and anybody else prepared to listen—about the need to ignite a new spirit of global awareness and responsible morality among young people.**

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very challenging, but just being here for True Parents gives me hope.

### High-profile presence

On the campuses, CARP members spoke to club leaders, student body presidents, professors—and anybody else prepared to listen—about the need to ignite a new spirit of global awareness and responsible morality among young people. CARP's constant, high-profile presence soon became a source of controversy, and the convention became front-page news on several campus newspapers.

Meanwhile, the preparation of fliers, brochures, press releases, signs, banners, medals, and flags during the weeks before the convention involved many sleepless nights for the entire headquarters staff. Dr. Seuk was a constant presence, shaking hands and offering encouragement wherever he went. No mistake, not even a spelling error, could get past his eagle eyes, and so the standard of quality, as well as the intensity of everyone's effort, was kept at the highest level.

By October 8, hundreds of CARP members from 70 countries had gathered in New York to take part in seven days of exciting events to stir young, idealistic hearts and minds. Judging by the thousands of area college students who either attended the events or were made aware of CARP through the media, and by the warm messages of support received from



*Above: Guest speakers and international CARP delegates on stage for the opening of the Main Convention at the Jacob Javits Center.  
Below: At the closing banquet Hyo Jin Nim is presented with a stunning crystal globe by Dr. Joon Ho Seuk, president of USA CARP.*



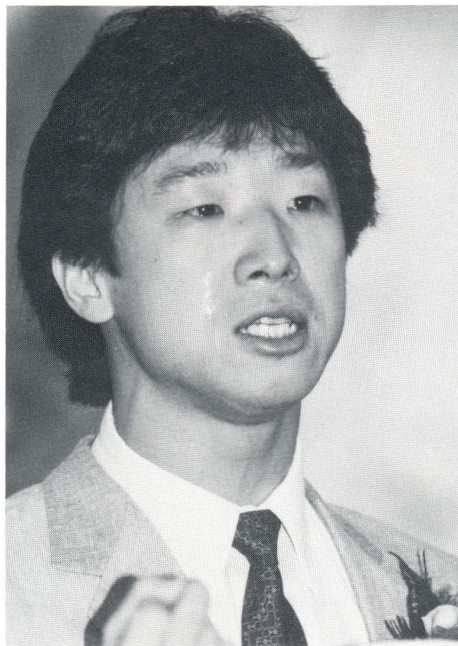


*new vision*  
Creating a New Student Movement

prominent leaders throughout the world, the convention was a great success. By the week's end, CARP emerged more clearly as a major student movement, and the wealth of experience the members gained in organizing the convention will prove to be a great asset in their work and influence on campuses all over the world.

**Hyo Jin Nim's heart**

Probably the most important internal measure of the success of the convention was the degree to which the international CARP members united with Hyo Jin Nim. In one week Hyo Jin Nim gained a personal victory by completely winning the heart of World CARP, thus strengthening the



TOM AHLERS

*Tears stream down Hyo Jin Nim's face during one of his impassioned talks.*

unity of the second generation. Hyo Jin Nim's readiness to freely and intimately share the pains, the joys, and the desires of his heart captured the imagination and the love of all the brothers and sisters.

At almost every event of the con-

vention Hyo Jin Nim spoke to the members with passion. In one talk he spoke warmly of his elder sister Ye Jin Nim, who sometimes when they were young tried to give him advice but never allowed his youthful rebelliousness to dissuade her. "Eventually," he said, "I realized she was right." He used her example to describe the love we should express toward young people by constantly offering a deeper vision and never giving up.

Hyo Jin Nim's recurring theme was the need to reach out to students and revitalize life on the campuses. CARP members realized that this call to wake up the youth was being given to them by the greatest example of youthful vitality, strength, and enthusiasm they had ever seen. When his own English words were not enough to convey what he really felt, Hyo Jin Nim's unbridled energy and compassion were conveyed in the songs he sang, in which he invested every ounce of his being. For many of the younger CARP members, it was the first time they had seen any of the True Family, and so especially for them a deep connection was estab-

3RD CARP CONVENTION SCHEDULE OF EVENTS

	7	8	9	10	11	12:00 noon	1	2	3	4	5	6	7	8	9	10	11
THURSDAY OCT 9						Arrival of International Participants Orientation, Gold Room (WMC)						Opening Ceremony Grand Ballroom (WMC)					
FRIDAY OCT 10	INTERNATIONAL STUDENT SYMPOSIUM New York University / Loeb Student Union										Int'l Delegates Banquet Grand Ballroom (WMC) Host, Pres. Hyo Jin Moon						
	Conference of CARP Presidents / Tiffany Building																
SATURDAY OCT 11	MAIN CONVENTION AND FESTIVAL Jacob K. Javits Convention Center																
SUNDAY OCT 12	3RD HAN MA DANG WORLD STUDENT GAMES Outdoor Events / William Paterson College										Int'l Delegates Banquet Grand Ballroom (WMC) Host, Rev. C.H. Kwak Pres. Int'l Cultural Foundation						
	Han Ma Dang Opening Ceremony																
MONDAY OCT 13	3RD HAN MA DANG WORLD STUDENT GAMES Indoor Events / Queensborough Community College										ROCK OUT FOR WORLD YOUTH Manhattan Center for the Performing Arts						
TUESDAY OCT 14	Breakfast Banquet Grand Ballroom (WMC) Host, Dr. Mose Durst President, ISA-USA		UNITED NATIONS RALLY AGAINST DRUGS Bryant Park / Ralph Bunche Plaza			International Participants Closing Ceremony											
WEDNESDAY OCT 15	Sightseeing Tour of Washington D.C. for International Participants																

TAKESHI YAGI



CHAKI

*The opening plenary session of the International Student Symposium, held at New York University's Loeb Student Union.*

lished with Hyo Jin Nim and Nan Sook Nim as the parents of World CARP.

At the Opening Ceremony in the World Mission Center's Grand Ballroom on October 9, the atmosphere was already electric. Foreign delegates to the convention, by far the greatest number Japanese, were cheered and applauded. Everyone was all ears as Hyo Jin Nim was introduced and began his speech, which he

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Hyo Jin Nim's readiness to freely and intimately share the pains, the joys, and the desires of his heart captured the imagination and the love of all the brothers and sisters.

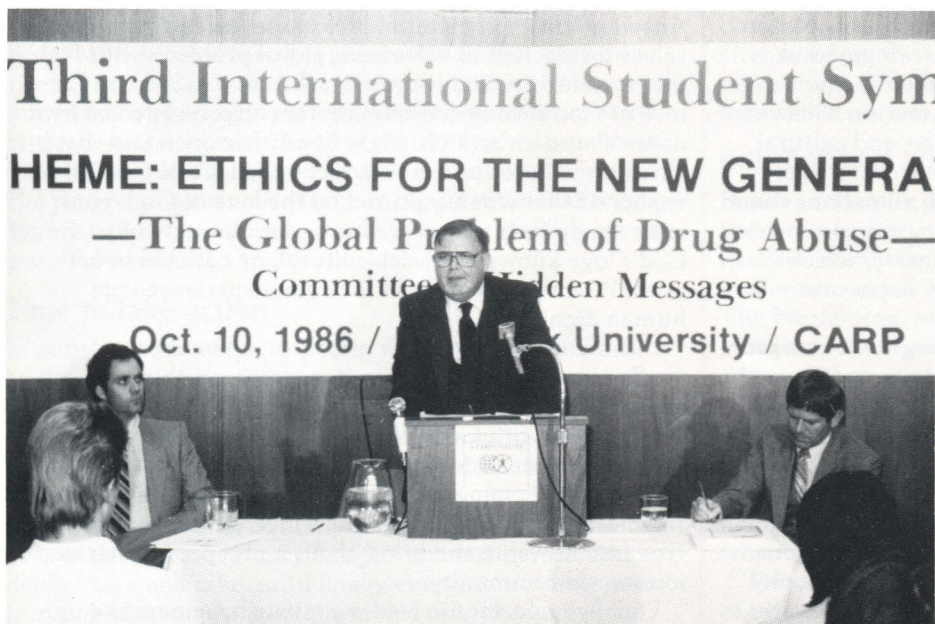
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delivered in a sincere, sensitive voice, trembling with emotion. As he spoke about our need to project love energy into the hearts of the young, he was doing just that, tangibly piercing the heart and the conscience of each brother and sister. These were not empty words of idealism, for they were backed up by an emotion that came from the gut. Everyone who listened knew that he had suffered and prayed hard to discover every insight that he shared.

### **A new revolution**

On October 10 the presidents of CARP of 70 nations met together in the Tiffany Building to receive more inspiration and guidance from Hyo Jin Nim as well as insight into the goals of World CARP. In his address, Dr. Seuk spoke about the physical and spiritual suffering Hyo Jin Nim has been going through and that CARP needs to inherit that noble tradition of suffering for the sake of others. He went on to explain that CARP is vitally needed because a cultural revolution has to be ignited in the place where the most idealistic and conscientious young people are to be found—on the campuses. He urged the CARP presidents to

CONTINUED ON PAGE 26



STEPHAN DES LAURIERS / CARP

*Dr. David Rodier, professor of religion and philosophy at American University, speaks at the committee session on drug abuse.*



# KEYNOTE SPEECH

## AT THE MAIN CONVENTION

by *Hyo Jin Moon*

October 11, 1986

Jacob K. Javits Convention Center

**M**Y FELLOW STUDENTS AND HONORED GUESTS: I am truly grateful to God for the opportunity to speak to all of you at this beautiful convention center here in New York. I believe it is quite significant that this third annual World Student Convention, which CARP has sponsored, is taking place in America. This year commemorates 210 years of freedom, hope, and cultural diversity in America. Nowhere else in the world is there such freedom of opportunity; people from all nations come here to find success and prosperity. This month also marks the 100th anniversary of the Statue of Liberty, which stands in the harbor as a testimony to the hopes and dreams that can be realized here.

Yet the degree of freedom here has brought serious problems as well. Many people amass tremendous wealth, with little concern for those around them who are less fortunate. Others decide that the world affords them too little happiness and resort to drugs, alcohol abuse, and physical indulgence to fulfill that crying need.

These problems have persisted for so long that many today feel it is hopeless to find real, permanent solutions. Can we solve global problems with a Ph.D. in philosophy or economics? So far, no matter how brilliant people are, no matter how powerful a nation is, no one has been able to solve these most pressing problems.

### **An innovative solution**

Answers based on material help alone have proven themselves insufficient to solve such global problems. But I invite you to try an innovative solution: God's love. The love of God is so overwhelming that anyone affected by it doesn't need an artificial high. My father once said that "man is meant to be intoxicated by the love of God." He explained that when captured by the love of God, your entire body feels enraptured in a glorious state of joy. God's love knows no racial, cultural, or national boundaries. When you feel God's love you experience true human dignity.

But the love of God isn't merely a personal experience. Godly love is special because it is selfless. It thinks of others first. It cannot tolerate the unhappiness of others. A person filled with God's love treats everyone as his own brother or sister. He simply can't settle for less. With the love of God, helping others is as natural as waking up in the morning. By practicing God's love we can maintain true human value and bring about a prosperous, harmonious world community.

Equally important in achieving true happiness is a universal system of values. In the past, the great scholars and religious leaders of the world have taken important steps

# CONVENTION D STUDENTS



WILLIAM YORK / CARP

toward such a universal value system. Today, however, we need to complete this process with a new understanding that can embrace all persons, all religions, and all cultures, while preserving the unique value of each individual.

The most important thing for us to learn as college students is how to demonstrate God's love and universal values in our daily lives. The campus community is a great place to start, because it contains such a wealth of creativity and idealism. Students have the potential to be the vanguard, bringing positive solutions to the problems of mankind. The youth of every era have been the hope of their generation. In ancient biblical times, the young prophet Joshua led the new generation of Israelites into the Promised Land. And the American patriot Nathan Hale was only 21 years old when he inspired his countrymen with these last words: "I regret that I have but one life to give for my country." But today we cannot be satisfied with the progress of a single nation or people. Our challenge is to unite all races, nations and religions to establish a truly peaceful world.

## Time to take action

In order to accomplish this task, we need a new kind of student movement. Student movements of the past were filled with idealism but had no direction or focus. Today we must learn from the past and work with united effort to find new vision and deal effectively with the challenges of the present.

One area in which our help is desperately needed is the area of drug abuse. Nancy Reagan said last month that drugs "take and take, until finally every time a drug goes into a child, something else is forced out, like love and hope and trust and confidence. Drugs take away the dream from every child's heart and replace it with a nightmare."

The biggest crime today is that drug abuse is infecting a lower and lower age group. Drugs are now available to many children in elementary school. They are losing their hope and their chance to improve our society even before they are old enough to make wise choices.

When our own younger brothers and sisters are being corrupted by the drug menace, it's time to take action. Let us work together with community leaders, teachers, and parents to show all young people that there is a better high than drugs—the high of service to others. For when we extend ourselves to other people our own character develops and we are all the better for the effort. But you here already know this, for you are the leadership for our generation. Our challenge is to pass on the message that love and service are the bywords of the eighties.

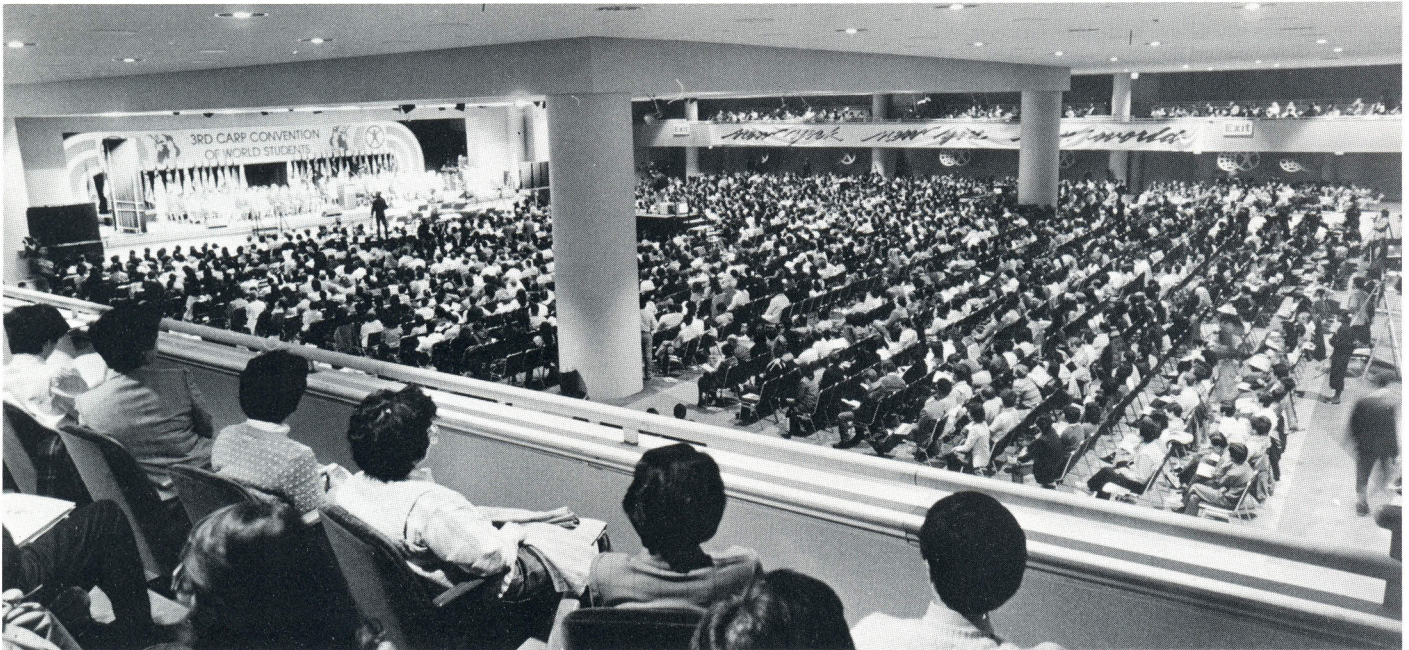
## International cooperation

Besides attacking drug abuse, we are also initiating a World Student Service Corps, with the hope of creating an international volunteer network that can provide a way for students to assist in the development of any other nation. The World Student Service Corps offers an opportunity for students to take their ideas and their energy and invest them on the national or the global level.

We can talk and talk about needing respect for people of other cultures and nationalities. But good ideas must be put into practice to show their real value. Working with people of other countries, in service to those who need help, is the best way to prove that people who are different from ourselves are just as beautiful as we are.

This world volunteer service work will become a model of international cooperation for the sake of those in need. It will broaden our education through the experience with

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CHAIKI

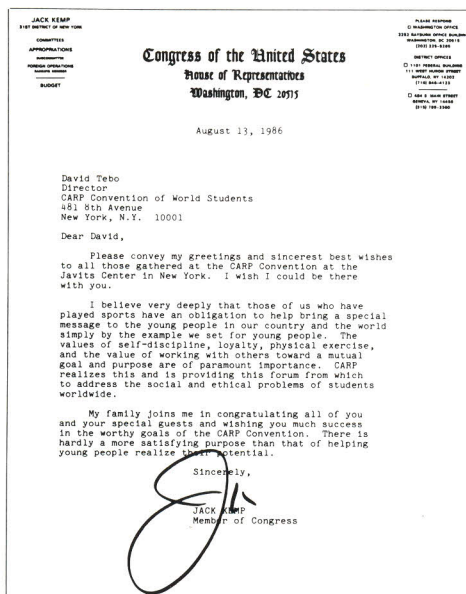
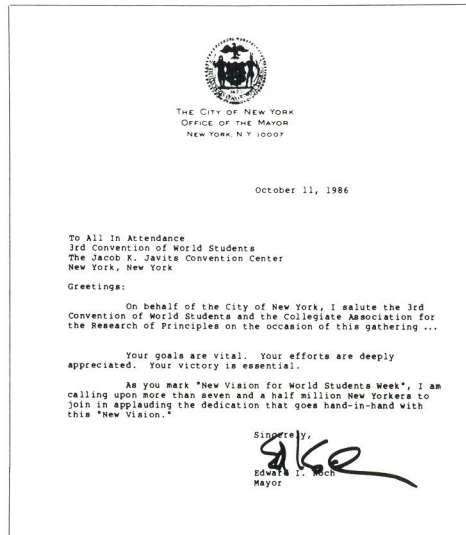
Over 7,000 guests fill the Jacob Javits Center to capacity on October 11 for the Main Convention and Festival.

CONTINUED FROM PAGE 23

organize concrete projects at their colleges, such as clubs, sports and musical events, debates, and service projects. A campus will change, however, only through an internal change in a person's heart, he said. When you go back to your nations, "inspire your national leader about these ideas, not from a CARP-centered viewpoint, but from Father's perspective." He announced that Father recently asked 10 elder Korean leaders to be World CARP IWs. "The age of national CARP is ending and the age of World CARP is at hand."

**"The age of national CARP is ending and the age of World CARP is at hand."**

That same day the International Student Symposium was held at New York University, for the purpose of examining some of the pressing issues facing students today. The symposium, consisting of plenary speakers and four committee sessions, was well attended and drew enthusiastic responses from the audience and from the professors of sociology, religion, and philosophy who were among the guest speakers.



Throughout the discussions one recurring theme emerged—the need for a clear standard of values.

A committee session entitled "Peace through Service" examined the urgent need for a worldwide, non-governmental World Student Service Corps, where students can volunteer to help developing countries. A Peace Corps representative, as well as CARP members who had worked on service projects in the Philippines and Zambia, shared insights about the feasibility of this project, one of the major thrusts of this convention.

**A step onto the world stage**

Saturday, October 11, 1986, will be remembered as a historically significant day in the history of CARP and the Unification movement. Just as Father stepped onto the world stage at the Washington Monument Rally in 1976, so 10 years later his eldest son, Hyo Jin Nim, as the president of World CARP, took the same step at the Main Convention and Entertainment Festival, making his first public speech in America. CARP wanted to provide a substantial foundation upon which Hyo Jin Nim could take his position as CARP's world leader and the central point of unity of the second generation, and the overflow crowd of 7,000 students at the Jacob Javits Center definitely created the audience support that he needed.

It was also providentially important

that the convention be supported on the national and world levels. This could be seen in the congratulatory messages from the mayor of New York City, the governors of New York and New Jersey, 17 members of Congress, 8 senators, 10 foreign ambassadors from 5 countries, and 23 university presidents. All of these were in addition to the 85 international professors who served on the Convention Advisory Board.

The speakers at the Main Convention represented a broad spectrum of society. Religious leader and civil rights activist Rev. Dr. Ralph Abernathy began the proceedings with a prayer. Representing global administration, Dr. Robert Muller, assistant secretary-general of the United Nations, emphasized the need for harmony on all levels—individual, environmental, cosmic. He said that the young people, the leaders of tomorrow, should sit down and write a proposal of how the world should be managed. "It is in their hands whether life continues on this planet or not."

Congressman Mark Siljander of Michigan, with his lively, youthful character, spoke from experience of how a young person with determination can make a successful career in politics. From the world of education, Dr. Richard Rubenstein, distinguished professor of religion at Florida State University, spoke with extreme forcefulness and wisdom about how to approach the new millennium and the idea of world government. He stressed that only a world government centered on God could be acceptable, and he urged the youth of today to open their minds and get busy creating the groundwork for one.



**Dr. Robert Muller of the United Nations**



**Congressman Mark Siljander of Michigan**



**Dr. Richard Rubenstein**



**Mr. Michio Ochi, congressman from Japan, delivered a congratulatory message from the Japanese minister of education.**



*new vision*  
Creating a New Student Movement

These exuberant speakers prepared a strong foundation upon which Hyo Jin Nim could take the podium. He was given a standing ovation as he got up.

**A call for world peace**

In a powerful and inspiring speech [see p. 24], Hyo Jin Nim drew a clear historical parallel between the young people of today and the generation of Israelites who were led by the young prophet Joshua into the Promised Land. "But today we cannot be satisfied with the progress of a single nation or people. Our challenge is to unite all races, nations, and religions to establish a truly peaceful world.... By practicing God's love, we can maintain true human value and bring about a prosperous, harmonious world community." The determination on his face was as intense as Father's, and at his conclusion he again received a standing ovation.

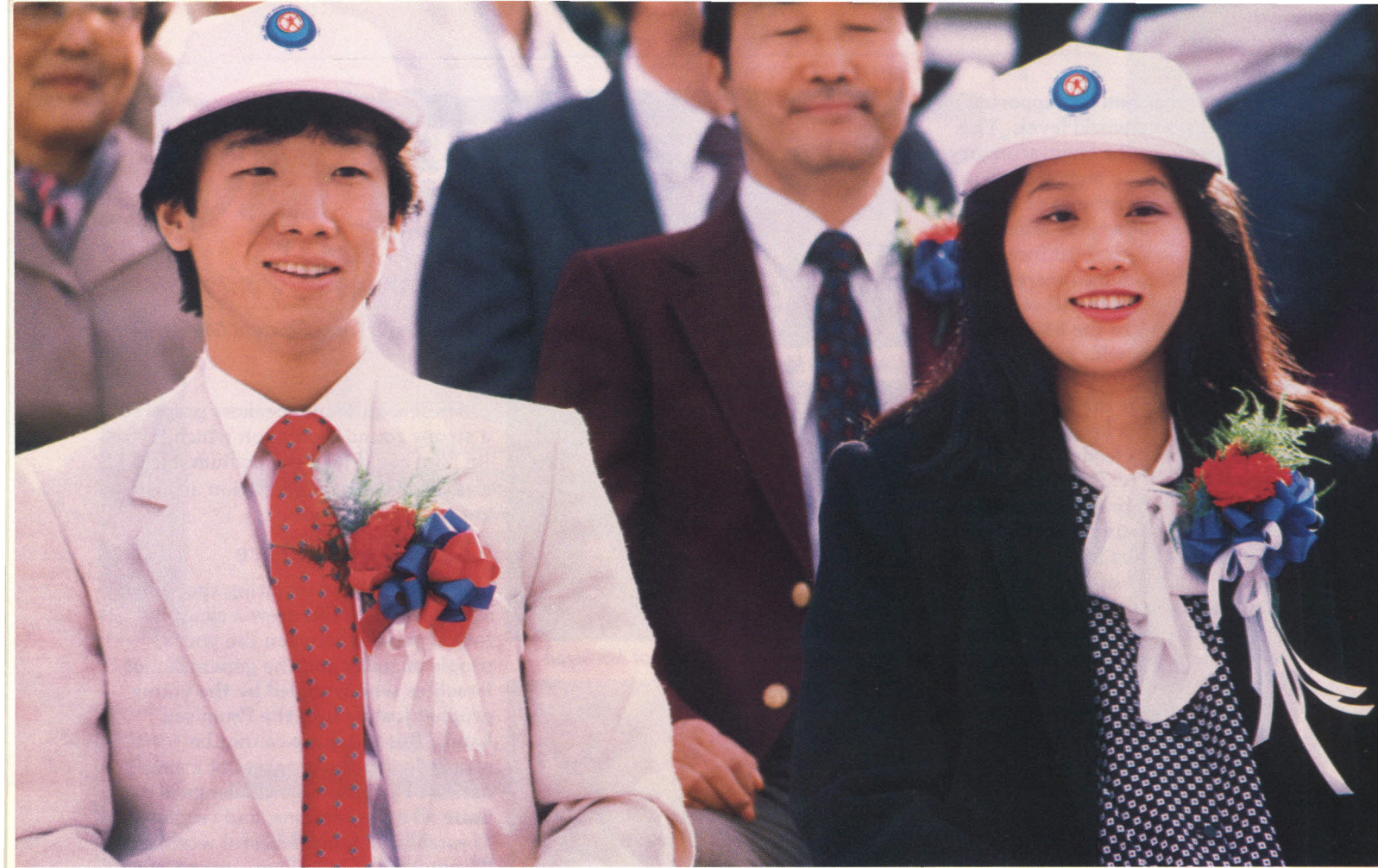
It was significant that on that very day Ronald Reagan and Mikhail Gorbachev were having a grim encounter in Iceland to discuss world peace, while in this auditorium the solution to world problems was being freely offered in a spirit of love, unity, and conviction. In another amazing "coincidence," all this was taking place just as Hyo Jin Nim's younger sister In Jin



**The reggae band Third World brought the audience to its feet with the song "Peace Flags."**



**In the lobby after the convention the guests lingered near the international student arts display.**



*Above: Hyo Jin Nim and Nan Sook Nim, the parents of World CARP, follow the Games from the bleachers.*

*Below: The opening ceremony of the Han Ma Dang Games. The Han Ma Dang flag is carried around the track horizontally, followed by the national flags of the competing countries.*





S. DES LAURIERS / CARP



*Creating a New Student Movement*

The main emphasis of the contests was on more than just physical ability. At the opening ceremony Rev. C. H. Kwak and Dr. Mose Durst encouraged the athletes to focus on the qualities of determination and cooperation. As an accomplished martial artist, Hyo Jin Nim has often emphasized the importance of sports for the development of character. In his speech he said:

Although this competition will place different nations or regions of the world in competition against each other, never forget that all of us are the children of God. This is where our value lies, not in the talents and abilities we have developed. Let us compete together during these two days with a spirit of brotherhood and also with a determination to challenge personal limitations and strive for the best. Let our competition give joy to God and to one another.

Hewitt Clay, a CARP member from Texas who is ranked second in the world in the 100-meter dash, carried the Han Ma Dang torch into the

**A runner triumphantly breaks the tape.**

Nim was giving birth to her first child, a son. [See inside front cover.]

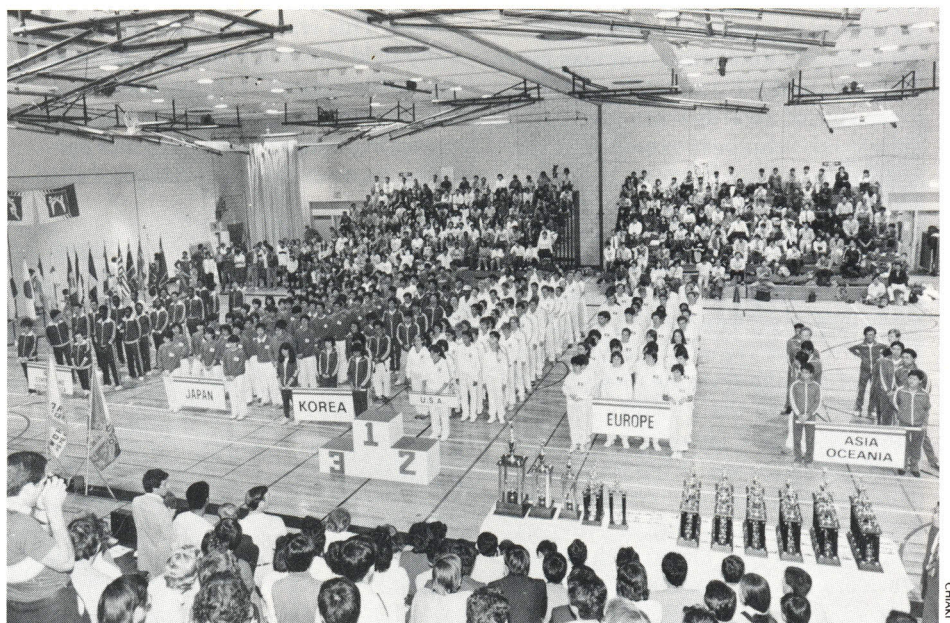
A feeling of great hope was enthusiastically expressed during the Entertainment Festival immediately following. Many bands and dance groups performed, culminating with the popular reggae band Third World, who brought the audience to its feet with the song "Peace Flags." As the band played, the multi-national audience danced and swayed back and forth, waving small flags from all countries. It was a beautiful expression of the desire for peace and harmony that had been kindled in the hearts of all those who had come to the convention.

As the crowd began to leave, many stayed in the lobby area looking at the display of paintings and sculptures sent from all over the world as entries in the CARP World Student Arts Competition.

### Two days of sports

For the next two days six teams of CARP members—representing America, Japan, Korea, Europe, Africa and Latin America, and Asia and Oceania—competed with each other in the Han Ma Dang Sports Festival, held at two different college facilities. Father initiated the Han Ma Dang Games in 1984 to be the God-centered equivalent of the Olympics, an arena for competition based not on a spirit of nationalistic pride but on international harmony.

Father initiated the Han Ma Dang Games to be the God-centered equivalent of the Olympics, an arena for competition based not on a spirit of nationalistic pride but on international harmony.



CHANI

**Six teams line up for the awards ceremony at the close of the Han Ma Dang Games.**



*new vision*  
 Creating a New Student Movement

stadium and handed it to Gary Meyer, winner of the CARP-sponsored Mr. and Miss University contest in 1985. Gary carried the torch once around the track and lit the Han Ma Dang flame to open the Games. The crowd was thrilled by a spectacular opening program of music and dance. Almost 100 Wonwha-do black belts performed forms, one-step sparring, and self-defense and breaking techniques in an exciting display of skill.

All the team members proudly wore new, brightly-colored training suits bearing their country's or region's name. A noble atmosphere evoking the Olympic Games combined beautifully with a home-town spirit of cheering and foot-stomping. Over the next day and a half, CARP members competed seriously in distance running, shot put, high jump, long jump, soccer, tennis, volleyball, basketball, and martial arts.

The closing ceremony was a moment of great excitement. Gold, silver, and bronze medals were placed ceremoniously around the neck of each winner amid thunderous applause. A "shimjung award" for excellence in sportsmanship, perseverance, and determination was given this year to the Korean team, and three special awards were given to individuals who best exemplified the heart of our True Parents. Hyo Jin Nim presented a trophy and the Han Ma Dang flag to the USA team, who achieved the best overall results. Hyo Jin Nim then spoke to the team members sincerely. "The victory is for all of us," he said. He admired everyone's spirit of total investment, and he told them that with their energy and armed with God's love, they can win all the battles ahead. Hyo Jin Nim officially received the Han Ma Dang flag from the USA team, in order to pass the flag on to Dieter Schmidt, president of German CARP, host of next year's World CARP Convention.



Four different bands kept the energetic CARP members dancing at the Rock Out for World Youth, held at the Manhattan Center on October 13 after the Games.

The last public event of the convention ended in a spectacular way as thousands of colored balloons were released simultaneously.

**Anti-drug rally**

One of the major corrupting influences on young people today is drug abuse. This was the theme of the rally held the following day, October 14, at the United Nations building. All the international CARP delegates, marching behind their flags and carrying signs in many languages, called



David Tebo, director of the convention, speaks at the rally against drugs.

upon their governments to cooperate in the war against illegal drug trafficking. Mr. Don Fitzpatrick, a special assistant to the secretary-general of the United Nations, spoke excitedly about the nature and quality of the rally, especially when he was presented with a "Declaration of Independence from Drugs." Dr. Joseph Paige, vice president of Shaw Divinity School, also spoke clearly on the potential for CARP as a positive influence in the drug battle by raising young people's ideals and self-esteem.

This last public event of the convention ended in a spectacular way as thousands of colored balloons were released simultaneously, a symbol of pure, free-spirited youth soaring clear of society's corruption. As the breeze caught them, they floated above the fences into the UN compound. Brothers and sisters stared in amazement as the balloons blew directly against the walls of the towering main building and bobbed along, gently tapping at the windows and causing the people inside, representing all the nations of the globe, to look out and see what was going on. The energy of youth, in a small but touching way, had indeed awakened the world!

**Gratitude for Hyo Jin Nim**

That night the convention reached its official conclusion with a closing banquet and ceremony in the Grand Ballroom. The personal relationship that



## SPEECH AT THE CLOSING BANQUET

# REFLECT THE JOY OF GOD

by *Hyo Jin Moon*

October 14, 1986  
World Mission Center

**H**OW DO YOU FEEL ABOUT GOING BACK TO YOUR HOMES and your countries? Do you want to stay longer? For the past few days, I've seen many, many beautiful things. When you say "beautiful thing," the first people think about is a flower, something with a beautiful fragrance, something exotic. But I've felt beauty here in many different ways. I have found it in you. To some people's eyes a majestic mountain is beautiful, and to some people's eyes a cloud floating on a blue sky is beautiful. We all share different kinds of beauty within us. As children of God, we have to be able to taste all that beauty and be nourished by the beautiful things we see. Then we have to transform that into our own image of true beauty that God sees in each one of us.

I saw so many students get excited by the musicians at the CARP convention, especially by the Third World group. Everybody in that auditorium was standing up and cheering and dancing! I could see people dancing in the aisles! Before that, there were many speeches by many distinguished guests, and everyone was very serious, but when the music began, everybody got up! All the doubting Thomases, who were just sitting and looking around, got up and started dancing and cheering! Even those people who knew nothing about our CARP Principle and had come here out of curiosity listened to the music and deep inside experienced it as joy.

Everyone has had some kind of experience of joy. It may be fallen ways of joy, but everyone has felt something. When people enjoy the taste of something they think they're feeling joy. American people like hamburgers and steak. When they go to McDonald's and eat a Big Mac or a Quarter Pounder they feel happy inside. Their stomach is saying, "I am happy, give me some more." And when people see beautiful things, they also feel joy. People find their moments of joyfulness in their own ways. For athletes it's the same. When they do their exercises, when they do their sports, they feel exhilarated, they feel happy, they feel contented. They find something worthwhile in their abilities.

### The greater joy

That's what we have to find. Here in this CARP movement, we are generating that kind of joy and making it a God-centered joy. Before you joined CARP, your joy was individual joy. Some of it didn't relate to God, even though you felt joy with your five senses. You could relate only to what you could feel. But what is important in our mission is to reflect the kind of joy that is within God's domain. You need to do that when you go back to your nations and back to your campuses. Reflect the joy within God's domain;

that is the greater joy. It can be in dancing, in singing, when you do sports, even when you eat. You can bring in new members and cook for them. You should cook with your own hands. A sushi party's okay, if you're an expert at making sushi! I want you to do that. Make them taste *your* sushi! That would be something very special compared to sushi you buy at a restaurant. That's the kind of thing we all must do. That is important. Then we can feel true joy.

Also, you have to be courageous. You have to be confident. Even when you're tired, you have to try to make the goal. During the soccer tournament, many African members looked pretty tired because they had played so many games. Their physical bodies were exhausted, but they were trying up to the last moment. They still had the confidence that says, "Okay, I can do it, I can still make that goal." This is important.

It's always great if we can bring results right away, but sometimes it takes time. We cannot forget about the confidence that we have within us. It's like a seed. The potential for life is inside that seed. God has planted a blueprint for growth inside that seed. But it has to sprout, it has to work through the ground. Think about the little seed trying to break through that packed ground. How much suffering, just to break through that hard shell! That is suffering itself. But to try to break through ground that has been packed down is very, very difficult. After all that, it still has to grow! It has to survive the competition that is all around, because many weeds try to suck away all its nutrition. But after it has blossomed, it can give life to others. A seed that has blossomed into a flower can give life to the eyes of a beholder. When you see a beautiful flower, you see a beautiful life that has blossomed from a little seed.

So in everything we do, we have to develop our individual confidence, then progress through the family and national levels and ultimately understand the love of God. Our confidence must help us reach that goal. We cannot be satisfied with the confidence we have in expressing only our physical abilities. We must go beyond that and reach the love of God. That's when we can truly say, "I'm within God. I have received the love of God, and I'm confident that I can accomplish anything and overcome everything in my life."

### Going beyond our limits

I saw many of you doing martial arts. That is good, but you have to build your strength beyond your physical capabilities. Your physical abilities are like a launching pad, but your destiny is way beyond that launching pad. When you do your martial arts or any other activities, you're getting the fuel ready, but you cannot just lie on that launch-



*At the closing banquet a huge cake in the shape of the Jacob Javits Center is presented to Hyo Jin Nim and Nan Sook Nim.*

ing pad. You have to be fired up into space to your destiny. Many, many members I see have that potential.

When I was doing martial arts and playing the guitar, I thought I was the best in the world. I only cared about exercising every day and going to martial arts class. But since then, I have seen something greater in myself than just that potential, that level of confidence. Those activities were part of my learning process. That was my launching pad; I could not stay where I was. I had to go beyond that. Father expects more and God expects more, and I know I have the ability to give and share more. I need to receive more and more of the love of God that He is trying to give me. All of you have that potential; that's why we can all be leaders. But we have to know the path in order to lead. We have to really feel it.

I'm learning with you, but you too must try desperately—with your whole heart and total commitment—to go beyond. With that, you can expand and grow. Then others will feel your heart. So I want to encourage you, you older members especially, to inspire each other and challenge yourselves. Expand into the music field, into the academic field—into every field that you can feel and touch. All the world is eagerly waiting to meet people like you so they can understand and relate more deeply to life. I want that to happen. I want to grow in that way, and I also want you to grow and touch the hearts of the young people of this world.

And also, you have to be humble. Many people—"realistic kids" who think in "realistic" ways—say, "Hey! You can't be humble in this kind of society; you have to be alert. You have to be arrogant sometimes and act like you know every-

thing. Don't blink—just stand there and let them know you're confident. Then you will get away with many things in life." They may be right, living in this world. But that's not where we're at; that's not what we're aiming for. That's why we have to be humble. When we're humble, we have the potential to grow more. When you're arrogant, you stop growing. You draw a line within yourself, saying, "I don't want to grow any more. I know everything."

Satan is limited. His world is limited. In Harvard and the other Ivy League schools, where pride is based on knowledge, students achieve only a very limited level of excellence. They cannot excel beyond that, they cannot see beyond it. They cannot reach God, because they are focused exclusively on attaining knowledge from the satanic world. They are proud of their knowledge and riding high on that knowledge, but it leads to a dead end; it's not eternal. In order to expand eternally, you must embrace God. Without God, there are always limits or horizons beyond which we cannot pass.

### **The need for a standard**

But now even some of the professors are changing; people are coming back and realizing that there must be, there *has* to be, some kind of absolute standard somewhere that can be a foundation for value. Without it, people realize they're drifting; any kind of little wind or storm will just tip them over. We must have some kind of standard. You cannot do your normal daily routine without a functioning mind. Even with your so-called freedom you must have a structured mind, a center. Without that, you will just wander into space. You will be like a vegetable. Vegetable freedom.



CHIKKI

*Hyo Jin Nim conveyed his energy and compassion in his songs.*

It will ultimately lead people to vegetableness! That is why we have to have a center. Some of the professors are realizing there has to be an absolute center, because without it people don't think about their country.

In America, pride and patriotism have been lost, but now they say America is coming back to patriotism. We were sleeping, but we're waking up little by little. We're finally realizing the importance of basic fundamental ethics. Patriotism is coming back, our understanding of moral values is coming back, and ultimately people will be ready to receive the understanding of the existence of God. They're realizing, they're opening their eyes, and we have so much to give them. They're slowly waking up, but we have to shake them, wake them up a little faster: "You must get up!"

That's why we're here, that's what CARP is for. We have to wake up and start fresh. Who is better prepared for this than you—the younger generation? You have that kind of vitality. With your strength and exhilaration and enthusiasm, you can wake up America. That is the greatest thing you can do for yourself and for God. It's much greater than earning a million dollars. How far do you think a million dollars will go? But how valuable do you think it will be when you wake up the young people, when you wake up your generation? Your deeds will live on forever. Your heart, your love, will live on forever. You can have an eternal spirit to treasure in yourself. If you really treasure it, what more can you give to yourself than that? What more is there to offer within this world? What will outshine that greatness?

### **Totally devote yourselves**

Your physical body doesn't last long; I know that. Our eternal spirit is what we have. That's the greatest gift from God, and that's the greatest gift you can give to your descendants and reflect into the world. Ultimately, the love you give will come back to you. You will be the inheritor. That is why we must really commit ourselves. When we truly realize this vision, there's nothing that can stop us.

I really want you to take this time to make a strong pledge: "I will commit myself 100 percent. I will march forward with confidence, and I'll be strong. I'll show the joy of God to the people who need it, who are waiting, just waiting for it." I have seen so many people wandering, waiting to feel something new, something joyful. We have to show them something different that will last forever. All the fashions and trends will pass on. The only true thing is God's love. I know there are many, many committed young people out there, and I'm sure you know that too. That's why you have to totally devote yourself.

You must take time to pray. Prayer gives you more room to expand your physical horizons because your mind is eternal, unlimited, boundless. Through prayer you are giving and investing time while your physical body catches up. That's why you need to pray. Investing that kind of time will help a lot, I'm sure, and through that you can grow much more.

Try to understand Father's heart and try to understand each other. You must love each other, because all the people you work with are so precious. They're your brothers and sisters. Like you, they have been born again through Principle; they're alive again. In a way, you share the same blood in God's eyes. And you know, blood is thicker than water. You have that kind of relationship among yourselves and it transcends race. You have to focus on that kind of heart. I have confidence in you, and I know God is waiting for you to just wake up and go, to wake up the people around you. He's eager to bless you with so many inspiring messages and inspiring visions.

I want to share this with you, and I want you to inspire me also with your heart and your visions. That's why I'm here too. I want to grow with you. I want to see inspiring things coming from you, and I want you to give them to me, so I can give more to other people. Give and take. So you must really work hard. Then I'll be *stuffed* with your inspiration! I have so many people to inspire me. I'm just myself, but you are so many. Maybe that is why Father told me, "You are the happiest person in the world." He was right. I'm realizing this more and more as I spend time with you, as I grow with you. I want you to grow up with me and share your heart and give your inspiration to the people around you. That is our mission, and that is the greatest thing we can do for this world and for God.

Thank you very much. □

*Edited for Today's World*

### **KEYNOTE SPEECH**

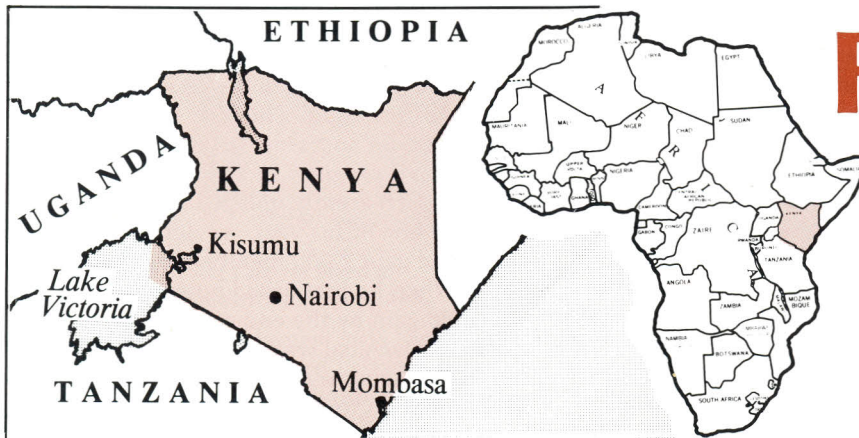
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other cultures, beliefs, and ways of life. If world peace is to come, we students must be able to lead the way. I challenge you to involve yourselves in this project and thereby show a standard of love and service beyond nationality to promote and achieve world peace.

Let us truly make this third CARP Convention of World Students a starting point for a new student movement based upon new vision for students all over the world. Let us show the world that we *can* make a difference. And let us unite together as a worldwide family to become the herald of a new world of love and value.

Thank you very much. May God bless you. □

# THE PROVIDENCE MOVES FORWARD IN KENYA



by Mitsuaki Nonami

"IS THIS REALLY AFRICA?" THIS IS A REMARK we often hear when we take visitors from abroad to downtown Nairobi. With many high rise buildings and beautiful views, Nairobi is an international city whose role has recently become more important among African nations for business, conferences, communications, and other international affairs. Even the climate of Nairobi, contrary to what people imagine about Africa, is cool and comfortable throughout the year. Under these blessed circumstances, Kenya's 100 Unification Church members feel their responsibility deeply and are working hard to fulfill their goals.

Our headquarters in Nairobi is in a middle-class residential area two miles from the center of the city. Happy voices, prayers, and the singing of brothers and sisters can always be heard there, and recently, the center has become more lively and crowded while our half-day and two-day weekend workshops are going on. We have been warmly accepted by our neighbors, too, since most of them have been introduced to the Unification movement through our home church activities.

At the start of this year, we began activities for home members. There was skepticism at first toward the home members' program. Because we had to give so much attention to the work of full-time members, the home members' meetings seemed to be less important. However, as the number of full-time center members quickly increased, along with financial and other problems, the need for an organization of home members became apparent. Also at that time many married couples started to join the family. Some home members quickly began attending every morning service and every evening and weekend activity. New home members bring their workmates and families with them and introduce them to our movement, and in this way they actually have



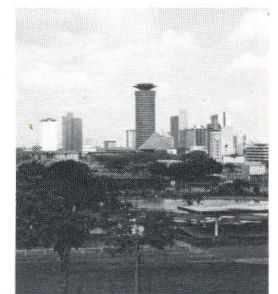
Members at our church headquarters. Mr. Mitsuaki Nonami sits center front.

an advantage over the center members in witnessing opportunities. Although the home members' group numbers only about 50, it is becoming one of the brightest aspects of our movement in Kenya, and one of the main forces behind our activities.

## Street witnessing

Kenyatta Avenue, one of the busiest streets in downtown Nairobi, is the place where brothers and sisters do most of the witnessing, usually between 1:00-2:00 p.m. and 4:30-7:00 p.m., when people are not in their offices. At the busiest times, the streets in the downtown area are filled with people just as in any other big city in the world.

At lunch hour, you can see street preaching everywhere; Kenya is indeed a strong Christian country. People never ignore these street preachers; they gather and listen seriously. Recently, our members also began to give Principle lectures in the street. People have



Downtown Nairobi, the capital of Kenya.

been coming to listen, and when we call for prayer after the lecture, they draw close and join in with us.

We have a lecture room in one of the buildings on Kenyatta Avenue, where we invite people we meet on the street to Principle lectures during lunch hours and in the evenings. Many of our members joined the family from this lecture room.

Every Thursday at our headquarters center we hold a Weekly Forum during which testimonies, speeches, and an introduction to the workshop are presented. Most of the guests are those who were witnessed to on the street and attended lectures at the downtown lecture room. Professors or prominent people who have already attended our seminars and are familiar with the Unification movement are often invited as main speakers at these forums.

Not only new guests, but also home members and center members enjoy these programs. Through both light and serious discussions, new guests and home members are encouraged to continue coming to the center and attending other programs. We also offer half-day workshops on Saturday afternoons for those who cannot come for the main two-day weekend. In most cases, a guest who has attended one of our programs comes over to the center again to study the Principle by video or by lecture. Today, most of the lectures are given by local members, many of whom are very good. This is encouraging, because most of the core members in Kenya joined after the present missionaries came in 1981. Though they are young, they have good potential to build a firm foundation.

This year on August 9 we had a surprise three-day visit from Rev. Kwak. News of his intended trip had reached us just one week before, and our joy at receiving him was great, because we had prepared to receive him once before in 1983, but his trip had been cancelled at the very last minute. Now, three years later, our hopes were substantially realized.

## New determination

On Saturday August 9, in the late evening, members gathered at the center and began singing to welcome Rev. Kwak. When he arrived, he spoke to us deeply for about an hour, although he hadn't even planned on speaking that night. The next morning after Pledge service and also at the Sunday service Rev. Kwak gave us wonderful internal guidance, which greatly uplifted our hearts.

At the end of his visit, we determined that we would gain 2,000 members by the end of 1986. When he first asked how many members we could gain by the end of the year, he said our tentative goal was too small, and we were urged to discuss it more. Finally we made a determination to get 2,000 members by the end of this year and 8,000 by the end of 1987.

Once our brothers and sisters made this determination, they began working very hard. A four-hour prayer vigil every day has been voluntarily organized and will continue until our goal is reached. Center members, home members, and members working in business or CARP have all taken responsibility for different hours of the prayer vigil. Initially, the witnessing results during this special condition were low, and it was difficult to get even five new guests for a weekend workshop. However, as it became more and more difficult, our members became more and more serious. Gradually now, the number of guests is increasing, and we can actually see the hopes of fulfilling our goal. We also began giving Principle lectures in various colleges and technical schools. Attendance at each of them has been over 100.

Rev. Kwak also spoke to the CARP members. They determined to bring many new CARP members by the end of this year. CARP, began in Kenya two years ago. So far over 100 students have attended two-day CARP workshops.

Our activities take place not only in Nairobi,



*Rev. C.H. Kwak at the Nairobi center in August 1986.*



*A 40-day workshop in Nairobi in 1985.*



*At our holy ground in Nairobi.*



**Representatives of AED are received at the state house by President Daniel Arap Moi.**



**The Hamburger House brings in a lot of business.**



**In Mombasa, Kenya's second largest city.**

but also in the second-largest city, Mombasa, where Mr. and Mrs. Bernard Lepercq are pioneering with several local members. Mombasa is a port city and the center of the fishing industry. It is one of the oldest cities in Africa, and its culture is a mix of Swahili, Arabic, Portuguese, and British influence. Today Mombasa, with its hundreds of international hotels, has become a resort frequented by vacationing Europeans. Members are also pioneering in the third-largest city, Kisumu, located on Lake Victoria and important for its fresh-water fishing.

Fundraising activities take place out of the Nairobi center; fundraising is, as everywhere, vital for our activities. The recently opened Hamburger House is also a hopeful venture.

### **Our service organization**

Our national social service organization in Kenya, the Association for Education and Development (AED), is quite well known. AED is supported by a variety of people—Christians, Muslims, and Indians (Asians). Two years ago, when Africa suffered from drought and famine, Kenya's president, Daniel Arap Moi, founded the National Famine Fund and called for national cooperation. At that time, AED offered to give a large donation to the fund. We were invited to the state house



**Members on an outing in the plains of Kenya.**

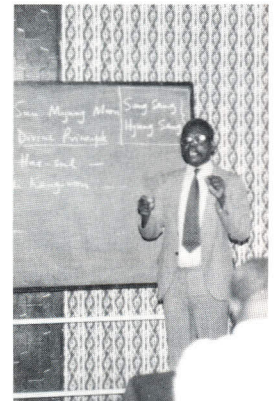
and directly handed the donation to the president. Three newspapers, radio, and TV carried news of the event throughout the country. We have come to be known as the group that helps orphanages, offers scholarships, and organizes educational programs, seminars, sports festivals and arts festivals. Through AED activities, interdenominational and intercultural unity is gradually being achieved in Kenya, and AED is becoming one of the most popular social service organizations in the country.

A three-day Introductory Seminar on the Unification Movement (ISUM) was held in October 1985 at the Mombasa Beach Hotel. We had over 40 participants; most of them were scholars and some were high government officials or politicians. Our brother Kenneth Gray gave the Principle lectures. Bright summer sunshine and the beautiful blue of the Indian Ocean helped open the people's hearts, and a wonderful atmosphere was created. One scholar who had already attended several ISUMs abroad said that this was the best one he had been to. Through this seminar, we could open many new doors to Kenyan society.

After the Mombasa seminar, we began receiving attention from many groups and organizations in the country and were asked to hold more seminars. Immediately, we organized a half-day introductory seminar at one of the international hotels in town. Even some of the scholars took it upon themselves to give Principle lectures. Finally, the National Council of Churches of Kenya (NCCCK), a Protestant organization, invited us to introduce the Unification movement to Christian ministers. So a seminar was held February 19-22, 1986. Twelve ministers attended and were very inspired by the lectures. NCCCK is also inviting us to attend their own seminars.

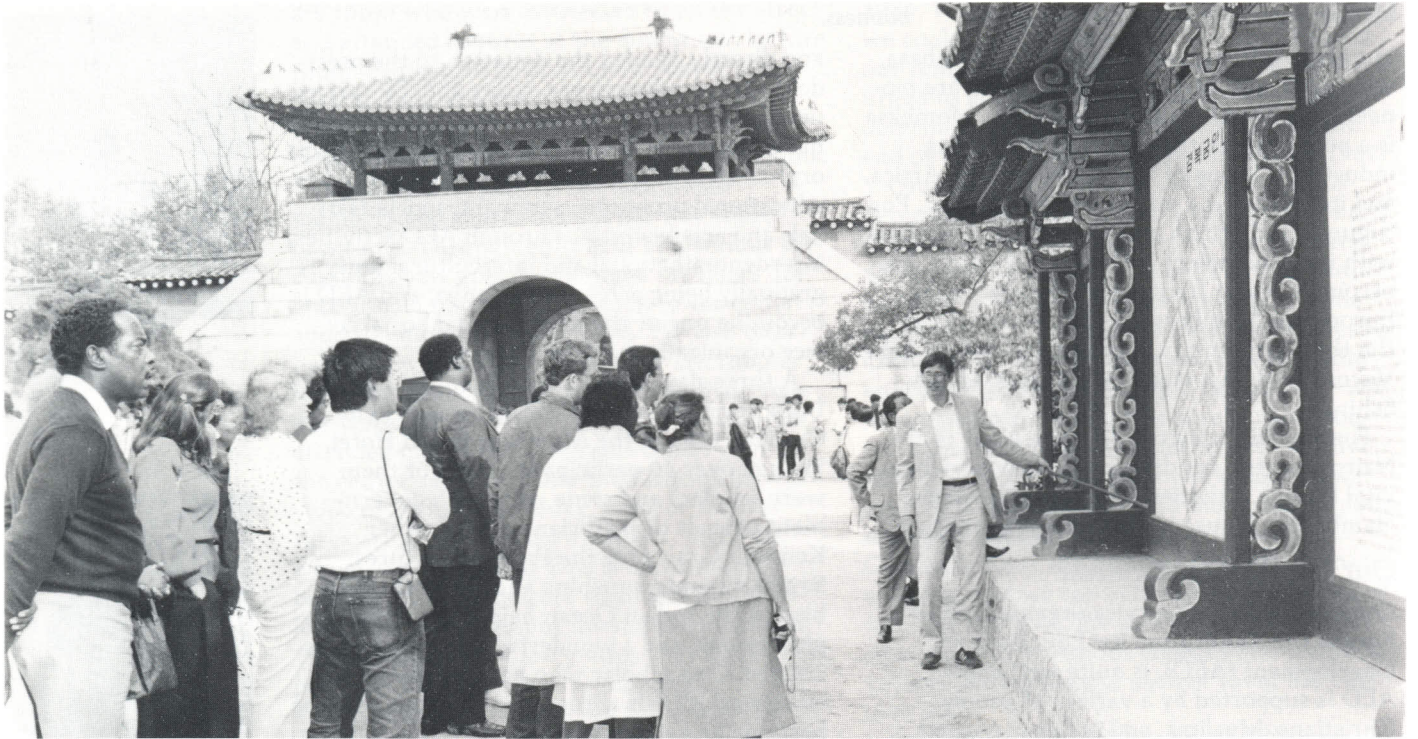
Through the activities of the Unification movement, I can see that God's providence is moving forward, and we can have great hope for the future of Kenya. □

*Mitsuaki Nonami is the national leader of Kenya and the regional leader of East Africa. He came to this region in 1981 and took his leadership position a few years later.*



**Professor Ezekiel Kasiera gives a Principle lecture at an ISUM.**

## SEVENTH AMERICAN CHRISTIAN MINISTERS' CONFERENCE ON UNIFICATIONISM



*ICC Director Jim Stephens shows the guests around the historic Kyung Bok Palace in Seoul.*

ONCE AGAIN, AND NOW FOR THE SEVENTH time, a large and most diverse group of ministers and religious leaders journeyed to Japan and Korea for the American Christian Ministers' Conference on Unificationism. Held October 8-17, this was the seventh in an ongoing series sponsored by ICC and entitled "Rev. Moon and Korea in the Providence of God." Slowly, surely, as each new wave of pilgrims shuttles back and forth between the West and the Holy Land of the new age, bonds of heart are being forged, and the bridge between doubt and new hope is becoming broader and more secure.

The 140 participants came from almost every conceivable Protestant denomination as well as from an array of Catholic traditions; there were also representatives of Judaism,



*The hardworking staff of the 7th conference.*

## NEWS FROM TODAY'S WORLD



*Russell Means, head of the Native American Movement, with Dr. Bo Hi Pak after the performance at the Little Angels School. Mr. Means' son is being embraced by one of the Little Angels.*

the Native American Movement, and Emissaries of Divine Light. The convenor for this conference was Rev. Don E. Olson, a Lutheran pastor from Miami Beach who is involved in many important social service programs, as well as "Shared Action," a project of ICUSA.

This group of participants demonstrated a high level of seriousness, thoughtfulness, and broad-minded-

ness. It was quite clear to them that they were not being asked to convert from or abandon their own beliefs—but simply to evaluate the Principle with an open heart. Judging from the responses proffered in the discussion groups, most received the message quite well. Many became inwardly hopeful and jubilant that now indeed was the time of the Second Coming. Others, while they may have rejected

the possibility of Rev. Moon's messiahship at that moment, expressed tolerance and acceptance of our position. Most importantly however, these conferences have caught them in a net of heart and mutual understanding which will ultimately yield great benefits for the "healing of the body of Christ." □

—by Leslie Holliday



*The Most Rev. Roberto Toca, archbishop of the Orthodox Catholic Church for all Hispanics in the Americas and Spain, speaks at the New Chung Pa Dong Church in Seoul.*

## FIRST PARENTS' ASSOCIATION SEMINAR of the Unification Church of Argentina

AT THE CONQUISTADOR HOTEL IN BUENOS Aires on May 23-25, 1986, twenty guests attended our first Principle seminar for parents of members of the Unification Church in Argentina. Because this was the first workshop of its kind, we had the greatest expectations.

Every Unification Church member knows that one of our main concerns is the persecution we face because of our parents' ignorance concerning our religious principles and their fear that we are being deceived by Rev. Moon. Here in Argentina, as in other countries, some parents killed the seed of faith that had begun to sprout in their children's hearts. Now, how-

ever, they were giving us the opportunity to explain our beliefs.

The parents came from several parts of the country. One even traveled over a thousand kilometers to attend. Several of them were parents of members who are now working in the United States, Korea, or Europe. It was clear that they weren't coming to meet their children, but to listen to us. This fact increased the weight of our responsibility.

At the opening dinner our American missionary and national leader, Thomas Field, officially thanked the parents for coming. Afterwards we introduced each one with applause. Everybody looked happy and

relaxed—parents, members, and staff. Everybody except one—me. I had the mission of lecturing, but I was having a difficult time grasping the overall character of the workshop because some parents were intellectual, others more emotional; some were old, others younger; some already knew the Principle or something about it, others knew nothing; some of them were parents of members 10 years in the church, others of members who had joined quite recently. I had to find the common denominator to reach everybody.

It's easy to smile now when I recall my emotions then. But at that time fear produced all kinds of negative

# NEWS FROM TODAY'S WORLD

thoughts in me like, "Maybe one of the parents is a 'super-Cain,'" or "This blackboard will probably fall down in the middle of the lecture."

After the Japanese missionary Etsuko Aoki said some welcoming words, I was even more concerned. She said, "I have two little children, and now I can understand more the heart of a mother. All day long I think of my children. I always miss them, always want to see them, be with them—every hour, every minute—and now I can understand much more how you feel being away from your children. But in this seminar we will explain to you why this is necessary."

When I heard these deep words I felt that my main purpose was to move the hearts of these parents in such a way that they could gratefully accept their children's commitment to the church and even feel inspired themselves to help the providence. To conquer their hearts in only two days seemed a difficult challenge, but with an opening prayer I could remove the negativity from my own mind and begin. Soon I felt inspired and free, and once again I learned that beginning is halfway to victory.

Everything went well—the blackboard didn't fall down, there was no "super-Cain," nobody interrupted, and everybody showed interest and



*Ricardo Ayerza teaching at the Parents' Seminar.*

understanding. During the lecture on the mission of Jesus, some parents even shed tears. They were so interested that they didn't want to take a break between lectures. When we were beginning a new lecture, they never had to be called twice.

It was inspiring to see the enthusiastic and positive faces of some parents who, years ago, had come to our centers in anger and caused a scandal because their children had escaped from their homes to join "la Secta Moon" (as the media calls us). Now we had a great opportunity not only to explain ourselves but to seriously emphasize the importance of the present time and of taking responsibility.

On the last day I gave the lecture on the Second Coming. After I explained how, when, and where the Messiah would come, a mother asked, "What, then, is the providential role of Rev. Moon in relation to the Lord?" My answer was quick and direct: "We believe Rev. Moon *is* the Lord!"

There was silence in the room. Some eyes shined. I think that at that moment they could understand what had happened in the hearts of their children and why they had left home. Later, some members of the staff shared that they had experienced the same feeling as the first time they heard that the Messiah was among us—the same elation, the same seriousness as the first time.

Tom Field gave a final talk about the activities of the entire movement and shared ideas about ways in which the parents could actively participate with us. We were pleased when all the parents signed a Parents' Declaration supporting their children's involvement in the Unification Church and each one also filled out a Unification movement associate membership form.

Now we can indeed feel that these parents are our friends and will always defend us in front of others. Our Parents' Association is now an active reality as a branch of the Unification Church in Argentina. □

—by Ricardo Ayerza



*All the participants of the seminar. National leader Thomas Field is in front row, fourth from right.*

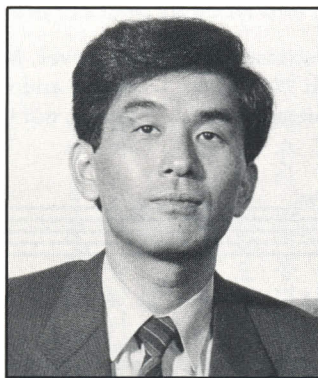
## NEW YORK CITY SYMPHONY at Lincoln Center

THE 1986-87 SEASON OF ALICE TULLY Hall concerts by the New York City Symphony began on Tuesday, October 28. The program presented works by Wagner, Tchaikovsky, Pärt, and Hindemith. The large audience included a number of people who understand that the orchestra has a providential role, and among them were Rev. Chung Hwan Kwak and Dr. Bo Hi Pak.

It is clear that the Symphony is developing well under the personal and musical leadership of its director David Eaton. Does the orchestra aspire to world-class status? Of this concert, David said, "It's a good beginning to the season. Yes, we hope we can become a world-class orchestra. Be that as it may, we feel our mission is outreach. Some of the world's best musicians have taken notice of the New York City Symphony, and already we are having international impact." □

—by Robert Rattley

## IN MEMORIAM



### KOJI MUROTA

Dec. 20, 1946—Nov. 3, 1986

MR. KOJI MUROTA WAS BORN IN Hiroshima Prefecture, Japan, on December 20, 1946. He started listening to Principle lectures in 1964 and officially joined the Unification Church in Nagoya, Japan, in 1966. For several years he served as a pioneer. In 1971 he became head of *Tong Il Enterprises* in Nagoya, and when Father visited Nagoya in 1972, he expressed satisfaction with Mr. Murota's standard of accomplishment. Later, in 1974, Mr. Murota became special assistant to the president of *Tong Il* in Japan.

A 777 blessed couple, Mr. Murota was blessed to Midori Yamazaki in the 74 Couple Blessing held in New York in 1977. He then remained in America and started a travel agency. After working and gaining expertise in the field, he bought out another company, from which he created

*I. Travel*. At *I. Travel* he took primary responsibility for arranging the extensive and oftentimes last-minute travel schedules of many leaders and members in our movement.

Mr. Murota also served as the director of the Japanese Association in New York, where he organized seminars for Japanese businessmen, inviting scholars to speak on current issues. Through his activities he contacted and witnessed to Professor Kiyoshi Nasu, who interviewed Father in Danbury and wrote a very wonderful book about him.

On November 3, at the early age of 39, Mr. Murota died quite unexpectedly due to sudden kidney failure and subsequent congestive heart failure. He is survived by his wife, currently a member of the East Garden staff, his bright six-year-old daughter, Miharu, and his elderly mother, who has been a faithful Unification Church member for over 20 years.

A Seung Hwa ceremony was held for Mr. Murota in White Plains, New York, on November 5, with around 350 people in attendance. At the ceremony, Rev. C.H. Kwak, Rev. David Hose, Dr. Mose Durst, and Rev. Takeru Kamiyama paid him official tribute.

Mr. Murota had a kind and caring nature. He was well-loved not only by members, but by many outside the mainstream of the movement. Many Japanese members said of him, "He taught me how to love others." □



## SPECIAL ANNOUNCEMENT

A NEW BOOK

### GOD'S WILL AND THE OCEAN

This extraordinary publication contains speeches given in Gloucester and Provincetown by Rev. Sun Myung Moon on the ocean providence. Some of these precious words have never been in print before. This historical and timely record will be published early in the first quarter of 1987 and will be available in a special bound sea-blue edition (a trim and handsome match to *God's Will and the World*) or soft cover.

LOOK FOR OUR SPECIAL OFFER IN THIS ISSUE

# THE SONG OF FULFILLMENT

Music and lyrics by Michael Brunsbach


The winner of the Home Church Theme Song Contest for 1986 is Michael Brunsbach of Saeilo Machinery in West Germany. There were a number of good songs submitted.

However, Michael's best fit the requirements of including the theme and words of Home Church and being singable by a group, not just a soloist. Thank you to all participants.

*Animato*



1. In this world of fear a-nd a - go - ny, where was the one to  
2. Je-sus gave his life for us on the cross, brought sal-vation through his  
3. He's the one to free us from Sa-tan's bonds. Hear ye the call, the



set us free? The sa-rior who could lead man-kind to  
sa-cri-fice. But God's provi-dence was not ful-fulled, the  
trum-pet sounds. The New Age has be- gun at last. True

**CHORUS**



truth and love di- vine. The Lord has come, he lives on earth,  
fin - al truth was sealed.  
Parents, in you we trust.



an - gels and men wit - ness his birth. Do Home Church, that's his

*Rit. with conviction*



mes-sage clear, the King-dom of Hea-ven is here.

FOR MANY YEARS, WHEN PEOPLE THOUGHT of Uganda they thought only of war, violence, and wholesale killings. Now, after a period of over 20 years of confusion, the nation seems to be rising from chaos into a situation where peace again has a chance. Our Unification Church mission in Uganda has gradually developed in the midst of all this. With the recent changes, an atmosphere of renewal has touched the hearts of the Ugandan people, and many new members are now coming into the church. As the number of brothers and sisters increases, a need is arising for more educational materials, such as books and publications, periodicals, Father's speeches, and other sources of internal gui-

## BOOKS AND EDUCATIONAL MATERIALS FOR UGANDA

### *An urgent need*

dance. Audio-visual aids would also greatly assist in our group meetings and gatherings and bring the members closer in touch with the reality of the outside world and our world-wide movement.

Most of our brothers and sisters in Uganda have never seen Father and Mother physically. To enable our

members to grow and be deeply connected to our True Parents and the providence, we are sincerely asking for donations from anyone who wants to help enrich the spiritual soil in Uganda.

If you wish to contribute or know anyone who would like to contribute publications or educational aids, we ask you to use the following address:

HSA-UWC  
Education Department  
P.O. Box 6023  
Kampala, Uganda

Our grateful hearts will certainly appreciate all of your kind efforts.

—by Ulf Ingwersen,  
national leader of Uganda

Witnessing

17. What is important is "myself." When I go out witnessing, do I go as a beggar, a bystander, or a master? That is the question. Clearly know that you go witnessing not in order to be taken care of but in order to take care of others.

18. If you convey God's words to someone only with the intention of utilizing him in some way, you will never be able to establish the standard of the Way. Give what you have to others with your sincere heart.

19. When you witness in your area and find a pitiful man there, you must be full of the desire to shed tears for him and to give something to him. If you witness and pray with this kind of heart, God will sympathize with you.

20. Don't fool around. If you do, the time will come when you will regret it bitterly in tears.

20  
놀이 말라. 놀았다가는 반드시 땅을 치고 통곡할 날이 올 것이다.

\*

19  
불쌍한 사람을 보고 울고 싶은 마음, 주고 싶은 마음이 넘쳐 흘러야 한다. 이러한 마음을 가지고 전도하고 기도하는 자리는 하늘이 오름을 쓰지 못하는 자리이다.

\*

18  
그를 이용하겠다는 마음을 가지고 말씀을 전하여서는 절대로도(道)의 기준이 서지 않는다. 진실되게 주어라.

\*

17  
문제는 「자신」이다. 지방에 전도나갔을 때도 나는 「저지」로 왔느냐? 「구경꾼」으로 왔느냐? 「주인」으로 왔느냐?가 문제이다. 전도 가는 것은 신세를 지기 위하여 가는 것이 아니고 신세를 지우기 위하여 가는 길이라는 것을 뚜렷히 알아야 된다.

전도(傳道)

Taken from both the Korean and English Volumes of The Way of God's Will

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# 1987 CALENDAR

Solar 1987	Celebration	Original Lunar Date	Original Solar Date
January 1	<b>GOD'S DAY</b>		January 1, 1968
January 2	<b>Hyo Jin Nim's Birthday</b>	December 3, 1962	December 29, 1962
January 3	<b>DAY OF VICTORY OF LOVE</b>		January 3, 1984
January 7	Hyo Jin Nim and Nan Sook Nim's Blessing		January 7, 1982
January 10	<b>Ye Jin Nim's Birthday</b>	December 11, 1960	January 27, 1961
January 29	<b>Hoon Sook Nim's Birthday</b>	January 1, 1963	January 25, 1963
January 31	<b>Yeon Jin Nim's Birthday</b>	January 3, 1981	February 7, 1981
February 3	<b>TRUE PARENTS' BIRTHDAY</b>		
February 3	Day of Victory of the World	January 6, 1920	February 25, 1920 (Father)
February 8	1800 Couples' Blessing (Seoul, Korea)	January 6, 1943	February 10, 1943 (Mother)
February 11	16 Couples' Blessing (Belvedere)	January 6, 1977	February 23, 1977
February 13	<b>Shin Jeung Nim's Birthday</b>	January 16, 1983	February 28, 1983
February 17	<b>Kwon Jin Nim's Birthday</b>	January 20, 1975	March 2, 1975
February 20	In Jin Nim and Jin Sung Nim's Blessing		February 20, 1984
February 20	Heung Jin Nim and Hoon Sook Nim's Blessing		February 20, 1984
February 21	74 Couples' Blessing (New York)		February 21, 1977
February 22	430 Couples' Blessing (Seoul, Korea)		February 22, 1968
March 17	<b>Jin Sung Nim's Birthday</b>	February 18, 1962	March 23, 1962
March 29	<b>PARENTS' DAY</b>	March 1, 1960	March 27, 1960
March 29	<b>Sung Jin Nim's Birthday</b>	March 1, 1946	April 2, 1946
April 11	Un Jin Nim and Jin Hun Nim's Blessing		April 11, 1986
April 12	Blessing of the 36 Couples of the second generation (Seoul, Korea)		April 12, 1986
April 13	TRUE PARENTS' BLESSING	March 16, 1960	April 11, 1960
April 18	<b>Nan Sook Nim's Birthday</b>	March 21, 1966	April 11, 1966
April 18	Original 3 Couples' Blessing (Seoul, Korea)	March 21, 1960	April 16, 1960
April 30	<b>Shin Bok Nim's Birthday</b>	April 3, 1982	April 26, 1982
May 1	<b>ESTABLISHMENT OF HSA-UWC IN KOREA</b>		May 1, 1954
May 1	43 Couples' Blessing (Japan, U.S.A., Germany)		May 1, 1969
May 7	<b>Hyun Jin Nim's Birthday</b>	April 10, 1969	May 25, 1969
May 15	36 Couples' Blessing (Seoul, Korea)		May 15, 1961
May 15	<b>Jin Hun Nim's Birthday</b>	April 18, 1963	
May 16	Ye Jin Nim and Jin Whi Nim's Blessing		May 16, 1981
May 20	<b>DAY OF THE LOVE OF GOD</b>		May 20, 1984
May 20	<b>Jeung Jin Nim's Birthday</b>	April 23, 1982	June 14, 1982
May 21	118 Couples' Blessing (London, England)		May 21, 1978
May 28	<b>DAY OF ALL THINGS</b>	May 1, 1963	June 21, 1963
June 4	72 Couples' Blessing (Seoul, Korea)		June 4, 1962
June 13	<b>Young Jin Nim's Birthday</b>	May 17, 1978	June 22, 1978
June 13	39 Couples' Blessing (Camberg, West Germany)		June 13, 1981
July 1	2100 Couples' Blessing (New York)		July 1, 1982
July 9	<b>Kook Jin Nim's Birthday</b>	June 14, 1970	July 17, 1970
July 10	<b>Sun Jin Nim's Birthday</b>	June 15, 1976	July 11, 1976
July 24	124 Couples' Blessing (Seoul, Korea)		July 24, 1963
August 20	Total Victory Day (Il Seung Il)		August 20, 1985
September 4	<b>Shin Goon Nim's Birthday</b>	July 12, 1983	August 20, 1983
September 10	<b>In Jin Nim's Birthday</b>	July 18, 1965	August 14, 1965
September 18	Foundation Day		September 18, 1976
September 28	<b>Hyung Jin Nim's Birthday</b>	August 6, 1979	September 26, 1979
October 4	<b>DAY OF VICTORY OF HEAVEN</b>		October 4, 1976
October 14	Father's Release from Hungnam		October 14, 1950
October 14	6000 Couples' Blessing (Seoul, Korea)		October 14, 1982
October 21	777 Couples' Blessing (Seoul, Korea)		October 21, 1970
October 30	<b>Shin Myung Nim's Birthday</b>	September 8, 1986	October 11, 1986
November 21	<b>CHILDREN'S DAY</b>	October 1, 1960	November 19, 1960
December 8	<b>Jin Whi Nim's Birthday</b>	October 18, 1963	December 3, 1963
December 8	<b>Shin Young Nim's Birthday</b>	October 18, 1986	November 19, 1986
December 13	<b>Heung Jin Nim's Birthday</b>	October 23, 1966	December 4, 1966
December 22	35 Couples' Blessing (Belvedere)		December 22, 1976
Jan. 12, 1988	<b>Un Jin Nim's Birthday</b>	November 23, 1967	December 24, 1967

"ALL OF YOU HAVE  
POTENTIAL; THAT'S WHY  
WE CAN ALL BE LEADERS.  
BUT WE HAVE TO KNOW  
THE PATH IN ORDER  
TO LEAD!"

*Hyo Jin Moon*  
*October 14, 1986*